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*Congregational Home Missionary Society.*

THE

SIXTY-FIFTH REPORT

OF THE

AMERICAN

Home Missionary Society,

PRESENTED BY THE

EXECUTIVE COMMITTEE,

AT THE

Annual Meeting, June 3, 1891.



NEW YORK:  
THE AMERICAN HOME MISSIONARY SOCIETY.  
1891.

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MINUTES  
OF THE  
SIXTY-FIFTH ANNUAL MEETING  
OF THE  
American Home Missionary Society.

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THE American Home Missionary Society convened for its sixty-fifth annual meeting, in the Methodist Episcopal Church, Saratoga Springs, N. Y., at 7:45 P.M., Tuesday, June 2, 1891, with Hon. NELSON DINGLEY, Jr., of Maine, one of the Vice Presidents, as its presiding officer. The hymn "Come, Thou Almighty King" was sung, and Rev. HENRY L. HUBBELL, D.D., of Louisiana, read the Scriptures and offered prayer. Rev. WOLCOTT CALKINS, D.D., of Massachusetts, preached the annual sermon, from I Tim. 6: 17-19, Revised Version, on the Responsibilities of Christian Business Men. After the anniversary hymn, "Our Country's voice is pleading," and the benediction by Rev. EDWIN B. WEBB, D.D., of Massachusetts, the body adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, June 3.—At 8:30 the Society spent half an hour in devotion, led by Rev. EDWIN B. WEBB, D.D., of Massachusetts.

At 9 the President took the chair, Rev. EDWARD P. INGERSOLL, D.D., of New York, offered prayer, and the hymn "All hail the power of Jesus' name" was sung.

Rev. WILLIAM H. MOORE, of Connecticut, was appointed Assistant Recording Secretary.

The President appointed the following committees :

*On the Roll.*—Rev. WILLIAM H. MOORE, of Connecticut; Rev. WILLIAM H. HOLMAN, of Connecticut.

*On Local Arrangements.*—Rev. CLARENCE F. SWIFT, HENRY WILCOX, FRANKLIN B. BATES.

*On Nominations.*—Rev. WILLIAM T. STOKES, of New York; Rev. RUFUS P. HIBBARD, of Massachusetts; F. YARD, of New York.

*On the Report of the Executive Committee.*—Rev. EDWARD P. INGERSOLL, D.D., of New York; Rev. SAMUEL H. LEE, of Massachusetts; Hon. E. B. GILLET, of Massachusetts; Rev. FRANK N. DEXTER, of Indiana; DAVID N. CAMP, of Connecticut.

*On the Paper of Secretary Clark.*—Rev. JAMES B. GREGG, of Colorado; Rev. GEORGE A. TEWKSBURY, of Washington; Rev. CHARLES H. WASHBURN, of Massachusetts; GEORGE GOULD, of Massachusetts; THOMAS TODD, of Massachusetts.

*On the Paper of Secretary Kincaid.*—Rev. GEORGE C. ADAMS, D.D., of Missouri; Rev. JAMES McLEOD, D.D., of New York; Rev. SAMUEL JOHNSON, of New York; EDMUND HOBART, of Massachusetts; JOHN M. STEARNS, of New York.

The President made an opening address.

After singing "The morning light is breaking," SECRETARY KINCAID read a paper entitled "A Year of Growth," which was referred.

After singing "Stand up, stand up for Jesus," SECRETARY CLARK read a paper entitled "The Closing Decade," which was referred.

After singing, addresses were made by Secretaries of State Auxiliaries as follows: Rev. JOSHUA COIT, of Massachusetts Home Missionary Society; Rev. WILLIAM H. MOORE, of Missionary Society of Connecticut; Rev. JOHN G. FRASER, D.D., of Ohio Home Missionary Society; Rev. TRUMAN O. DOUGLASS, of Iowa Home Missionary Society.

After the doxology, and the benediction by Rev. Truman O. Douglass, of Iowa, a recess was taken at 12:15 till 3 p.m.

WEDNESDAY AFTERNOON.—Met at 3, in the lecture-room of the church. Prayer was offered by Rev. ARCHIBALD McCULLAGH, D.D., of Massachusetts. The Minutes of Tuesday evening and Wednesday morning were approved.

The Committee on the Roll made a report, which was accepted, and the Committee were authorized to complete the Roll, which, when completed, was as follows:

## ROLL.

### ANNUAL MEMBERS.

#### OFFICERS.

Hon. Nelson Dingley, Jr., Maine.

#### DELEGATES FROM STATE SOCIETIES.

<i>Connecticut.</i>	Rev. John P. Hawley,	Mrs. Ralph Emerson,
Rev. Asher Anderson,	Horace P. Shares.	Rev. Moritz E. Eversz.
Rev. John De Pew,	<i>Illinois.</i>	Rev. J. Tompkins, D.D.,
Rev. Edwin K. Holden,	John T. Dale,	Rev. Henry Willard

## LIFE MEMBERS.

<i>California.</i>	Sarah C. Alden,	Mrs. Augusta F. Odlin,
Rev. E. Clarence Oakley.	Mrs. C. A. Allis,	Rev. A. E. P. Perkins,
<i>Colorado.</i>	D. A. Anderson,	Rev. Edward C. Porter,
Rev. C. M. Sanders.	A. F. Andrews,	Mrs. M. E. Richardson,
<i>Connecticut.</i>	Jane W. Andrews,	Mrs. L. B. Ruddock,
Rev. William F. Arms.	Mrs. Lucy M. Bagg,	Rev. Clarence S. Sargent,
Mrs. (Rev.) W. F. Arms,	Z. D. Bardwell,	Ezra Sawyer,
Rev. Jabez Backus,	Mrs. Ruth P. Beaman.	Mrs. Ezra Sawyer,
A. A. Baldwin,	Mrs. M. E. Bowker,	Mrs. Z. C. Small,
Rev. John Barstow,	Mrs. Ethan Brooks,	Mrs. Abby B. Smith,
Philo Bevin,	Susan N. Brown,	N. Austin Smith,
Mrs. Philo Bevin,	Rev. Albert Bryant,	Rev. R. M. Taft,
Miss E. W. Brown,	Mrs. (Rev.) Albert Bryant,	Mrs. A. E. Todd,
Caleb J. Camp,	Rev. Ezra H. Byington,	Rev. C. S. Tolman,
Mrs. Caleb J. Camp,	Mrs. (Rev.) E. H. Byington,	Mrs. (Rev.) C. S. Tolman,
David N. Camp,	Rev. Joshua Coit,	Rev. E. B. Webb, D.D.,
Miss Ellen R. Camp,	S. M. Cook,	G. Henry Whitcomb,
Miss Clara D. Capron,	Rev. Walter W. Curtis,	Mrs. G. H. Whitcomb,
Rev. Washington Choate,	Rev. Edward Day,	Rev. Lyman Whiting, D.D.,
Mrs. (Rev.) W. Choate,	S. F. Flynt,	Samuel C. Wilknie,
A. S. Clark,	Rev. Joseph F. Gaylord,	Lettie Wilson,
Mrs. John Hopson,	Mrs. S. H. Goodale,	Rev. John Wood,
Rev. William T. Hutchins,	Lyman B. Goodnow,	Mrs. (Rev.) John Wood,
Mrs. W. T. Hutchins,	Rev. Edwin S. Gould,	Rev. John A. Woodhull,
Rev. Joel S. Ives,	Mrs. (Rev.) E. S. Gould,	John Yale.
Sarah A. Keeler,	Elnathan Graves,	<i>Minnesota.</i>
Mrs. Jane T. Kimball,	Mrs. S. G. Hall,	Mrs. A. H. Pierson.
Mrs. K. H. Leavens,	Rev. B. F. Hamilton,	<i>Missouri.</i>
Edward W. Marsh,	Rev. Rufus P. Hibbard,	Rev. G. C. Adams, D.D.
Duncan S. Merwin,	Edmund Hobart,	<i>Nebraska.</i>
Charles M. Minor,	Mrs. (Rev.) G. A. Hood,	Rev. Harmon Bross.
Rev. William H. Moore.	Rev. Hiram Houston,	<i>New Hampshire.</i>
Mrs. M. J. Newell,	Mrs. Mary Johnson,	Harvey Kent,
George A. Sanford,	Rev. John D. Kingsbury,	Anne A. Kimball,
Mrs. S. C. Sherman,	Edward W. Kingsley,	Mrs. (Rev.) C. W. Wallace.
Mrs. E. C. Stratton,	Rev. Thomas C. Kinne,	<i>New Jersey.</i>
William H. Thompson,	Rev. Edward H. Knight,	Mrs. S. P. Marshall,
J. J. Whiting.	Mrs. (Rev.) E. H. Knight,	Mrs. J. R. D. Noyes,
<i>Illinois.</i>	Abbie E. Leavitt,	Mrs. H. M. Shelton,
Rev. M. W. Montgomery.	Rev. Samuel H. Lee,	Mrs. S. A. Swenadon.
<i>Indiana.</i>	S. P. Lincoln,	<i>New York.</i>
Rev. Edward D. Curtis.	Rev. Arthur Little, D.D.,	Rev. Henry P. Bake,
<i>Iowa.</i>	Rev. John H. Lockwood,	Mrs. Jeremiah Butler,
Rev. Charles R. Bruce.	Rev. Payson W. Lyman,	Rev. Alex. H. Clapp, D.D.,
<i>Louisiana.</i>	Rev. A. McCullagh, D.D.,	Rev. Joseph B. Clark, D.D.,
Rev. H. L. Hubbell, D.D.	Alpine McLean,	Herbert M. Dixon,
<i>Massachusetts.</i>	Mrs. Julia H. Marriott,	
Mrs. C. P. Adams,	John L. Montague,	
	Mrs. P. S. Munson,	
	Roland T. Oakes,	

Rev. E. P. Ingersoll, D.D.,	<i>Ohio.</i>	Rockwood Barrett,
Rev. Samuel Johnson,	H. Clark Ford,	Rev. W. W. Belden, D.D.,
Mrs. (Rev.) S. Johnson,	Rev. John G. Fraser, D.D.	Mrs. Caroline E. Hall,
James O. Kendall,	<i>Rhode Island.</i>	Henry D. Hall,
Rev. William Kincaid, D.D.,		Rev. William T. Herrick,
Rev. H. H. Leavitt,	Daniel E. Day,	Mrs. (Rev.) W. T. Herrick,
Rev. William Oxnard,	Rev. F. A. Horton, D.D.,	Rev. J. C. Houghton,
Rev. Wm. E. Park, D.D.,	John C. Thompson.	M. L. Severance,
Isaac V. Place,	<i>South Dakota.</i>	Rev. D. S. Mackay,
Henry L. Pratt,	Rev. Hiram D. Wiard.	Miss Sophia E. Park,
William Henry Smith,	<i>Texas.</i>	Rev. Smith Norton,
Asa A. Spear,		Mrs. M. B. Norton.
John M. Stearns,	Rev. C. I. Scofield.	<i>Washington.</i>
Rev. Clarence F. Swift,	<i>Utah.</i>	Rev. G. A. Tewksbury.
Rev. S. H. Virgin, D.D.,	Rev. Winfield S. Hawkes.	<i>Wisconsin.</i>
Rev. Avery S. Walker,	<i>Vermont.</i>	
William Ives Washburn,		Rev. Thomas G. Grassie.
A. D. Wheelock.	Esther A. Ballou,	

The Report of the Executive Committee was presented and referred.

It was *voted* that the thanks of the Society be given to Rev. WOLCOTT CALKINS, D.D., for the very able and instructive sermon preached last evening, and that a copy be requested for publication.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers read by the Secretaries, be printed; and also other papers and addresses and reports, at the discretion of the Executive Committee.

The Committee on Nominations made a report, which was referred to said Committee, enlarged by adding Rev. ARTHUR LITTLE, D.D., of Massachusetts, and G. HENRY WHITCOMB, of Massachusetts.

The Committee on the report of the Executive Committee presented a report with resolutions. The report was accepted, and the preamble and resolutions were adopted as follows:

In view of 1,912 missionaries employed, seventy-three more than last year, and about twice the number in commission twelve years ago; in view of the 212 new churches organized and fifty-six churches brought to self-support, and of 171 houses of public worship completed; in view of 11,320 persons received into church membership, more than two-thirds of them upon profession of their faith; of 145 men in connection with the missionary churches reported as in different stages of preparation for the Gospel ministry; and finally in view of the increase of contributions from living donors of \$23,000;—

1. *Resolved*, That the annual report of the Executive Committee gives us increasing confidence in their ability and faithfulness, and that we congratulate the churches upon the results attained by them.

2. *Resolved*, That we recognize in the "Woman's Department" an auxiliary of steadily increasing zeal and efficiency; and that we also honor them, and most heartily and especially commend their work to the women of our churches, and urge their co-operation.

3. *Resolved*, That we respectfully suggest to the Executive Committee that there will be wisdom in setting apart a marked day of the year as a time when our Sunday-schools shall be rallied to the support of the home missionary work.

4. *Resolved*, That the \$100,000 beyond the contributions of last year for which the Executive Committee ask, is demanded both by the exigencies and encouragements of the work; and that we particularly suggest to the pastors the great importance of their urging upon the churches a large increase in their contributions.

It was *voted* that the Executive Committee hereafter, if practicable, present their annual report in print.

The Committee on Nominations reported nominations which were adopted unanimously by ballot as follows:

#### PRESIDENT.

REV. JULIUS H. SEELYE, D.D., LL.D.

#### VICE-PRESIDENTS.

F. C. SESSIONS, Esq., of Ohio.

HON. JOSEPH R. HAWLEY, of Connecticut.

REV. JOHN K. MCLEAN, D.D., of California.

REV. JAMES G. MERRILL, D.D., of Maine.

REV. WILLIAM A. WATERMAN, of Michigan.

HON. NELSON DINGLEY, Jr., of Maine.

REV. EDWIN B. WEBB, D.D., of Massachusetts.

REV. EDWARD P. GOODWIN, D.D., of Illinois.

AUSTIN ABBOTT, Esq., of New York.

REV. EDWARD D. EATON, of Wisconsin.

#### RECORDING SECRETARY.

REV. WILLIAM H. HOLMAN, of Connecticut.

#### AUDITOR.

GEORGE S. COE, Esq., of New York.

#### MEMBERS OF EXECUTIVE COMMITTEE FOR 1891-1894.

CHARLES H. PARSONS, of New York.

ALBERT WOODRUFF, of New York.

REV. JAMES G. ROBERTS, D.D., of New York.

ASA A. SPEAR, of New York.

REV. WASHINGTON CHOATE, of Connecticut.

The amendment of the Constitution proposed at the last annual meeting was taken up and laid on the table.

A new Constitution prepared and recommended by the Executive Committee was amended and adopted as follows:

#### CONSTITUTION.

##### ARTICLE I.—NAME.

This Society shall be called the American Home Missionary Society.

##### ARTICLE 2.—OBJECT.

The object of this Society shall be to assist congregations that are unable to support the Gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

## ARTICLE 3.—MEMBERSHIP.

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members*.—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members*.—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a life member. All present life members and life directors are continued as life members.

## ARTICLE 4.—OFFICERS.

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

## ARTICLE 5.—ELECTIONS.

The President, Vice-Presidents, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

## ARTICLE 6.—VOTERS.

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

## ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS.

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

## ARTICLE 8.—TREASURER.

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

## ARTICLE 9.—AUDITOR.

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

## ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE.

The Secretaries for Correspondence shall conduct all correspondence relating to the office; they shall make known by personal presentation, correspondence and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee; they shall prepare the yearly report of the Executive Committee for the Annual Meeting of the Society and submit the same for adoption by the Committee, prior to said meeting.

## ARTICLE 11.—RECORDING SECRETARY.

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

## ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year, until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint Missionaries and Superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

## ARTICLE 13.—AUXILIARIES.

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its Missionaries and the fields of their operations.

## ARTICLE 14.—MEETINGS.

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may with due notice direct.

## ARTICLE 15.—AMENDMENTS.

No alteration shall be made in this Constitution without a vote of two thirds of the members present and voting at an annual meeting; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.

It was *voted* that the time and place of the next annual meeting be referred to the Executive Committee.

At 5:30 a recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church. After singing "Onward, Christian soldiers," and prayer by Rev. GEORGE A. TEWKSBRURY, of Washington, Rev. HENRY A. SCHAUFFLER, D.D., of Ohio, spoke of the Bohemian and Slavic work, and Rev. WINFIELD S. HAWKES, of Utah, of the work in Utah and Idaho. After singing "Joy to the world," Rev. CYRUS I. SCOFIELD, of Texas, spoke of the work in Texas and Louisiana, and Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, spoke of the work in the Southwest.

After singing, and the benediction by Rev. LUTHER CLAPP, of Wisconsin, at 9:30 the body adjourned till 8:30 A.M., Thursday.

THURSDAY MORNING, June 4.—At 8:30 the Society spent half an hour in devotion, led by Rev. JOEL S. IVES, of Connecticut.

At 9 the president took the chair, and the claims of the American Congregational Union were presented by Rev. L. H. COBB, D.D., of New York, Secretary; Rev. CLARENDON M. SANDERS, of Colorado; Rev. JAMES T. FORD, of California, and Rev. CYRUS I. SCOFIELD, of TEXAS.

After singing, and prayer by Rev. S. SHERBERNE MATHEWS, of Massachusetts, the Committee on the Paper of Secretary Kincaid presented a report. After addresses, by Rev. GEORGE C. ADAMS, D.D., of Missouri; Rev. EDWARD P. INGERSOLL, D.D., of New York, and Rev. GUILLÉN LOPEZ, of New York, the report was accepted and adopted as follows:

1. The paper emphasizes anew the importance and value of home missionary work in growing cities; and makes it imperative that the true solution of the problem of city missions be sought, and the stamp of unity in that most trying work, under the fostering care of this Society, be put upon our churches in every city of the land.

2. In view of the lesson taught by the debt, by the increasing demands upon the Society for new work, and by the heroic economizing which has been found possible in the "area of depression," we suggest to the home missionary churches all over the country, that they carefully inquire whether they are not sometimes asking of this Society sums of which a portion, however small, could be raised by themselves.

3. Believing that, with the changing conditions of the home missionary problem which are rapidly moving the frontier from Minnesota to Massachusetts, and from the prairie settlements to the cities, there should be in every church such a presentation of this cause as will reach the hearts and pockets of all, and desiring with all our power to second the appeal for an increase of \$100,000 in contributions over last year, we urge upon all our pastors the study of those motives for giving which are of the highest moral importance, that they may more boldly and effectually present this cause to their churches.

The Committee on the Paper of Secretary Clark presented a report with resolutions. After singing "My Country, 'tis of Thee," and

addresses by Rev. JAMES B. GREGG, of Colorado; Rev. GEORGE A. TEWKSBURY, of Washington; Rev. SAMUEL H. LEE, of Massachusetts; Rev. B. F. HAMILTON, of Massachusetts; Rev. S. SHERBERNE MATHEWS, of Massachusetts; Rev. ALBERT BRYANT, of Massachusetts; Rev. WILLIAM E. PARK, D.D., of New York; Rev. JOEL S. IVES, of Connecticut, and Rev. LUTHER CLAPP, of Wisconsin, the report was accepted and the resolutions were adopted as follows:

1. *Resolved*, That, gratefully recognizing the good hand of our God which has been upon this Society in the past, we invoke His guidance and help for the years to come that He may do for us exceeding abundantly above all that we ask or think.

2. *Resolved*, That, believing that on the ministry the growth of the work chiefly depends, we urge upon the ministers of all our churches that, at least once in a year, after much study and thought and prayer, they preach out of a full heart fervently on the cause of Home Missions; and that also a long way ahead, they studiously plan to make each year's offering for the work larger than the last.

3. *Resolved*, That we urge the establishment in every church of a Woman's Society, that the already splendid record of the devotion of our sisters may be made yet more illustrious.

4. *Resolved*, That we urge that Societies of Christian Endeavor and Sunday-schools be systematically trained to bear their part in the evangelization of their native land; and that such movements as the the Extra-Cent-a-Day-Band, Birthday Boxes, Home Missionary Sunday-school concerts, and a special day of offering be encouraged on every side.

5. *Resolved*, That all our people, young and old, rich and poor, be entreated to do with their might what their hands find to do along the lines which this Society provides, for their country, for humanity, and for God, and to abound more and more.

After singing, and the benediction by Rev. ARCHIBALD McCULLAGH, D.D., of Massachusetts, at 12, a recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by Rev. WILLIAM E. PARK, D.D., of New York, the claims of the Congregational Sunday-School and Publishing Society were presented by WILLIAM A. DUNCAN, of Massachusetts; Rev. HENRY C. CRONIN, of Missouri; Rev. ARTHUR LITTLE, D.D., of Massachusetts, and Rev. GEORGE M. BOYNTON, D.D., of Massachusetts, Secretary.

After singing, the following Superintendents made addresses:

Rev. L. PAYSON BROAD, of Kansas; Rev. GREGORY J. POWELL, of the Black Hills and Wyoming; Rev. HARMON BROSS, of Nebraska; Rev. JAMES T. FORD, of California; also after singing, Rev. CLARENDON M. SANDERS, of Colorado; Rev. THOMAS W. JONES, D.D., of Pennsylvania, and Rev. HIRAM D. WIARD, of South Dakota.

The following resolution was adopted:

*Resolved*, That the thanks of this Society are hereby tendered to Hon. NELSON DINGLEY, Jr., for the courtesy and ability with which he has presided over us, as

well as for his impressive and hopeful opening address; to Mr. E. P. IDE, of Brooklyn, and Miss MARY McRAE, of this city, for leadership in the service of song; to Rev. CLARENCE F. SWIFT and the Local Committee for all they have done for our personal and common convenience; to the ladies of the Congregational Church for their delightful social entertainment last evening; and to the hotels and the many railroad and steamboat corporations whose rates, reduced in our behalf, have facilitated and enlarged the attendance upon this anniversary.

The minutes of Wednesday afternoon and evening and of Thursday were approved, and the Assistant Recording Secretary was authorized to complete the minutes at the close of the evening session.

After singing "Work, for the night is coming," and the benediction by Rev. GEORGE A. TEWKSBURY, of Washington, at 5:15, a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, after singing, and prayer by Rev. ASHER ANDERSON, of Connecticut, addresses were made by Rev. REUBEN A. BEARD, of Washington, and Rev. JAMES G. DOUGHERTY, of Kansas. After singing, Rev. JOHN L. SCUDDER, of New York, made an address.

The following preamble and resolution were unanimously adopted by a rising vote:

Recognizing the tremendous pressure that is being brought to bear upon the Commissioners of the great Columbian Exposition by those who favor the opening of the Exposition on the Lord's Day—but believing that said Commissioners desire to act only in accord with the highest interests of our country, and will give due consideration to the Christian sentiment of the whole land, as it voices itself to them—

The American Home Missionary Society in Convention assembled at Saratoga this 4th day of June, 1891, desires to add her voice to that of the friends of the Sabbath who have already spoken, and to urge upon the Commissioners a careful consideration of the following facts:

1. The object of the Columbian Exposition is not a local one, nor is it a financial one, but it is a national one, designed to exhibit to the world the marvelous resources and the wonderful material prosperity of our land, of which we are justly proud. But in doing this we cannot afford to lose sight of the foundation stones upon which our prosperity rests.

2. Our country and her institutions were founded by God-fearing men. These men, by word and act, laid the strongest emphasis on the sacredness with which the Lord's Day should ever be regarded.

3. History shows that those nations that have been most conscientious in the observance of the Lord's Day, and all that for which the day stands, have also been the most prosperous materially, intellectually, and morally. And among all these nations our own stands first.

4. The open desecration of the Sabbath by our nation, by throwing wide the doors of the Columbian Exposition on that day, would therefore not only outrage the purest Christian sentiment of our land by reason of all the evil influences which would necessarily accompany such opening, but it would ignore one of the main principles which underlie our whole national structure, and it would thus

place us before the world in the attitude of denying what history affirms to have been one of the corner stones of the material prosperity of our own nation.

Wherefore, be it *resolved* by the American Home Missionary Society, that her Secretaries be instructed to forward to the Commissioners of the Columbian Exposition a copy of this minute as an expression of her strong conviction on this most important national question; and also that they be authorized to present additional facts and considerations at their discretion.

After singing "Blest be the tie that binds," a closing address by the President, and benediction by Rev. ALEXANDER H. CLAPP, D.D., of New York, at 9:30 the Sixty-fifth Annual Meeting of the American Home Missionary Society was dissolved.

WILLIAM H. HOLMAN,  
*Recording Secretary.*

WILLIAM H. MOORE,  
*Assistant Recording Secretary.*

#### MEETING OF THE EXECUTIVE COMMITTEE.

The Executive Committee met on Wednesday, June 10, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following executive officers.

#### HONORARY SECRETARY.

REV. DAVID B. COE, D.D.

#### SECRETARIES FOR CORRESPONDENCE.

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.

#### TREASURER.

REV. ALEXANDER H. CLAPP, D.D.

#### THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS.

##### FOR THREE YEARS, 1891-'94.

CHARLES H. PARSONS, of Brooklyn, N. Y.

ALBERT WOODRUFF, of Brooklyn, N. Y.

REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.

ASA A. SPEAR, of Brooklyn, N. Y.

REV. WASHINGTON CHOATE, of Greenwich, Ct.

##### FOR THREE YEARS, 1890-'93.

REV. SAMUEL H. VIRGIN, D.D., of New York City, N. Y.

HERBERT M. DIXON, of Smyrna, New York.

JOSEPH WM. RICE, of Providence, R. I.

REV. ROBERT R. MEREDITH, D.D., of Brooklyn, N. Y.

##### FOR THREE YEARS, 1889-'92.

REV. WILLIAM M. TAYLOR, D.D., of New York City.

WILLIAM HENRY SMITH, of Yonkers, New York.

WILLIAM IVES WASHBURN, of New York City.

G. HENRY WHITCOMB, of Worcester, Massachusetts.

REV. CHARLES H. RICHARDS, D.D., of Philadelphia, Pa.

## SIXTY-FIFTH REPORT.

ONCE more the Executive Committee must open their Annual Report with a record of the death of one of their number. MR. JOHN WILEY died suddenly at his home in East Orange, New Jersey, on the 21st of February, 1891, in the eighty-third year of his age. He was the eldest member of the Committee, but so alert were his mental faculties, and such was his physical vigor, that none but his intimate friends could believe that he had reached even "the allotted age of man." For many years Mr. Wiley had been a devoted friend of this Society, giving freely himself and using his influence to lead others to give. For this he was well known while a member of the Puritan Church under Dr. Cheever's pastorate, and in later years, in the Orange Valley Church and the Trinity Church of East Orange, in both of which for years he used well the office of deacon, and purchased for himself a good degree.

Mr. Wiley was elected a member of the Executive Committee in 1873, and in June, 1883, was chosen to be its chairman. This office he filled with exemplary punctuality and conscientiousness until June, 1890, when he laid off upon younger shoulders the burdens of that office. Not for a moment, however, did he relax his careful watch for the Society's welfare or his deep interest in the business of the Committee. He was sure to be at every meeting, unless prevented by illness or absence from the city. This habit he kept up to the very last, being present and taking an active part in the first meeting of the month in which he was taken from these earthly scenes of Christian activity to the higher duties and joyous recompenses of his heavenly home. He leaves with all who knew him here a precious memory and an inspiring example.

Of the 1,912 commissioned brethren, eleven, in eight States, have heard the Master's call to leave the scenes of their toil and to be with him where he is. These are: Rev. ALFRED H. BEARS, of Colorado; Rev. JOHN M. BOWERS, of Missouri; Rev. SAMUEL C. DEAN, of Nebraska; Rev. N. D. FANNING, of Minnesota; Rev. JOEL HARPER, of Colorado; Rev. ORLO D. HINE, of Connecticut; Rev. R. KERR, of Wisconsin; Rev. J. McDOWELL, of Colorado; Rev. J. RALPH, of Wisconsin; Rev. PHILIP TITCOMB, of New Hampshire, and Rev. CHARLES S. UZZELL, of California.

One of these had filled up fifty years of busy service; another had

served forty-four years; a third had given to the work at home and in the Orient thirty-five years of consecrated activity. Several of the others had been permitted to sow but for a brief season in fields whose harvests those who follow after will reap in years to come.

### SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 1,966. (Deducting fifty-four reported in more than one State, 1,912.) Of these, 1,416 were in commission at the date of the last report, and 496 have since been appointed.

They have been employed in 45 States and Territories as follows: In Maine, 134; New Hampshire, 74; Vermont, 49; Massachusetts, 124; Rhode Island, 11; Connecticut, 54; New York, 89; New Jersey, 11; Pennsylvania, 38; Maryland, 2; District of Columbia, 1; Virginia, 2; West Virginia, 3; Louisiana, 11; Georgia, 24; Alabama, 5; Arkansas, 11; Florida, 32; Texas, 9; Indian Territory and Oklahoma, 26; Tennessee, 1; Kentucky, 2; Ohio, 49; Indiana, 40; Illinois, 72; Missouri, 62; Michigan, 124; Wisconsin, 87; Iowa, 108; Minnesota, 121; Kansas, 78; Nebraska, 89; North Dakota, 36; South Dakota, 93; Colorado, 61; Wyoming, 10; Montana, 11; New Mexico, 6; Utah, 13; Nevada, 1; Idaho, 6; Arizona, 2; California, 94; Oregon, 22; Washington, 66; Mexico, 2; in all, 1,966. Of these 54 having labored in more than one State are in this enumeration twice counted. The total number of individuals employed is 1,912.

This distribution, retaining the twice counted, gives to the New England States, 446; Middle States, 141; Southern States, 78; South-western States, 108; on the Pacific Coast, 184; Western States and Territories, 1,009.

Of the whole number in commission, 1,035 have been pastors or stated supplies of single congregations; 667 have ministered to two or three congregations each; and 264 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,318 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,270.

Five missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 191 have preached in foreign languages: 10 to Welsh congregations, 38 to German congregations, 102 to Scandinavian congregations, 24 to Bohemian congregations, 3 to Polish

congregations, 2 to Indian congregations, 8 to French congregations, 3 to Mexican congregations, and 1 to Italian congregations.

The number of Sunday-school and Bible-class scholars is not far from 154,722. The organization of 292 new schools is reported, and the number under the special care of missionaries is 2,295.

Three hundred and seven missionaries make mention of revivals of religion during the year, some of them reporting 151, 150, 120, 110, 99, 80, 75, 74, 63, and 60 hopeful conversions. In 219 instances the number of reported converts exceeds 10, and the number reported by 679 missionaries is 7,847.

The additions to the churches, as nearly as can be ascertained, have been 11,320, viz.: 7,244 on confession of faith, and 4,076 by letters from other churches.

Two hundred and twelve churches have been organized in connection with the labors of the missionaries within the year, and 56 have assumed the entire support of their own gospel ordinances.

One hundred and seventy-one houses of worship have been completed, 25 are in course of erection, and 243 materially repaired or improved. Twelve chapels are reported as having been built within the year, and 72 parsonages have been provided. One hundred and forty-five men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

## THE TREASURY.

**RESOURCES.**—The balance in the treasury, April 1, 1890, was \$51,639.17, including "The Swett Exigency Fund" of \$50,000. The receipts for the succeeding twelve months were: \$460,999.55 from legacies and contributions, \$174,180.90 reported by the Auxiliaries as raised and expended on their respective fields, and \$179,740.83 loan from the bank, making the resources for the year \$866,560.45.

**LIABILITIES.**—There was due to missionary laborers at the close of last year \$1,718.12. There has since become due \$800,848.27—including amount due the bank on loan account \$179,740.83 (viz.: \$111,885.83 original loans and \$67,855 renewals), making the total liabilities \$802,566.39.

**PAYMENTS.**—Of this sum, \$802,566.39, including \$131,269.16 paid bank on account of loans, have been paid, leaving \$1,370 still due the missionaries on receipt of their reports for labor performed. In addition to these past dues, appropriations already made and daily becoming due, amount to \$123,946.47, making the total pledges \$125,316.47, toward canceling which there was a balance in the treasury, March 31, of \$13,994.06, after deducting the "Swett Exigency Fund" of \$50,000.

## COMPARATIVE RESULTS.

The number of commissions issued exceeds by 63 that of the sixty-fourth year, the years of labor were 24 more, the number who have preached in foreign languages 191 has been increased by 10, 19 more preaching-stations have been steadily supplied. It should not be forgotten, however, that the number of stations *statedly* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. The additions to the aided churches were, by letter, 34 more, and on confession, 636 more than last year. A steady gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. The number of schools under missionary care was increased by 13, and 12,747 more scholars were reported. Twenty-eight more churches were organized.

## THE WOMAN'S DEPARTMENT.

The Secretary of the Woman's Department presents these encouraging items:

The offerings of the Woman's Homeland Unions this year to the Six National Societies amount to \$86,059.96, which is an increase of \$16,506.28 over last year. Of this the American Home Missionary Society receives \$41,553.48—a gain of \$5,975.05 over last year. All the frontier State Unions of the West, and all but four of the South, show a gain in contributions for the American Home Missionary Society over the sixty-fourth year. There has been a marked change in the correspondence with the Woman's Department. The question "How?" as to methods of organization and work has given place to this message: "We are organized; we have regular meetings; now we want to study the Field; please send material." The "special numbers" of *The Home Missionary* have been used in many places during the year for purposes of study. Several requests have come for "a course of home missionary reading." The question which confronts the Woman's Department to-day is: "When will you give us a series of *home missionary studies* for our Auxiliaries?" There has been an increase in definite orders for literature. Last year these orders, *from women*, called for 135,770 leaflets, etc. This year, for 202,821, a gain of nearly fifty per cent. Women are improving in their business habits as to managing missionary

affairs. The Secretary sent out three lists of questions to the three State officers of thirty-five State Unions including forty-one States and Territories, April 1st, and received answers from all by the last of April. All but three States responded by April 20.

These questions bring the following facts to light: 1. Seventeen State officers are planning to attend the Annual Meeting of the A. H. M. S. in June. 2. Twenty-one State Unions elected a delegate to this meeting. 3. A number of the Unions are presenting special objects for contributions to the ladies, young people, and children of the State. 4. Several are trying to introduce systematic study for Home Missions into the Sunday-schools. 5. The payment of a missionary salary is increasing in popularity, without the slightest detriment to missionary clothing boxes. 6. Several Unions have established a Bureau of Information for the use of Auxiliaries. 7. Several set apart special days for Thank-offering and Prayer-services. 8. Every Union reports progress and encouragement. New State Missionary Organizations have been formed this year in Montana, Pennsylvania, Oklahoma Territory, New Jersey, including Maryland, Virginia and Dist. of Columbia, and Utah. There are now thirty-six of these Unions organized in forty-three States and Territories, leaving only eight yet to come in.

### THE SUNDAY-SCHOOLS.

On no department of his work does the Home Missionary bestow more careful thought than he gives to the Sunday-schools under his charge; from none does he derive more satisfaction; concerning none does he cherish brighter hopes. All this toil and care and all these hopes have been amply justified by sixty-five years' experience. It would be interesting to know just how many of the 5,621 churches organized by the missionaries of this Society have grown out of the Sunday-schools of their planting and nourishing. No accessible records can give the exact proportion, but that it is very large every working missionary can testify. This year, as heretofore, the utmost pains has been taken to plant schools only where there was reason to believe they could be wisely and conscientiously cared for, with an eye to their growth and perpetuity. The number organized within the year is 292. Now reported as under home missionary care, 2,295. Number of scholars statedly gathered and taught in these schools, 154,722—a gain of 12,747. Best of all, the reports of our faithful carers for the spiritual welfare of these children and youth show that their work and prayers have been owned and blessed of God to the saving of many souls and their ingathering into the Redeemer's Kingdom.

## OUR PUBLICATIONS.

Of these *The Home Missionary* still stands at the head. Its average monthly edition this year has been 29,772 copies, an aggregate of 357,264 copies. The regular edition for the coming year is to be 30,000 copies. As heretofore, its one mission will be to carry to thoughtful readers in many thousands of homes a monthly report of news from the widespread fields, north, south, east, and west; showing the actual progress the work is making, the obstacles that hinder its more rapid advance—particularly the lack of means for fully occupying ground needing and calling for the Lord's husbandmen; keeping the abler churches, by frank fraternal correspondence, in a relation that is scarcely less close than personal contact would be, with the brethren and sisters who represent them here and there, the land over; often cheering with accounts of blessed revivals the hearts of those who give and pray for the cause; and evermore opening new vistas into the glorious future that our dear land might realize—*will* realize, if God's children in it are faithful to their trust.

After a sale of more than 30,000 copies of "Our Country", a new edition carefully revised and somewhat enlarged by its author, Rev. Dr. Josiah Strong, is just coming from the press. He has given much time and pains in the revision to verify every statement of fact; statistics have been conformed to the figures of the latest census; every expression of opinion has been reconsidered in the light shed on the subject by critics whether friendly or unfriendly; and it is believed that nowhere else in so brief a space can the intelligent lover of his country find an equal amount of information concerning its conditions, needs, possibilities, and prospects. It should be a familiar handbook with all lovers of Home Missions.

Superintendent Montgomery's book, "A Wind from the Holy Spirit in Norway and Sweden" is still supplied in several forms, at prices ranging from ten cents to forty-five cents, giving valuable and timely information concerning religious work among the Scandinavians in their own country and in ours.

The Leaflets published by the Society with a view to informing, quickening, and helping the friends of the work in forwarding its interests now number one hundred and twelve. A priced list of them, and specimen copies, will be cheerfully given to every applicant. Pastors and others will be supplied, on request, with these Leaflets, also with collection envelopes, etc., helpful in gathering parish offerings for the Society.

## FAMILY SUPPLIES.

Throughout another year the Christian women of our churches with warm hearts, busy fingers, and open purses, have ministered to the com-

fort, health, and usefulness of the missionaries and their households in the newer States and Territories, and wheresoever the comforts of life were too distant and too costly for the missionary's resources. Many an over-taxed mother has been cheered by the welcome garments and household supplies that her own weary hands could not have furnished, thus leaving her freer to act as a "helpmeet" indeed to the husband in his spiritual work. Many another link has been added to the chain of loving co-operation between the Eastern churches and the Western by the frank correspondence which has grown out of this ministry of Christian affection. The number of packages formally reported to the Society's officials was 683. Many more are known to have been sent, of which no public mention was desired, and doubtless not a few others have gone with the knowledge of only the givers and receivers. Of the packages reported, 585 were valued by the donors at \$57,356. Reckoning the 98 of which no valuation was named at the average value of the others, it appears that the total of pecuniary help so rendered was \$66,964.

When it is borne in mind that this is in addition to \$41,553 paid into the treasury in cash by the same helpful hands, through their "Unions," some approximate idea may be gained as to the growing value of our Woman's Organizations to the work of Home Missions.

## AUXILIARIES AND MISSIONARY FIELDS.

## MAINE MISSIONARY SOCIETY.

Prof. LEVI L. PAINE, D.D., President; Rev. JONATHAN E. ADAMS, Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$7,266 85
From Woman's Missionary Auxiliary.....	1,858 56
From legacies.....	5,847 47
Income from invested funds.....	2,975 54
	<hr/>
	\$19,948 42

The National Society received from churches, individuals, and legacies in Maine, for the national work, within the year ending March 31.... 12,713 16

Total amount raised in the State, in cash, for Home Missions....\$30,661 58

The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31..... \$237 84

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$17,568 55

One hundred and thirty-two missionaries have been in the service during the whole or a part of the year.

One hundred and thirty churches and stations have been supplied and seventy-eight years of labor performed.

One church self-sustaining. Five houses of worship have been erected. Four churches have been organized. One hundred and thirty-four Sunday-schools report a membership of 8,592. Eight young men have been reported as preparing for the ministry.

Secretary Adams reports: "There has been an unusual gain in the organization of churches during the last six months, and they are at stations heretofore served by students. Four have been added to the roll, at points where no other churches exist. The membership in each is small and yet it equals the original numbers of many a church which has become a power in the State. In the matter of gathering churches, it is too late to despise the day of small things. A French Protestant church at Biddeford has been received into fellowship by York Conference. A missionary from the French College at Worcester, Mass., has been doing good work for six months, from which much is expected in the future. Similar work needs to be undertaken in some of the other cities of the State. General Missionary Harlow felt obliged to resign in June, and as yet no one has been found for the place. The County missionaries have labored in four counties, and their services are invaluable in the

oversight of feeble churches, the settling of difficulties, and in evangelistic services. No doubt more might have been accomplished in all the departments, but there is cause for gratitude in the results secured.

"Maine still calls for a large missionary force, and her continued development will demand this for years to come. We rejoice in the knowledge that the State work is cheerfully sustained and that increasing contributions are going to the National Society.

"God speed the work."

### NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Rev. SAMUEL C. BARTLETT, D.D., LL.D., President; Rev. ALFRED T. HILLMAN Secretary; Hon. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$8,015 55
From legacies.....	2,832 88
Income from invested funds.....	4,864 05
	<hr/>
	\$15,712 48

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	12,464 64
	<hr/>

Total amount raised in the State, in cash, for Home Missions.....	\$28,177 12
The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31.....	\$4,420 51
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$11,220 79

This Society has had in commission seventy-two missionaries during the whole or a part of the year. Sixty-two churches and fourteen stations have been supplied, and forty-four years of service performed.

Secretary Hillman adds: "The New Hampshire Auxiliary met with serious loss during the year in the death of Rev. E. H. Greeley, D.D., for seventeen years its efficient and faithful Secretary, and the Rev. Phillip Titecomb, for ten years missionary pastor at Kensington.

"Thirty of our missions stand alone in their respective fields, and minister to communities whose aggregate population is 17,000.

"Of the work of the National Society the Trustees say: 'It is worthy of note that we are able this year to make from our own treasury a large addition to the sums designated to go in that direction. It is hoped that this may be the beginning of a new order of things, and that hereafter a considerable sum shall go every year from the treasury of the State to that of the National Institution.'

"There is a very frequent call for ministers which cannot be met, and this is the chief cause of anxiety."

## VERMONT DOMESTIC MISSIONARY SOCIETY.

Hon. HENRY FAIRBANKS, Ph.D., President; Rev. CHARLES H. MERRILL, Secretary;  
 THERON M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$8,924 51
From legacies.....	10.100 00
Income from invested funds.....	661 00
	<hr/>
	\$19,685 51

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31.....	<hr/>
	4,808 02

Total amount raised in the State, in cash, for Home Missions....\$24,493 53

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31..... \$576 42

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$9,833 98

Forty-seven missionaries have been in commission during the whole or a part of the year, performing thirty-one years of labor in connection with forty-seven churches and twenty-one stations. One church has reached self-support. One church has been organized. Three houses of worship have been erected and three repaired.

Secretary Merrill says: "Of the fields dropped from the list during the year only one has failed to have preaching. The new names which appear represent old churches revived, new mission work undertaken, or a different grouping of fields, and two men employed where one was before.

"The work begun last year of arousing the dormant financial strength of weak and discouraged churches, has been vigorously prosecuted by Rev. L. C. Kimball, the Financial Evangelist. Through his agency and under his leadership church debts have been paid, smaller missionary grants have been asked for, and parsonages have been secured. It has been shown that weakness means in many cases only want of wise leadership, and the aid needed is some practical plan for bringing out and making operative the willingness and capability already there. Spiritual blessings and fresh vitality in the churches follow upon these methods as well as relief to the missionary society.

"Regular evangelistic work has been carried on during the year. Rev. Hollis Jordan, the former Evangelist, resigned the position in the fall and has since been employed by the Missionary Committee of Windham County in work among the feeble churches. A part of his support is borne by the State Society. Rev. E. L. Walbridge succeeded him after a short interval and has been laboring in the northern part of the State with marked tokens of success. An effort has been made to have the

churches more thoroughly prepared for his coming, and the Evangelist has modestly given much of the credit for the encouraging reports to the faithful support he has received.

"A new move in mission work has been made in the attempt to carry the Gospel to the non-church-going population of the State. Two lady evangelists have been secured from the Training School for Christian Workers in Northfield, Mass., for house to house visitation in the country parishes and districts lying in between the parishes. Cottage meetings will be held and school-house services, and after an interest has been awakened the work is to be intrusted to the nearest church to be carried on under the direction of pastor and assistants. Miss Lydia Hartig and Miss Nellie A. Barnes are the pioneers in this work. They are meeting with encouraging success at the outset. It will be their mission to show that a work can be done for the country similar to that which workers from the Training School in Chicago are doing for the city.

"Vermont has been shown to be, if not a mission State, yet a State which contains much mission ground. It has been demonstrated by a thorough examination of results that it is a State where mission work is fruitful. The fruits of a dawning consciousness of the truth of these facts upon the minds of the good Christian people of this commonwealth are beginning to appear. The treasury of the Society is in a condition more encouraging than for many years. And workers are applying in numbers that give promise for the future, among whom are not a few from the young men about to graduate from the Theological Seminaries. Knowledge of the work is more widely diffused and with increased intelligence has come an increased interest and sympathy with the increased gifts."

#### MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. JULIUS H. SEELYE, D.D., LL.D., President; Rev. JOSHUA COIT, Secretary;  
Rev. E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$147,945 27
The National Society received from churches, individuals, and legacies in Massachusetts, for the national work, within the year ending March 31.....	86,419 17
Total amount raised in the State, in cash, for Home Missions	\$234,364 44
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$83,877 00
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$63,512 98

The Secretary of this Society reports that there have been this year 127 stations occupied by the missionaries of this Society. There have

been in the employ of the Society, during the whole or a part of the year, ten General Missionaries and 114 others. In all 124.

Secretary Coit adds: "A careful examination of the list of churches aided and grants made during the year shows that some sixty-seven 'old' churches have been aided. And by 'old' I mean those that cannot be expected, in the ordinary course of things, to be able to reach "self-support." Some of them will get on with smaller grants; some of them may, contrary to present expectation, become independent of this Society, and some may cease to maintain public worship because of 'fewness' and 'distance' and 'other church accommodation.' But we may rely upon the most of them as permanently with us. To these 'old' churches the total of grants was \$17,675.

"We find some thirty-one 'new' churches. And by 'new' I mean such as may be expected to assume independence of this Society within a reasonable period. In fact one to which a large grant of \$500 was made, the Park of Worcester, for but a single year, assumes self-support after this single grant. Another that was on this list five years ago, the church at West Somerville, sent in, as its offering for the Home Missionary Sunday, an extra gift of \$300. To these thirty-one churches total grant was made of \$7,150, an average grant of \$230, while to the 'old' churches the average grant was \$264.

"In these two classes of churches and grants we cover what used to be the entire work of the Society, but there yet remains, for the newer work, nearly half of the money granted. As against \$24,825 granted to these ninety-eight churches there was \$24,485 granted to the Foreign and the Evangelistic work, carried on in these later years. Eighteen foreign grants amounted to \$12,035, an average of \$663, and to the Evangelistic work eleven grants amounted to \$12,450, an average of \$1,131.

"The foreign work is of increasing importance. We have had during the year missions among the French Canadians, Swedes, Norwegians, Danes, Finns, Germans, and Italians. An important adjunct to our French Canadian Mission is the French newspaper 'Le Citoyen Franco-Americain,' for the support of which we make a grant. The paper has now a subscription list of over 1,500, and it goes into many Roman Catholic families where it is read with interest. In this way our missionaries reach by the printed page very many with whom they cannot meet face to face. And the paper not seldom leads men and women to our services. The more the condition of the French Romanists is studied the plainer it becomes that there is a large class of them who are approachable by our missionaries. Their increasing numbers in our land makes it imperative to do everything that can be done to make of them Christian, American citizens. Very significant is the following sentence from a recent address by the present Mayor of Boston, Nathan Matthews: 'From

a population of almost solidly Anglo-Saxon origin and belief, we have become a people of mixed race and many creeds; and it is by no means impossible that before another fifty years shall have passed away the land of the Puritans will be occupied in greater part by people descended out of France and Ireland.'

"The French Protestant College at Springfield is getting a stronger hold on the churches as its work is better understood. It is undoubtedly to be a large factor in the evangelizing and Americanizing of this body of Romanists coming in upon New England from the north."

#### RHODE ISLAND HOME MISSIONARY SOCIETY.

HOB. ROWLAND HAZARD, President; REV. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$4,442 14
From legacies.....	652 88
Income from invested funds.....	262 50
	<hr/>
	\$5,357 52

The National Society received from churches and individuals in Rhode Island, for the national work, within the year ending March 31... \$3,291 03

Total amount raised in the State, in cash, for Home Missions. \$8,648 55

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$4,759 37

Nine missionaries have been in the employ of this Society during the whole or a part of the year. One church has been organized.

Secretary McGregor says: "It is gratifying to report another year of solid progress. In course of the year new ground has been broken among the Portuguese in Providence, numbering about 100, who meet with the Olivet Church (colored), under the care of Rev. E. T. Fleming. The Armenians in Providence, numbering about 250, have also for the first time come under our care in course of the year, and enjoy the services of Mr. Hag, who preaches to them in their own tongue. The Germans, under the judicious care of the Rev. F. C. F. Scherff, are also making for organized action in the near future. He preaches regularly in Providence, and issues a German paper monthly.

"The Swedes, under their pastor, Rev. J. P. Eagle, are in a promising condition. Their congregations, twice within the year, have outgrown the halls they occupied, and now they resolve to 'arise and build.' Already, though poor, this people have contributed \$1,500 toward creating a new place of worship, and Rhode Island will help them, for they are 'worthy for whom it should do this.' The Norwegians, of whom there is a considerable number throughout the State, have had the services regu-

larly during the year of Missionary Ellingsen, who is supported conjointly by the Society and the Swedish Church already referred to.

"We have had to listen to a loud call for evangelistic work among the French Canadians, who may be counted by the thousands in our manufacturing centers, without being able to render them any assistance. The following new stations have been supplied with preaching services: Coventry, Center, Fruit Hill, and Lorraine. At the latter place a church of our order has been recently organized, and at this writing a pastor is under call. This church has already a neat and commodious chapel with a large and thriving Sunday-school. A new chapel, 'The Highland,' in a growing suburb of Providence, is in course of erection and nearing completion. It is at present under the supervision of our esteemed State Missionary, Rev. L. S. Woodworth, who has already secured \$4,000 toward its erection. It is to cost \$5,000, and is deeded in trust to our Society until a church is incorporated. The churches at Academy Avenue and Howard have been able, in course of the year, to wipe off their debts, and now they rejoice in their freedom.

"In all about \$9,000 have been raised throughout the year for the various churches and missions under our care, which with \$5,000 contributed toward the maintenance of our missionary pastors, makes a total of \$14,000, the largest amount raised in any former year by us for local work. The additions to our membership in the State during the year have been very encouraging, for all which we anew would 'praise God from whom all blessings flow.'"

#### MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$19,999 58
From legacies.....	10 56
Income from invested funds.....	60 00
	<hr/>
	\$20,070 14

The National Society received from churches, individuals, and legacies in Connecticut, for the national work, within the year ending March 31.....\$51,351 42

Total amount raised in the State, in cash, for Home Missions....	\$71,421 56
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$2,273 69
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$12,399 96

This Society has had in commission fifty-two missionaries during the whole or a part of the year in connection with seventy-nine churches and

stations, and performing forty-nine years of service. Four churches have been organized, and one has reached self-support.

Secretary Moore says: "The Swedish missionaries visited 36 places besides the nine where we have Swedish churches. In addition to the nine Swedish churches we have one Danish and one of Danes and Norwegians, in all, 11 churches in regular Congregational Convention. The year has been one of unusual trial to the aided and of unusual fruitfulness, and we are hopeful for the ensuing year.

Of our 303 churches in 1889, 214 made offerings to this Society, 212 to the American Home Missionary Society; 151 to both, and 25 to neither. Legacies came from 24 churches of which five gave to this Society, and boxes came from 80 churches, of which four gave to this Society.

"The entire amount received by both societies from Connecticut makes an average of \$1.74 for each church member. But this amount includes boxes, which pay none of the expenses of either society, and also legacies. The contributions of the living in money to carry on the regular operations of the two societies were \$53,655.06 or an average of 93 cents for each church member; and of this sum 33 per cent. was paid to this Society and 67 per cent. to the A. H. M. S.

"The aided churches, notwithstanding many disadvantages, have made a better record for the year than the self-supporting churches in regard to families, Sunday-schools, and the ratio of professions to deaths. The general missionaries have been diligent, and their labors in the aggregate have been very useful."

#### NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. ROBINSON, D.D., President; Rev. ETHAN CURTIS, Syracuse, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York have been \$73,191.03, including \$42,201.80 in legacies. Eighty-one missionaries have been in commission during the whole or a part of the year, in connection with ninety-two churches and stations. Seven churches have been organized, one reached self-support, and eight houses of worship have been built. Eighty Sunday-schools report a membership of 9,266.

Secretary Curtis says: "The year has been one of unusual prosperity for the Home Missionary churches as a whole, in the State of New York. We have been enabled to organize a new church a little oftener than once in two months, and unusual prosperity has attended these organizations.

"For example, the church in Clayton, organized in March with about 35 members, has now nearly 100, and this in a field very discouraging during the early months of the movement. The People's Church,

Buffalo, starting with an empty building the last of April with not so much as a congregation, has now 125 members, with many departments of Christian work. Plymouth Church, Binghamton, organized in April with 125 members, has grown to have 230. The church in Corning, one of the last organized, started with about 30 members the last of September, has now 93, with many more to unite with it at its next communion. Elmira, though not growing so fast, being made up mainly of railroad men who cannot be much relied on for Christian work, is nevertheless in a vigorous condition and has a promising outlook. The new church at Roscoe, which grew out of a spontaneous movement largely of non-church-goers, was recently organized, with 48 members, and is quite likely to grow rapidly. The churches in Syracuse have been greatly revived and increased in membership through the successful Mills meetings.

"We have been very successful, too, in the matter of church building. All of our new organizations are either housed or being housed, and the year has been one of unusual success in this department of church progress. We also count ourselves happy in the fact that we have succeeded in securing very good men for our churches.

"We have one discordant note, however, and that is at present we have some fifteen or more small churches paying from \$400 to \$600 a year, even with home missionary aid, and it is with great difficulty that we can find pastors for them. Indeed the problem that is already in the New England States is coming upon our Society, especially as regards the northern tier of counties."

#### OHIO HOME MISSIONARY SOCIETY.

Rev. HENRY M. TENNEY, President; Rev. JOHN G. FRASER, D.D., Cleveland, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society included within the past year such portions of Western Pennsylvania, West Virginia, and Kentucky, as were within the limits of the General Conference of Ohio. The treasurer reports that the amount raised for Home Missions, including the "Bohemian Work" in Cleveland, on this field during the year ending March 31, is \$13,718.35 (individuals and churches \$11,837.75; legacies, \$1,880.60). The expenditures have been, including the "Bohemian Mission" work, \$13,935.66. Fifty-two missionary laborers, including teachers and Bible-readers, in the service of the Cleveland Bohemian Mission Board, have been engaged within the year, performing thirty-eight years of labor in connection with fifty churches and stations. Twenty-two missionaries report 390 conversions, and forty-seven Sunday-schools report a membership of 5,183. Three churches have been organized, three reached self-support, and three houses of worship have been built.

Secretary Fraser says: "The Census of 1890 reveals the startling

while Ohio as a State increased its population during the last decade by 18 per cent., 28 of its 88 counties show a loss of population. These counties are chiefly rural. On the Western Reserve which still contains the large body of our churches, while between 1870 and 1880, 66 of 216 townships showed a loss of population, between 1880 and 1890, 124 4-7 of the whole 216 showed a loss. In the largest county in the State, while its lake port and three or four of its villages showed handsome gains, 16 of its 28 townships lost. In the adjoining county with no lake port and only one village of 1,000, 14 of 16 townships fell behind. And the oldest county on the Western Reserve, though its county seat gained 1,500, yet showed a loss of 2,500 people. On the other hand, the single county of Cuyahoga gained over 113,000, of which the city of Cleveland received over 101,000. The four largest cities in the State contain nearly 20 per cent. of its population. There are 29 cities and towns with a population of over 8,000. There are 91 cities and towns of 3,000 and over, containing nearly 40 per cent. of the population. Fifty-six of these 91 have no Congregational church. There are still unoccupied by us: One city of 25,000; one city of 17,000; seven cities of from 9,000 to 12,000; ten cities of from 6,000 to 9,000. Meanwhile not only are the county townships emptying themselves into the cities, but also all Europe is being poured into them.

"The country churches must still be helped that the people they send into the cities may be trained into the Kingdom before they reach the city.

"The cities must be occupied. This Society cannot but hail with joy the timely organization in the city of Cleveland of a City Missionary Society."

#### ILLINOIS HOME MISSIONARY SOCIETY.

REV. EDWARD P. GOODWIN, D.D., President; REV. JAMES TOMPKINS, D.D., Secretary;  
AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Secretary reports: "The receipts of the Home Missionary Society from this State have been \$30,960.28. Of this amount \$22,715.30 has been appropriated within the bounds of the State, and \$5,183.59 has been expended through the National Treasury. This sum does not include the receipts of the 'Chicago City Missionary Society,' which labors in connection with the State Society and performs the principal part of the large work done in the city of Chicago. That Society has received \$28,148 during the year which has been expended in the important missionary enterprises of that metropolis.

"The missionary force in the State during the past year does not vary much from that of the preceding. Aside from the superintendent, four (4) missionary evangelists, fifty (50) missionary pastors, one (1) Bohemian

Bible-reader, and eleven (11) missionaries without commission have labored under the direction of the Society. This does not include the missionaries appointed by the National Society for work among the 'Immigrant Populations.' These counted would add two (2) Bohemian workers, one (1) Polish, and three (3) Scandinavian. The superintendents of both the German and the Scandinavian work now make their headquarters in Chicago and add much to the interest and strength of these lines of work.

"The Gospel is now preached by our missionaries in eight different languages. We hope to increase this number until as many nationalities as were gathered at the day of Pentecost, shall be able to say, 'We do hear them speak in our tongues the wonderful works of God.'

"The plan of operation for the year was to solidify and enlarge the work already undertaken. But some new enterprises have compelled our attention. Thirteen (13) new churches have been organized during the year; twenty-two (22) have built or improved their houses of worship, and five (5) have secured parsonages.

"Notwithstanding the fact that we were hampered with the largest debt that has ever oppressed us, we are able to record the fact that the year has been one of gratifying results. There has been progress in every line of work. Large success has crowned the labors of our evangelists. Several churches 'that were ready to die' have been invigorated and brought to self-support. The deep and quiet work done by these men of God has doubled the membership of six churches and tripled that of three others. Some idea of the labors performed by these men can be gained from the following statement:

No. months of service.....	48
No. places visited during the year .....	183
No. services held.....	1,669
No. sermons and addresses delivered.....	1,368
No. Bible-readings, prayer-meetings, and other services.....	811
No. pastoral visits made.....	2,462

"The increased interest in Home Missions which has been markedly manifest the past year is cheering. The pastors of our churches have presented this vital interest of the Kingdom to their people as never before. The call for home missionary literature has been double that of any previous year. The result is, the largest amount ever contributed has this year flowed into the treasury. It looks as though the people are beginning to appreciate the vast responsibility and the grand privilege which God has placed on his people in the United States to thoroughly Christianize this broad land. *We must save America if we would save the world.*"

## WISCONSIN HOME MISSIONARY SOCIETY.

Rev. CHARLES H. RICHARDS, D.D., President; Rev. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions within the year ending February 28, were:

From churches, individuals, legacies, and income.....	\$14 630 98
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31	1,786 90

Total amount raised in the State, in cash, for Home Missions.....	\$16,417 88
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 28.....	\$12,546 53

"This Society has had in commission fifty-nine missionaries during the whole or a part of the year, and in connection with twenty-six others, mostly in the northern part of the State, and under commission of the A. H. M. S., has served 113 churches and stations, and performed sixty-one years of labor. Five churches have been organized, ten have reached self-support, and eight houses of worship have been erected. Eighty-one Sunday-schools report a membership of 6,548.

"A steady and healthy progress," says Secretary Grassie, "attends our work, evinced chiefly in the following particulars: The resuscitation of churches, some of which had long ceased to have services; a steady gain in keeping our churches manned; a marked advance in the grade of our missionaries; increase of conversions; improvement as to the permanency of pastorates; an increase in the amount of contributions; general improvement in the strength of the churches.

"The value of General Missionaries with labor limited to a definite and moderately wide field, has been demonstrated with us. We have two: the Rev. Geo. W. Nelson in the northern, and Rev. R. L. Cheney in the central part of the State, both of whom have done most valuable and effective service.

"Also after an experience of three years we have demonstrated the value of the Gospel Tent and the Camp-meeting. In Central Wisconsin, under the direction of General Missionary Cheney, a large tent, capable of holding 300 or 400 people, was used, with a force of volunteer preachers, mostly missionaries in the neighborhood, and with provision for good gospel singing. The tent goes from point to point during the summer, stopping two or three weeks in a place. Multitudes, even in the most busy weeks of harvest, have flocked to these meetings. Many have been converted, and religious life has been deepened wherever the tent has gone. No agency has been so effective in proportion to the amount of effort and expense. In one community of considerable extent, Merritt, there was no church, and there had never been but occasional preaching. Into this spiritually 'desert place' the tent went last August.

A remarkable work of grace was wrought. A church of sixty members, since increased to eighty, was formed ; a pastor secured ; a meeting-house worth \$1,800 built, paid for and dedicated, all within five months. Out of the movement has grown a school which promises a development into a permanent Academy, and the founding of a Christian village named Endeavor, both of which were started, and are carried forward, by the church and its enterprising pastor. The starting of this work, which has transfigured a community in nine months, is due to our Gospel Tent.

#### NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent.

"This department," the Superintendent writes, "has had almost every church manned throughout the year. Twenty-six different missionaries have been employed. The few churches that have some part of the year been temporarily vacant by change of pastors have steadily sustained their work. The church of Rhinelander, though but seven years old, has built its second house of worship, having outgrown its first. Birnamwood, has dedicated its first house. Every church is now well housed. Superior and Peshtigo have come to self-support.

"Special difficulties attend the work in this district, among which are a changing population incident to new lumber towns, the reckless pursuit of money, the small proportion of Christians, the rude quality of many of the people, the supremacy of the saloon. So the few Christians have a severe struggle to make any headway or even to keep the churches from going under.

"Nevertheless the work has steadily held its way, and made gain, so that on the whole this has been the best year North Wisconsin has seen. Much is due to the steady, effective work of General Missionary Nelson.

"There is no rapid development in population except in the city of Superior and its vicinity. There the increase is remarkable, and the prospect is that a great metropolis will immediately develop there. Starting from a sluggish village, four years ago, it has already reached a population of 15,000, and is rushing forward at a rate that seems to insure double that figure in two years more. Our first church is self-supporting, and it is time, unless we are stupid to duty, to strike at once for two new missions. Can we have the money?"

#### IOWA HOME MISSIONARY SOCIETY.

REV. TRUMAN O. DOUGLASS, Grinnell, Secretary ; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were :

From churches, individuals, legacies, and income..... \$21,147 41

The National Society received from churches, individuals, and legacies  
in Iowa, for the national work, within the year ending March 31.. \$1,018 21

Total amount raised in the State, in cash, for Home Missions.... \$22,165 62  
The Auxiliary expended in its own field, for missionary labor and ex-  
penses, within the year ending February 28..... \$19,624 04

One hundred and six missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 117 churches and stations, and performed seventy-one years of labor. Fourteen churches have been organized, five churches have assumed self-support, seven houses of worship have been built, and five parsonages provided.

Secretary Douglass reports: "Among the notable facts relating to the work of the year are the following:

"1. The organization of four German churches. These, with one organized late the previous year, are among the results of the work of our General Missionary, Rev. Carl Hess. Previous to this but one German church had been organized in the State for more than twenty years.

"2. An unusual number of young men coming into the service of the Society. Eleven of our missionaries were ordained during the year. Two of them were ordained and installed.

"3. A growing stability in the work. There were fewer pastoral changes in home missionary fields than in former years. This is indicated in the fact that while we had a less number of missionaries employed than in the previous year, nine years more of service was performed. The work of the year also furnished evidence that the churches are becoming established and confirmed in the grace of giving to Home Missions. With less effort than usual to raise funds an unusual amount has been secured.

"This is this Auxiliary's ninth report. During these nine years the Society has issued about 600 commissions. Two hundred and forty-two different men have been employed by the Society, and 166 churches have had aid from its treasury. Under the auspices of the Society eighty-six churches have been organized and forty-nine established in self-support. In the work of these years the Society has expended \$111,856, and besides bearing the burden of self-support, the Iowa churches have put into the treasury of the National Society only a little less than \$22,000.

"The demands of home missionary work in the State are still many and great. Not more than one half of our churches are fairly beyond the home missionary period of their existence. The State is very far from being thoroughly evangelized. A brother writes: 'I have visited ——. It is about as near to "Sheol" as any place I have been in for some

time. There are about fifteen or twenty miles square of regular heathenism which we dare not abandon. It is the most distinctly missionary field I know in Iowa. Alas, there are many such spots and solid squares even in this 'Garden of Eden.'"

"The demand will not diminish, but increase for years to come. The population of the State is growing as it has not before for years. Our people are not leaving for 'the West' as they once did. Many are returning. The immigration, if not a flood, is a considerable stream. A single train the other day brought us 200 new citizens, and they were not foreigners.

"In a single township in Hancock County, which is 100 miles east of our western borders, 500 families will locate this spring. I have this information from what I consider reliable parties. New lines of railroads have been projected, and will undoubtedly be built in the near future. One line of considerable importance is now in process of construction.

"Material prosperity in these directions is creating, and will create, new demands for churches. Some of these must be Congregational churches. Six churches of this order were organized in the State in January, February, and the first week of March. And we can go on organizing at about this rate if only the men and the means can be secured to supply and sustain the work."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA, AND WEST VIRGINIA.

Rev. THOMAS W. JONES, D.D., Philadelphia, Pa., Superintendent.

The receipts from this missionary district have been \$16,577.93.

PENNSYLVANIA.—Thirty-seven missionaries have been employed during the whole or a part of the year, in connection with forty-four churches and stations. Four churches have been organized, five houses of worship built, and eight have been repaired. Thirty-four Sunday-schools report a membership of 3,969.

NEW JERSEY.—Eleven missionaries have been in commission within the year, and supplied eleven churches and stations. Five Sunday-schools report a membership of 608.

MARYLAND.—Two missionaries have been in commission, in connection with four churches and stations. One church has been organized, and two Sunday-schools report a membership of 400.

DISTRICT OF COLUMBIA.—One missionary has been in service during the year, and reports fifty-four church members and 150 scholars in the Sunday-school. The church is now self-sustaining.

VIRGINIA.—Two missionaries have been employed during the year in connection with two churches. They report 155 members, and three Sunday-schools with 200 scholars.

Superintendent Jones speaks of the religious interest that has prevailed in many places and of the marked success of the new Congregational enterprise at Germantown, Pa., under the pastorate of Rev. D. E. Marvin. He also refers to new work in other localities in that State as follows: "Two years ago I accompanied Rev. J. T. Mathews to look over Arnot, a mining town of 4,000 inhabitants, which we found had no minister of any denomination the Sabbath previous. We succeeded in interesting a few to start a mission. This winter fifty-three were added to the church organized out of that mission, and a new church edifice has been erected, which will soon be dedicated. A year ago I visited Horatio, a new town at the extreme limit of the Bell Gap Railroad. There was a small Congregational church organized by the Welsh, the first organized. This church, without a pastor, has completed a beautiful edifice with seating capacity for 300. It added this winter to its membership forty-six, and 125 to the Sunday-school.

"Three miles from Horatio at Clayville another church has been organized which promises to be as fruitful as the Horatio Church."

Of pastorless churches Dr. Jones says: "Fourteen have had occasional preaching or no preaching; the doors of the sanctuaries have been opened and services held, conducted by deacons or members. There are several small scattered churches too remote from each other to unite three or four under a pastor. They have houses of worship in some cases perishing. They were mining centers of interest once. They never will be again. Still the scattered remnants should have a traveling missionary to give them preaching as often as possible. It is sad to neglect, in their old age, the fathers and mothers who gave their sons and daughters to the churches and who, in their poverty and feebleness, are still trying to keep the gospel fire burning."

Of the churches in Maryland and the District of Columbia, Dr. Jones reports: "The church of Frostburgh expended \$1,250 on repairs. They were the past year spiritually blessed. At present they are pastorless. At Canton, a suburb of Baltimore, a new church was organized which may call for aid. Mt. Pleasant, Washington, since its organization four years ago, has made steady progress and has become self-supporting.

"The special meetings in the Tabernacle Church, Washington, under the lead of the new pastor, Rev. J. G. Jones, and conducted by Evangelist Hammond, resulted in 350 professed conversions. Of these twenty-seven united with the church last Sabbath, Dr. Rankin and others taking part in the services. Many more of the 350, it is expected, will unite. The contagion of the work passed into the First Church, and now the meetings are in progress there, with crowded houses.

"A colored church has recently organized in the capital of nearly 300 members, many of them financially able. This church will erect a fine edifice at once and will be self-sustaining."

Reporting the field in general the Superintendent adds: "Special note should be made of the organization of the Woman's Missionary Union of Pennsylvania June last, by Mrs. Caswell. This organization thus far has enlisted more interest among the women of the churches than my most sanguine anticipation. The Woman's Home Missionary Union of the New Jersey Association was organized last month at Newark. The meeting was well attended and much interest manifested.

"The growth of Pennsylvania in the last decade exceeded the growth of the State of New York by 60,000. The State has now 5,258,000. New York gained 18 per cent. and Pennsylvania 23 per cent. It is becoming a State, more than any State in the Union, filled with populous cities, great mining and manufacturing centers. It is also the richest State in the Union in mineral and manufacturing productions. In the mineral productions of gold, silver, copper, and lead, Colorado produced the past year \$29,981,000. The Anthracite coal region alone in Eastern Pennsylvania, produced 40,000,000 of tons, at a marketable value of \$165,000,000. The bituminous coal fields of Western Pennsylvania are as rich and exhaustless, and in addition they produce millions in gas and oil.

"In Philadelphia new centers are springing up before our eyes, inviting any denomination to occupy them. Rev. Dr. Patterson, the editor of 'The Presbyterian,' said the other day in an address: 'Philadelphia is a city of homes and a social city, therefore does Presbyterianism flourish in it.' Is not this a soil for a denomination—the most social of all the denominations, our own? Most certainly it is. But it needs something more than soil and climate to raise a crop. It needs seed and labor—it needs money and labor to plant churches in cities."

#### FLORIDA, GEORGIA, AND ALABAMA.

REV. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions for this district have been \$1,519.36.

FLORIDA.—Thirty-one missionaries have been in commission during the whole or a part of the year in connection with forty-one churches and nine stations. Five churches have been organized. Three houses of worship have been built. Two houses have been repaired. Thirty-four Sunday-schools report a membership of 1,513.

GEORGIA.—Twenty-four missionaries have been in service during the whole or a part of the year, in connection with eighty-five churches and stations, reporting a membership of 1,883 and forty-four Sunday-schools with 2,055 scholars. Six churches have been organized and three houses of worship erected.

ALABAMA.—Five missionaries have been employed during the whole or

a part of the year in connection with twelve churches and stations. Two houses of worship have been built.

Of Florida, Superintendent Gale says: "Of the forty-one churches, Orange Park is aided by the American Missionary Association, Winter Park has had no aid since the founding of Rollins College, and the payment of salary by college as well as church to the pastor president. The rest may be classed as dependent.

"The work in West Florida has been very successful. On April 1st Rev. E. G. Tyner, then a licentiate of the Florida Association, began his work with the church in Bonifay, a church that has waited two long years for a pastor and the aid that would enable it to give him a living.

"All West Florida was open to him, many places loudly calling for the Gospel. On the railroad running through that part of the State the missionary's explorations and undertakings were prosecuted. Before the end of his first year and of the missionary year of this report he had organized three other churches, more Sunday-schools, and had been chiefly influential in establishing a school that aims to be an academy high school, and in organizing the Florida Western District Conference of four churches and four ministers, three of whom were ordained at the time the Conference was organized.

"There is a remarkable and very sad religious destitution in those western counties. There are the slimy trail of the Mormon elders, the secret (?) dens of the moonshiners, and many dark places where the gospel light is needed.

"A good foothold we have in that region, had a happy 'entering in' and made a good record the first year of missionary work in those parts. If the school at Bonifay were the only fruit of the Society's expenditure not a cent could be called wasted. The church, the Sunday-school, and the day-school, with God's blessing, can regenerate West Florida. It should be said that our welcome is hearty; the people take hold of these missionary enterprises with zeal and hope, and the promise is good.

"In scattering the gospel seed 'by all waters' the A. H. M. S. cannot refuse to sow from the Chattahoochee westward between Alabama and the Gulf. The four ordinations in Florida are worth notice, as showing that Congregationalism is here to stay and work out its mission in part by the regular development which everywhere distinguishes it. It may not rely wholly upon an imported ministry. It must here also lay the foundations and build up from them. The South as well as the West must build up a ministry.

"Rollins College, a missionary offspring of the A. H. M. S., seems clearly to have entered a new era of development and prosperity. More members of the faculty have been enrolled than ever before, and many more students. A magnificent gymnasium has been given and dedi-

cated, the campus has, by gift, been much enlarged and greatly increased in value, and several new buildings are required by the exigency of growth.

"The sugar industry, of which I prophesied when reporting my first explorations, is a great accomplished fact for Florida.

"And chiefly during the year the phosphate finds have given an immense impetus to the commercial development of the State. A dozen millions of dollars have already been invested in phosphate lands and in the mining, manufacturing, and shipping of phosphate. Phosphate fortunes are no myths. The population as by the last census has much the largest rate of increase among the Southern States. Probably the assurance entertained for the general prosperity and greatness of the commonwealth was never so well grounded as now.

"And looking beyond Florida it grows plain that Florida Congregationalism has a mission in store not only within the peninsula but beyond it.

"The Cuban work in Tampa, ready at our hand, waits for the right man to take it. The waiting should be shortened, cut short.

"GEORGIA.—The work in Georgia, new and old, has progressed very favorably. Of the fifty-one churches in this State which are allied in and represented by the recent union of three denominations, thirty-nine have been aided, mostly in small amounts, by the Society, and in this service twenty-one ministers have been employed.

"One District Conference was organized, the Blue Ridge, composed of four churches, two of which, Suches and Cartecay, were new ones, and four ministers, none of whom were new. This comprises all of the Georgia churches that may properly be said to be in the mountains.

"The year has brought on the whole such a degree of growth and increase of strength to the Georgia churches as calls for devout thanksgiving. What chiefly marks the ecclesiastical progress of the year is the organization of the General Congregational Convention of Georgia, a State body against which no objection lies and no exception can justly be taken. In it all the churches of the State are represented, according to the New England model, by delegates chosen by the several local bodies. These maintain their present organization intact and deal properly with ministerial and ecclesiastical standing and all such matters as come properly before local bodies, and only exceptionally and in general inconveniently before State bodies, while the Convention is such a general, comprehensive organization as may most properly stand between the local bodies of the State and the National Council.

After speaking of the efficient General Missionaries, Rev. S. C. McDaniel and Rev. S. E. Bassett, Mr. Gale continues: "To this force was added Rev. W. L. Jones, of Macon, on April 1st, being in part relinquished

from pastoral care that he might extend this general service to the South-east in this great State.

"In this section is a considerable body of churches which, on the ground of their close kinship with the Congregational Methodist of Georgia, had contemplated union with them before they and the Congregationalists united. Rev. Mr. Jones had been influential in the matter at that time, and now he seems to be about to lead to consummation this further union which surely will much increase our opportunity, responsibility, and usefulness among the people.

"ALABAMA.—Our trail into Alabama, which State was added to this superintendency last June, was made by the two churches of Phoenix City and Mount Jefferson, of which Rev. S. E. Bassett was pastor, and later by the Kingston and Golson churches, of which Rev. G. W. Hutchins was pastor, and the Gate City church, to which Rev. L. C. Partridge was called in December. The church of Shelby should also be named here, Rev. J. S. Upton, pastor, although not on the list of the Society during the year. These, with others of the Congregational Methodist branch of the church, have, during the year, joined in constituting five District Conferences of North and South Alabama, these latter following lines hitherto run by the North Alabama and the South Alabama State Conferences of the Congregational Methodist Church. Thus in these bodies are comprised thirty churches with about as many ministers and more than 1,500 members.

"Worthy of special mention, in connection with the missionary work just begun in Alabama, is the new and vigorous church at Fort Payne, starting out independently of missionary aid under the wise and successful leadership of Rev. E. A. Berry; and in connection with this church, and in fact with the churches of the State, comes also into being under the presidency of Rev. E. A. Berry, the Fort Payne Academy with great promise of enlargement and usefulness and in answer to clamorous needs of the great heart of the New South, comprised in its territory lying in the three States of Alabama, Georgia, and Tennessee. The outlook is good that the Society's interests in Alabama will issue to the great satisfaction of all friends of Home Missions.

"This report should also note a beginning in North Carolina. This comes about from the re-organization of the Golden Valley District Conference of the Congregational Methodist Church, consisting of eight churches and five ministers with four licentiates. The Deep River Conference of the Methodist Protestant Church has also taken preliminary action toward union, and several of the churches have ratified the same under the lead of Rev. R. R. Brookshire, of Marion.

"Your Superintendent, upon urgent invitation, made three tours in North Carolina to advise and aid in this work. This work lies in the

western part of the State and not at a great distance from Northeast Georgia.

"It ought to be fostered by the Society, and at least a small sum of missionary funds should be available for it. The field presents remarkable destitution and missionary opportunities."

#### MISSOURI, ARKANSAS, INDIAN AND OKLAHOMA TERRITORIES.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$6,653.18.

MISSOURI.—Sixty-one missionaries have been in commission during the whole or a part of the year in connection with eighty-one churches and stations. Six churches have been organized. Four houses of worship have been erected and three houses repaired. Four young men have been reported as preparing for the ministry, and sixty-six Sunday-schools report a membership of 6,939.

ARKANSAS.—Four missionaries and seven teachers have been in service during the whole or a part of the year. One church organized. Four Sunday-schools report a membership of 285.

INDIAN TERRITORY.—Sixteen missionary workers, including ten teachers, have been in commission during a whole or a part of the year in connection with twenty churches, stations, and schools.

OKLAHOMA TERRITORY.—Ten missionaries have been in commission during a whole or a part of the year in connection with twenty-five churches and stations. Twelve churches have been organized.

The above figures do not include the sums expended in St. Louis by the Congregational City Missionary Society of that city. The Rev. A. L. Love, Superintendent of that Society, reports the total of receipts for the year to be \$15,719.90, and a total of expenditures, \$15,331.45. We are glad to acknowledge in this report the excellent work accomplished by this Society during the year.

Of Missouri, the Superintendent says: "We record the death of two beloved ministers in Missouri, one a pioneer missionary, though without charge for several past years, Rev. E. D. Seward, lovingly called 'Father Seward,' a man of sterling Christian integrity. Rev. John M. Bowers was also a pioneer missionary, organizing the churches at Sedalia, Windsor, and Green Ridge, and late pastor of the Kidder Church. He was a kind of Apostle John, a peacemaker, an earnest and consecrated minister. These rest from their labors and their works do follow them.

"Under the circumstances the receipts from the State are highly satisfactory. Our Woman's Union is specially efficient and its influence is felt throughout the State. The missionary churches have done nobly.

The most remarkable case is Mine La Motte, seventy-five dollars, about five dollars per member. It is worthy of note that not one church is delinquent. All have contributed. Of course this did not simply happen so. We have made a special effort.

"The St. Louis City Missionary Society, of which the Rev. A. L. Love has been recently appointed Superintendent, is aggressive and efficient. A City Superintendent who can give his whole time to new points, of course adds much to that efficiency.

"It is a great help to our work in the State to be strong and efficient at the metropolis; the pulsing heart sending its life blood into every vein and artery of the denominational body.

"St. Louis is now strongly equipped with ministers, and so with the entire State. We have little difficulty in filling vacancies, and make a constant gain in the quality of service rendered; some ministers quite acceptable six years ago are not wanted now. There is a higher ideal.

"Our churches stand high in Christian integrity and practical righteousness. We are seen to put stress on character. We are also recognized as being in quick and warm sympathy with men, as humane in our faith, as touching human life at many points, as pervaded with the missionary spirit, and as seeking the best good of men in this world as well as their salvation in the world to come. In fine we are looked upon, especially by an intelligent outside class, as having a vital faith, intense reality and activity, and not as simply turning the crank of an old ecclesiastical machine. This is one part of our mission in this section of country.

"ARKANSAS.—Only six congregations have been supplied and nine commissions issued, including teachers in Rogers and Siloam Academies. These schools are getting a deeper hold on the people every year. Rogers has one graduate in Chicago Seminary. We expect them to need less aid next year. There ought to be an annual reduction. One church has been organized, the People's Church in Little Rock, with forty members.

"INDIAN TERRITORY.—Twenty-four missionaries have been commissioned, including teachers, preaching to forty-five congregations, more or less. Worcester Academy is still improving and is favorably known in the Territory. The grant for next year will be somewhat lessened for educational purposes. Wilberforce Institute is regarded as a wonder among the colored people. Principal Roberts has raised the grade several degrees.

"OKLAHOMA makes the best showing in results, and will be most inviting for a few years to come. The work requires a large annual outlay, but in the long run will bring corresponding returns. We have been fortunate, so far, in the places occupied and the men employed. The

liability is of using too much third-rate ministerial material as the best do not like to go there.

"Total number of churches organized since April 1st, is fifteen. Oklahoma City, Downs, Hennessey 1st, Hennessey—Hope, West Guthrie, Seward, Pleasant Ridge, Choctaw City, Stillwater, Windom, Crescent City, El Reno, twelve churches with 304 members. Church edifices, nine. Sunday-school pupils, 792. Ten out-stations are supplied. Home missionary receipts, \$50. Union receipts, \$40. Seward has a school-house just finished which can be used for worship. El Reno has just commenced building a chapel. An outsider in St. Louis contributes \$150 toward its erection. The morning cometh!"

#### TEXAS AND LOUISIANA.

REV. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$659.24.

TEXAS.—Eight missionaries have been in commission during the whole or a part of the year in connection with six churches. One house of worship in course of erection. Forty-one additions to church membership and fifty conversions have been reported. Four Sunday-schools report a membership of 410.

LOUISIANA.—Eleven missionaries have been in commission within the year, serving the whole or a part of the time in connection with twenty-two churches and stations. One church has been organized, and eleven Sunday-schools report a membership of 261. Two chapels in course of erection.

The Rev. C. I. Scofield says: "Without exception the churches in Texas and Louisiana have made gratifying gains in membership, benevolences, and, it is believed, in influence.

"Since my last report the Eleventh Census has been taken with the anticipated result, that Texas advances to the fifth place in the sisterhood of States. No statistician doubts that the Fourteenth Census will place her at the head. This means that it depends upon the work done for Christ in Texas during the next twenty years, whether the future tremendous power shall be a menace or an assurance. In the taking and holding of this empire for Christ the churches of the Pilgrim order have a responsibility which can neither be transferred nor evaded.

"Ten tempting opportunities for the planting of churches—every one a strategic point—await the replenishment of the Home Missionary treasury.

"The center of interest in this department during the past year has been Lake Charles College, La. Lake Charles, a thriving and prosperous young city, is the natural capital of the rich region in Southwestern

Louisiana, into which a steady stream of immigration from Dakota, Iowa, Illinois, Nebraska, and Kansas has been flowing for five years. Here we have established an urgently needed college of high grade which was opened under the presidency of the Rev. Henry L. Hubbell, D.D., last October. Starting under the disadvantages of unpreparedness and haste, the number of students is already gratifyingly large and the prospect seems assured of crowded halls next term.

"But while it is possible thus to speak of solid progress in the work already in hand, it is still true, as it was three years ago, that 'Texas is a vast, ungrasped opportunity.' Besides the strategic points to be first occupied, doors of opportunity are opening in smaller but most needy places all over the field. New work in the larger cities of Texas, like similar work in New York, is necessarily costly, as compared with that done in raw prairie villages; but in these larger places our churches find their most fruitful field and touch the springs of widest influence. If the Dallas Church were duplicated, as it might be, at El Paso, Houston, Galveston, San Antonio, Waco, and Texarkana, the churches of our order would have a position simply authoritative upon questions social, educational, and religious in the Southwest."

#### NEW MEXICO AND ARIZONA,

REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

The contributions from this district have been \$726. Seven missionaries have been employed during the whole or a part of the year in connection with fourteen churches and stations. Seven Sunday-schools report a membership of 445.

Superintendent Hood says: "The year has been a hard and trying one. Emigration to the Pacific Coast took not a few of our members. The excessive drought in the northern half of the territories in the summer, and the unusual floods in the southern half in the winter months, have affected all interests.

"It has been a debt-paying rather than a church-building year. No churches have been organized, but four of the stations will welcome pastors, and the churches can be organized as soon as we have the money to employ the missionaries and send them to these needy fields.

"The work among the native Mexicans is especially urgent and promising at this time. A training school has been established to prepare worthy helpers for work among these people. Two young men are preparing for the ministry in this school, and more candidates are in view. A meeting, unique in the history of our denomination, was held during the holidays in this school. Missionaries and teachers from both Old and

New Mexico, representing three National Societies, gathered for conference and prayer.

"Arizona has a larger proportion of Americans. In New Mexico the Mexicans still comprise three fourths of the population. The first public school law the Territory has ever had was passed during the year. This marked advance, in the face of intense opposition of the Roman Church, was largely due to the influence and work of the Protestant missions.

"There have been no changes in the pastorates in Arizona; but in New Mexico all of the old pastors left during the year. Rev. J. M. Ashley, who was the first Congregational missionary to the Southwest, and long a pastor in Albuquerque, writes he is becoming very infirm with age and has gone East to spend the remaining years of his life."

### INDIANA.

REV. E. D. CURTIS, Indianapolis, Superintendent.

The contributions from this State have been \$1,907.58. Thirty-nine missionaries have been in commission during the whole or a part of the year, serving forty-nine churches and stations. Eight churches have been organized. Ten houses of worship have been built, and one now in process of erection. Thirty-six Sunday-schools report a membership of 3,178.

Superintendent Curtis says: "The increase has been 25 per cent. in church building, and 33 per cent. in parsonages this year.

"Crops were poor, and collections have been difficult in agricultural communities in Central Indiana. The new settlements and suburban communities entered by the Society are devoid of wealth. Money is scarce in these outlying fields. It has been a rare achievement for many of the feeble churches to carry through their building enterprises amid such difficulties.

"Congregationalists of the State have, as one man, come to the rescue. There has been this year generous giving all along the line. The churches have taxed themselves heavily, but the burdens have been borne with heroism and faith. The fellowship of churches is more real because of this mutuality of interest.

"A church whose pastor received \$600 per year, and whose members are in very moderate circumstances, gave \$375 in aid of a struggling sister church engaged in building. Individual gifts reaching beyond the parish limits were numerous. One brother gave \$100 each to two churches, and \$50 each to two other churches engaged in building. These new churches, located in growing communities, give us an additional foothold in Indiana. Carefully fostered they will root themselves, and become centers of social influence, and bear abundant fruitage.

"As intelligence respecting the methods, aims and past history of the Society is disseminated in these new fields an interest springs up and gifts increase. The regular contributions show a percentage of gain, even under the strain of needed outlays in lots and buildings.

"Indiana is in most portions a new field for Congregationalism. We test the congeniality of our methods and principles by noting the response which comes from the people. It is of great interest to know that there is plainly marked upon the dial of our State the undoubted evidences of a self propagating, self-developing power, under the blessing of God.

"Revivals of religion have been frequent and powerful. In the Coal Mine Mission, union meetings continued eight weeks with more than a hundred hopeful conversions and sixty-eight additions to membership. In several instances revivals commenced immediately upon the occupancy of the new buildings.

"As a whole, Indiana has a body of devout missionaries, sound in doctrine, zealous and effective laborers in the vineyard of the Master. Their influence is increasingly felt in the Society at large, and by the churches of other names, they are with considerable success, adapting themselves to their surroundings and bringing the church life which they represent into sympathy with ever-enlarging circles of acquaintance.

"Great areas of the State are peopled by men from the South. The westward parallel of Kentucky covers one-third of our Territory, and a large increment of our population.

"But the country is not alone 'going West,' it is going South. The great parallel of moral inertia from Washington west through the Ohio Valley and the Cumberland Plateau has lost its *raison d'être*. It is no longer the terminal moraine of the great forces of our civilization. It is not a dreary *marche* separating the best life of antagonistic systems by its neglected populations. The barriers of slavery and prejudice having given way we may confidently predict a rapid development of the entire region.

"With more means at command we could, in a perfectly legitimate way, greatly increase at once our Indiana field. We are hampered by the straitened finances of the Society, and prevented from occupying strategic points just now open and awaiting our work.

"The unprecedented growth near Chicago could easily absorb our entire apportionment in legitimate and telling work.

"The natural-gas belt continues to develop sizable towns with astonishing rapidity.

"The multiplying communities of coal mines, not always at first on the most congenial terms with the old-time Hoosier sects, call loudly for our help to plant gospel institutions and assimilate the old and new elements into a strong and healthful American church.

"Along the Kentucky border the raising of fruit is receiving attention. With climatic conditions especially adapted to this valuable industry it does not seem improbable that we are on the eve of a great change for the better in that region. Already a new impulse has been given to the people there. A recent missionary tour developed great interest in our cause. It certainly is our golden opportunity, as it is also the crucial hour of the destiny of the West Allegheny valleys, and the entire Central West. 'The Mayflower' brought not harvest, but seed. Every day we fail to sow is lost."

#### MICHIGAN.

REV. LEROY WARREN, Lansing, Superintendent.

The receipts from this State for Home Missions, within the year, have been 16,302.58. One hundred and twenty-three missionaries have been in commission during the whole or a part of the year, in connection with 217 churches and stations. Eight churches have been organized, and thirteen churches assumed self-support. Five houses of worship have been built, and twenty-seven houses repaired. One hundred and eighty-one Sunday-schools report a membership of 13,559.

Our veteran Superintendent, the Rev. Leroy Warren, makes the following report: "The number of missionaries employed is sixteen less than the preceding year. This is not due entirely to the smaller amount of work done, but in part to the fact that fewer changes have occurred.

"The increase of population in Michigan was slightly less in the last decade than in the one preceding, and the rate per cent. of increase very much less. Michigan as a whole has passed the period of most rapid growth. The northern counties still continue to receive a large immigration from Canada, from Scandinavia, and from Central and Northern Europe. For many years to come there will be a steady demand for the planting of Congregational churches. The work among the foreign-born especially ought to be immediately enlarged. The Upper Peninsula more than doubled its population in the last decade, and constitutes the most promising and needy part of our field. In the northern part of the Lower Peninsula, also, a few counties doubled or nearly doubled their population. The northern half of the State still presents all the conditions that call for home missionary aid and for most vigorous efforts in planting churches, building houses of worship, and developing an orderly Christian society. The need of vigorous work in this part of the State was never greater than to-day. The need of home missionary expenditure in some of the northern counties will be increased by the fact that some churches in that part of the State must necessarily have a protracted period of dependence. They have been planted in villages or settlements

supported chiefly by some form of the lumber business or manufactures from wood. As the supply of timber is exhausted the lumber business ceases, and the population dependent upon it is scattered. More than thirty churches in Northern Michigan to-day are passing through this crisis. The saw mills and shingle mills are removed. The people employed in connection with them have gone or are going. In some instances almost the entire membership and congregation of the church have gone. Other Congregational churches, which are now comparatively prosperous, must in the same manner suffer great depletion when the lumber business passes away, and before agriculture comes slowly in. It is just as necessary to help these churches preserve their existence and maintain their work as it is to organize new churches.

"Notwithstanding the great difficulties of the work and of securing the necessary men and means, we are yet looking hopefully toward State self-support in the near future. The Providence which has hitherto cared for these churches will certainly care for them still. We shall doubtless find it easier in some respects to raise the money for the work when it is all our own. There will be a greater sense of responsibility. The experience of other States which have recently become self-supporting shows also that we shall find it easier to raise money for foreign missions when we are relieved from the sense of dependence in our own State work. The year 1892 is our providential opportunity for assuming self-support. The completion of the fiftieth year of the State Association will mean much to all our churches. They have wisely decided to commemorate the jubilee year by assuming State self-support. It is the only commemoration worthy of the founders and honorable to ourselves. Without self-support the attainment of our fiftieth year will be a humiliation instead of a joy."

#### MINNESOTA.

Rev. JOHN H. MORLEY, Minneapolis, Superintendent.

The receipts from this State have been \$11,609.96. One hundred and twenty missionaries have been employed during the whole or a part of the year, in connection with 156 churches and seventy-six stations. Thirteen churches have been organized; thirteen houses of worship have been erected; six churches assumed self-support; fourteen houses of worship repaired. One hundred and fifty-four Sunday-schools report a membership of 9,293, and twelve young men have been reported as preparing for the ministry.

The Superintendent reports as follows: "Among the cheering indications of our work is the fact that the most of our churches have been supplied with pastors. Partly by the employment of men not fully prepared, whom we are training by a course of study, and partly from regular

sources, the supply of ministers has been nearly adequate. This has enabled us to fill some of our smaller churches which have been commonly unsupplied.

"There has been much material progress in securing parsonages and meeting-houses and repairing them. Contributions have increased. Two home missionary days have been observed, with gratifying results in contributions from churches both small and large. This is especially pleasing as the financial depression has been severe.

"We have made some notable gains in the cities during the year, especially in Minneapolis. The planting of Lowry Hill Church, self-supporting from the first, is an important advance. Situated as this church is upon a site at which several denominations were looking eagerly, destined as it certainly is to be strong, it is a matter of honest pride that it is planted in the faith and polity of the Pilgrims. Another church of no less promise, but for the present needing the fostering care of the Society, is Oak Park Church, occupying a field practically unsupplied with the Gospel. The forming of the First Scandinavian Congregational Church in a portion of the city with a large population of that name but without Scandinavian churches is a noble step forward; while just outside of the city, at the Twin City Stockyards, a church has been planted with promise of vigorous life. Not to speak of advance in other cities, the planting of these enterprises, some of them so promising, in Minneapolis, shows the aggressiveness of Congregationalism.

"Our country work, always important (for Minnesota is a great agricultural commonwealth), is prosperous and hopeful. This is seen by the large number of churches that have secured meeting-houses and parsonages as well as by the diminishing number that are pastorless. Both in the city and country we have been blessed with revivals of religion, some of our church being made strong by conversions from the world. Some of the churches long on our lists and almost trying the patience of the Society by their calls for help have taken new life, and will soon be self-supporting.

"We feel sorely the need of money. Our churches think that they are crowded to self-support too soon. Six and possibly seven have accomplished self-support during the year, in a majority of cases heartily, but in some cases feeling that they were entitled to longer care. We have been obliged to reduce aid in a few instances more than we felt was proper. The calls for new work are imperative. When plans have been laid for years and at last the opportunity to strike comes, it almost seems that we must advance and trust in the Lord and ourselves and the churches for the money needed. Our appropriation this year is much too small for the work already laid out, while some advance is imperative, but also impossible, unless financial deliverance comes from some quarter."

## KANSAS.

Rev. L. P. BROAD, Topeka, Superintendent.

The churches of this State have contributed to the A. H. M. S., within the year, \$5,327.74. Seventy-seven missionaries have been in commission during the whole or a part of the year, in connection with 120 churches and forty stations. One hundred and eight Sunday schools report a membership of 7,229. Seven churches have assumed self-support. Five churches have been organized, three houses of worship have been erected, and twenty-three repaired. Twenty-six young men have been reported as preparing for the ministry, and about sixty-two series of revival meetings have been held in the missionary churches, resulting in 670 conversions, and 529 additions to church membership.

The Superintendent, Rev. L. P. Broad, says: "Spiritually, this has been a year of marked progress; materially a year of struggle; but material losses have been more than counterbalanced by spiritual gains, and our whole cause is stronger than one year ago. For four years Kansas has been struggling under great burdens, of which the greatest has been the collapse of a speculative craze. The State had become too popular in the East, and the sudden withdrawal of eastern capital in 1887, combined with short crops, brought business largely to a stand-still. But this experience has brought its permanent benefits. Business has been getting on a sounder basis during these trying intervening years. Speculation has ceased. Prudence, legitimate industry, and economy are taking its place. The fertile soil remains; the enterprising, resolute citizens are still here; and the outlook for crops, our great resource, was never finer than this spring. A vast acreage has been put into wheat. In Western Kansas more land is being tilled than for several years, and even some farmers there are reducing their mortgages and paying old accounts. There has been some suffering on our frontier, during the past winter, for the necessities of life; but great effort has been made in the State to relieve it. The main want now in that section is seed, and that is being provided by the State and private effort. Hopefulness prevails.

"The State has held its own well in population. We have now 1,423,000 people, a gain of over 400,000 in ten years. Kansas can hardly retrograde more with her splendid natural resources and enterprising inhabitants who have learned wisdom in the conduct of business affairs in a new country.

"Political agitations, too, the outgrowth largely of financial distress, have disturbed the public mind. No State, perhaps, has ever witnessed a greater political revolution than Kansas when its Republican majority of 82,000 in 1888 was reduced 5,000 in 1890.

"In some respects these untoward circumstances have proved a boon to our churches.

"1. There is temptation no longer to plant churches on the basis of enthusiasm instead of calm judgment.

"2. Churches and pastors have realized the disadvantages of instability, and so pastorates are becoming longer and more efficient than during the speculative period.

"3. The religious life of the churches has been advanced. Christian character has had a chance to grow in these quiet times.

"4. During the past winter Kansas has enjoyed a well-nigh universal revival of religion, and our own churches have shared in the rich blessing.

"5. The thorough and strict methods of our Board of Directors, K. H. M.S., in thinning out churches that should not be aided, has had free scope. The result is that we now have a band of selected churches which all agree are worthy of support. In Eastern Kansas, within that section where one half of the population reside we are aiding no field that does not promise early self-support. We strictly avoid all expenditure there on any other basis. In Central Kansas our churches are progressing toward self-support, and some have recently assumed self-support voluntarily with great sacrifice. In Western Kansas we are holding permanent centers. Other churches on the frontier that are aided are selected ones, as purely missionary fields which would otherwise be destitute of religious privileges.

"A specially encouraging feature of the year has been the assumption of self-support by churches from whom this was not yet expected.

"Our great need now is:

"1. Sufficient missionary money to maintain our old work. It is all legitimate, and nearly all of it advancing toward self-support.

"2. Some money for new work. Important centers of population are opening to us. The southeastern portion of the State is particularly prosperous because of the development of mines, and at some points there we could plant churches which would be self-supporting in a few years and do a grand work of evangelization.

"The northern portion of the State, with its uninterrupted prosperity, invites us to plant new churches here and there in towns, and some very promising and spiritually needy rural sections should be occupied. At a moderate estimate ten new churches should be planted this year."

#### NEBRASKA.

REV. HARMON BROSS, Lincoln, Superintendent.

The receipts from this State, within the year, have been \$5,323.83. Eighty eight missionaries have been in commission during the whole or a

part of the year, in connection with 139 churches and stations. Ten churches have been organized, eight houses of worship have been built, and twelve houses repaired. Five parsonages have been provided. One hundred and twelve Sunday-schools report a membership of 6,748.

The Superintendent reports: "In consideration of the very hard times consequent upon the failure of crops in a large part of the State, and the poverty and suffering in many of the counties in the western part of the State, the record of our contributions is a very creditable one. We have put forth the most strenuous effort to secure an offering of some sort from every church within our borders, and at this writing it looks as if every church would be in line. The story of some of these offerings from our feeble churches on the frontier, where many of the people have themselves been cared for by their neighbors in the eastern part of the State, is most touching. The devotion of these churches to the Home Missionary Society is deep and strong. It seems almost incredible that with the stringency through which we have been passing our contributions should so largely exceed those of the previous year. The results have been secured only by the untiring efforts of a good many working together. Churches in the eastern part of the State, after contributing to the physical necessities of their brethren at the front, have given of their substance that they might have the Gospel also.

"Ten churches have been organized during the year. While the gathering of nearly all of these churches has been in some way connected with our home missionary work, they are so connected with other fields and cared for in that way that we have asked a commission for only a single missionary for a field not occupied last year. In fact, such has been the persistent effort to combine fields, that we have fewer men in commission now than one year ago. It is safe to say that we have reached the utmost limit in that direction of economizing our forces. Two churches, Chadron and Beatrice, have come to self-support. Both have made the most heroic effort to reach that goal.

"The heroism and devotion of our home missionary pastors through the past winter have been worthy of all commendation. All the early part of the winter was exceptionally mild, or great suffering must have been experienced. Here and there a pastor has become disheartened and gone back East, but for the most part pastors have chosen to cleave to their people and to pass with them through whatever trial or privation might come. It ought to have mention here that the generous offerings of the Ladies' Aid Societies in our Eastern churches have made it possible for some to stay who otherwise must have gone or suffered great discomfort and privation in remaining.

"One of our veteran home missionary pastors has been called to the reward beyond, Rev. Samuel C. Dean, who died at South Bend, Sept.

8, 1890. Mr. Dean had been laboring in Nebraska eighteen years, and for most of the time under commission of the Society. He was a man of sterling Christian character, an efficient minister of the Gospel of Christ.

"Never in the history of our Nebraska work have there been so many special meetings with good results as during the past winter. About 500 have united with our home missionary churches on confession of faith during the past year.

"The failure of crops in the western part of the State, and the consequent poverty of the people, interrupted plans of extension in that direction. We had hoped to enter permanently at least three important fields in western Nebraska, where students were at work during the summer, and where the demand was most urgent; but so many churches were compelled to ask additional aid that no means were left with which to enter new fields. A number of our churches also have been left pastorless, because assurances could not be given of sufficient aid to supply them with efficient pastors; and it has been found wise to encourage only the best men for these isolated fields. We must have strong, true men, or else let the work wait until they can be secured. Other denominations that have been employing uneducated men now see their mistake, and we must not repeat it. The good name of our common Christianity suffers in so many of our new communities because of unworthy leaders. Efficient men in pastorates who come to stay and to build up work means efficient work all along the line. The sifting process that has been in progress will not be without its compensation.

"The abundant snows of the winter, both upon the prairies and in the mountains to the west of us, argue a bountiful year of crops. Our churches have been made strong by the revival work of the past winter, a number of good ministers expect soon to come into the State, and we look most hopefully toward the future."

#### NORTH DAKOTA.

Rev. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this State have been \$857.36.

Thirty-five missionaries have been in commission during the whole or a part of the year, in connection with ninety churches and stations. Four churches have been organized. Fifty-two Sunday-schools report a membership of 1,744. Nine houses of worship have been erected.

The Superintendent, Rev. H. C. Simmons, says: "The past year in North Dakota has been one of severe trial to the churches in some of the southern and western counties, because of the repeated failure of crops in these parts, though as a whole the State has prospered. The Red River Valley was blessed with a bountiful crop, and, with a good

price for wheat, there has been prosperity. During no year have there been so many church buildings erected as the past year.

"Harwood with the close of the year undertakes self-support. One or two other churches are almost at the point, and we hope that next year will see them on the Roll of Honor.

"The year has been one of precious revivals in the churches.

"The per cent. of additions to the churches in North Dakota has been larger than in any other State in the Union.

"The hopeful indications for a crop and the prospect for a good crop are having their effect upon the immigration, and we look forward to an enlarged work. We find it difficult to find suitable men who are willing to take hold of our smaller fields. The supply of such ministers will probably always be short.

"General Missionary Stickney has proved an invaluable addition to the general force of the State. His work in caring for the smaller pastorless churches has kept them alive, and is an illustration of the way that many of our smaller churches must be cared for.

"A beginning has been made in the employment of Rev. A. H. Nelson in the work among the Norwegian and Danish people in the State. Mr. Nelson has been ordained by Council during the year."

#### SOUTH DAKOTA.

Rev. HIRAM D. WIARD, Mitchell, South Dakota, Superintendent.

The receipts from this State have been \$1,280.78.

Eighty-five missionaries have been in commission during the whole or a part of the year, serving 136 churches and sixty-three stations. Ten churches have been organized. Three houses of worship have been erected, and three houses repaired. Two parsonages have been provided, and four young men have been reported as preparing for the ministry.

Superintendent Wiard reports: "Drought and poverty are so interwoven in our State as to make our work for the past year one of great difficulty, yet through the grace given us we have been able to accomplish something and advance our foothold upon the State. Financially we have gone backward, so that one of our self-supporting churches, Redfield, must again receive aid from the A. H. M. S. or have no minister, while Ipswich, Columbia, and Plankinton, which had almost reached self-support, must, owing to drought and consequent removals, and loss of property, be carried by the Society yet longer or discontinue work.

"Forty of our churches have suffered disaster by drought, while all have felt its depression more or less.

"We have, however, organized seven churches during the time covered by this report.

"There have been some excellent results from revival efforts, and we have seen our work grow notwithstanding drought, poverty, and discouragement.

"A revival on Missionary Crater's field added twenty-five to his country churches. Out of a series of meetings held by Missionary Doty grew a good vigorous church of twenty three members, Gregory, or as now called, Spring Farm Church.

"We have three students working in the newly opened Sioux Reservation for the summer months, so that the Gospel is preached to the newcomers in that part of our State.

"Our work has been kept alive by the constancy and faithful service of our missionaries. It is worth a life of service to see a band of men who, through severest trial, will stay by a missionary field on half pay because they will not forsake their people in their hardships.

"The outlook for the future is much more hopeful than for some time past. The greatest subterranean basin of water underlying the greater portion of our State is being tapped by artesian wells, and we confidently expect to be independent of droughts in the near future. Only the poverty of our people prevents the rapid development of our State's resources in this direction. Our farmers are also learning what branches of farming are best adapted to our State, and the sheep and wool industries are promising features of our future. It is estimated that 300,000 sheep have been brought into our State in the last year.

"The new National Land Law, requiring fourteen months' residence only, to secure a title to lands, will doubtless bring large numbers into our many opening reservations; indeed, already many are said to be coming this way."

#### BLACK HILLS (SOUTH DAKOTA), NORTH AND EAST WYOMING.

REV. GREGORY J. POWELL, Chadron, Neb., Superintendent.

The contributions from this district have been \$227.54.

**BLACK HILLS.**—Six missionaries have been in commission during the whole or a part of the year in connection with thirteen churches and stations.

**NORTH AND EAST WYOMING.**—Six missionaries have been employed within the year in connection with eleven churches and stations.

Superintendent Powell says: "The Black Hills part of my district seems to be on the eve of great development. Our churches are fairly prosperous and well manned. We are able to secure more efficient ministers now that the material prospects of this region have brightened. Railroads are bringing money and people. We are the only denomination having self-supporting churches in the Hills.

"In Wyoming the churches grow very slowly. The people who settle in these far western towns are, in the main, such as can get along comfortably without churches. Unless the towns grow rapidly, we are compelled to hold on with a tight grasp and spend much money before our church work becomes strongly established.

"Of the strategic points north of the Union Pacific Railroad we have a place in all but two. The new State of Wyoming needs only capital and time to call to her a large population. We need enough missionary money to put into promising towns strong men who will build our work on good lines."

### COLORADO AND EAST WYOMING,

Rev. C. M. SANDERS, Denver, Col., Superintendent.

The contributions from this district have been \$2,806.99.

Sixty-three missionaries have been in service during the whole or a part of the year, in connection with seventy churches and stations. Five churches have been organized, and twelve houses of worship erected. Thirty-nine Sunday-schools reported a membership of 3,505.

Superintendent Sanders says: "A marked feature of the year has been church building. There are in Colorado, counting all, thirty seven church edifices, valued at \$332,411; thirteen parsonages, valued at \$20,100—\$352,511; over one fourth of the valuation added during the year. Were we to add the churches built within about eighteen months it would add the following: First Church, Pueblo, \$17,000; Green Mt. Falls, \$3,200—\$20,200. As showing the progress of the denomination along this line, add the First Church, Colorado Springs, built the year previous, and we add \$51,000. Within the last two years the Congregationalists of Colorado have added to their church property a total of \$167,000.

"To show how quickly some churches develop out here, it may be written of one: It was born, grew up, married to a good man, and was in a home of its own, costing \$5,000—all in seven months.

"The brief life of the Gospel Tent of which mention was made a year ago, came to a disastrous conclusion. It was struck by a whirlwind and wrecked. Its destruction is a felt loss. It has written a peculiar and attractive story.

"As near as I am able estimate, our forty-seven home missionary churches in this department have now a membership of 1,500. Nearly 200 were added during the year, more than one half of these uniting on confession of faith.

"Total amount by all our churches, for all benevolences, is \$16,000, a gain over last year's report of \$13,000, an average of \$5 plus a member.

“One of the sad features of this report is that I am not able to name any church which has come to self-support. This may be accounted for in part by our doing so much in the way of church homes. We trust that the present year may see several of our churches walking alone for the first time.

“The openings for us were never more numerous, the calls upon us never more pressing, and the outlook before us never more hopeful than now. The conviction strengthens as the years pass that here in the great State we have a special mission. God opens it to us; he bids us occupy. This is the day of our privilege.”

#### MONTANA.

R v. WILLIAM S. BELL, Helena, Superintendent.

The contributions from this State have been \$480.11.

Ten missionaries have been in commission during the whole or a part of the year, serving nine churches and stations, reporting a membership of 320, and seven Sunday schools with 592 scholars. Three churches have been organized; one church assumes self-support; one house of worship built, and two repaired.

The Rev. W. S. Bell, who in our last report was referred to as having just assumed the joint superintendency for the A. H. M. S. and the C. S. S. and P. S. in this new and opening State, reports a prosperous year. After describing the organization of promising churches at Red Lodge and Great Falls, he says: “Two other fields have been opened up, the first step in each case being the organization of a Sunday-school. These illustrate two entirely different phases of our work. Big Timber, where Rev. J. A. Branch is located, is a small town of about 400 inhabitants, but is the center of trade for a very large area occupied by cattle and sheep ranches. Our brother will have no ministerial neighborhood nearer than thirty miles, and will be able to extend his labors and influence in every direction. The people of the town have given our movement a very hearty support, and a church will be organized some time this month. The other point is in the populous mining town of Butte, where I found 2,000 or 3,000 people without religious privileges near at hand. It is a very needy field.

“In the interior of our State a new mining town is just coming into prominence under very favorable auspices. A Christian lady, a member of the Society of Friends, has for two years sustained a Sunday-school, and, on Sunday evening, reading service there; but the work has grown beyond her strength and she is anxious to turn it over to us, realizing, as she does, that a Congregational church is the best one for the place. I expect to have the field occupied within a few weeks.

"During the past two months at least three of our churches have enjoyed seasons of special religious interest. I assisted in special meetings in Billings for two weeks, and a greater interest was aroused in religious matters than had ever been known there before. Twelve—nine on profession—have already applied for admission to the church, and others will follow. At Livingston, union meetings were held from which our church received a blessing. The Red Lodge has also been quickened and strengthened through meetings following the Week of Prayer.

"A marked sign of progress during the year has been the assuming of self-support by the Helena Church after five years of arduous toil on the part of pastor and people. This, in connection with the nearly threefold increase in the contributions to the treasury of the Society, shows that the churches realize their obligation to aid in the extension of the work into new fields.

"And now, what of the future? The year 1891 promises to be the most prosperous one in the history of Montana. By the building of railroad lines already under contract, rich and fertile portions of the State, hitherto unoccupied, will be opened for settlement and new centers of population will develop which should at once be occupied. But the appropriation for the coming year will allow almost no new work aside from that already planned for. The needy field at Butte must be abandoned to leave money for still more promising fields. The work of the coming year must be largely that of strengthening and upbuilding rather than extending. We shall see doors of opportunity opening before us but shall be compelled to refrain from entering them. Oh! that the Christian people of our land might appreciate their privileges and gives us the command to go forward!"

#### UTAH, IDAHO, AND WEST WYOMING.

Rev. WINFIELD S. HAWKES, Salt Lake City, Superintendent.

The contributions from this missionary district have been \$446.06.

Nineteen missionaries have been in commission during the whole or a part of the year, serving twenty-six churches and stations. Three churches have been organized, and one house of worship repaired.

Superintendent Hawkes writes: "It has been a year of changes. In Utah the increase of the 'Gentile' population secured some important victories over the power of the priesthood of the Mormon Church; the Territorial Legislature, although having a Mormon majority, was led to pass a public school law, which was a great advance on anything of the kind before existing. It was thought this would so affect the school work of the various evangelical churches as to necessitate some changes

in their missionary work. But it has not done so to any considerable extent, although it undoubtedly will do so in the near future. But the pressure of public sentiment, and the attitude of the United States Government led the Mormon priesthood to make a show of abandoning polygamy; this, however, was so made that it is the almost universal opinion of 'Gentile' observers that it is only a ruse to allay public feeling, and to help secure Statehood ere long, when they would return to its corrupting practice. The past history of the Mormon Church and many present facts lead to a thorough distrust of any such action, particularly as the Manifesto professing to abandon polygamy was in such terms as to leave all in doubt as to its exact meaning.

"But this apparent crisis in the history of Utah has furnished a convenient opportunity to review the field of religious work; and I think it is the general conclusion of the Christian missionaries of this Territory that fewer Mormon people are being reached with the direct influence of the Gospel than in previous years. There has been much questioning as to the cause of this fact. It cannot be because the present force of missionaries is inferior in ability or Christian devotion. No one seems satisfied with the reasons given; but the following facts seem to account for it in some degree: When Christian missionary work began in Utah, there was found a considerable number who were ready at once to be reached; people who felt they had been duped or had become dissatisfied with the Mormon faith for various reasons; and among these were many religiously inclined, who were soon gathered into Christian churches and missions; there was another large number who were very desirous of education for their children, who, for the sake of the educational advantages, allowed them to be connected with our missions; many of these were susceptible to religious influences, and quite a number professed conversion; but as some of these grew older they fell away, and to such an extent as to leave much distrust in the minds of the missionaries. After these classes had been reached there remained the 'rank and file' of the Mormon people, who were generally of the lower and debased classes of the countries from which they came, with a dense ignorance which was the inheritance of many generations, accustomed to domineering authority over their minds and liberties, and who were particularly susceptible to superstition. The bold assertions of designing leaders repeatedly made with a tone of assurance, with cunning, although often ridiculous, interpretations of the Scriptures, and the offer of land-ownership to those who had never known such a boon in the countries of their birth, reconciled many to the debasing moral teachings of the Mormon Church, while others were indifferent to them, and a few welcomed them to depraved hearts. They were taught that the United States Government could

not and dared not molest them, and that they were soon to subdue the whole world to their faith. The weak way in which the Government dealt with the wickedness emphasized the teaching of the leaders, and begot a self-conceit and a self-assurance which one who has never met it can hardly understand. In such conditions the population grew for a generation, and the many children of polygamous marriages were taught that their shame was really their glory. To a considerable extent these facts account for the almost adamant character of the Mormon population; they are calmly satisfied with their ignorance and their debasement. When a young Mormon becomes liberalized he usually finds his continued associations with his family and former companions intolerable, and a large number of such have left Utah, and are now found in the surrounding States and Territories. In this way Utah misses their liberalizing influence on the whole mass of the people, and the majority remain impervious to evangelical religious truth. Thus, it seems to me, Mormons have become solidified against the true Gospel in the three years I have been in Utah.

“With these facts should go another regarding the infidelity of this region; it is abundant, bold and active, and with Spiritualism catches many wanderers from the Mormon fold, as it requires no troublesome change of heart or life. But it is worthy of note that no less than three noisily aggressive and voluble speakers of the infidel class, or, as some of them call themselves ‘Secularists,’ have in as many consecutive years made their assertions against the Bible and Christians, and made their own records and departed under a cloud of popular disapprobation, in which has been included that of their own recent upholders and followers, while one of them has espoused the cause of the Mormons.

The workers of all the evangelical churches report the same state of facts, and the above are some of the more important reasons given to account for them, while none are satisfied with the explanation, and earnestly commune with their own hearts, with one another, and with God, concerning the difficult problem.

“While I think it would not be in vain for a few evangelists to go hither and thither throughout the Territory, preaching as opportunity offered, because God’s Word shall not return to him void, yet I believe it is wisdom for us, with our limited means with which to work, to concentrate at particular points and persevere in those, although the results are small and come slowly.”

Of Provo, Utah, Mr. Hawkes says: “In December, Rev. Frank S. Forbes was secured for the place, and at once entered on the work with zeal. A church of twenty-two members was organized February 8, and seems to start off well, being largely composed of original Congregationalists who appear to love the cause of Christ. They proceeded at

once to take steps toward securing a lot for a chapel, as it is their and my judgment that it will not be wise to long continue the church home in the Proctor Academy Hall. If this church can have a chapel ere long in a central location, I believe it has an excellent opportunity before it."

Since the above was written a lot, a part of the Academy grounds, has been generously loaned for the purpose by the New West Education Commission.

Phillips Church, Salt Lake City, is also planning for a chapel.

Of the Burlington and Plymouth Missions, in Salt Lake City, the Superintendent writes: "For a part of the year, Brother Peters ministered to these missions each third Sunday, but for some time past each alternate Sunday. In the localities where they are situated we have made very little progress with the Mormon population, but with the incoming of the Gentiles we have gained somewhat in numbers, although the progress is still quite slow in the Plymouth. Brother Peters says: 'Our most urgent need is chapels; all the other denominations have their churches and chapels in the city, and are erecting new ones in the various wards, and we, the Congregational people, have no house of worship in the city.' It is really a great pity. In my estimation, our prospects would be very good, most encouraging, if we only had proper or comfortable houses of worship. Time and again people (who live in the 19th and 20th Wards), ask 'Where do you hold your meetings?' I tell them, 'At the Burlington or Plymouth.' 'Oh,' they say, 'we thought those were only school-houses.' If I am not mistaken we are the only Christian people in the entire city who conduct their services in school-houses. It is really a great disadvantage."

A municipal reform in which one of our missionaries bore a leading part is thus reported: "Ogden was cursed with a bad 'Gentile' city government last year, under which the righteous, both Gentile and Mormon, groaned, and there was nothing better to be expected from the 'Liberal' party again; but Brother Bailey dared and initiated a movement which the Christian people indorsed and a large number of Mormons adopted. Brother Bailey wrote almost every word of the platform. The result was the election of the ticket of the 'law and order' party. It was probably one of the best pieces of work Brother Bailey ever did."

Describing the work in Idaho, Superintendent Hawkes refers to the pastorate at Pocatello of Rev. Charles W. Luck, from Topsfield, Mass. Both he and the people are mutually pleased with the relation, and the church is thriftily growing in all respects. As soon as the town-site matter is settled and they can secure a title to land, they propose to rebuild as their present meeting-house is much too small.

Of Boise, the Superintendent says: "It gives me peculiar pleasure to

write this name as that of one of our churches. Clearly the right time to organize here had not come till General Missionary George W. Rose went there the past winter. Now we have done so without drawing on the membership of previously existing churches, only one individual from any of them having gone into our new one, and she was only in the other with the understanding that when a Congregational church was organized she should go into it. We have started off with twenty-three members, all good material largely of original Congregational and New England extraction. They have secured Rev. Samuel Rose to be their pastor, whose past experience in the southern and western States seems to have well fitted him for this work. The matter of a church location and building is already being earnestly discussed. The city is charmingly located, with a fruitful soil and plenty of water from the noble Boise River and the surrounding mountains.

"I consider the coming of Rev Geo. W Rose to this city and State last November, to act as General Missionary, as truly 'of God,' and what he has already accomplished by God's blessing points out his future work.

"The tract which was prepared two years ago has been widely distributed throughout Utah, but we do not know of any direct fruit from it, although it is highly commended by the missionaries of all denominations doing Christian work in Utah. Another has been prepared which meets with as high approval, and attempts to do just what many of us think ought to be done more and more, viz.: it assails the weakness of Mormonism in its statements of faith. The tract can hardly fail to do some good, but not so much as it would if it were not for the condition of the people generally, as set forth in the first part of this report.

"Our people in Rock Springs, Wyoming, and in Pocatello and Boise, Idaho, are trying to devise a way in which to start academies next autumn. There is no Christian academy in Wyoming, vast as the State is, and only poor higher educational facilities of any kind. In Idaho, the Presbyterians decided to locate an academy at Caldwell, some distance from Boise, last spring, but left the beautiful capital open to the first comers, and it ought to be occupied by us without fail. Good higher schools of pronounced Christian type in those places would be of immense help to our work."

#### NORTHERN CALIFORNIA AND NEVADA.

Rev. JAMES H. WARREN, D.D., San Francisco, Superintendent.

The contributions from this district have been \$6,923.57.

Sixty missionaries have been under commission during the whole

or a part of the year, performing forty-one years of service in connection with seventy-three churches, forty-one stations, and 135 Sunday-schools. Six churches have been organized. Six houses of worship have been erected, and nine repaired. Twenty-one revivals and 284 additions to church membership reported.

Superintendent Warren says: "We cannot report any churches that have come to self-support this year, though three have kept on with their work without asking missionary aid. The effort has not proved a wise one, economy has cost a loss of opportunity of gaining strength and growth.

"In twelve of our churches special meetings, resulting in quickened religious interest and many conversions, have been held; but the revival record has not been a gain on that of previous years. More than ever have we felt the need of one or two evangelists. Calls have come, and are still coming from every quarter of this needy field for evangelistic help.

"Perhaps it is not too much to say that we are on the eve of a new departure, I trust, a positive advance in the duty and privilege of increasing our gifts and contributions to the cause of Home Missions. The year just closing will show an improvement in this over any preceding year. Without the help of legacies it is some satisfaction to report nearly \$7,000 from the living. Out of 121 churches only one church having a regular minister has failed to make a remittance to the Treasury of the Society. Six that have been without a pastor for nearly two years are also on the delinquent list.

"There is more in this than appears on top. It means that hereafter we cannot go back to the old figures for a year's work. Seven thousand must reach out to ten thousand, or why not to twice seven thousand in gold and silver?

"The work is pressing, the land waits for our possession. Men, earnest and strong men, say to us 'Send me.' Would we could say to them now, 'Go.'"

#### SOUTHERN CALIFORNIA.

Rev. JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this district have been \$7,416.72.

Thirty-three missionaries have been employed during the whole or a part of the year, serving fifty churches and stations. Seventeen churches report 251 additions to membership. Five churches have been organized. One church assumed self-support, and four houses of worship have been built.

The Superintendent says: "While our increase, as a whole, is less than last year, yet our home missionary churches have received more on confession of faith than ever before. We are becoming less dependent on growth by contributions from other churches, and are gathering members in larger proportion from the world. The whole membership of our mission churches is 1,312, of whom 388, an increase of about 42 per cent., were received during the year, more than one half on confession of faith. The Holy Spirit has continued with our churches in his converting power. He has blessed the labors of our missionary pastors and the added labors of our Evangelists. Our Home Missionary Evangelist, Rev. O. D. Crawford, closed his year of service in December, and has entered upon pastoral work. Through his faithful preaching in public, and from house to house, many were saved; our churches were quickened and prepared better for future work.

"Every church organized within the past seven years remains still upon our list, and for the past year no one of these churches has been without supply for a single Sabbath, except in rare instances of failure to fulfill appointments. Our work has been principally that of holding and fortifying the ground already gained. Of the six churches added, three have been added without additional outlay of home missionary money. For the coming year we must gain, if at all, by the same methods. Our apportionment will do little more than enable us to sustain the work already begun. And this means that our efforts must be confined mainly to that part of our territory already occupied.

"The Eastern half of our territory, the great desert mining region, which has no missionary of any denomination, remains unoccupied. The three northwestern counties, with their population of more than 40,000 inhabitants, and rapidly increasing, must be left as heretofore with only two Congregational churches. We have fairly occupied only about one fifth of the district assigned to us. When shall we fulfill our mission by planting churches throughout our domain?

"Cannot our churches come more speedily to self-support and so release money for new work?

"Doubtless they could if their consecration of spirit were more complete. But it should be said in behalf of some of them that they are in villages that under a full tide of real-estate speculation three or four years ago were built up too rapidly. The outlying country does not afford them adequate means of support. The churches have increased in members, but are less able to support a minister than they were three years ago. The towns are waiting for the slower growth of the country. The churches being established must be maintained till the present period of reaction is past."

## OREGON.

REV. C. F. CLAPP, Forest Grove, Oregon, Superintendent.

The receipts from this State have been \$1,139.47.

Twenty-one missionaries have been in commission during the whole or a part of the year, performing fifteen years of service in connection with forty-five churches and stations. Eight churches have been organized. Seven houses of worship built and eight repaired. One church assumed self-support.

Superintendent Clapp says: "Along the line of benevolences in our churches of the State there is a gain over the last year of \$2,649, the whole benevolence amounting to \$4,860.

"We expended on the field \$11,480 last year, but needed at least one-third more to meet the urgent necessities of the case.

"At the State Association in June it was decided to put a General Missionary into the field; indeed, two were proposed to look after the unoccupied portions of our State. This was a very wise move, and no money expended upon the field promises to be a better investment than this. Only a small portion of the State has as yet been visited by him, but every exploration only reveals greater needs.

"Indeed, after a few months spent in the visitation of new fields, it was seen that to visit such fields was only to open up new work, which could not be cared for without additional funds from the Society.

"As these funds were not to be had, the only thing to be done was to call in the General Missionary and send him to the assistance of missionaries already in the field, and so strengthen the stakes already set. This is valuable work, and no better can be found anywhere; but what of the regions beyond?

"Although many changes have occurred during the year, only one pulpit has remained vacant for any length of time.

"There yet remain sixteen new counties in which the standard of the Pilgrims has never been raised. We have occupied two or three new counties during the past year, each a small State in itself, but our occupancy has been very similar to the occupancy of America by the Pilgrims the first year. The leaven planted is of the right sort, but there is a large measure of meal to lift. With God's blessing, however, we shall accomplish much, and we shall try at least to hold the fort until reinforcement comes.

"We have been less pressed for men than for money. Plenty of men seem willing to take up the work here, but the sinews of war are lacking to carry the conflict into the unsubdued country.

"But we must advance. We can hold what we have already gained

only by a forward movement. The ransomed hosts of our Lord and Savior are as easily demoralized as earthly armies if allowed to rest on victories already achieved."

#### WASHINGTON.

REV. R. A. BEARD, Seattle, Washington, Superintendent.

The contributions from this State have been \$2,488.52.

Sixty-five missionaries have been in commission during the whole or a part of the year and performing forty-three years of labor in connection with 139 churches and stations. Twenty-five churches have been organized, three churches assumed self-support. Twenty-three houses of worship have been built. Eighty-four Sunday-schools report a membership or 4,284.

Superintendent Beard says: "It is more and more apparent that here is the last great opportunity for our denomination. Of 'going West' there is an end, and here it is. The population is piling up here just as wheat does when it gets to the end of a shute. And what is more the rate of increase in population is growing larger month by month. In the work of the past year special emphasis has been laid on the importance of occupying centers, thus following the plan of the Master of 'beginning at Jerusalem.' By this plan we expect to be sooner able to carry the Gospel to the outlying districts with less aid from friends in the East.

"Not a few are the difficulties which our peculiar conditions occasion. One of these is the fact that in the starting of almost every church in a center, a much larger church building has to be built than the people, even with the usual aid granted by the A. C. U., are able to build. This necessity arises from the rapidity with which new towns here often grow. To illustrate: Two years ago the writer was on a Puget Sound steamer that drew up to a little wharf at a place called F——. He was told there was a town about to be started there, and that business lots were then selling at \$500. The story was listened to with an incredulous smile, and a sincere pity for those who could be caught with such chaff. What are the facts now? The Census gave that place a population of 7,000 and there is a population of at least 14,000 within two miles, all of which is soon to be included within one corporation. The city of F—— has an assessment roll of \$8,000,000—the real valuation of the property being not less than \$20,000,000. It has three lines of railroad, twelve miles of graded and paved streets that cost \$600,000, a \$150,000 hotel, mammoth docks, large manufacturing interests, electric light, gas, paid fire department, electric street railways, etc

"When the Congregational church of five members was organized there, a little over a year ago, it was plain that it would be a waste to build anything less than a \$7,000 building; but how could this be done

when the richest man in the church or congregation was a carpenter who had to depend upon his daily wages to get the necessities of life? This tremendous task was undertaken, however, and the chapel part of the building is already being occupied. The building of such a house is of course the only sensible thing, but it necessitates such large giving by the people that less money is available for the support of the Missionary. This partly explains why some of our churches require so much from the A. H. M. S.

"During the last fifteen months, thirty-one churches with a total membership of 567 have secured church property that cost in cash \$94,400. All these churches, except five, had building lots given them, so that almost the whole of this sum was paid for church buildings and parsonages. The aid in grants from the A. C. U. to these churches was \$11,350. This leaves \$83,050 that was paid by the people. If this had been paid by the church members alone each would have had to pay an average of about \$150. If shared equally by all the members of the congregations each would then have had to pay about \$55—not a small sum per capita for any congregation East or West.

"Another difficulty is that so large a proportion of the population in the newer towns have little or no means. Many of the new-comers are men who have met with misfortune of one kind or another and have come out here to get a new start. In the class referred to are not included the many adventurers and 'ne'er-do-weels' who are always expecting something better farther west—of which we have our full share—but those only who are just now handicapped by circumstances over which they will soon get control, and who will finally become influential and prosperous citizens. That there are so many of this class here is the most natural thing in the world, for in no place is there better chance for a man to begin life over again.

"The growth of this State, especially in the Puget Sound region, is not only unparalleled by that of any other State or district, but are so increasingly and overwhelmingly tremendous that every Christian ought to stand aghast as he contemplates the fearful responsibility this growth lays at the door of the Christian Church. And those who realize the especial fitness of the Congregational idea to the largeness and liberty of thought in the West cannot but be oppressed that our denomination must withhold from so many of these new communities that form of church life which is so pre-eminently acceptable."

#### WORK AMONG IMMIGRANT POPULATIONS — SLAVONIC DEPARTMENT.

Rev. HENRY A. SCHAUFFLER, D.D., Cleveland, Ohio, Superintendent.

The Superintendent thus epitomizes the interesting and extended reports from the different fields in this Department:

## BOHEMIAN WORK.

**BETHLEHEM.**—In Cleveland, at Bethlehem, influences for evil more strongly felt than heretofore, and yet real progress, increase in general attendance at services; net increase of church membership nearly one-half (including twenty-eight members received at Cyril Chapel); more conversions than last; larger Sunday-school. Since New Year's for the first time a permanent Bohemian pastor.

**CYRIL CHAPEL.**—Genuine progress, especially among the young, under the leadership of the pastor, who is greatly beloved; Sunday-school in better state than ever, and attendance at service larger.

**EAST CLEVELAND.**—Very decided advance in hold of the Truth on a considerable number. Christian influence of the Bethlehem Church members there resident very excellent on the community around. General sentiment of the Bohemian community more favorable than ever.

**THE BIBLE-READERS' HOME,** through its new building, has become a permanent center of wide-felt Christian work.

**CHICAGO.**—A year memorable for dedication of new and admirably arranged mission premises, resulting in large increase in attendance at services and Sunday-school; C. E. Society membership nearly doubled; Boys' Union bearing noble fruit; "it has done more in the business circles where the boys work to awaken respect for the Bohemian name and character than all else; Boys' Union class in Sunday-school is the model class." 350 families added to "Pravda's" visiting list. The old indifference to our work has passed away; the Bohemian work in Chicago and in the country as communicated with from the 'Pravda' office is very far in advance of what it was a year ago, or ever before.

**MILWAUKEE.**—The work has steadily held its own; prejudice is gradually losing its power. Much need of a permanent center of our own for the work.

**ST. PAUL.**—The testimony of those who, like Dr. Heath, watch the work with interest, is that it has made solid progress, especially among the young; and if it were not for the partial physical disability of the preacher, a church might have been formed before this. Miss Bocheck has done much faithful work; her most remarkable experience the way in which she gained access to the Polish population.

**SILVER LAKE.**—The remarkable spiritual quickening, the greatest I have ever seen among Bohemians, and active Christian work taken up by church members, has naturally awakened strong opposition among the worldly, consequently an oncoming struggle for ascendancy, and the result is yet uncertain. But the Christian elements are so strong that whatever happens they will hold their own even as a separate church if necessary.

BEAR CREEK.—Mission of Silver Lake, a most delightful proof of the self-propagating power of the Gospel.

IOWA CITY.—No change at the out-stations.

LUZERNE and VINING, especially the former, much more encouragement and promise of fruit.

OMAHA.—Notwithstanding our exclusion from direct Bohemian work by the Presbyterian occupation, the mission Sunday-school for Bohemians has been faithfully and successfully kept up by St. Mary's Avenue Congregational Church

ST. LOUIS.—The discouragement caused by giving up the St. Louis field in January of 1890 is forgotten in the wonderful success that has attended Miss Pipal's labors as Bible-reader since November of 1890. Commencing with an attempt to draw the Bohemian children into English Bethany Sunday-school at too great a distance from the Bohemian center, the work has developed into a new Sunday-school in the Bohemian colony, which already numbers over 300. So promising is this work that the Congregational City Mission has hired a house for Miss Pipal which is the center of her work for women and children. There is crying need of a Bohemian preacher, which we hope in some way very soon to supply. That ought to be one of the three great centers of our Bohemian work.

THE OBERLIN SLAVIC DEPARTMENT AND THE BIBLE-READERS' SCHOOL, have done better work than ever in training missionaries for the Slavic work; and the readiness with which Christian friends have met the calls for this part of the work has been most cheering. The hearty support of the Oberlin Slavic Department by the Education Society and the erection and furnishing of the Bible-Readers' Home free of debt before the end of the year are most cheering proofs of the Lord's care for this part of his work exercised through his willing stewards.

#### POLISH WORK.

CLEVELAND.—While it is very difficult, owing to the fear of Poles to gather any considerable number into services, yet there is an increasing confidence in our workers, and larger access to families. A bitter dissension caused by the priest's wrong-doing is opening the way for us. There is every reason to press forward with energy and courage.

TOLEDO.—With great courage and self-denial, Miss Bertha Juengling stands alone, strongly opposed by the priest but winning her way to hearts and homes by Christian faith, courage and self-sacrificing love that leads her to care for the sick as a nurse and to instruct children in sewing, young men in English, the Bible, singing, or anything they are willing to learn. The very considerable amount of Christian literature scattered will not fail to bear fruit.

DETROIT.—The very great opposition of ignorance, superstition, and bigotry to the "new religion," Mr. Lewis has effectually overcome in a marked degree. Though attendance at meetings is small and fluctuating by reason of fear, many come to his house for sympathy and help. The work never looked more hopeful than now, and is more securely anchored in the regard of our churches than ever.

BUFFALO.—Where Mr. Szendel worked nearly two months last summer among the 35,000 Poles, has been, by advice of Congregational brethren, given over into the hands of the Baptists who have a chapel in the Polish region.

CHICAGO.—Mr. Antoszewski has found the field larger and harder than he thought, but has sold over 51,300 pages of tracts and visited 1,575 families, which shows a most promising commencement of missionary work among a people hard to reach, for whom nothing yet has been done. Favorable notice of prominent Poles is an encouraging sign.

#### SLOVAK WORK.

The change from the small field of Lansford, Pa., to Pittsburgh (Braddock), was very important. This has proved to be the right center for our Slovak work. The stationing of Miss Hodoush and then of Mr. Jan Jelinek in Braddock has also proved to be a wise thing. While the Slovaks are very ignorant and largely given to drink, they have been found to be very accessible and without great difficulty the Protestants (Lutherans) can be gathered into services. It is really surprising that already conversions, at least three, have taken place, and that so promising a beginning has been made in so short a time in an entirely new field. There is great reason for encouragement and for pressing forward with a work so needed and so promising.

IN GENERAL.—Notwithstanding that we were compelled to give up a large part of our Bohemian field to the Presbyterians, and have been driven out of other fields by their influence, direct or indirect, and have thus had the most trying year that this work has yet seen, yet it has made progress and is in a more promising condition than ever. In the Polish and Slovak Departments much essential preparatory work has been done, prejudice and opposition overcome, more or less, as the field was older or newer, and it has been demonstrated that there is a very great work that needs to be and cannot be done. Faith, money, and men are all that is needed.

#### SCANDINAVIAN DEPARTMENT.

Rev. M. W. MONTGOMERY, 45 Warren Avenue, Chicago, Ill., Superintendent.

Mr. Montgomery, who in addition to his superintendency of this Department, has been engaged the past year as instructor in the Scandi-

navian department of the Chicago Theological Seminary, says: "During no year since since the work among the Scandinavians began have so many doors opened for permanently benefiting those races, and our country and the Kingdom of Christ, as during the year which has just closed. Although the apportionment for this Department was used with the utmost economy, yet it was exhausted when the year was but two-thirds gone.

"New work has been begun as follows: Among the Danes in Philadelphia and Chicago; among the Norwegians in Chicago and Minneapolis; and in Wisconsin, at Washburn and Bayfield; and in North Dakota, by a General Missionary among the Swedes; in New Jersey, Pittsburg, Cleveland, Colorado, and Wyoming. But the painful want of means has compelled the Society to decline most of the pressing new work which ought to receive encouragement.

"The little Finnish church of fifteen members, organized at Ashtabula Harbor, Ohio, by Rev. Franz Lehtinen, our only Finnish missionary, has the distinction of having been the first church organized in our work among the 50,000 people of that race in this country. Should this missionary be laid aside it would require some months to procure another, and he would have to be imported. The Mass. Home Missionary Society has employed a Finnish-speaking Swede from Chicago Theological Seminary to labor among the Finns at Fitchburg, Mass. We ought to have four more Finnish missionaries, one each in Michigan, Minnesota, New York, and at Astoria on the Pacific Coast.

"The work among the Norwegians has been especially prosperous and widening during the past year. The Dano-Norwegian Department of the Chicago Theological Seminary is the chief source of supply for men, although as yet entirely inadequate. The placing of Prof. R. A. Jernberg at the head of that Department has given it new life and acceptability. Three new missions have been begun in Chicago, under his care and that of the students.

"The new Norwegian paper, 'Evangelisten,' edited by Prof. Jernberg and by Rev. C. T. Dyrness, a graduate of the Seminary, has found such acceptance that it became advisable to change it from a semi-monthly into a weekly. Several families in New England, who have Norwegian or Danish help, have subscribed for this paper, and many others might well do the same. It is an exceedingly useful missionary agency.

"The Swedish Congregational churches of New England and New York, with a few independent Swedish churches, have long felt the need of a religious paper in the East, which should especially minister to its local needs, and in January last they began the publication in New York City of 'Osterns Weckoblad.' It is as yet an experiment, but we hope for its permanent life.

"The Swedish population in New England steadily increases. Our Swedish church in Boston is yet without a church home. Although they have thus far worshiped at great disadvantage, yet they have grown in numbers. Sometimes they have held their meetings in Pilgrim Hall at the Congregational House. We cannot believe that our people in Boston and vicinity will much longer permit this large company of their poor brethren from the far north to go without a worshipping temple of their own. We might fervently thank God and take courage for the future of our Republic if all our foreigners were calling for Protestant church homes.

"The work among the Swedes in a very needy district, bordering Minnesota and Wisconsin, between St. Paul and Duluth, has been greatly benefited by the generosity of a business man in Boston, who has assumed the entire support and traveling expenses of the Swedish General Missionary, Rev. A. G. Nelson, Rush City, Minn., at a cost of \$1,200 a year.

"The Scandinavian Department in Castleton College and Chicago Theological Seminary continues to prosper in numbers and increasing usefulness. The College has had thirty-nine Scandinavian students, and a special and popular feature of the opportunities there has been the study of the Bible under the teaching of Rev. Daniel Magnus. The Seminary has had fifty-eight Scandinavian students. The preference of the Scandinavian churches for the trained young men is already quite manifest. Nearly all of the last senior class had accepted calls to churches or mission fields two months before graduating, while most of the middle class and several of the juniors were called to similar service during the four months' vacation. Nearly all of these students go to self-supporting fields.

"The wisdom of having a Swedish Department at Chicago may be seen from the following data: The Department was begun in the autumn of 1885, since which time eighty-nine students have attended, of whom twenty-seven have graduated. Four study in colleges, four are missionaries in Alaska and China, and twenty-three preach in this country.

"The amount of preaching and missionary work these students do, while studying in Chicago and in the near borders of Illinois and Indiana, is quite remarkable. During eight months of the year they took entire charge of seven churches and thirteen preaching stations, and all this service without expense to the A. H. M. S. or its Auxiliaries, except \$200 paid to one of the Swedish professors for the general oversight of the work.

"Another missionary movement has sprung up among the Scandinavians during the past year in this country in response to the call of Hudson Taylor for laborers in North China. A noted Swedish preacher and traveler named F. Franson, warmly seconded Hudson Taylor's call, and

traveled through Sweden and Norway securing recruits. He then came to this country after due notice in the newspapers, which awakened wide interest among the Scandinavians, and in a few weeks fifty Scandinavian young men and young women responded to the call and offered themselves for missionary work in China. At various points in the United States Mr. Franson held training institutes at which these young people gathered and were graduated for the work in two weeks, and then they crossed the Continent and sailed from San Francisco for China.

"A most interesting Swedish work is developing in the Red River Valley and Northwestern Minnesota, where Rev. P. M. Samuelson has four small organized churches and fourteen out-stations under his care, and only one house of worship on the whole field. A Gospel Tent, furnished by the ladies of the church of South Framington, Mass., is during the summer months a movable tabernacle of Israel, filled with eager worshipers and with the Holy Spirit. The need for one or two more missionaries on this field was very great, but our lack of means utterly forbade us to respond to their repeated calls. Then the churches set apart by due choice five lay members and asked them to visit the destitute fields. Another difficulty then arose. These chosen men were small pioneer farmers and could not go except some laborer could be employed to do their farm chores, and the other people were too poor to pay money for this assistance. Again they appealed to us, and again we must decline from want of means. Then a good lady in central New York, seeing some notice of this field, wrote that she would furnish seventy-five dollars to send out these laborers, and they went forth rejoicing. A new feature of the work there has been a Bible School, held by the missionary, Samuelson, in response to a general demand on his field. Twenty-five persons, seventeen young men and twelve young women, came together in the winter from the new farms, bringing their own food and finding free places among the families for sleeping, the pastor's wife receiving five into her small home, the pastor doing the teaching gratis. For six weeks they studied the Bible every week-day and held meetings every evening. At the close of the term an examination was held in the presence of a crowd of people, and every one of the twenty-five testified to having found the Bread of Life for his own soul.

"Friends, are not these Swedes getting back closely to Apostolic simplicity and adaptation to circumstances, and is not 'the Wind from the Holy Spirit,' still blessedly breathing upon them?"

#### GERMAN DEPARTMENT.

Rev. MORITZ E. EVERSZ, 151 Washington Street, Chicago, Ill., Superintendent.

Superintendent Eversz reports: "Like a day in April, the year has brought its sunshine and rain, its light and its shadows. The almost

total failure of crops in the West seriously crippled the ability of our churches to give, not only for missionary causes, but also to the support of their pastors. Thus larger demands were made upon our treasury to maintain the work, and in some cases young men who had decided to study for the ministry were prevented from doing so.

"Indeed, a considerable amount of extra labor was entailed upon your Superintendent in raising clothing, food and seed for those who were wholly unable to provide for themselves. Some fifty barrels of clothing and more than one thousand dollars were thus raised and distributed, bringing blessing both to the aiding and the aided. Heartfelt and sincere were the many letters of thanks received from those who would otherwise have suffered severely. But if the early and the latter rain failed on farm and field it did not upon the spiritual field. Seven of these report showers of blessings. A church of some twenty-eight members was born in one revival, at Tyndal, S. Dak., which is now heroically struggling to build a thousand dollar church without appealing to the A. C. U. for help. In several other instances the membership of the church has nearly doubled.

"Nine churches have been organized during the year, all recognized by Council. Two of these come with houses of worship and a parsonage. Three support their pastors from the start. Four churches have been dedicated, and two have made extensive repairs. Two more pastors rejoice in a certain dwelling-place from which only their churches can dispossess them.

"The wisdom of appointing Rev. Carl Hess as General Missionary for Germans in Iowa, has been fully demonstrated. Already five churches are the fruits of about eighteen months' labor, three of which support their pastors from the start.

"The fear expressed a year ago that Dr. Zimmerman, of Chicago Seminary, would lose his health unless he were relieved of the necessity of winning his bread in another calling, has proved but too well founded. Impaired health led him to resign his work in the Seminary last September. At the urgent request of the faculty, he continued to teach until the close of the term when he was obliged to give up. His overwork was followed by a severe illness, and now the physician forbids both teaching and preaching.

"In order not to lose the young men studying at the Seminary, your Superintendent felt constrained to consent to take Dr. Zimmerman's place until the close of the year.

"Another difficulty confronted us in the greatly impaired health of our Prof. Ramser at Crete Seminary. He feels that if he does not give up his work this spring he will have to look forward to permanent disability, and has therefore resigned. These changes are, of course,

hurtful to the interests of the work. If we did not believe that the Hand of our God is in all things, we should feel greatly depressed.

"We feel impressed that one line of work has not been sufficiently emphasized. I refer to the fitting out of a class of German-Americans for the ministry whose attention and enthusiasm shall be centered especially upon those fields where both languages are needed. The number of churches is increasing whose American constituency is moving away and Germans are occupying their places. Now our young Germans are so encouraged to Americanize that they soon lose command of their mother tongue, and so never or rarely enter such fields. We hope for a new professor, and one who will keep the German-American German enough to fit him for reaching his countrymen in such fields, and thus save men and churches for the Master.

"Illinois is moving in the direction of appointing a German Evangelist, who shall help lift the spiritual life of our German churches, look out for new fields to conquer, and aid American pastors in revival services on such fields as have just been mentioned."

### CONCLUSION.

Thus our sixty-fifth year, the initial year of the closing decade of the century, has come to an end. Our last report called for an advance during this year of \$70,000 in the gifts of the living, and stated that the work had been laid out on this basis. If that advance had been reached the year would have closed without debt. It is cause for gratitude, however, that \$23,360 of the hoped-for increase in gifts apart from legacies has been realized and with confidence, with high expectation the Committee move forward to the work of the coming year. While every succeeding report records an advance along the whole line, new territory occupied, new laborers employed, and hundreds of renewed souls brought to the Redeemer, the friends of Home Missions have no cause for discouragement.

The apparent inadequacy of what is done, however, to the imperative and pressing need must suggest to every State, every church and every individual Christian, solemnly to ask, "Am I doing my full part. If the Home Missionary crisis in which we are now involved shall pass, and our beloved country be lost to itself and lost to the world, can I honestly appeal to the Master with the claim, I did my best, Lord, thou knowest?"

The year has been one of growth, but growth under repression. A burdensome limitation of means has weighted the work at almost every point, and the Committee, painfully conscious of this limitation, have watched with unusual care the disbursements with a view to economy and the avoidance of debt. And yet, is there one faithful Home Mission-

ary of the 1,912 whom the friends of this Society would see silenced, or one heroic Home Missionary church that they would see dissolved? Where shall the retrenchment begin? Shall we recall our General Missionary from Idaho and nip in the bud the enterprises so full of promise in that infant State? Shall we cut down the appropriation of Superintendent Beard and the Washington Band, or summon our men from Oklahoma, where their work has been so signally blessed? If this question were put to the vote of the Society there can be no doubt what the response would be. Christ and his Church are in accord. There is but one cry ringing out over the Lord's annointed host, Forward! The bugles of the Gospel never sound retreat. If there is debt it must be paid, if there is lack of means the lack must be supplied. "Speak unto the children of Israel that they go forward."

But in order to go forward and at the same time pay the fifty thousand dollar debt with which the year has ended, our income for the present year must be increased by the round sum of One Hundred Thousand Dollars, fifty thousand at least of which must come from living hands. Friends of God and of the country, what is your answer to this appeal?

# ABSTRACT

## OF THE

### FINANCIAL STATEMENT.

**Receipts, viz.:**

Cash—Congregations and Individuals.....	\$199,068 51
“ —Auxiliaries.....	92,385 46
“ —Legacies.....	158,759 48
“ —Income.....	8,281 86
“ —Subscriptions to “The Home Missionary”.....	2,149 38
“ —Leaflets.....	404 86
“ —Expended by Auxiliaries.....	174,180 90
<b>Total Receipts from regular sources.....</b>	<b>\$635,180 45</b>
Cash Balance from last year.....	\$1,639 17
“ The Swett Exigency Fund” (Bonds).....	50,000 00
Borrowed from Bank—Original loans.....	\$111,885 83
“ “ Renewals.....	67,855 00
	179,740 83
	<b>\$231,380 00</b>
Resources for the year (Cash, Bonds, Loans).....	\$866,560 45
Additional Receipts:—From Ladies’ Societies and Individuals—	
Money, family supplies, etc.....	\$66,700 87
<b>Total Receipts of all kinds within the year.....</b>	<b>\$933,261 32</b>

**Payments, viz.:**

Missionary labor.....	\$397,438 01
“ “ (Immigrants).....	44,036 49
Collecting Agency.....	2,367 40
Expended by Auxiliaries.....	174,180 90
Family supplies, books, etc.....	1,513 81
Publications.....	17,303 24
Services of officers.....	16,881 89
Woman’s Department.....	3,270 50
Miscellaneous charges.....	14,304 99
<b>Total amount of payments for Missionary labor and expenses out of receipts.....</b>	<b>\$671,297 23</b>
Loans paid.....	\$131,269 16
Cash balance.....	13,994 06
“ The Swett Exigency Fund” Bonds—Security for loans unpaid (\$50,000, less discount, included in Mission’y labor account).....	50,000 00
	<b>\$195,263 22</b>
<b>Total.....</b>	<b>\$866,560 45</b>
Family supplies, etc., from Ladies’ Societies.....	\$66,700 87

This is to certify that I have examined the accounts of the Treasurer of the American Home Missionary Society, and find the same correct and properly vouched, and that there is in his hands a balance of sixty-three thousand, nine hundred and ninety-four dollars and six cents (\$63,994.06)—(Cash, \$13,994.06; Swett Fund Bonds, \$50,000.00).

GEORGE S. COE, Auditor.

## FINANCIAL STATEMENT.

## Receipts During the Year Ending March 31, 1891.

From] Congregations and Individuals:—Me., \$3,668.66; N. H., \$2,789.84; Vt., \$4,343.02; Mass., \$32,331.79; R. I., \$3,291.03; Conn., \$25,531.01; N. Y., \$30,989.23; N. J., \$3,936.37; Penn., \$2,590.18; Md., \$730.72; D. C., \$1,138.55; Va., \$125.05; W. Va., \$15.00; Ky., \$30.50; Tenn., \$129.45; N. C., \$42.96; S. C., \$22.00; Ga., \$454.66; Fla., \$855.10; Ala., \$209.60; Miss., \$4.12; La., \$48.96; Tex., \$610.28; Ark., \$126.36; Ind. Ter., \$175.17; N. Mex., \$96.95; Ariz., \$629.05; Mo., \$6,351.65; Ohio, \$11,780.46; Ind., \$1,907.58; Ill., \$1,815.47; Mich., \$16,302.38; Wis., \$1,332.47; Iowa, \$626.83; Minn., \$10,809.96; Kan., \$5,327.74; Neb., \$5,323.83; No. Dak., \$857.36; So. Dak., \$1,508.32; Col., \$2,639.91; Wyo., \$167.08; Mon., \$480.11; Utah, \$163.06; Idaho, \$283.00; Cal., \$11,291.44; Nev., \$39.85; Or., \$1,119.47; Wash., \$2,488.52; Other States and Foreign Lands, \$1,536.41.....	\$199,068 51
From Collections (Congregations, Individuals, etc.) transmitted by Auxiliary Societies, viz.:—Maine Missionary Society, \$237.84; New Hampshire Home Missionary Society, \$4,420.51; Vermont Domestic Missionary Society, \$576.42; Massachusetts Home Missionary Society, \$83,877.00; Missionary Society of Connecticut, \$2,273.69; Illinois Home Missionary Society, \$1,000.00.....	\$92,385 46
	\$291,453 97
From Legacies:—Me., \$9,044.50; N. H., \$9,674.80; Vt., \$465.00; Mass., \$54,087.38; Conn., \$25,820.41; N. Y., \$42,201.80; N. J., \$3,042.06; D. C., \$5,000.00; Fla., \$500.00; Ohio, \$1,880.60; Ill., \$2,368.12; Wis., \$454.43; Iowa, \$391.38; Minn., \$800.00; Cal., \$3,009.00; Or., \$20.00.....	158,759 48
From Income of Invested and Contingent Funds.....	8,231 86
From Subscriptions to "The Home Missionary" and advertising.....	2,149 38
From Sale of book, "Our Country," Scandinavian pamphlet, "Wind from the Holy Spirit," Moody's Sermons, and Home Missionary Leaflets.....	404 86
From Auxiliaries:—Receipts applied to work in their own fields—viz.: Me., \$17,568.55; N. H., \$11,220.79; Vt., \$9,833.98; Mass., \$63,512.98; R. I., \$4,759.37; Conn., \$12,399.36; Ill., \$22,715.30; Wis., \$12,546.53; Iowa, \$19,624.04.....	174,180 90
Total Receipts from Regular Sources.....	\$635,180 45

Cash Balance from last year's account.....	\$1,639 17	
"The Swett Exigency Fund" (Permanent Investment): Bonds in use during the year as security for loans.....	50,000 00	
Borrowed from Bank to meet necessary payments, in advance of receipts from regular sources—viz.: Original loans, \$111,885.- 88; Renewals, \$67,855.00.....	179,740 83	
	<hr/>	\$231,380 00
Resources for the year (Cash, Bonds, Loans).....	\$866,560 45	
Additional Receipts:—From Ladies' Societies and Individuals— Money, family supplies, books, etc.....	\$66,700 87	
	<hr/>	
Total receipts of all kinds within the year.....		\$933,261 32

### Payments During the Year Ending March 31, 1891.

#### MISSIONARY AGENCIES.

##### *Missionary Service—*

Salaries and expenses of Missionaries—local, general and superintending—in thirty-seven States and Territories—viz.: N. Y., \$29,617.38; N. J., \$2,565.49; Penn., \$6,995.55; Md., \$951.56; D. C., \$230.00; Va., \$235.00; W. Va., \$375.00; Ky., \$150.00; Tenn., \$800.00; Ga., \$9,230.10; Fla., \$11,705.60; Ala., \$930.91; La., \$2,634.04; Tex., \$3,512.68; Ark., \$3,386.40; Ind. Ter., \$11,263.55; Mo., \$18,013.38; New Mex., \$3,008.08; Ariz., \$930.00; Ohio, \$8,573.25; Ind., \$11,188.85; Mich., \$30,183.74; Wis. (No.), \$5,813.96; Minn., \$30,349.08; Kan., \$21,988.24; Neb., \$21,031.43; No. Dak., \$14,035.61; So. Dak., \$29,027 81; Col., \$21,492.43; Wyo., \$3,453.21; Mon., \$5,275.03; Utah, \$11,743.06; Idaho, \$2,475.70; Cal., \$31,092.01; Nev., \$490.54; Or., \$10,391.03; Wash., \$32,298.31..... \$397,438 01

*Work for Immigrant Population:*—Salaries and expenses of local and general missionaries in twenty-one States—viz., Conn., \$200.00; N. Y., \$606.05; N. J., \$575.00; Penn., \$2,425.00; Ohio, \$7,298.00; Ind., 362.50; Ill., \$3,397.50; Iowa, \$552.50; Mo., \$1,532.50; Wis., \$1,905.15; Mich., \$937.50; Minn., \$3,504.45; Kan., 406.25; Neb., \$4,489.00; No. Dak., \$448.00; So. Dak., 2,282.50; Colo., \$200.00; Wyo., \$198.75; Cal., \$375.00; Wash., \$1,193.00; Mexico, \$311.10; Salaries and expenses of Superintendents, \$10,759.99..... \$44,036 49

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\$441,474 50

##### *Collecting Agency—*

Services and expenses of Rev. W. G. Puddefoot, General Missionary..... \$2,367 40

**Expended by Auxiliaries—**

Missionary labor and expenses—viz., Me., \$17,568.55; N. H., \$11,221.79; Vt., \$9,833.98; Mass., \$63,512.98; R. I., \$4,759.37; Conn., \$12,399.36; Ill., \$22,715.30; Wis., \$12,546.53; Iowa, \$19,624.04.....	\$174,180 90
Procuring and distributing family supplies, not included in salary or treasury receipts, but constituting an essential part of the resources, and estimated this year at not less than \$66,700.87 in value: books, gratuitous publications, etc.....	1,513 81
	<hr/> \$619,586 61

**PUBLICATIONS.**

Paper, printing, and editorial compensation of "The Home Missionary," 29,772 copies monthly, including copies due without charge to Auxiliaries, Life Directors, Life Members, Missionaries, and contributors.....	\$10,237 16
Distribution of—postage, express, and mailing.....	2,299 56
Annual Report: 2,057 copies—paper, printing, and distribution..	959 49
Annual Sermon, by Rev. John K. McLean, D.D., 5,000 copies—paper, printing, and distribution.....	87 17
Distribution of book, "Our Country," and "Leaves from Our Country"—including printing, postage, and mailing.....	251 40
Publication and distribution of Scandinavian and Bohemian leaflets.....	350 20
Publication and distribution of Home Missionary leaflets, Home Missionary Sunday-school exercises, etc.....	2,265 76
Services of Rev. A. H. Clapp, D.D., in this department.....	500 00
Clerical services in this department.....	352 50
	<hr/> \$17,303 24

**ADMINISTRATION.**

Services of the Honorary Secretary, Corresponding Secretaries, and Treasurer:	
Rev. D. B. Coe, D.D.....	\$2,000 00
" J. B. Clark, D.D.....	4,395 82
" W. Kincaid, D.D.....	4,395 82
" A. H. Clapp, D.D.....	3,000 00
Clerical services in department of Correspondence, the Treasury, and publications.....	2,774 76
	<hr/> 16,566 40
Traveling expenses of Executive Committee and Secretaries.....	315 49

**WOMAN'S DEPARTMENT.**

Publication, postage, and distribution of leaflets and helps for Women's and Children's Work.....	\$2,920 50
Rent of room..	350 00
	<hr/> \$3,270 50

## MISCELLANEOUS CHARGES.

Rent, heating, and care of Missionary Rooms.....	\$3,097 45
Postage, envelopes, stamps, and telegrams.....	1,132 63
Freight, cartage, boxes, wrapping-paper, and twine.....	294 24
Stationery, maps, and books.....	330 04
Binding "The Home Missionary," Reports, and correspondence.....	52 55
Services of stenographers and typewriters, copying letters, mail-books, and preparing documents.....	2,267 02
Commissions, drafts, circulars, notices, and blanks.....	298 09
Certificates—paper, filling out, and postage.....	112 20
Type-writing machine and copying-press supplies.....	70 00
Legal services and collecting legacies.....	416 52
Expenses of Anniversary Meeting.....	1,286 56
Discount and loss on uncurrent and mutilated money.....	16 37
Treasurer's bond—Fidelity & Casualty Company.....	200 00
Refunded—paid into this treasury by mistake of donors.....	74 64
Annuity account.....	867 80
Interest account.....	147 04
Charges on loans.....	3,647 84
	<hr/>
	\$14,304 99

Total amount of payments for missionary labor and expenses out of receipts.....

\$671,297 23

Loans Paid.....	\$131,269 16
Cash Balance March 31, 1891.....	13,994 06
"The Swett Exigency Fund"—Bonds—Security for loans unpaid —\$50,000.00, less discount, included in missionary labor account.....	50,000 00
	<hr/>
	\$195,263 22

**Total, \$866,560.45.**

Additional cash and supplies, disbursed by direction of donors.... \$66,700 87

### DISTRIBUTION OF MISSIONARIES BY STATES.

Society's year beginning 1896.	EASTERN STATES.						MIDDLE STATES.				SOUTHERN STATES.										Indian Territory.	New Mexico.	Arizona Territory.	Mexico.			
	Maine.	N. Hampshire.	Vermont.	Massachusetts.	Rhode Island.	Connecticut.	New York.	New Jersey.	Pennsylvania.	Delaware.	Maryland.	Dist. Columbia.	Virginia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.	Indian Territory.	New Mexico.	Arizona Territory.	Mexico.
1-26-'87	...	1	2	1	...	...	120	1	7	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
2-27-'88	1	2	2	...	...	...	117	1	9	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
3-28-'89	40	2	29	1	...	...	110	...	10	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
4-29-'90	47	29	37	...	...	...	133	1	13	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
5-30-'91	54	31	35	...	...	...	145	2	10	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
6-31-'92	62	40	32	1	...	...	157	2	11	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
7-32-'93	66	50	38	55	4	...	151	3	16	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
8-33-'94	53	63	42	62	3	...	177	3	20	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
9-34-'95	87	49	42	68	6	...	185	6	22	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
10-35-'96	90	59	53	71	6	...	183	5	20	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
11-36-'97	107	63	50	74	...	...	186	6	24	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
12-37-'98	71	56	52	76	...	...	161	7	29	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
13-38-'99	70	48	47	80	3	...	148	8	41	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
14-39-'00	71	55	51	73	2	...	165	12	27	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
15-40-'01	74	47	50	82	4	...	167	11	35	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
16-41-'02	73	50	54	83	3	...	137	11	49	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
17-42-'03	68	47	53	78	3	...	193	10	47	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
18-43-'04	75	42	40	84	5	...	201	10	44	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
19-44-'05	92	45	39	66	7	...	188	10	51	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
20-45-'06	80	45	45	56	8	...	211	6	53	...	...	...	...	...	1	3	2	1	1	1	1	1	1	1	1	1	1
21-46-'07	86	44	43																								

REMARKS ON THE TABLES.—1. At the organization of the A. H. M. S., in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society, in the sixth year.

183. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that Institution.

4. In the Table will be seen the progress which has been made, year by year, in the newer States

## DISTRIBUTION OF MISSIONARIES BY STATES.

City's ear. min 1826.	South'n States.		WESTERN STATES AND TERRITORIES.															
	Tennessee	Kentucky	Ohio	Indiana	Illinois	Missouri	Michigan	Wisconsin	Iowa	Minnesota	Kansas	Nebraska	No. Dak.	So. Dak.	Colorado	Wyoming	Montana	Utah
1-26-27	2	4	16	8	2	3	4											
2-27-28	2	4	27	9	2	5	5											
3-28-29	3	3	43	12	8	6	5											
4-29-30	7	5	64	18	12	6	10											
5-30-31	5	9	74	23	17	5	12											
6-31-32	7	13	74	24	20	12	16											
7-32-33	11	13	80	26	23	12	20											
8-33-34	10	9	85	29	24	13	16											
9-34-35	13	7	85	26	29	10	16											
10-35-36	12	9	80	24	32	12	17	1	2									
11-36-37	12	7	72	31	31	9	29	1	2									
12-37-38	7	...	64	29	27	14	22	2	1									
13-38-39	6	1	56	26	31	12	22	3	3									
14-39-40	7	...	54	25	39	9	24	6	3									
15-40-41	8	...	53	21	42	5	26	8	6									
16-41-42	8	...	66	24	50	6	36	19	12									
17-42-43	6	1	75	33	65	20	46	28	16									
18-43-44	4	8	91	36	87	21	63	30	29									
19-44-45	3	7	99	46	95	20	65	34	28									
20-45-46	6	6	103	51	98	25	67	36	24									
21-46-47	6	8	95	59	92	21	77	44	29									
22-47-48	7	9	102	52	101	21	80	49	35									2
23-48-49	7	7	94	51	110	25	73	58	33									2
24-49-50	6	7	97	50	114	33	74	65	37	2								3
25-50-51	6	6	93	59	119	29	80	72	41	4								4
26-51-52	5	6	93	63	117	29	77	84	50	4								2
27-52-53	5	6	96	58	118	30	83	55	6									6
28-53-54	3	6	110	43	105	29	76	87	56	8								7
29-54-55	4	1	101	85	102	24	77	100	63	10	3							12
30-55-56	2	1	80	36	93	21	72	87	73	14	3							13
31-56-57	1	1	76	33	88	16	68	84	87	24	3							15
32-57-58	...	1	76	38	82	5	65	93	96	33	12	2						10
33-58-59	...	2	77	29	93	...	65	102	102	34	14	4						6
34-59-60	...	2	79	29	100	...	68	108	115	41	17	5						10
35-60-61	...	3	75	21	89	2	71	100	127	46	16	5						12
36-61-62	...	...	54	15	83	2	59	82	103	45	18	4						12
37-62-63	...	...	38	5	83	2	62	76	81	34	12	3						5
38-63-64	...	...	39	5	94	2	62	73	79	38	15	5						8
39-64-65	...	...	37	7	95	4	70	68	98	35	15	7						10
40-65-66	2	...	33	7	73	19	67	72	104	35	17	9						17
41-66-67	2	...	38	4	78	25	71	103	41	19	10	...						18
42-67-68	1	...	43	5	86	31	73	64	110	40	23	12	1					25
43-68-69	1	...	40	7	86	32	85	68	125	41	33	11	2	3				26
44-69-70	1	...	34	9	72	36	77	76	124	41	39	14	1	1	1			26
45-70-71	1	...	30	10	71	42	67	77	112	40	60	18	2	2	1			30
46-71-72	2	...	32	10	66	40	69	77	112	43	62	25	4	2	2			1
47-72-73	1	...	30	9	59	35	78	70	100	48	67	35	5	5	1			1
48-73-74	2	...	37	5	53	35	80	69	100	49	70	44	4	5	1			2
49-74-75	1	...	39	6	51	33	78	67	94	56	69	41	6	6				1
50-75-76	1	...	27	10	54	23	76	72	92	60	75	40	9	8	1			1
51-76-77	1	...	21	8	45	30	85	69	83	61	85	67	10	6	1			2
52-77-78	2	...	26	8	44	32	85	66	89	55	91	52	8	6	1			2
53-78-79	2	1	28	7	43	25	75	56	86	55	90	49	12	10				1
54-79-80	1	1	25	7	55	21	87	59	85	60	102	52	17	11				1
55-80-81	...	1	21	8	43	30	95	54	76	58	107	59	3	20	15			2
56-81-82	...	1	26	8	44	27	93	57	67	70	93	56	10	27	23	5		2
57-82-83	1	1	33	9	45	36	112	67	63	71	89	61	17	34	26	3		4
58-83-84	2	...	41	13	51	45	130	61	62	98	102	83	37	65	25	2	10	7
59-84-85	2	...	39	13	60	51	135	64	74	87	105	91	28	82	24	5	6	12
60-85-86	2	...	43	9	54	54	126	46	73	101	97	87	33	77	26	6	8	13
61-86-87	3	...	33	8	60	64	123	56	79	102	105	113	34	86	26	11	5	8
62-87-88	3	...	47	11	60	48	131	72	80	92	102	90	34	74	29	8	4	12
63-88-89	2	1	43	25	63	56	148	83	90	115	98	95	34	92	36	7	5	9
64-89-90	2	1	46	31	64	56	149	89	115	133	79	90	39	90	43	7	6	11
65-90-91	1	2	49	40	72	62	124	87	108	121	73	89	36	93	61	10	11	13

of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1833. *Oregon* was reached by our first missionary there in the summer of 1843, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and other are taken up in their stead.

## DISTRIBUTION OF MISSIONARIES BY SECTIONS.

— The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern and Western States*; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	2	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	166	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	169	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	756
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	467	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	564	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	328	56	17	669	..	1,070
57-'82-'83	326	68	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	868	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759
64-'89-'90	441	121	150	1,167	..	1,879
65-'90-'91	446	141	186	1,193	..	1,966

## GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expendi- tures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congrega- tions and Mission- ary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor	Average Expense for a Missionary.
1-'26-'27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	88
2-'27-'28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	89
3-'28-'29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4-'29-'30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-'30-'31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-'31-'32	49,429 12	52,808 39	509	158	745	361	6,126	788	146	104
7-'32-'33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8-'33-'34	78,911 44	80,015 76	676	200	899	463	2,736	Pupils.	172	118
9-'34-'35	88,863 22	88,394 28	719	204	1,050	490	3,300	52,000	170	116
10-'35-'36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-'36-'37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12-'37-'38	86,522 45	85,056 26	684	123	840	498	3,376	67,000	194	124
13-'38-'39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	124
14-'39-'40	78,345 20	78,533 89	680	194	842	456	4,750	60,000	162	115
15-'40-'41	85,418 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16-'41-'42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	169	119
17-'42-'43	99,812 84	98,215 11	848	225	1,047	657	8,223	65,400	149	116
18-'43-'44	101,904 99	104,276 47	907	287	1,245	665	7,692	60,300	167	115
19-'44-'45	121,946 28	118,360 12	943	209	1,285	736	4,929	60,000	160	126
20-'45-'46	128,124 70	126,193 15	971	225	1,453	760	5,311	76,700	166	180
21-'46-'47	116,717 94	119,170 40	972	189	1,470	713	4,400	73,000	167	123
22-'47-'48	140,197 10	139,283 34	1,006	205	1,447	773	5,020	77,000	180	138
23-'48-'49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	82,500	173	141
24-'49-'50	157,160 78	146,466 09	1,032	205	1,575	812	6,632	75,000	179	141
25-'50-'51	150,940 25	128,317 90	1,065	211	1,520	863	6,578	70,000	180	144
26-'51-'52	160,062 25	167,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27-'52-'53	171,734 24	174,439 24	1,187	213	2,160	878	6,079	72,500	199	160
28-'53-'54	191,209 07	184,025 76	1,447	167	2,140	870	6,155	65,400	212	176
29-'54-'55	180,136 69	177,717 34	1,032	180	2,124	815	5,634	64,500	218	171
30-'55-'56	193,548 37	186,611 02	9-6	187	1,965	775	5,602	60,000	241	189
31-'56-'57	178,060 68	180,550 44	974	201	1,985	750	5,550	62,500	231	185
32-'57-'58	175,971 37	190,735 70	1,112	242	2,084	795	6,784	65,500	240	188
33-'58-'59	188,139 39	187,034 41	1,054	250	2,125	810	8,791	67,300	231	178
34-'59-'60	185,216 17	192,737 69	1,107	260	2,175	868	6,287	72,200	222	174
35-'60-'61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	7,000	220	173
36-'61-'62	163,952 51	158,336 33	863	163	1,668	612	4,207	60,300	259	183
37-'62-'63	164,834 29	139,843 39	734	155	1,455	562	3,108	54,000	240	184
38-'63-'64	195,537 89	149,925 58	756	176	1,518	608	3,902	55,200	248	198
39-'64-'65	186,897 50	189,965 89	802	199	1,575	635	3,820	58,600	299	237
40-'65-'66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41-'66-'67	212,667 63	227,948 97	846	203	1,645	655	5,959	64,000	348	269
42-'67-'68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,800	364	282
43-'68-'69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44-'69-'70	283,102 87	270,927 53	944	246	1,836	693	6,404	75,500	390	287
45-'70-'71	246,567 26	263,617 19	940	227	1,937	716	5,833	71,500	363	280
46-'71-'72	294,566 86	281,182 60	951	236	2,011	762	6,365	76,500	369	293
47-'72-'73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48-'73-'74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-'74-'75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50-'75-'76	310,027 62	319,871 84	979	240	2,174	734	7,836	85,370	422	317
51-'76-'77	293,712 62	310,604 11	996	234	2,196	727	8,065	86,300	442	312
52-'77-'78	294,436 44	284,540 71	996	209	2,237	739	7,578	91,762	386	286
53-'78-'79	273,691 53	260,330 29	946	199	2,126	710	5,232	87,573	367	275
54-'79-'80	266,720 41	259,709 56	1,015	256	2,308	761	5,598	96,724	341	256
55-'80-'81	290,953 72	284,414 92	1,032	255	2,653	733	5,922	99,998	363	276
56-'81-'82	340,778 47	339,795 04	1,070	262	2,508	799	6,032	104,308	425	318
57-'82-'83	370,931 56	354,105 80	1,150	301	2,659	87	6,527	106,638	433	308
58-'83-'84	385,004 10	419,449 45	1,342	401	2,930	962	7,907	116,314	436	312
59-'84-'85	451,767 66	460,722 53	1,447	380	2,990	1,017	8,734	118,000	453	318
60-'85-'86	524,544 93	493,790 16	1,469	372	3,005	1,058	9,050	120,000	471	324
61-'86-'87	492,979 60	507,988 79	1,571	392	3,063	1,117	10,031	129,350	454	312
62-'87-'88	545,729 87	511,641 86	1,620	361	3,084	1,173	10,012	129,462	436	316
63-'88-'89	542,251 00	597,049 11	1,759	478	3,155	1,249	10,326	134,895	48	340
64-'89-'90	67,171 89	603,978 81	1,879	452	3,251	1,294	10,650	141,975	467	322
65-'90-'91	635,180 45	671,297 23	1,966	496	3,270	1,318	11,320	154,722	509	341

1. The total receipts for the sixty-five years is \$13,984,024.91.

2. The total of years of labor is 48,950.

3. The whole number of additions to the churches is 388,281.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as a average proportion of all the expenses in conducting the Institution.

TABLE  
OF  
MISSIONARIES EMPLOYED  
BY THE  
AMERICAN HOME MISSIONARY SOCIETY,  
WITH THEIR  
*Stations, and Various Statistics of their Work.*

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EXPLANATIONS OF THE STATISTICAL TABLES.

The operations of the Society in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following GENERAL TABLES.

In the *first* Table, beginning on page 89, the STATES are arranged in alphabetical order. Under each State the FIELDS occupied by the Society and its Auxiliaries are first given, also in alphabetical order, with the names of the Missionaries, dates of their commissions, amount of aid pledged by the Society, length of service, and other statistics of their work.

The Auxiliaries are eleven—viz., the six of New England, with New York, Ohio, Illinois, Iowa and Wisconsin. Missionaries serving in New York and Ohio, by arrangement with these Auxiliaries, are commissioned by the National Society.

The names of Missionaries not in commission last year are printed in *italics*.

A *second* Table, beginning on page 178, gives the name of every MISSIONARY receiving aid from the American Home Missionary Society, or its Auxiliaries, for service rendered between April 1, 1889, and April 1, 1890, with the principal stations in his field, and the number of the page on which (in the *first* General Table) the statistics of his work may be found. The station named in this *second* General Table—the first station when more than one is given—is usually the Missionary's post-office address. Where this is not the case, his post-office address is, in most instances, added in parenthesis. No attempt is made to indicate the post-office address of Missionaries in the *Auxiliary* States, nor, ordinarily, that of students employed in vacation.

## ALABAMA, REV. S. T. GALE, Jacksonville, Fla., Superintendent.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches.		Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession.	By Letter.			
Gate City.....	Rev. Lewis C. Partridge.....	Jan. 1, 1891	12	800	3	26	..	..	..	1	3 08	Church edifice erected.
Golsan.....	See Kingston.....											
Henderson.....	Rev. J. J. Stallings.....	Nov. 1, 1890	3	203 50	5	15	..	..	..	..	..	General Missionary.
Kingston and Golsan.....	Rev. George W. Hutchins.....	Nov. 1, 189	12	300	12	15	..	..	..	..	5 00	Preaches at out-stations; church edifice erected.
Phoenix City.....	See Fort Valley, Ga.....											
Shelby.....	Rev. Jonathan S. Upton.....	Mar. 1, 1891	6	500	1		..	..	..	..		
Toy.....	Rev. W. R. East.....	Jan. 15, 1891	2 3/4	38 44	2 3/4							

## ARIZONA, REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

Nogales (Trinity Ch.).....	Rev. Robert T. Liston.....	Apr. 7, 1890	12	275	12	6	..	..	1	1	26	19 27	Preaches at Harshaw.
Tucson.....	Rev. H. Hammond Cole.....	Feb. 6, 1891	12	650	12	101	4	6	11	..	1 133	174 90	

## ARKANSAS, REV. F. B. DOE, St. Louis, Mo., Superintendent.

Coal Hill.....	See Lloydville.....							..	..	..	60		
Coal Mine.....	See Lloydville.....												
Lloydville, Coal Mine and Coal Hill.....	Rev. Milo Hobart.....	Nov. 1, 1889	6	240	1	13	..	..	..	1	60		
Rogers (Academy).....	Rev. Joseph W. Scroggs.....	Sept. 1, 1890	9	1,200	12		..	..	..	..			
Do.....	Miss Ella W. Scroggs.....	Jan. 1, 1890	8	400	12		..	..	..	..			
Do.....	Miss Pauline Hillis.....	Sept. 1, 1890	9	200	2		..	..	..	..			
Do.....	Miss May Eaton.....	Sept. 1, 1890	9	600			..	..	..	..	130		Preaches at Silver Springs, young man preparing for the ministry.
Do. (Cong. Ch.).....	Rev. John G. Bailey.....	Dec. 1, 1890	12	550	12	69	5	7	7	..	2 45	190 50	
Do.....	Rev. George S. Ricker.....	Oct. 12, 1890	2	70	3/4					..			
Siloam Springs (Academy), Do.....	Miss Jennie Koons.....	Sept. 1, 1889	9	180	2					..			
Do.....	Miss Mamie Wurtz.....	Sept. 1, 1890	9	180	7					..			
Do.....	Arthur M. Merrill.....	Sept. 1, 1890	9	270	12					..			
Do.....	Rev. Victor E. Loba.....	Apr. 1, 1890	12	400	12	40	13	15	..	1	50	35 00	Revival.

## CALIFORNIA (North), REV. J. H. WARREN, D. D., San Francisco, Superintendent.

Adin.....	Rev. Emanuel Hoskins.....	Apr. 1, 1890	12	550	12	22	20	10	..	2	7 183	13 20	Preaches at out-stations; revival; parsonage provided.
Alameda (Hope Chapel of 1st Ch.).....	Rev. W. W. Seander, Jr.....	Feb. 1, 1890	11	40	9	4	6	10	14	..	2	40	Church edifice erected.

## CALIFORNIA [North], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by M. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Alta.....	See Tipton.....	.....	..	..	..	2	..	..	..	..	..	30	..	..
Alton.....	See Hydesville.....	.....	..	..	..	5	..	..	..	..	..	45	..	..
Alturas.....	Rev. Alfred Johnson.....	May 22, 1890	3	125	3	15	..	..	..	..	1	90	..	..
Ana's.....	See Murphy's.....	.....	..	..	..	..	..	..	..	..	..	90	..	..
Antioch.....	Rev. Tracy M. Oviatt.....	May 27, 1890	12	300	12	32	3	4	1	..	1	100	46 00	House of worship repaired.
Antium.....	Rev. Robert M. Tunnell.....	Nov. 1, 1890	6	350	5	55	..	..	..	..	..	95	..	..
Bethany.....	See Byron.....	.....	..	..	..	34	..	..	..	..	..	100	..	..
Black Diamond.....	Rev. David Wirt.....	Nov. 1, 1890	5	180	5	9	1	..	..	..	3	60	27 35	Preaches at Nortonville and Somersville.
Byron and.....	.....	.....	..	..	..	49	..	..	..	..	..	25	..	..
Bethany.....	Rev. Oscar G. May.....	May 1, 1890	12	325	12	34	13	13	6	..	3	35	40 65	Preaches at Marsh Creek; revival.
Callahan's.....	See Eina.....	.....	..	..	..	11	..	..	..	..	..	70	..	..
Clayton.....	Rev. Edson D. Hale.....	Sept. 1, 1890	12	150	12	53	3	3	2	..	3	25	93 55	Preaches at out-stations; house re-paired.
Copperopolis.....	Rev. Lewis T. Mason.....	Feb. 1, 1890	6	200	6	9	..	2	2	..	1	30	5 00	House of worship repaired; parsonage provided.
Do.....	Rev. Alden P. Field.....	Aug. 1, 1890	6	200	6	9	..	..	..	..	..	45	31 00	House of worship repaired.
Cottonwood.....	Rev. John A. Jones.....	Apr. 1, 1890	12	400	12	11	5	1	2	..	1	45	9 00	Church organized; house of worship erected.
Crockett and.....	Rev. Lemun N. Barber.....	Aug. 1, 1890	8	266	8	13	7	11	6	1	2	40	..	..
Fort Costa.....	See Murphy's.....	.....	..	..	..	..	..	..	..	..	..	50	..	..
Douglas flat.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..
Ender.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..
Oro Fino, and.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..
Callahan's.....	Rev. Wm. C. Stewart.....	Dec. 1, 1889	12	375	4	11	..	..	..	..	1	150	..	Revival.
Eureka.....	Rev. Griffin Griffiths.....	July 1, 1890	9	400	9	60	..	..	..	..	..	..	..	House of worship repaired; revival.
Fall River Valley.....	Rev. Edwin H. Carleton.....	Apr. 1, 1891	3	250	3	14	..	..	..	..	..	..	..	..
Fresno (German).....	Rev. John K. Nagel.....	Nov. 1, 1889	6	150	1	32	..	..	..	..	..	..	..	..
Do. (Swedes).....	Rev. John E. Gilberg.....	July 26, 189	12	300	12	20	..	..	..	..	..	..	..	..
Hydesville.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..
Konerville and.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..
Konerville.....	Rev. Ramsford Taylor.....	Apr. 1, 1890	12	213 33	12	5	2	2	..	..	..	35	..	..
Immanuel.....	See San Andreas.....	.....	..	..	..	..	..	..	..	..	..	30	..	..
Lewiston.....	See Weaverville.....	.....	..	..	..	..	..	..	..	..	..	45	14 45	..

Lincoln	Rev. Jas. C. Robbins.....	July 1, 1890	8	263	65	50	4	10	10	..	2	99	..	Church edifice erected; revival.
Lockford	Rev. Richard H. Thomas.....	Mar. 1, 1891	12	175	11	35	..	..	..	..	1	50	..	
Lorin	Rev. Warren F. Bickford.....	Apr. 1, 1890	3	25	3	28	..	..	..	..	1	120	..	
Los Guillicos.	Rev. Augustus Drahms.....	July 1, 1889	12	300	3	..	..	..	..	..	..	..	..	Preaches at Glen Ellen and Bennett Valley.
Do.	Rev. I. F. Tobey.....	Sept. 1, 1890	6	250	6	7	..	..	..	2	2	30	35	50
Mission San Jose (Grace Ch.) and						22	..	..	..	..	..	25	..	Parsonage provided.
Niles.	Rev. Frederick H. Maar.....	Aug. 1, 1890	12	200	4	22	4	2	3	..	3	30	46	75
Murphy's.	Angela's.....					29	..	..	..	..	..	85	..	
Douglas Flat and						15	..	..	..	..	..	90	..	
Sheep Ranch.	Rev. Dennis Goodsell.....	May 15, 1890	12	300	12	7	..	..	..	..	7	40	95	00
Napa.	Rev. Levi M. Schofield.....	June 15, 1889	12	700	2½	35	2	9	8	4	1	45	..	House of worship repaired; revival.
Niles.	See Mission San Jose.....					22	..	..	..	..	..	30	147	00
Oakland (Golden Gate Ch.).	Rev. Wm. H. Cooke.....	May 1, 1890	12	300	12	76	3	3	5	..	1	..	..	Revival.
Do. (Second Ch.).	Rev. John H. J. Rice.....	June 1, 1890	12	400	10	130	1	1	6	..	2	95	117	10
Ocean View.	Rev. Phelps R. Adams.....	Apr. 1, 1890	12	150	12	29	..	..	..	..	1	38	..	Young man preparing for the ministry. Preaches at Scott's Valley; revival.
Oleander and						19	..	..	..	..	..	..	..	Preaches at out-station; church organized.
Selma.	Rev. William Gordon.....	Apr. 1, 1890	12	400	12	4	..	9	12	..	1	50	30	00
Olive District.						25	8	7	3	1	2	40	10	70
Oro Fino	Rev. Louis Wallace.....	Apr. 1, 1890	12	250	12	..	..	..	..	..	..	..	..	Preaches at Wyandotte, Houlton, and Tinctmalto; young man preparing for the ministry.
Palermo.	See Elina.....					7	9	..	..	..	..	..	..	Church edifice erected.
Do.	Rev. James W. Brier.....	Mar. 1, 1890	12	300	7	34	..	..	..	1	50	..	..	Revival; church edifice erected.
Paradise.	Rev. James W. Sheed.....	Dec. 1, 1890	4	180	4	..	..	..	..	..	2	45	11	05
	Rev. Joseph E. Ives.....	June 1, 1890	12	400	12	22	8	8	2	..	2	13	48	50
Pescadero						12	..	..	..	..	..	..	..	Preaches at Fairview; house of worship repaired; revival.
Pixley	Rev. David F. Taylor.....	May 1, 1890	12	203	12	38	..	..	..	1	2	55	6	00
Port Costa.	See Tipton.....					7	..	..	..	..	..	..	..	Preaches at Willow Creek; house of worship repaired.
Raymond.	See Crockett.....					12	400	12	15	4	2	35	24	50
Rio Dell and	Rev. Taral T. Frickstad.....	Apr. 1, 1890	12	400	12	..	..	..	..	..	..	..	..	Revival.
Scotia.						66	65	..	..	..	1	28	9	..
Reverside (South).	Rev. John T. Brons.....	May 15, 1890	2	..	2	215	..	..	..	..	..	..	..	..
Rocklin.	Rev. William H. Wolcott.....	Jan. 1, 1890	12	300	6	21	2	3	4	..	1	77	24	50
Rohnerville.	Rev. Egbert D. Haven.....	Apr. 1, 1890	12	375	12	17	..	..	..	..	..	30	..	..
Sacramento.	See Hydeville.....					240	..	..	..	..	1	250	..	..
San Andreas.	Rev. George W. Trimble.....	Feb. 15, 1890	12	400	10½	..	..	..	..	..	..	27	..	..
Immanuel and						11	..	..	..	..	..	..	..	..
Washington Ranch.	Rev. Jesse D. Foster.....	Nov. 20, 1890	4½	200	4½	10	2	1	..	..	1	15	5	00
Do. and						3	2	..	..	..	..	..	..	Preaches at Fourth Crossing.
Sheep Ranch.	Robert W. Neulands.....	June 1, 1890	3	100	3	..	..	..	..	..	1	40	..	..
San Bernardino (Mt. Vernon)	Rev. Wm. P. Hardy.....	Dec. 1, 1889	12	350	8	..	..	..	..	..	..	..	..	..
San Francisco (Green Street Ch.)						250	12	..	..	..	..	..	..	..
Do.	Rev. Henry H. Wikoff.....	Mar. 1, 1891	6	250	12	128	..	16	7	..	3	290	22	10
Do.	Rev. Charles H. Wood.....	Aug. 1, 1890	5	150	5	67	..	..	..	..	1	145	..	House of worship repaired.
San Juan.	Rev. Edward H. Byrns.....	Feb. 8, 1891	12	375	10	28	..	..	..	..	1	47	..	..
San Mateo.						250	9	3	2	1	2	45	32	00
Santa Rosa.	Rev. Wm. H. McDougall.....	Jan. 12, 1891	6	250	9	27	..	3	2	1	2	45	..	Preaches at Poor Farm and Millbrae.
	Rev. James K. Harrison.....	Apr. 20, 1890	12	600	12	73	..	..	..	..	1	130	..	Church edifice erected.

## CALIFORNIA [North], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Churches.	Hopeful members.	Conversions.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Scotia.....	See Rio Dell.														
Selma.....	See Oleander.														
Sheep Ranch.....	See Murphy's.														
Sierra Valley (Pilgrim Ch.).....	Rev. Charles E. Philbrook.	Apr. 10, 1890	12	400	12	4	54	4	4	..	..	..	50	132 50	Preaches at Beckwith, Mohawk, Alpine, and Hot Springs.
Soquel.....	Rev. Asa B. Palmer.	Apr. 1, 1890	12	140	12	2	49	..	..	..	..	..	35	75	
South Vallejo.....	Rev. Howard Mudge.....	May 18, 1890	6 3/4	75	6			..	..	..	..	..	35	25	
Do.....	Rev. Robert W. Merdanda.....	Sept. 1, 1890	8	45	3	1		..	..	..	..	..	1	90	
Sunol Glen.....	Rev. Jacob H. Strong.....	May 1, 1890	12	400	12	21	21	..	1	2	..	..	1	60	
Susanville.....	Rev. Wm. C. Wise.....	Jan. 2, 1890	3	112 50	3	8		..	..	..	..	..	1	40	House of worship repaired.
Do.....	Rev. Frank H. Adams.....			85				..	..	..	..	..	7	00	
Tipton.....	Alilaand.....			..		13		..	..	..	..	..	37	35	
Pixley.....	Rev. John A. Thomas.....	Apr. 1, 1890	12	550	12	2	7	7	5	3	2	..	30	30	Preaches at Exeter, Goshen, and Elk
Turlock.....	Rev. John Macdonald.....	June 1, 1890	12	400	10	16		..	2	2	..	..	15	77 00	Boyan; church organized.
Washington Ranch.....	See San Andreas.....			..		10		..	..	..	..	..	45	8 00	Revival.
Weaverville and.....				..		4		..	..	..	..	..	65	15	
Lewiston.....	Rev. Francis King.....	Apr. 23, 1890	12	450	12	20		..	..	..	..	..	25	25 00	Preaches at Junction City.
West Point and.....				..		18		..	..	..	..	..	30	..	
San Andreas.....	Rev. Andrew K. Crawford.	Apr. 13, 1890	12	300	12	11		..	..	..	..	..	77	..	Preaches at out-stations.

## CALIFORNIA (South), Rev. J. T. Ford, Los Angeles, Superintendent.

Avalon.....	Rev. George Morris.....	Oct. 1, 1890	3	125	7	19	1	1	6	..	..	1	75	27 70	House of worship repaired.
Buena Park.....	Rev. Levi F. Bickford.....	May 1, 1890	12	250	5	17		..	..	..	..	2	50	..	
Do.....	Rev. Jas. H. Harwood, D.D.	Sept. 16, 1890	6	200	6	17		..	..	..	..	..	..	..	
Carlsbad.....	See Oceanside.....			..	3	..		..	..	..	..	..	..	..	Preached at out-station; church organized.
Chula Vista.....	Rev. Jas. H. Harwood, D.D.	June 15, 1890	3	150	3	..		..	..	..	..	..	..	..	Church edifice erected.
Compton.....	Rev. Albert I. Bradley.....	Apr. 11, 1890	6	250	2	..		..	..	..	..	..	70	..	Preaches at Clear Water Station: revival.
Do.....	Rev. E. H. Bickford.....	Sept. 1, 1890	6	250	6	47	13	5	15	1	1	2	126	86 92	
Dehesa.....	Rev. Alanson Bixby.....	Apr. 1, 1890	12	200	12	20		..	..	..	..	..	3	53	





Flagler	See Arkaree.	..	..	17	..	..	..	..	..	25
Friend	See Arkaree.	..	..	12	..	..	..	..	..	54
Fruita	Rev. G. T. Langdale.	3 3/4	165 50	33	..	..	..	..	1	45
Do.	Rev. Alfred H. Bears.	1 1/2	300	..	..	..	..	..	..	..
Gilman	See Red Cliff.	..	..	..	..	..	..	..	..	..
Gilmore	Rev. J. Kettle.	..	175	..	..	..	..	..	..	..
Grand Junction	Rev. Samuel F. Dickinson.	Dec. 1, 1890	3 3/4	350	10	6	11	1	1	60
Green Mountain Falls	Rev. George C. Woodruff.	Jan. 1, 1891	3	208 35	12	..	4	8	..	20
Harmou	Rev. Austin H. Burr.	Apr. 1, 1890	1 3/4	100	13	..	..	..	..	22 50
Do.	Rev. William L. Gilman.	Dec. 13, 189	6 1/2	11 50	6 1/2	..	..	..	..	..
Do.	Rev. William W. Dumm.	Feb. 1, 1891	6	275	2	8	..	..	2	87
Highland Lake.	Rev. Austin H. Burr.	Nov. 1, 1890	5	100	5	67	..	..	1	31
Hyde	See Otis.	..	..	..	..	7	..	..	..	75
Julesburg	Rev. Henry J. Zercher.	Mar. 1, 1890	3	150	2	17	..	..	..	63
Kannah	See Whitewater.	..	..	..	..	9	..	..	2	25
Lafayette.	Rev. George B. Nutting.	Nov. 15, 1890	3 3/4	140	3 3/4	..	..	..	..	25
Do.	Rev. John McDonald.	June 22, 1890	3 3/4	162 50	2 1/2	..	..	..	..	..
Lyons.	Rev. Sam. A. Williams.	Apr. 6, 1890	6	200	6	..	..	..	..	..
Do.	Rev. Fayette G. Appleton.	Dec. 25, 1890	6	200	3 3/4	..	..	..	..	..
Montezuma Valley.	Rev. Joel Harper, Jr.	May 18, 1890	2 1/2	59 90	17	1	..	..	1	80
Montrose.	Rev. Eugene B. Read.	Aug. 1, 189	2 1/2	25	4 1/2	..	..	..	..	7 45
Do.	Rev. Andrew L. Chase.	Sept. 1, 1890	12	400	7	50	..	2	4	1
New Castle.	Rev. Morgan A. Ellis.	Nov. 25, 1890	6	600	10 1/2	..	..	..	1	102
Otis and	Rev. George Dungan.	Nov. 16, 1890	6	200	12	7	4	3	4	32
Hyde.	Rev. Samuel Rose.	Sept. 1, 1890	6	225	6	41	..	..	2	35
Platteville.	Rev. H. M. McCauley.	May 18, 1890	8 3/4	220 12	3 1/4	51	..	..	3	30
Do.	Rev. Luman Koyce.	July 18, 1890	1	40	1	25	..	..	..	42 25
Sliverton and.	Rev. G. L. Smith.	June 22, 1890	3	130	..	12	..	..	1	65
Gilman and.	Rev. Lewis W. Hicks.	Apr. 15, 1890	2	100	2 1/2	..	..	..	..	..
Red Cliff	Rev. J. Spencer Voorhees.	Mar. 1, 1891	6	320	7	120	45	2	8	60
Pueblo (First Ch.).	Rev. Dwight M. Pratt.	Oct. 14, 1889	12	800	6 1/2	102	3	1	2	2
Do.	Rev. William G. Mann.	Nov. 1, 1890	12	1,000	5	102	3	1	2	100
Do. (Pugnum Ch.).	Rev. Howard R. Vaughn.	July 1, 1890	4 3/4	240	7 1/2	10	19	..	..	57 00
Do.	Rev. John Bramley.	Nov. 6, 1890	6	250	5	12	12	3	5	1
Red Cliff.	Rev. Selden C. Dickinson.	July 20, 1890	12	400	8 1/2	25	..	..	1	53
Do. and	Rev. J. G. Lee.	May 1, 1890	2	100	2	8	..	..	1	31
Gilman	See Platteville.	..	..	..	..	51	..	..	..	65
Rico.	Rev. Joseph W. Gunn.	Nov. 1, 1889	9	550	4	14	..	..	..	14 00
Selbert.	..	..	..	..	..	..	..	..	..	..
Silverton.	..	..	..	..	..	..	..	..	..	..
Steamboat Springs.	..	..	..	..	..	..	..	..	..	..

Mr. Bears died, May 13, 1890.

House purchased and repaired; revival.

Preaches at out-stations.

Preaches at Upper District.

Church organized. Mr. McDowell died, Sept. 9, 1890.

Preaches at Riverside, Uncompahgre, and Union; house of worship repaired.

Church edifice erected.

Preaches at out-station.

Preaches at the "Grove"; revival; house of worship repaired.

Preaches at Second Church; chapel completed.

Preached at Gilman.

Church organized; two houses of worship built; church edifice erected.

## COLORADO (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful conversions.	Added to Churches by Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Trinidad.	Rev. Benj. F. Sargent.	Jan. 24, 1899	6	375	4	36	2	1	1	1	30	26 60	Church organized and house erected.
Do.	Rev. Josiah H. Hrad.	Nov. 17, 1890	3	225	3	26	2	8	1	1	150	7 60	
Villa Park.	Rev. Lewis F. John.	Oct. 1, 1890	6	400	6	26	2	1	1	1	150	7 60	Church organized and house erected.
Do.	Rev. Chester M. Clark.	May 24, 1890	4	231 50	4	26	2	1	1	1	150	7 60	
Whitewater and Kaunan.	Rev. L. F. Dudley.	May 9, 1890	1	30	1	11	1	1	1	1	25	25 50	General Missionary in Western Nebraska and Eastern Colorado.
Whitewater.	Rev. Edward Southworth.	Sept. 15, 1890	6	300	6	33	5	1	1	1	25	25 50	
Kannan Creek and Fruita.	See Brookside.	Sept. 1, 1890	12	250	7	..	..	..	..	..	..	..	General Missionary in Western Nebraska and Eastern Colorado.
Williamsburg.	Rev. Albert E. Ricker.	Sept. 1, 1890	12	250	7	..	..	..	..	..	..	..	

## CONNECTICUT (Auxiliary), REV. WILLIAM H. MOORE, Hartford, Secretary.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful conversions.	Added to Churches by Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Ashford (Westford).	Rev. Oscar Bissell.	Jan. 1, 1891	12	239	12	45	..	9	1	1	46	62 62	Preaches at out-stations; young man preparing for the ministry.
Avon (West).	Rev. Charles H. Stevens.	Jan. 1, 1891	12	250	12	89	9	9	1	1	100	36 00	
Barkhamstead.	Rev. Rollin S. Stone.	Jan. 1, 1890	12	125	3	11	3	2	1	1	60	53 20	Preaches at out-stations; young man preparing for the ministry.
Do.	Rev. Ursinus O. Mohr.	Jan. 1, 1891	12	250	11	38	3	2	1	1	120	20 88	
Bolton.	Rev. Frank P. Waters.	Jan. 1, 1891	12	275	12	41	3	3	2	1	110	92 87	Self-sustaining.
Branford (Stony Creek).	Rev. Willis M. Cleveland.	Jan. 1, 1890	12	175	5	60	..	20	17	1	251	118 00	
Bridgeport (Olivet Ch.).	Rev. Andrew McIntire.	Jan. 1, 1890	12	100	14	144	60	44	19	1	330	9 87	House of worship repaired.
Do.	Rev. Edwin K. Holden.	Jan. 1, 1891	12	300	12	137	12	22	2	1	30	25 00	
Do.	Rev. George F. Prentiss.	Jan. 1, 1891	12	300	12	137	12	22	2	1	30	15 00	Church edifice erected.
Do.	Rev. Nils P. Gross.	Jan. 9, 1891	9	300	11	87	12	22	2	1	30	16 98	
Bristol.	See New Britain.	Jan. 1, 1890	12	200	7	9	..	2	..	1	140	75 52	House of worship repaired.
Burlington.	Rev. William F. White.	Jan. 1, 1891	12	100	12	68	12	19	..	1	29	30 44	
Canton (Colliersville) Swedes.	Rev. Charles E. Poole.	Jan. 1, 1891	12	100	12	118	3	8	..	1	100	16 98	Preaches at out-stations; revival; church organized.
Chatham (Cobalt) Eastford and West Woodstock.	Rev. James W. Moulton.	Jan. 1, 1891	12	100	12	83	..	..	..	..	74	75 52	
Georgetown.	Rev. Frederic D. Chandler.	Jan. 1, 1891	12	200	12	90	..	..	..	..	32	30 44	Preaches at out-stations; revival; church organized.
Hartford (South).	See Weston.	Jan. 1, 1891	12	200	12	94	..	7	1	1	149	..	
Hartford (Zion) Swedes.	Rev. Marcus Burr.	Jan. 1, 1891	12	200	12	90	29	57	..	1	25	..	Young man preparing for the ministry.
Hartland (East).	Rev. L. W. A. Bjorkman.	Jan. 1, 1891	12	200	12	90	29	57	..	1	25	..	
Hartland (East).	Rev. Merrick Knight.	Jan. 1, 1890	12	180	1	..	..	18	..	..	..	..	Young man preparing for the ministry.
Hartland (East).	Rev. Merrick Knight.	Jan. 1, 1890	12	180	1	..	..	18	..	..	..	..	



## CONNECTICUT (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. E. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	On Confession	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
DAKOTA (North), Rev. H. C. SIMMONS, Fargo, Superintendent.														
Argusville.	Rev. Bernard B. Sather.	Jan. 1, 1891.	12	100	11	9	..	..	..	..	..	25	..	General Missionary (Swedes).
Bethel.	See Harwood.	..	..	..	..	14	..	..	..	..	..	40	..	General Missionary (Swedes).
Buxton.	See Harwood.	..	..	..	..	15	..	..	..	..	..	100	..	General Missionary (Danes).
Caladonia.	Rev. James W. Danford.	Apr. 1, 1890.	12	350	12	33	14	15	2	..	..	1	51	Pr. aches at out-stations; revival.
Caudo.	Rev. Robert B. Ewart.	Sept. 25, 1890.	12	500	12	33	..	..	..	..	..	1	91	Pr. aches at out-stations.
Carlington.	Rev. John E. Jones.	Nov. 10, 1890.	3	100	10	54	..	..	..	..	..	3	..	..
Cooperstown.	Rev. Herbert K. Job.	May 18, 1890.	5	199	68	38	..	..	..	..	..	103	..	..
Cummings and Buxton.	Rev. Charles B. Phillips.	June 1, 1890.	12	250	10	15	4	4	2	..	..	35	212	45 Preaches at Upson Farm.
Dawson and Tappan.	Rev. Thomas W. Thurston.	June 1, 1890.	12	500	10	18	..	6	5	1	2	35	20	15 33 Revival.
Dazey.	Rev. F. C. Taylor.	May 1, 1890.	3 1/2	231	25	15	6	..	..	..	..	20	..	..
Dexter.	See Ft. Abercrombie.	..	..	..	..	7	..	..	..	..	..	47	..	..
Dickinson and Dighton.	Rev. Luther E. Brown.	Sept. 1, 1889.	12	600	5	11	..	..	..	..	..	25	..	..
Dighton.	.. Do.	Sept. 1, 1890.	12	575	12	20	..	..	..	..	..	70	..	..
Dwight and Grafton.	Rev. Alphens J. Pike.	June 15, 1889.	12	350	1 1/2	23	..	..	..	..	..	22	66	19 Church edifice in course of erection.
Dwight.	.. Do.	June 15, 1890.	12	350	9 1/2	25	..	..	..	..	..	24	..	..
Eckehon.	See Sanborn.	June 15, 1890.	2	58	2	15	..	..	..	..	..	1	..	..
Edgely (Germans).	Rev. Henry Bauman.	July 13, 1890.	2	..	..	26	..	..	..	..	..	50	..	..
Edmunds.	See Mayville.	..	..	..	..	55	..	..	..	..	..	57	..	..
Eldredge.	See Jamestown.	..	..	..	..	..	..	..	..	..	..	50	..	..
Fargo (Plymouth Ch.).	Rev. George S. Bascom.	May 1, 1890.	12	420	12	46	10	9	6	..	..	110	36	46 Church edifice erected; revival; young man preparing for the ministry.
Do. (Norwegians).	Rev. Andrew H. Nelson.	July 21, 1890.	9	400	11 1/2	12	..	..	..	..	..	5	..	General Missionary among Scandinavians in North Dakota.
Forman and Harlem.	Rev. John Muhlenberg.	Oct. 1, 1889.	12	500	6	27	..	..	..	..	..	4	..	..
Do. Do.	Rev. William Gillespie.	Nov. 15, 1890.	6	250	4 1/2	10	..	..	..	..	..	2	..	..
Fort Abercrombie and Dexter.	Rev. William Edwards.	Oct. 1, 1890.	6	200	6	7	..	..	2	2	3	25	20	49 Preaches at Cogswell.
Gardner and Rose Valley.	Rev. Daniel Woolner.	Oct. 21, 1889.	12	150	5	28	5	10	..	..	..	20	20	49 Preaches at Wyndmere, Genesee, Ransom City, and Grafton; church organized.
												50	25	50 Church organized; house of worship erected; self-supporting.

[illegible]

DAKOTA (South), REV. HIRAM D. WIARD, Mitchell, Superintendent.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches on Contession.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
Aberdeen (Plymouth Ch.)	Rev. James H. Kyle.	Apr. 1, 1890	6	700	6	47	3	3	6	1	51	30 00	
Do.	Rev. Stephen G. Updyke.	Oct. 1, 1889	12	700	6	87	..	..	..	..	35	..	
Alester and Beresford.	Rev. Frank G. Wilcox.	Nov. 1, 1889	6	225	5	16	..	1	3	2	25	23 00	Preaches at Gotland; parsonage provided.
Do.	Rev. Wm. S. Washburn.	Nov. 1, 1890	12	300	5	44	..	8	2	2	70	75 60	Three young men preparing for the ministry.
Alexandria and Earl.	Rev. Albert T. Lyman.	Sept. 1, 1890	12	500	12	26	16	..	..	..	40	..	
Alpena.	..	..	..	..	..	15	..	..	..	..	..	..	
Tabor and Sioux Falls (German).	Rev. Chr. W. Wurrtschmidt	Nov. 1, 1889	12	400	7	47	..	..	..	1	30	..	Preaches at out-stations.
Do. (German).	Rev. Edmund Grieb.	Sept. 17, 1890	12	360	6½	15	..	..	..	..	15	..	Preaches at Grand View; two young men preparing for the ministry.
Arena.	See Lebanon.	..	..	..	..	..	..	..	..	2	100	58 00	
Armour.	Rev. Henry Wilson.	Oct. 1, 1890	12	400	12	78	7	7	5	..	..	..	
Anton and Clyde.	Rev. John E. Borncamp.	Dec. 1, 1889	9	300	8	42	..	..	..	..	50	..	
Do.	..	..	..	..	..	30	..	..	..	..	60	..	
Ahol.	..	..	..	..	..	..	..	..	..	..	..	..	
La Perlae and Clyde.	Rev. Lafayette Reiknap.	Oct. 1, 1890	6	350	6	13	..	..	..	3	40	..	
Ahol.	Rev. Ira A. Shannon.	Feb. 25, 1890	6	110	5	30	..	..	..	..	60	..	
Aurora.	Rev. Levi P. Sabm.	Nov. 1, 1890	12	400	5	16	..	..	..	1	95	10 00	Preaches at out-station.
Badger and..	..	..	..	..	..	38	..	..	..	..	100	..	
..	..	..	..	..	..	..	..	..	..	..	40	..	
..	..	..	..	..	..	..	..	..	..	..	30	..	Preaches at Hetland and Laketon; revival.
Spring Lake.	Rev. George W. Crater.	July 11, 1890	12	425	12	16	3	24	4	1	5	27 5.	25 00 Preached at Spring Lake.
Bangor and Smalley.	Rev. Bernard V. Child.	June 13, 1890	3½	137 50	3½	..	..	..	..	..	..	..	
Barl.	See Alexandria.	..	..	..	..	26	..	..	..	..	40	..	
Ben Clare.	See Valley Springs.	..	..	..	..	74	..	..	..	..	50	..	
Beresford.	See Alester.	..	..	..	..	16	..	..	..	..	25	..	
Be-hel.	See Firesteel.	..	..	..	..	40	..	..	..	..	45	..	
Blue Jacket.	See Mound City.	..	..	..	..	10	..	..	..	..	40	..	
Bowdle and Theodore.	Rev. Anson H. Robbins.	Jan. 1, 1891	12	500	3	47	..	..	..	1	60	13 05	Preaches at Spring Lake Station.

Buffalo Center and Nelson.....	Rev. George L. Williams.....	June 15, 1890.....	3%	175	..	..	..	..	..	..	..	..	120	..	..	53 70	..
Buffalo Gap and Smithwick (Black Hills).....	Rev. Ezra E. Frame.....	May 16, 1890.....	12	450	..	..	..	..	..	..	..	..	..	..	..	..	..
Canover and Dover.....	Rev. George J. Battey.....	Nov. 1, 1889.....	12	550	..	..	..	..	..	..	..	..	..	..	..	..	..
Carthage.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Esmond and Hanchett.....	Rev. John Q. Swim.....	Sept. 15, 1890.....	12	475	..	..	..	..	..	..	..	..	..	..	..	..	..
Centerville and Waukegan.....	Rev. Harry A. Lawrence.....	July 1, 1890.....	12	500	..	..	..	..	..	..	..	..	..	..	..	..	..
Chamberlain.....	Rev. William B. Hubbard.....	June 1, 1890.....	12	350	..	..	..	..	..	..	..	..	..	..	..	..	..
Clark Co.....	Rev. John G. Campbell.....	Feb. 1, 1890.....	10	400	..	..	..	..	..	..	..	..	..	..	..	..	..
Clay Co. (Scandinavian).....	Rev. Charles A. Nelson.....	June 10, 1890.....	31	191 50	..	..	..	..	..	..	..	..	..	..	..	..	..
Clayton.....	Rev. Lars Anderson.....	Apr. 1, 1890.....	12	600	..	..	..	..	..	..	..	..	..	..	..	..	..
Columbia (United Ch.).....	See Ashton.....	.....	5%	450	..	..	..	..	..	..	..	..	..	..	..	..	..
Colvin and.....	Rev. George W. Rexford.....	June 12, 1890.....	12	450	..	..	..	..	..	..	..	..	..	..	..	..	..
La Roche.....	Rev. Lewis E. Canfield.....	May 10, 1890.....	4	139 58	..	..	..	..	..	..	..	..	..	..	..	..	..
Cresbard.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Liberty and Myron.....	Rev. Phiny B. Fisk.....	Dec. 1, 1890.....	12	450	..	..	..	..	..	..	..	..	..	..	..	..	..
Crow Lake.....	Rev. Charles V. Martin.....	Oct. 1, 1889.....	12	550	..	..	..	..	..	..	..	..	..	..	..	..	..
Do.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Washington Springs and Buffalo Center.....	Do.....	Oct. 1, 1890.....	12	600	..	..	..	..	..	..	..	..	..	..	..	..	..
Custer (Black Hills).....	Rev. Hiram J. Macomber.....	Nov. 24, 1889.....	12	500	..	..	..	..	..	..	..	..	..	..	..	..	..
Do.....	Rev. J. Vincent Willis.....	Dec. 1, 1890.....	6	300	..	..	..	..	..	..	..	..	..	..	..	..	..
De Smet and Lake Henry.....	Rev. George A. Trant.....	July 1, 1890.....	12	350	..	..	..	..	..	..	..	..	..	..	..	..	..
Dover.....	See Canova.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Earling, Lyonsville and Tenimpton.....	Rev. George L. Bates.....	May 8, 1890.....	4	200	..	..	..	..	..	..	..	..	..	..	..	..	..
Eden.....	Rev. Reuben Norton.....	May 1, 1890.....	12	275	..	..	..	..	..	..	..	..	..	..	..	..	..
Euenefeld.....	See Guadenfeld.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Elk Point.....	Rev. Levi P. Sabin.....	Nov. 1, 1889.....	12	275	..	..	..	..	..	..	..	..	..	..	..	..	..
Emery.....	Rev. B. N. Wyman.....	May 17, 1890.....	4	200	..	..	..	..	..	..	..	..	..	..	..	..	..
Erwin.....	See Lake Henry.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Esmond.....	See Carthage.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Eureka (Germans).....	Rev. Henry Heitzler.....	July 1, 1890.....	6	200	..	..	..	..	..	..	..	..	..	..	..	..	..
Do.....	Rev. Henry Vogler.....	Jan. 1, 1891.....	6	195	..	..	..	..	..	..	..	..	..	..	..	..	..
Faulton.....	Rev. Clay D. Chunn.....	Jan. 28, 1890.....	16	300	..	..	..	..	..	..	..	..	..	..	..	..	..
Do and.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Miranda.....	Rev. Julius Stevens.....	Sept. 1, 1890.....	12	500	..	..	..	..	..	..	..	..	..	..	..	..	..
Firesteel.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

Young man preparing for the ministry; revival.  
Preaches at Lynkout Mound school-house; church repaired.  
Preaches at Lynan and Sherrell school-house.

General Missionary among Scandinavians in South Dakota.

Church edifice repaired.

Preaches at out-stations.

Preaches at out-station; house of worship repaired.; parsonage provided.

House of worship erected; preaches at Virginia and Millet school-house.

Preached in the vicinity; revival.

## DAKOTA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Beibel and Lisbon.....	Rev. Benjamin D. Minis.....	Nov. 1, 1890.....	12.....	500.....	5.....	40.....	..	..	..	..	45.....	45.....	..	Church organized.
St. Pierre.....	Rev. Ed. D. Disbrow.....	May 2, 1890.....	4.....	200.....	4.....	9.....	..	..	..	..	1.....	80.....	..	..
Frankfort and Turlon.....	Rev. Jascer Trueblood.....	June 1, 1890.....	12.....	425.....	10.....	40.....	10	11	3	..	2.....	75.....	11	64 House of worship repaired.
Freedom.....	See Howard.....	June 1, 1890.....	3 3/4.....	172 38.....	5.....	24.....	..	..	..	..	..	54.....	..	..
Garrettsville.....	Rev. G. W. Wright.....	June 1, 1890.....	3 3/4.....	172 38.....	5.....	24.....	..	..	..	..	..	54.....	..	..
Do.....	Rev. Joseph P. Dyas.....	Nov. 1, 1890.....	12.....	500.....	12.....	20.....	..	..	..	1.....	1.....	60.....	42	20 Preaches at Sherman; house of worship repaired.
Gettysburg.....	Rev. Arthur Metcalf.....	Feb. 1, 1891.....	6.....	275.....	12.....	18.....	1	9	2	1	1	40.....	8	28 Preaches at Appomattox.
Glenview.....	Rev. Michael Doty.....	Oct. 1, 1890.....	12.....	375.....	12.....	17.....	9	..	..	1	1	40.....	9	00 Preaches at Grand Meadow and Prairie Flower.
Greenleaf.....	See Ree Heights.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Guadalupe.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
St. Paul.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Johnnisha and Eichenfeld (German).....	Rev. Peter Hirth.....	Feb. 1, 1890.....	6.....	75.....	1.....	40.....	..	..	..	..	..	..	..	..
Hanchett.....	See Carthage.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Hartland.....	See Lake Henry.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Henry.....	Rev. Fred. M. Diekey.....	Oct. 1, 1891.....	9.....	225.....	6.....	53.....	..	..	6	..	10.....	30.....	67	Young man preparing for the ministry.
Hermosa and (Black Hills).....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lower Battle River (Black Hills).....	Rev. Benj. F. Pearson.....	Apr. 27, 1890.....	12.....	550.....	11.....	12.....	..	1	2	..	2.....	15.....	75	Personage provided; preaches at Fairburn, Melvin, Hayward, and Rockerville.
Higmore.....	Rev. Richard C. Walton.....	Jan. 14, 1891.....	6.....	250.....	12.....	58.....	..	..	..	3	3	75.....	..	Preaches at out-stations.
Hoffnungsthal.....	See S. Otland.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Howard.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Winfred and Freedom.....	Rev. George W. Shaw.....	Nov. 1, 1890.....	12.....	40.....	12.....	24.....	..	..	..	..	..	..	..	..
Huron (Scandinavians).....	Rev. M. O. Dybock.....	Nov. 6, 1890.....	4 1/2.....	110.....	4.....	117.....	..	..	..	4	4	54.....	..	House of worship repaired.
Ipswich and Rosette Park.....	Rev. Daniel J. Treiber.....	Apr. 1, 1890.....	6.....	300.....	6.....	8.....	..	..	..	..	..	60.....	..	..
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Do.....	Rev. R. Vaughan Griffith.....	Oct. 1, 1890.....	2.....	120.....	3.....	95.....	..	..	..	2	2	110.....	..	..
Iroquois and Aurora.....	Rev. Elmer F. Leitcher.....	Mar. 25, 1890.....	6.....	240.....	6.....	16.....	..	..	..	..	..	95.....	..	Preaches at Pitrodie, Bancroft, and South Valley.
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Osceola and.....	..	..	..	..	..	14.....	..	..	..	..	..	60.....	..	..

Logan Center.....	Mrs. Andrew J. Drake.....	Nov. 1, 1890	12	300	12	19	5	4	..	..	5	90	87 50	Preaches at Pitrodie, Bancroft, and South Valley; house of worship repaired.
Do. Do. Do.	Rev. Andrew J. Drake.....	Apr. 1, 1890	12	300	12	..	..	..	..	..	..	..	..	..
Iroquois.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Osgoda.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pitrodie and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Logan Center.....	Rev. Julius Parsons.....	Oct. 1, 1890	12	450	6	12	5	4	5	..	2	60	96 00	Preaches at South Valley; church organized.
Jasper and.....	..	..	..	..	..	11	..	..	..	..	..	..	..	..
Wheeler.....	Rev. A. E. Davies.....	June 1, 1890	3	189	3	4	..	..	..	..	2	..	..	Preaches at Webb school-house.
Do. Do.	Rev. William H. Brearley.....	Apr. 1, 1890	2	75	2	..	..	..	..	..	..	..	..	..
Do. Do.	Rev. William Berg.....	Oct. 1, 1890	12	425	3	..	9	..	..	..	..	..	..	..
Johannisthal.....	See Guadenfeld.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Kornstad.....	See Vermilion.....	..	..	..	..	..	..	..	..	..	..	..	..	..
La Grange (Mission Hill).....	Rev. Danforth B. Nichols.....	Jan. 12, 1891	12	250	12	49	10	2	9	..	..	70	39 61	Revival.
Lake Henry.....	..	..	..	..	..	..	..	..	..	..	..	80	..	..
Erwin and.....	..	..	..	..	..	43	..	..	..	..	2	100	..	Preaches at Cement Works school-house.
Hartland.....	Rev. Fayette G. Appleton.....	July 1, 1889	12	375	3	..	..	..	..	..	..	..	..	Preaches at out-stations; two young men preparing for the ministry; revival.
Lakeport and.....	..	..	..	..	..	9	..	..	..	..	2	30	..	..
Lebanon.....	Rev. John T. Shaw.....	Oct. 1, 1890	12	300	6	14	..	..	..	..	2	35	..	..
Lake Preston and.....	..	..	..	..	..	41	..	..	..	..	..	110	..	..
Lake Henry.....	Rev. John L. Granger.....	Oct. 1, 1890	12	400	12	40	20	..	..	..	2	78	8 54	..
La Roche.....	See Colvin.....	..	..	..	..	..	..	..	..	..	..	65	..	..
La Perine.....	See Ashton.....	..	..	..	..	..	..	..	..	..	..	..	..	..
La Prairie.....	See Turton.....	..	..	..	..	13	..	..	..	..	..	39	..	..
Lead City (Black Hills).....	Rev. Warren F. Eastman.....	Apr. 1, 1890	6	150	5	..	..	..	..	..	..	..	..	..
Do. Do.	Rev. John G. Campbell.....	Nov. 1, 1890	12	390	5	32	..	..	..	..	1	203	..	..
Lebanon.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Arena and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Logan.....	Rev. Miles E. Bacon.....	Sept. 12, 1889	12	500	5	14	..	..	..	..	..	40	..	..
Do. and.....	..	..	..	..	..	15	..	..	..	..	2	45	..	..
Logan.....	Do.....	Sept. 12, 1890	6	225	6	..	..	..	..	..	..	30	..	Preaches at Fairview.
Leasterville and.....	..	..	..	..	..	6	..	..	..	..	..	25	..	..
Lakeport.....	Rev. William S. Washburn.....	Nov. 1, 1889	12	400	7	9	..	..	..	..	3	65	..	..
Letcher.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Firesteel.....	..	..	..	..	..	32	..	..	..	..	..	60	..	..
Bethel.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lisbon and.....	..	..	..	..	..	39	..	..	..	..	3	54	39 75	..
Perry.....	Rev. Benjamin D. Mints.....	Nov. 1, 1889	12	450	7	37	3	1	4	..	..	..	..	..
Liberty.....	See Chesbard.....	..	..	..	..	50	..	..	..	..	..	62	..	..
Lisbon.....	See Firesteel.....	..	..	..	..	39	..	..	..	..	..	43	..	..
Logan.....	See Templeton.....	..	..	..	..	15	..	..	..	..	..	45	..	..
Logan Center.....	See Ironquios.....	..	..	..	..	12	..	..	..	..	..	60	..	..
Lone Tree Lake.....	See Revillo.....	..	..	..	..	11	..	..	..	..	..	35	..	..
Lower Battle River.....	See Hermosa.....	..	..	..	..	6	..	..	..	..	..	15	..	..
Lyman.....	Rev. G. E. Green.....	May 11, 1890	3	175	3	..	..	..	..	..	..	..	..	..
Lyonsville.....	See Barling.....	..	..	..	..	..	..	..	..	..	..	..	..	Revival.
McPherson Co. (German).....	Rev. Henry Vogler.....	Jan. 1, 1890	6	109	3	..	..	..	..	..	..	55	..	..
Meckling and.....	..	..	..	..	..	29	..	..	..	..	2	121	..	..
Vermilion.....	Rev. William A. Lyman.....	Jan. 1, 1891	12	150	12	121	12	6	6	..	..	..	13 75	Revival; house of worship repaired.
Milbank.....	Rev. Richard H. Battey.....	Nov. 1, 1889	12	100	1	..	..	..	..	..	..	..	..	..
Do. Do.	Rev. William H. Kaufman.....	June 1, 1890	4	125	4	56	..	..	..	..	1	137	..	..

## DAKOTA (South), (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								By Letter.	On Confession.					
Millard.....	See Vermont City.	June 27, 1890.....	5 3/4	140	3 3/4	7	..	..	..	..	..	75	59 40	House of worship repaired.
Miranda.....	See Faulkton.	Nov. 1, 1890.....	5 3/4	250	6	93	14	10	14	..	1	110	..	..
Mitchell.....	Rev. W. B. Pinkerton.	Nov. 1, 1890.....	5 3/4	250	6	93	14	10	14	..	1	110	..	..
Do.....	Rev. Nelson S. Bradley.	Nov. 1, 1890.....	5 3/4	250	6	93	14	10	14	..	1	110	..	..
Mound City and Union Valley.	Rev. Richard Bushell.	Dec. 1, 1888.....	6	225	2	..	..	..	..	..	..	..	..	..
Mound City.....	Rev. C. H. Burroughs.	June 1, 1890.....	3	133	3	13	..	..	..	..	..	..	..	..
Do.....	Rev. Samuel D. Bonsey.	Dec. 1, 1890.....	6	300	4	10	20	..	..	..	2	40	..	Preaches at out-stations; revival.
Blue Blanket.....	See Cresbard.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Myron.....	See Buffalo Center.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Nelson.....	See Scotland.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Neuburg.....	See Scotland.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Osceola.....	See Iroquois.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Perry.....	See Lecher.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Petersburg.....	See Scotland.	Dec. 1, 1890.....	6	300	4	25	..	..	..	..	..	..	..	..
Pierre and Fort Pierre.....	Rev. James Oakey.	May 27, 1890.....	12	300	12	9	..	6	22	..	2	80	76 69	Revival; church organized; church edifice erected.
Pittsford.....	See Iroquois.	May 27, 1890.....	12	300	12	9	..	6	22	..	2	80	76 69	Revival; church organized; church edifice erected.
Plankinton.....	Rev. J. Vincent Willis.	May 6, 1890.....	12	500	12	33	..	..	..	..	..	..	..	..
Powell (Welsh).....	Rev. John T. Lewis.	Dec. 1, 1890.....	12	500	12	61	..	3	2	..	1	104	..	Preaches at out-station.
Redfield.....	Rev. David R. Tomlin.	Mar. 1, 1890.....	12	1,200	11	122	..	..	..	..	1	221	15 41	Three young men preparing for the ministry.
Ree Heights and Greenville.....	Rev. Benjamin Lorns.	June 13, 1890.....	12	450	9 1/2	17	7	5	..	..	2	60	35 69	Preaches at Spring Hill; revival.
Revillo and.....	Rev. Jasper Trueblood.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
Lone Tree Lake.....	See Ipswich.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
Rosette Park.....	See Springfield.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
Running Water.....	See Springfield.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
St. Paul.....	See Guadalupe.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
St. Pierre.....	See Salem.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
St. Pierre and.....	See Salem.	Aug. 25, 1889.....	12	400	2	11	..	..	..	..	..	..	..	..
Hoffnungsthal (German).....	Rev. Henry Vogler.	July 1, 1890.....	6	125	6	19	37	..	..	..	1	45	2 50	Preaches at out-stations; revival.
Scotland.....	See Scotland.	July 1, 1890.....	6	125	6	19	37	..	..	..	1	45	2 50	Preaches at out-stations; revival.
Seimenthal.....	See Seimenthal.	July 1, 1890.....	6	125	6	19	37	..	..	..	1	45	2 50	Preaches at out-stations; revival.
Petersburg.....	See Petersburg.	July 1, 1890.....	6	125	6	19	37	..	..	..	1	45	2 50	Preaches at out-stations; revival.
Neuburg and.....	See Neuburg.	July 1, 1890.....	6	125	6	19	37	..	..	..	1	45	2 50	Preaches at out-stations; revival.

	Rev. William J. Schmatle...	July 13, 1890	12	100	S½	10	25	46	2	..	6	15	Revival; church organized; house of worship repaired; house built.
Seimenthal .....	See Scotland.	Nov. 1, 1890	12	400	5	28	..	8	3	..	1	30	Church organized; parsonage provided.
Stonv. Falls .....	See Hanor.	Feb. 1, 1891	12	450	12	35	..	14	4	..	1	165	House of worship repaired.
Smalley .....	See Buffalo Gap.	Apr. 1, 1890	12	350	12	11	4	..	..	..	3	30	Preaches at out-stations; church edifice repaired; young man preparing for the ministry.
Smithwick .....	Rev. Amasa A. Brown.	..	..	..	..	6	..	..	..	..	..	10	..
Spearfish (Black Hills) .....	Rev. Charles Seecombe.	..	..	..	..	16	..	..	..	..	..	20	..
Springfield .....	See Badger.	..	..	..	..	..	..	..	..	..	..	..	..
Running Water and .....	See Alpena.	..	..	..	..	..	..	..	..	..	..	..	..
Wanari .....	Rev. Sanford F. Huntley.	Apr. 1, 1890	6	275	6	94	..	..	..	..	..	190	Preaches at Lynndale, Waterbury, and Bethel.
Spring Lake .....	Do.	..	..	..	..	63	..	..	..	..	..	120	..
Tabor .....	Do.	..	..	..	..	15	..	..	..	..	3	45	..
Templeton .....	See Bowdle.	Oct. 1, 1890	6	275	6	47	..	..	..	..	..	60	..
Do. .....	Rev. Ole M. Sund.	May 8, 1890	5	125	5	42	..	..	..	..	2	39	..
Eden and .....	Rev. Elmer K. Egerly.	Apr. 1, 1890	3	75	3	13	..	..	..	..	..	80	Church organized; young man preparing for the ministry; revival; preaches at out-stations.
Logan .....	See Mound City.	..	..	..	..	71	..	..	..	..	..	50	..
Theodore .....	Rev. William H. Watson.	Oct. 26, 1890	12	300	12	14	17	22	3	1	3	49	66 76
Turkey Creek (Scandinavian) .....	Rev. Lewis Gullander.	Sept. 5, 1890	4	120	4	45	..	..	..	..	2	45	..
Turton and .....	Rev. J. F. Walker.	July 11, 1890	2½	86 50	2½	..	..	..	..	..	..	..	..
La Prairie .....	See Carthage.	..	..	..	..	..	..	..	..	..	..	..	..
Union Valley .....	See Springfield.	..	..	..	..	..	..	..	..	..	..	..	..
Valley Springs .....	Rev. Daniel J. Freiberg.	Dec. 1, 1890	12	450	4	66	3	1	2	..	1	73	123 08
Ben Clare and .....	Rev. William G. Dickinson.	Jan. 1, 1891	6	600	3	..	..	..	..	..	..	..	..
(Marion, Minn.) .....	See Crow Lake.	..	..	..	..	4	..	..	..	..	..	..	..
Vermillion and .....	See Jasper.	Jan. 15, 1891	6	600	12	23	..	..	..	..	2	85	..
Kornstad (Swedes) .....	Rev. Pulo Hitchcock.	..	..	..	..	23	..	..	..	..	..	44	..
Vermont City and .....	Rev. C. E. Weel.	Apr. 1, 1890	5	300	5	24	..	..	..	..	2	54	..
Wakonda .....	Rev. Edmund Greib.	May 16, 1890	4	120	10½	14	..	..	..	..	..	..	..
Wanari .....	..	..	..	..	..	10	..	6	1	..	..	..	4 11
Webster .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Do. .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Westington Springs .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Wheeler .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Willow Lakes .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Winfred and .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Freedom .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Woonsocket (Germans) and .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Alpena (Tabor Ch.) .....	..	..	..	..	..	..	..	..	..	..	..	..	..

DISTRICT OF COLUMBIA, Rev. T. W. Jones, D.D., Philadelphia, Pa., Superintendent.

Mount Pleasant .....	Rev. Charles H. Small.	Jan. 1, 1890	12	300	9	54	4	3	3	..	1	150	248 00	Self-sustaining; house of worship repaired.
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FLORIDA, Rev. S. F. Gale, Jacksonville, Superintendent.

Alamont,  
Longwood and  
New Smyrna

Rev. C. M. Livingston .....	1890	3	71 50	..	47	..	..	..	..	..	..	30	30
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## FLORIDA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Church	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alamont Springs.....	See Apopka.												
Apopka and.....			3	104 88	..	9	..	..	..	..	15		
Bagdad.....	Rev. Lewis A. Austin.....	1890	..	..	26	26	..	..	..	..	37	27 00	
Bentley.....	See Bonifay		6	100	..	19	1	..	..	..	40		
Bentley.....	Rev. Thomas H. Rouse.....	Dec. 1, 1890	..	..	..	..	..	..	..	..	..		
Bentley.....	See Longwood.												
Bonifay.....													
Bagdad.....			..	..	..	19	..	..	..	..	60		
Camp and.....			..	..	..	26	..	..	..	..	88		
Crest View.....	Rev. William S. Tynes.....	Oct. 1, 1890	6	300	12	12	8	12	..	..	37	..	Three churches organized. Church edifice erected.
Do.....	Rev. B. G. Woodruff.....	Feb. 1, 1891	6	300	2	..	..	10	44	5	53	..	Preaches at Milligan, Oak Grove, De Funak, and Chipley; house of worship repaired; revival.
Camp and.....	See Bonifay.							..	..	..	26		
Clear Water Harbor.....	See St. Petersburg.							..	..	..	58		
Crest View.....	See Bonifay.							..	..	..	85		
Darlington and.....			..	..	..	8	..	..	..	..	26		
Fort Orange.....	Rev. Charles M. Bingham.....	Oct. 1, 1890	12	400	12	20	7	4	5	2	45	561 23	House of worship repaired; revival.
Haines City.....	Rev. J. C. Potter.....	May 1, 1890	1 1/2	25	..	67	..	..	..	..	2		
Hawkes Park.....	See New Smyrna.							..	..	..	40		
Interlachen.....	Rev. Willard D. Brown.....	Jan. 1, 1891	12	500	12	46	5	5	2	1	60	119 77	
Jacksonville (Union Ch.).....	Rev. Russell P. Hall.....	Jan. 1, 1891	6	200	12	39	5	4	4	1	125	90 36	
Lake Helen.....	Rev. John C. Staples.....	Jan. 1, 1890	12	450	7	21	..	..	..	..	35		
Lake Worth.....	See Melbourne.				..	28	..	..	..	..	12		
Longwood and.....			..	..	..	47	..	..	..	..	30		
New Smyrna.....	Rev. J. H. Ford.....	June 1, 1890	3	77	3	56	..	..	..	2	30		
Longwood.....								..	..	..	30		
West Longwood.....					..	47	..	..	..	..	30		
Tavares.....			..	..	..	21	..	..	..	..	60		
Palm Springs and.....			..	..	..	14	..	..	..	..	26		
Bentley.....	Rev. Edward Cornel.....	Feb. 1, 1890	6	350	4	..	..	..	..	3	..		
Longwood.....	Rev. E. R. Wharton.....			40				..	..	..	..		
Malabar.....	See Melbourne.							..	..	..	..		
Mannfield (Scandinavian). ..	Rev. Edgar R. Fuller.....	Sept. 13, 1889	2	162 50	2	13	..	..	..	..	40		
Do.....	Rev. John J. Bunnell.....	Nov. 5, 1890	4 1/2	187	4 1/2	22	..	..	..	..	43		Church edifice erected.
Melbourne.....			..	..	..	13	..	..	..	..	52	..	
Malabar and.....			..	..	..	13	..	..	..	..	40		
Lake Worth.....	Rev. Alexander B. Dilley.....	Jan. 24, 1890	9	487 50	7	28	..	..	..	3	13		

Mt. Dora and Tangerine New Smyrna.....	Rev. Burnett T. Stafford.....	Sept. 1, 1890.....	6	375	11	22	..	..	..	..	35
Hawkes Park and Oak Hill.....	Rev. Edgar R. Fuller.....	Nov. 21, 1890.....	12	800	4½	2	8	..	1	3	40
Orange City.....	Rev. Edward Wild, D.D.....	Mar. 1, 1890.....	3	100	2	8	..	..	..	..	25
Do.....	Rev. Joseph C. Halliday.....	Oct. 1, 1890.....	6	200	6	26	1	..	5	..	40
Ortolo.....	Rev. South Lake Weir.....	..	..	..	..	..	..	..	..	..	..
Orlando.....	Rev. John C. Williams.....	July 1, 1890.....	6	300	6	..	..	..	..	..	35
Do.....	Rev. Chas. L. Woodworth, Jr.....	Oct. 1, 1890.....	12	600	6	44	14	2	..	1	34
Ormond.....	Rev. Miner W. Fairfield.....	Jan. 1, 1891.....	12	500	12	45	20	9	..	1	70
Palm Springs.....	See Longwood.....	..	..	..	..	14	..	..	..	..	28
Pomona.....	Rev. Moses C. Welch.....	May 1, 1890.....	12	425	12	22	..	1	2	1	28
Port Orange.....	Rev. Wallace E. Mather.....	Feb. 1, 1891.....	12	300	2	24	..	..	1	..	14
St. Petersburg and Clear Water Harbor.....	Rev. Richard J. Morgan.....	Jan. 1, 1890.....	12	50	9	33	17	10	..	1	50
Do.....	Rev. George W. Hardaway.....	Feb. 9, 1891.....	12	500	1½	41	7	7	..	..	21
Sanford.....	Rev. Samuel C. Kennedy.....	Sept. 16, 1890.....	5	300	5	17	..	..	..	..	60
South Lake Weir.....	..	..	..	..	..	..	..	..	..	..	30
Ortolo and Manfield.....	Rev. Mason Noble.....	Feb. 1, 1890.....	12	550	10	22	3	..	1	2	51
Tampa.....	Rev. Sidney Crawford.....	Apr. 1, 1890.....	12	400	12	52	30	30	20	..	22
Tangerine.....	See Mt. Dora.....	..	..	..	..	13	..	..	..	..	37
Tavares.....	See Longwood.....	..	..	..	..	21	..	..	..	..	39
West Longwood.....	See Longwood.....	..	..	..	..	47	..	..	..	..	148
Winter Park.....	Rev. A. H. Missilline.....	Feb. 1, 1891.....	12	1,200	12	84	..	..	..	..	00
Do.....	Rev. T. C. Potter.....	..	¾	15	..	..	..	..	..	..	00

GEORGIA, REV. S. F. GALE, Jacksonville, Fla., Superintendent.

Allen's Chapel.....	See New Hope.....	..	..	..	..	42	..	..	..	..	34
Asbury Chapel and New Providence.....	Rev. Wikes H. Quattlebaum.....	Apr. 1, 1890.....	12	100	12	20	..	..	..	2	23
Do. and.....	..	..	..	..	..	20	..	..	..	..	50
Huntington.....	Rev. Ashbel P. Spillers.....	Oct. 25, 1890.....	12	200	5½	..	..	..	..	..	70
Anti-ch.....	See Atlanta.....	..	..	..	..	20	..	..	..	..	..
Atlanta (Bureau Ch.).....	Rev. Lewis C. Partridge.....	Oct. 24, 1890.....	2½	160	30	12	90	..	..	1	185
Do. (Immanuel Ch.).....	Rev. Edwin J. Beadies.....	Mar. 1, 1890.....	12	500	4	15	..	..	..	1	30
Do. (Grace and Immanuel).....	Rev. Almon T. Clarke.....	July 1, 1880.....	8	125	6	115	..	..	..	..	60
Do. Do.....	Rev. G. W. Hardaway.....	Sept. 12, 1890.....	1	41	66	..	..	..	..	..	30
Do. (Ch. of the Redeemer).....	Rev. Alvan F. Sherill.....	Jan. 1, 1891.....	7	558	31	163	..	10	24	..	140
Do. (Pleasant Hill Ch.).....	Rev. Simeon C. McDaniel.....	Oct. 1, 1890.....	12	1,009	12	..	..	..	..	..	345
Liberty.....	..	..	..	..	..	44	..	..	..	..	19
Antioch.....	..	..	..	..	..	52	..	..	..	..	..
..	..	..	..	..	..	20	..	..	..	..	80
..	..	..	..	..	..	..	..	..	..	..	70

Preaches at out-stations; church organized.

General Missionary in North Georgia and North Alabama.

## GEORGIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Helpful Conversions.	Added to Churches		Total No. of Sunday-schools organized.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.				
Howells Mills and Harmony Grove.....	Rev. William F. Brewer.....	Apr. 1, 1890.....	12.....	400.....	12.....	48.....	21.....	15.....	10.....	2.....	47.....	95 42	Preaches at out-station; church built; two houses of worship repaired; revival.
Bethany.....	Rev. William H. Graham, Jr.....	Jan. 1, 1891.....	12.....	50.....	9.....	34.....	..	..	..	1.....	50.....	..	Preached at out-stations.
Burges.....	See Pleasant Hill.....	.....	.....	.....	.....	17.....	..	..	..	..	47.....	..	
Chamblee.....	See Howell's Mills.....	.....	.....	.....	.....	16.....	..	..	..	..	43.....	..	
Concord.....	See Liberty.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Converts.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Howell's Mills.....	.....	.....	.....	.....	.....	10.....	..	..	..	..	47.....	..	
Fenlev City.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Harmony Grove and Weir.....	Rev. Howell E. Newton.....	Jan. 1, 1890.....	6.....	50.....	3.....	48.....	..	..	..	..	60.....	..	
County Line.....	See Liberty.....	.....	.....	.....	.....	81.....	..	..	..	2.....	60.....	..	
Davis.....	.....	.....	.....	.....	.....	40.....	..	..	..	..	.....	..	
Davis Chapel and New Providence.....	Rev. Asbel P. Spillers.....	Jan. 1, 1891.....	12.....	100.....	3.....	30.....	3.....	7.....	1.....	..	30.....	15 27	House of worship repaired.
Duluth.....	Rev. Andrew J. Lytle.....	Apr. 1, 1891.....	12.....	50.....	12.....	13.....	..	..	..	..	66.....	5 00	
Dunbar Creek.....	.....	.....	.....	.....	.....	131.....	..	..	..	..	65.....	..	
Macedonia and Oxford.....	Rev. James C. Forester.....	Apr. 1, 1890.....	12.....	450.....	12.....	43.....	60.....	42.....	4.....	3.....	63.....	24 50	House built; revival.
East Rome.....	Rev. Frederick J. Estes.....	Feb. 1, 1890.....	12.....	500.....	13.....	15.....	..	..	..	..	.....	..	
Benazer.....	See Liberty.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Fenlev City.....	See Conyers.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Fort Valley.....	.....	.....	.....	.....	.....	90.....	..	..	..	..	35.....	..	
Phoenix City (Ala.) and Mount Jefferson.....	Rev. Stephen E. Bassett.....	Dec. 1, 1890.....	12.....	900.....	12.....	53.....	12.....	12.....	25.....	1.....	85.....	..	General Missionary in Southern Georgia and Southern Alabama.
Harmony Grove.....	See Atlanta.....	.....	.....	.....	.....	43.....	..	..	..	..	60.....	6 15	Preaches at Smith's Bridge and Andrew's Chapel; church edifice erected.
Henriek.....	Rev. William H. Graham, Jr.....	Aug. 1, 1890.....	12.....	50.....	8.....	79.....	9.....	9.....	3.....	4.....	1.....	..	
Holly Creek.....	Rev. Wilson L. Fenley.....	Aug. 1, 1889.....	12.....	125.....	4.....	.....	..	..	..	..	28.....	..	
Howell's Mills and Chamblee.....	Rev. Howell E. Newton.....	Jan. 1, 1891.....	12.....	125.....	9.....	29.....	..	13.....	14.....	3.....	25.....	14 07	Preaches at out-stations; church organized; revival.
Huntington.....	See Asbury Chapel.....	.....	.....	.....	.....	16.....	30.....	..	..	3.....	43.....	..	
Liberty and County Line.....	Rev. William S. Hubbard.....	Jan. 1, 1891.....	12.....	100.....	3.....	24.....	..	..	..	1.....	60.....	..	
Liberty.....	.....	.....	.....	.....	.....	40.....	..	..	..	..	80.....	..	

Concord and Ebenezer.	Rev. Moses G. Fleming.	Apr. 1, 1890	12	175	12	15	12	9	..	2	2	10 00	Preaches at Brown's school-house.	
Macksville and Society Hill.	Rev. William H. Graham, Jr.	Feb. 1, 1890	12	125	10	10	..	..	..	2	35	..	Church organized.	
Macoonia.	See Duncan Creek.	..	..	..	58	..	..	..	..	..	25	..	..	
Manant.	Rev. Felix G. Smith.	Oct. 1, 1890	6	50	6	25	17	2	3	..	65	..	Preaches at Seven Mile and Scrabble town; revival.	
Mount Jefferson.	See Fort Valley.	..	..	..	58	..	..	..	..	..	..	..	..	
Mt. Rest.	See Plymouth.	..	..	..	37	..	..	..	..	..	36	..	..	
New Hope.	..	..	..	..	70	..	..	..	..	..	30	..	Preaches at Americus, Waresboro, Rochelle, New Providence, and Barnesville.	
Allen's Chapel and.	..	..	..	..	42	..	..	..	..	..	34	..	..	
Sardis.	Rev. William L. Jones.	Apr. 1, 1890	12	700	12	60	5	5	3	3	3	40 00	Three church buildings repaired.	
New Providence.	See Davis Chapel.	..	..	..	..	..	..	..	..	..	..	..	..	
Oxford.	See Duncan Creek.	..	..	..	..	43	..	..	..	..	63	..	..	
Plainville (Emanuel Ch.)	Rev. James H. McCool.	Oct. 1, 1890	6	125	6	15	7	4	..	3	45	..	Preaches at Sugar Valley, Riverside, Mountain Spring, and West Rome; church organized.	
Pleasant Hill, Burgess and Davis and	..	..	..	..	..	17	..	..	..	..	47	..	..	
Walker's.	Rev. Asbel P. Spillers.	Jan. 1, 1890	12	125	6	23	..	..	..	..	3	35	..	
Do.	Rev. George W. Haraway.	Nov. 1, 1890	12	170	5	40	..	..	..	..	1	30	..	
Plymouth (Athens) and Mt. Rest.	Rev. William L. Kirk.	Apr. 1, 1890	12	375	12	7	30	4	..	1	36	11 00	Preaches at Walker's Chapel, County Line, and Poplar Springs.	
Raney's Chapel.	Rev. Wm. H. Quantlebaum.	Oct. 1, 1890	3	25	3	6	3	3	..	..	20	..	Preaches at Boggs Academy; church organized; revival.	
Sardis.	See New Hope.	..	..	..	60	..	..	..	..	..	15	..	Preached at Wilford and Deep Creek; church organized; house of worship repaired.	
Society Hill.	Lee Mackville.	..	..	..	58	..	..	..	..	..	25	..	..	
Walker's.	See Pleasant Hill.	..	..	..	43	..	..	..	..	..	35	..	..	
Weir.	Rev. John Spriggs.	July 1, 1890	12	350	9	81	25	54	15	3	4	250	25 00	Preaches at seven out-stations; two churches organized; revival.
	Rev. William L. Jones.	Apr. 1, 1890	12	700	12	..	..	..	..	..	..	..	General Missionary south and south-east of Macon.	

IDAHO, REV. W. S. HAWKES, Salt Lake City, Utah, *Superintendent.*

Boise City.....	Rev. George W. Rose.....	Feb. 1, 1891	12	1,500	5	23	..	..	..	..	..	General Missionary in Idaho and West Wyoming.
Do. ....	<i>Rev. Samuel Rose.....</i>	Mar. 1, 1891	6	600	1	26	4	4	22	1	1	25
Genesee and.....	Rev. Edward L. Smith.....	Sept. 1, 1890	12	600	7	28	11	11	9	13	..	25
Ketchum (Union Ch.).	Rev. George Ritchie.....	Aug. 22, 1890	4	150	4	11	..	..	..	..	2	30
Pocatello.....	Rev. Thos. W. Spawnswick.....	Jan. 1, 1890	6	600	6	..	..	..	..	..	..	35 17
Do. ....	<i>Rev. Charles W. Luck.....</i>	Sept. 15, 1890	12	900	6½	56	..	5	15	..	1	76

House of worship repaired.

ILLINOIS, (Auxiliary), REV. JAMES TOMPKINS, D.D., Chicago, Secretary.





## ILLINOIS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Normal	Rev. John I. Barrett	May 15, 1890	12	250	11	92	..	..	..	..	1	80	..	
Norris City,														
Ridgeway,														
Enfield,														
Broughton,														
Stokes and														
Texas City	Rev. Robert F. Shinn	July 1, 1889	12	3		42	..	..	..	..	..	92		
Do. and	Rev. J. N. Bedford	May 15, 1890	12	400	9½	..	..	..	..	..	..	20		
Creal Springs	See Danway					17	..	..	..	..	..	..		
Norway	See New Grand Chain					50	..	..	..	1	70	..		
Olmsted	Rev. James W. Seelye	Nov. 15, 1888	12	200	7½	..	..	..	..	..	..	20		
Olney	See Spring Valley					13	..	..	..	..	..	60		
Ottville	See Villa Ridge					25	..	..	..	..	..	120	24 31	House of worship repaired.
Pulaski	Rev. Henry O. Spelman	Mar. 1, 1891	12	50	12	35	1	3	5	..	2	..	..	
Richmond and	See Thawville					12	..	..	..	..	..	40		
Genoa Junction (Wis.)	See Norris City					13	..	..	..	..	..	13		
Ridgeway	See Garden Prairie					23	8	12	11	2	20	22 00	..	Mont Clare self-sustaining; church organized.
River Grove and	Rev. David Ellis Evans	Jan. 1, 1890	12	200	9	54	..	..	..	..	..	62		
Mont Clare	Rev. William E. Silken	Apr. 1, 1890	6	50	5	33	..	..	..	..	..	35		Preached at two out-stations.
Roberts and	See Huey					28	..	..	..	..	..	185		
Melvin	See De Puc.					..	..	..	..	..	..	15		
Sandoval	See Danway					..	..	..	..	..	..	..		
Seatonville						..	..	..	..	..	..	..		
Shendian						..	..	..	..	..	..	..		
South Chicago and						..	..	..	..	..	..	..		
Hegewische (Scandinavians)	Rev. Peter I. Halbo	Apr. 27, 189	4	100	4	..	..	..	..	..	..	130		
Springfield (Second Ch.)						59	..	..	..	2	50	50		
Spring Valley and	Rev. John Gibson	Dec. 1, 1890	3	100	11	69	..	..	..	..	190	51		
Ottville						..	15	15	..	1	3	30	22 00	Preaches at Seatonville.
Do. Do.	Rev. Fifth Stringer	Apr. 1, 1890	9	225	9	..	..	..	..	..	..	..		
Stokes	Rev. Albert W. Parry	Mar. 1, 1891	12	225	1	..	..	..	..	..	..	..		
Streator (Welsh)	See Norris City					..	..	..	..	..	..	..		
Rev. Timothy Jones		Nov. 1, 1890	12	150	7	23	10	..	..	1	55	8 00		House of worship repaired.
Sublette	Rev. David E. Holmes	May 1, 1889	12	100	1	40	..	..	..	..	1	100		

See Norris City.									
Texas City.....	See Norris City.	..	..	95	..	..	..	..	114
Thawville.....	..	..	..	..	..	..	..	..	..
Ridgeville and Kingsley.....	Rev. George H. Clymer.....	May 1, 1889	12	100	1	..	..	2	..
Union.....	See Villa Ridge.	..	..	..	..	..	..	..	..
Victoria and Center Prairie.....	Rev. Martin S. Hall.....	May 1, 1890	12	100	11	72	..	..	50
Valley Recluse.....	See Villa Ridge.	..	..	..	..	..	..	..	..
Villa Ridge.....	..	..	..	..	..	117	..	..	150
Mound City.....	..	..	..	..	..	65	..	..	60
Pulaski.....	..	..	..	..	..	13	..	..	..
Meridian.....	..	..	..	..	..	..	..	..	..
Union and Valley Recluse.....	Rev. Sheldon A. Harris.....	Feb. 1, 1890	6	150	4	..	..	..	..
Warsaw.....	See Wythe.	..	..	..	..	..	..	..	..
Waukegan.....	See Half Day.	..	..	..	..	122	..	..	100
Western Springs.....	Rev. Peter W. Perry.....	Jan. 1, 1890	12	130	9	82	..	1	75
West Rockford.....	See Wythe.	..	..	..	..	32	..	..	35
Woodburn.....	Rev. Charles Slater.....	Aug. 1, 1890	12	100	12	101	..	3	85
Wythe.....	..	..	..	..	..	45	..	..	40
West Rockford and Warsaw.....	..	..	..	..	..	32	..	..	35
.....	Rev. Thomas C. Johnson.....	June 15, 1889	12	150	2½	..	..	2	..
.....	Rev. Roland W. Purdue.....	May 1, 1890	12	..	12	..	..	..	..
.....	Rev. Frank A. Miller.....	Aug. 1, 1890	12	..	12	..	..	..	..
.....	Rev. Watson H. Chandler.....	Jan. 1, 1891	12	..	12	..	..	..	..
.....	Rev. James D. Wyckoff.....	Apr. 1, 1890	12	..	12	..	..	..	..
INDIANA, REV. EDWARD D. CURTIS, Indianapolis, Superintendent.									
Amboy (First Ch.).....	Rev. Myron T. Hartley.....	Oct. 15, 1890	12	350	5½	56	20	21	50
Do.....	Rev. John R. Mason.....	Feb. 1, 1890	12	450	6½	..	..	1	..
Anderson (First Ch.).....	Rev. John G. Hartley.....	July 10, 1890	4	266	66	4	17	..	..
Do. and Pendleton.....	Rev. George S. Richards.....	May 30, 1890	4	268	50	4	..	..	..
Andrews.....	Rev. Josiah H. Simons.....	Nov. 1, 1889	12	300	..	..	..	..	..
Do.....	Rev. Francis C. Woodard.....	Sept. 1, 1890	12	350	7	27	3	8	65
Angola.....	Rev. Charles A. Gleason.....	Feb. 1, 1890	12	500	10	60	..	..	20 51
Do. and.....	..	..	..	..	..	..	..	..	..
Bremen.....	Rev. D. Lee Sabin.....	Feb. 1, 1890	12	300	9	36	16	16	100
Brightwood.....	Rev. George F. Anderson.....	May 1, 1890	12	300	11	30	10	3	100
Do.....	Rev. John Harden.....	May 25, 1890	4½	224	4	16	5	8	60
Camden.....	See Westchester.	..	..	..	..	9	..	..	175
Cardonia.....	See Coal Bluff.	..	..	..	..	43	..	..	140
Coal Bluff.....	..	..	..	..	..	51	..	..	115
Cardonia and Perth.....	..	..	..	..	..	43	..	..	25
Perth.....	Rev. James Hayes.....	Oct. 1, 1890	12	350	12	8	74	50	76 59

Preaches at two out-stations.

State Evangelist.  
State Evangelist.  
State Evangelist.

5 60 Church organized; church edifice erected; parsonage provided; revival.

Church organized.

Parsonage provided.

177 00 Parsonage provided.

6 82 Church edifice erected.

Preaches at Fort and North Mines; church edifice erected; revival; parsonage provided.



[illegible]





IOWA [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of church-members.	On Conversion.	Added to churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Oto.....	Rev. Daniel T. Billings.....	Sept. 1, 1890	12	200	12	8	..	..	..	3	40	..	..
College Springs.....	Rev. William H. Hilton.....	Nov. 1, 1889	12	150	8	11	..	..	..	3	30	..	..
Crane Creek and.....	Rev. Lee A. Brink.....	Apr. 1, 1890	12	250	11	35	43	11	10	2	42	46 89	Preaches at Grove school-house; church edifice erected; revival.
Elma.....	Rev. William C. Hicks.....	Dec. 1, 1889	12	150	9	117	24	23	5	1	175	106 51	Self-sustaining; revival.
Cromwell.....	Rev. Andrew K. Resner.....	Dec. 1, 1890	12	240	12	54	6	4	2	2	365	86 42	House of worship repaired.
Davenport (German Ch.).....	Rev. Addison D. Kinzer.....	Jan. 1, 1890	12	350	10	84	..	..	..	1	130	..	..
Des Moines (Pilgrim Ch.).....	Rev. William A. Black.....	Oct. 1, 1890	12	150	5	13	2	2	4	1	50	..	Church edifice erected.
Do.....	Rev. Lucius R. Fitch.....	Oct. 1, 1890	12	125	12	13	..	..	..	..	..	..	..
Do.....	Rev. Thomas R. McRoberts.....	Jan. 1, 1891	12	400	2	..	..	..	..	..	..	..	..
Dubuque summt.....	Rev. John Single.....	Nov. 1, 1890	12	125	12	32	..	..	..	2	70	..	..
Durango.....	Rev. Frank Ellet.....	Jan. 1, 1890	3	37 50	1	..	..	..	..	2	20	..	..
Eagle Grove.....	Rev. Charles H. Bruce.....	May 1, 1890	12	200	10	69	20	15	16	1	100	171 17	Revival.
Do.....	Rev. Elmer E. Wiley.....	Mar. 1, 1890	6	100	6	..	..	..	..	..	..	..	..
Do.....	Rev. John G. Hodges.....	Nov. 1, 1890	12	200	4	76	4	1	..	1	90	20 25	Preaches at Sadsdale.
Elliot.....	Rev. Charles S. Hamilton.....	Nov. 1, 1889	12	200	8	45	..	..	..	1	40	..	..
Elma.....	Rev. Charles Creek.....	Jan. 1, 1890	12	175	10	61	27	13	2	1	50	91 28	Revival.
Exira.....	Rev. James F. Robberts.....	Jan. 1, 1890	12	150	6	39	2	1	2	1	35	26 73	..
Fairfax.....	Mr. E. J. Evans.....	Jan. 1, 1890	12	150	12	36	..	..	..	2	45	45 00	Preaches at out-sta ion.
Do.....	Rev. A. Fyner.....	Oct. 1, 189	12	150	5	42	..	..	..	1	80	..	..
Fayette and.....	Rev. Robert Mumby.....	Mar. 1, 1890	12	100	12	13	4	4	1	..	62	..	Church edifice erected.
Forest City.....	Mrs. Abby Hinkley.....	Aug. 1, 1889	12	290	5	39	..	..	..	..	..	..	..
Franklin.....	See Brighton.....	..	..	..	..	..	..	..	..	..	..	..	..
Galt and.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Rowen.....	Mr. Frank W. Hoover.....	May 1, 189	4	50	4	..	..	..	..	..	..	..	..
Garcia Prairie and.....	Rev. Herbert E. Warner.....	May 1, 1890	12	250	12	67	..	..	..	2	100	..	Preaches at Belle Point; parsonage provided.
Kelley.....	See Orient.....	..	..	..	..	..	..	..	..	..	..	..	..
Gem Point.....	Mr. Gilbert L. Wilson.....	Nov. 1, 189	12	150	4	53	..	..	..	1	53	..	..
Genoa Bluffs.....	Rev. Lucius R. Fitch.....	June 1, 1889	12	100	3	6	..	..	..	1	70	..	..
Gomer.....	Rev. David E. Evans.....	Sept. 1, 1890	12	150	12	74	..	..	..	1	55	..	..
Good Hope.....	See Nevada.....	..	..	..	..	15	..	..	..	..	..	..	..
Grand River.....	See Madison Co.....	..	..	..	..	13	..	..	..	..	30	..	..

	<i>Mr. Thomas R. McRoberts.</i>	June 1, 1890	3	75	3	35	..	..	..	67
Green Island.....	<i>See Pignini.</i>									
Hastings .....	Rev. William J. Suckow ..	Apr. 1, 1890	12	150	12	108	..	26	19	1
Hawarden .....	<i>See Madison Co.</i>					18	..	..	..	40
Hebron .....	Rev. John Musil .....	Oct. 1, 1890	12	500	12	..	..	..	..	124
Iowa City (Bohemians) ..						48	..	..	..	60
Jewell and .....	Rev. Seth A. Arnold .....	May 1, 1889	12	250	12	20	3	13	6	2
Lincoln.....	Rev. Francis Fawkes .....	Nov. 1, 1889	12	200	8	161	..	..	..	3
Kalo.....	<i>See Garden Prairie.</i>					32	..	..	..	35
Kelley.....	<i>Rev. Julius Marks.</i>	July 1, 1890	12	100	8	76	11	11	3	1
Kellogg .....	Rev. John Wenstrand .....	Aug. 1, 1889	12	100	5	129	..	..	..	67
Keokuk (Swedes).....	<i>See Webster.</i>					10	..	..	..	50
Kingsley .....	Rev. John W. Chaffin .....	Feb. 1, 1890	12	800	10	37	..	..	..	1
Lakeside (Clear Lake) and ..						37	..	..	..	75
Lake Union.....	Rev. Reuben B. Wood .....	Apr. 1, 1890	12	75	12	94	15	3	..	2
Lake View.....	<i>See Silver Creek.</i>					25	..	..	..	35
Lansing (Germans).....	Rev. Jacob Schneider .....	Jan. 1, 1890	12	100	10	42	..	..	..	1
Larchwood.....	Rev. Henry W. Mercer .....	Mar. 1, 189	12	800	12	24	1	1	2	1
Lawler .....	Rev. William W. Lewis .....	Dec. 1, 1890	12	100	8	18	..	..	..	70
Lima.....	<i>See Fayette.</i>					13	..	..	..	50
Lincoln.....	<i>See Brit.</i>					26	..	..	..	45
Madison Co. (First).....						22	..	..	..	60
Hebron and .....						18	..	..	..	40
Grand River .....	Rev. William W. Hazen .....	Nov. 1, 1890	12	175	12	13	..	..	..	3
Milford .....						15	..	..	..	30
George and .....						6	..	..	..	70
Smithland .....	<i>Rev. David E. Skinner.</i>	May 1, 189	12	1,010	10	..	..	..	..	..
Minden.....						..	..	..	..	..
Shelby and .....						..	..	..	..	..
Avoca (Germans).....	Rev. Carl Hess.....	Jan. 1, 1891	12	800	2	73	16	..	3	1
Michell.....	Rev. William H. Stubbins ..	Apr. 1, 1890	12	200	11	102	..	..	..	75
Michellville .....	Rev. Henry C. Rosenberger ..	July 1, 1889	12	100	4	18	..	..	..	60
Montamin and .....						14	..	..	..	2
Soldier River .....	Rev. Oliver Brown.....	Nov. 1, 1889	12	250	8	52	8	6	..	1
Monona.....	Rev. Albert A. Young .....	July 1, 1890	12	250	12	..	..	..	..	90
Montour.....	Rev. Henry Avery.....	July 1, 1890	12	100	12	86	5	7	4	1
Moville.....	Rev. Francis Lawson.....	Nov. 1, 1890	12	250	12	32	8	8	..	1
Do. (German).....						8	27	10	1	2
Neuville and .....	Rev. Gottfried Badertscher ..	July 1, 1890	12	200	8	63	..	..	..	37
Good Hope .....	Rev. Henry L. Wissler.....	Oct. 1, 189	12	150	12	15	36	36	3	2
Nora Springs .....	Rev. Stephen D. Horne.....	Mar. 1, 1890	12	250	4	..	..	..	..	1
Do.....	Rev. Jacob G. Miller, D.D. ....	Jan. 1, 1891	12	200	2	36	..	..	..	65
Ocheyedan .....	Rev. Thomas Pell.....	Jan. 1, 1890	12	125	10	19	..	..	..	2
Orchard .....	Rev. James A. Hulet.....	Oct. 1, 1890	6	75	5	19	..	..	..	14
Orient and .....						38	..	..	..	..
Gem Point.....	Rev. Charles B. Taylor .....	Dec. 1, 1890	12	125	12	16	5	3	2	1
						12	..	..	..	4
						12	..	..	..	60

## IOWA [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession					
								By Letter.					
Otho.....	Rev. Francis Fawkes.....	Nov. 1, 1890	12	175	4	105	6	3	1	2	4	250	77 00 Preaches at Elkhorn and Leighton.
Oto.....	See Climbing Hill.....					8	..	..	..	..	..	30	
Ottumwa (Second).....	Rev. William H. Coburn.....	Mar. 1, 1890	12	300	3	64	1	2	2	..	1	125	10 00
Do.....	Rev. William H. Van Wert.....	Nov. 1, 1889	12	400	4	64	1	2	..	..	..	..	
Do. (Sweetes).....	Rev. Eric Pilgrist.....	Apr. 1, 1890	12	150	11	30	..	..	..	..	..	75	..
Parkersburg.....	See Allison.....					..	..	..	..	..	..	..	..
Petersburg.....						..	..	..	..	..	..	..	..
Rebel and Talmage.....						14	..	..	..	..	..	60	..
Do.....	Rev. John F. Horne.....	Dec. 1, 1889	12	150	9	31	..	..	..	..	..	75	..
Pilgrim and Hastings.....	Rev. O. L. Corbin.....	Jan. 1, 1891	12	150	2	..	..	..	..	..	1	..	..
Do.....	Rev. May 1, 1889	12	150	..	..	..	..	..	..	..	..	..	..
Pleasant Prairie.....	Rev. Adelbert E. McSher.....	May 1, 1889	12	100	7	51	16	17	3	..	1	100	63 50 House of worship repaired; young man preparing for the ministry; revival.
Preston.....	Rev. J. T. Brad.....	Aug. 1, 1890	12	..	..	41	..	..	..	..	..	45	..
Primgar.....	Rev. George W. Sargent.....	May 1, 189	12	300	10	38	8	6	5	..	1	48	68 37 Revival.
Quasqueton and Pleasant Prairie.....	Rev. John C. Stoddard.....	Oct. 1, 189	12	300	5	60	..	..	..	..	1	50	.. Church edifice erected.
Rowen.....	Rev. Philo Gorton.....	Oct. 1, 189	12	150	12	41	..	..	..	..	2	45	..
	See Gall.....					..	..	..	..	..	..	..	..
Sargeant's Bluff.....	Rev. John Gray.....	Nov. 1, 1890	12	200	4	45	14	9	4	1	2	52	68 51 21 Preaches at Glen Ellen; revival.
Shubly.....	See Menden.....					114	..	..	..	..	1	104	..
Sibley.....	Rev. John C. Stoddard.....	Apr. 1, 1889	12	100	4	25	7	12	6	..	2	35	40 40 Preaches at out-station; church organized.
Silver Creek and Lakewood.....	Mr. Marion D. Reed.....	June 1, 1890	12	200	9	25	..	..	..	..	3	90	.. Revival.
Sioux City (Mayflower Ch.).....	Rev. Robert W. Jamison.....	Oct. 1, 189	12	250	12	52	..	..	..	..	..	150	10 71
Do. (Pilgrim Ch.).....	Rev. John E. McNamara.....	Apr. 1, 1889	12	400	1	51	..	..	..	..	..	..	..
Do.....	Rev. Abner M. Pipes.....	Jan. 1, 1891	6	200	2	..	..	..	..	..	..	..	..
Do. (German).....	Rev. Carl Hess.....	Jan. 1, 1890	12	800	10	..	..	..	..	..	..	..	..
Do.....	Rev. Franz Engelhard.....	June 1, 189	12	200	9	37	..	14	..	1	1	45	31 00 Church organized; house built.
Sioux Rapids.....	Rev. James Burns.....	Jan. 1, 1890	12	150	7	39	2	2	1	..	1	75	33 00
Do.....	Rev. Leroy S. Hand.....	Jan. 1, 1891	12	250	2	..	..	..	..	..	..	..	..
Smithland.....	See Miford.....					14	..	..	..	..	..	60	..
Soldier River.....	See Mondamin.....					28	..	..	..	..	..	40	..
Spring Lake Branch.....	See Waverly.....					..	..	..	..	..	..	..	..

Stacyville.....	Rev. Edward P. Allen.....	Sept. 1, 1890	12	130	6	51	16	..	3	..	1	70	53 54	Preaches at out-station; revival.
Talnage.....	See Peterson.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union.....	See Lakeside.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Victor.....	Rev. James Rowe.....	Sept. 1, 1890	12	200	12	24	..	..	..	..	..	70	..	House of worship repaired; parsonage provided.
Warren.....	Mr. W. E. Sauerman.....	Sept. 1, 1890	12	150	12	54	..	..	..	..	2	80	34 50	Revival.
Washta.....	Rev. George H. Smith.....	Jan. 1, 1891	12	250	12	21	..	..	..	..	1	84	..	Preaches at Alpha.
Waucoma and.....	Rev. William W. Lewis.....	Dec. 1, 1889	12	100	8	22	15	30	9	..	2	35	114 50	Preaches at Alpha.
Lawler.....	Rev. George E. White.....	June 1, 1889	12	200	3	122	..	..	..	..	..	103	..	..
Waverly.....	Rev. William B. Pinkerton	Oct. 1, 1890	12	200	5	28	4	3	4	..	3	40	62 75	..
Do. and.....	Rev. Albert S. Willoughby.	Apr. 1, 1891	12	125	12	7	4	..	..	..	1	50	75 60	Church org. nized.
Spring Lake Branch.....	See Br't.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Webster and.....	Rev. Charles P. Boardman.	Oct. 1, 1890	12	351	5	61	..	..	..	..	1	80	..	State Evangelist.
Keswick.....	Rev. James D. Wells.....	May 1, 1890	12	603	10	..	..	..	..	..	..	..	..	State Evangelist.
West Burlington.....	Rev. Barton C. Trilitt.....	Nov. 1, 1890	12	1,000	12	..	..	..	..	..	..	..	..	..
Wilton.....	Rev. Henry M. Skyles.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..

## KANSAS, REV. L. P. BROAD, Topeka, Superintendent.

Agra and Kensington.....	Rev. J. W. Marshall.....	May 1, 1890	4½	166 75	4%	22	..	..	..	..	..	120	..	Preaches at McFarland and Olive Branch; self-sustaining.
Alma.....	Rev. Dennis R. Steiner.....	Apr. 1, 1890	12	150	12	65	5	3	4	1	4	25	50 42	Two houses of worship repaired.
Almena.....	Rev. George F. Gibson.....	Apr. 15, 1890	11½	239 59	11½	58	1	1	..	..	1	74	19 00	Self-sustaining.
Alton and.....	Rev. Oscar A. Palmer.....	Apr. 1, 1890	12	300	12	34	4	4	4	..	2	70	37 61	Revival; house in course of erection; young man preparing for the ministry.
Alto and.....	Rev. Leroy V. Siasor.....	Oct. 15, 1889	12	100	6½	35	..	..	..	..	..	45	..	..
Village Creek.....	Rev. David D. De Long.....	Jun. 12, 1891	12	600	12	102	17	8	16	..	1	151	48 29	..
Arkansas City.....	See Dal.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	..
Asht Rock.....	See Kensington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	80	..	..
Atwood.....	Rev. James A. T. Dixon.....	Dec. 1, 189	6	250	12	25	3	4	1	..	1	49	2 05	..
Axtell.....	Rev. C. K. Elliott.....	Mar. 2, 189	12	200	11½	48	..	..	..	..	..	80	..	..
Beulah.....	See Clear Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	70	..	..
Bird City.....	See St. Francis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	..
Bloomington.....	See Alton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	..
Blue Rapids.....	Rev. John F. Nicholas.....	Apr. 1, 1890	12	200	12	83	35	5	4	..	1	70	57 08	Young man preparing for the ministry; revival.
Brookville.....	Rev. Samuel Wood.....	Mar. 1, 1890	12	350	11	51	6	6	..	1	2	65	28 75	Preaches at out-station.
Chapman.....	Rev. Wilson C. Wheeler.....	Jan. 1, 1891	12	200	12	78	20	16	5	..	1	120	82 69	Revival.
Cheney.....	Rev. Richard B. Foster.....	May 1, 1890	12	150	1	33	..	..	..	..	3	60	..	..
Clay Center.....	Rev. S. B. Dyckman.....	May 1, 1890	12	42	2	103	56	52	5	..	1	175	57 30	Revival; young man preparing for the ministry.
Do. (Memorial Ch.).....	Rev. Daniel E. Bartner.....	June 15, 189	12	400	9%	73	..	..	..	..	..	..	..	Preaches at Resol's school-house
Clear Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	40	..	..

## KANSAS (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. G. on latest Commission.	Total Months of Labor performed from April to April.	No. of Churches.	Hopeful members.	On Confession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Clear Creek and Beulah.....	Rev. John J. Wilson.....	Oct. 1, 189	6	1 0	12	..	20	11	..	..	8	60	44 00	Young man preparing for the ministry; revival.
Collier.....	Rev. Emanuel Richards.....	Oct. 1, 189	..	50	..	12	..	..	..	..	..	80	..	
Colwich.....	See Matze.....	..	..	..	..	12	..	..	..	..	..	40	..	
Cora.....	Rev. Henry F. Markham.....	Apr. 1, 1890	12	250	7	108	..	..	..	..	2	50	..	
Cruet.....	See Netawaka.....	..	..	..	..	28	..	..	..	..	..	50	..	
Dial.....	..	..	..	..	..	32	..	..	..	..	..	55	..	
Do. Ayr.....	..	..	..	..	..	12	..	..	..	..	..	40	..	
New Harmony and Ash Rock.....	..	..	..	..	..	28	..	..	..	..	..	40	..	
Douglas.....	Rev. Nicholas Emmerson.....	Apr. 1, 1890	12	150	12	27	..	..	..	..	1	84	101 00	Parsonage provided.
Dover.....	Rev. T. Clemence Moffatt.....	Nov. 1, 189	12	200	5	54	..	..	..	..	..	80	..	
Downs.....	See Wakarusa Valley.....	..	..	..	..	61	..	..	..	..	1	80	29 47	
Dunlap.....	Rev. William B. Shaw.....	Oct. 1, 189	12	300	12	61	9	25	11	..	..	60	..	
Dunlap.....	Rev. C. A. Forbes.....	June 1, 1890	3½	50	3½	40	..	..	..	..	1	60	..	
Edmond.....	See Hill City.....	..	..	..	..	3	..	..	..	..	..	..	..	
Ford.....	Rev. Samuel Dilley.....	Apr. 1, 1890	6	100	6	..	..	..	..	..	..	..	..	
Do. and.....	..	..	..	..	..	57	..	..	..	..	..	75	..	
Fowler.....	Rev. Ellsworth L. Hall.....	Jan. 15, 1891	6	100	2½	..	..	..	..	..	2	50	..	
Garden City and.....	See Ford.....	..	..	..	..	35	..	..	..	..	..	50	..	
Fowler.....	Rev. Lyman Hull.....	..	..	..	..	47	..	..	..	..	..	45	..	
Garfield.....	See Rush Center.....	..	..	175	12	35	150	13	5	..	2	50	86 66	Revival.
Gaylord and.....	..	Nov. 1, 1890	6	..	..	25	..	..	..	..	..	70	..	
Twelve Mile.....	Rev. William Haresnape.....	Apr. 1, 1890	12	200	12	18	..	..	..	..	2	50	..	
Geniva.....	See Neosho Falls.....	..	..	..	..	32	..	..	..	..	..	..	..	
Goodland.....	Rev. E. angel Richards.....	Jan. 10, 1891	12	400	12	49	3	3	22	..	1	95	14 63	Preaches at Collier; house of worship repaired.
Haven.....	See Mount Hope.....	..	..	..	..	30	..	..	..	..	..	75	..	
Herndon.....	..	..	..	..	..	48	..	..	..	..	..	14	..	
Log n Township and.....	..	..	..	..	..	42	..	..	..	..	3	20	32 15	
Ludell (Germans).....	Rev. William Suess.....	Jan. 1, 1891	12	425	12	9	4	..	..	..	..	52	..	
Do.....	Rev. John A. Branch.....	July 15, 189	1	41 66	4½	16	..	..	..	..	..	..	..	
Lenora and.....	..	..	..	..	..	35	..	..	..	..	..	..	..	
Edmond.....	Rev. Geo. J. Buck.....	Dec. 1, 1890	4	133 33	4	3	10	7	5	..	1	..	15 20	Revival.
Hutchinson.....	Rev. Charles N. Severance.....	Sept. 15, 1890	12	800	12	53	..	..	..	..	1	90	..	
Jefferson and.....	..	..	..	..	..	53	..	..	..	..	2	..	..	
Marena.....	Rev. Flavel A. Bodwell.....	Apr. 15, 1890	12	200	12	15	..	..	..	..	..	20	..	Preaches at Wittory.

Kansas City (Pilgrim and Cnelesea Place).....	Rev. Horace D. Herr.....	Nov. 1, 1890.....	12	250	5	12	60	..	..	..	90	19 16 Church organized. 7 62 Synod at North Lawrence; church edifice erected; revival.
Kanawaka (Union Ch.).....	Rev. Albert M. Richardson.....	Jan. 1, 1891.....	6	100	11	22	92	1	..	..	30	
Kensington.....	.....	.....	.....	.....	.....	.....	.....	4	1	..	50	
.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	120	
Athol and.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	80	
Agra.....	Rev. Henry W. Markham.....	Nov. 1, 1890.....	12	350	5	..	..	..	..	..	110	
Kiowa.....	Rev. Joseph C. Halliday.....	May 1, 1890.....	150	5	..	..	..	..	..	..	50	
Do.....	Rev. George H. Perry.....	Sept. 1, 1890.....	7	135	7	39	..	..	..	..	150	
Do.....	.....	.....	.....	.....	.....	.....	.....	..	..	..	41	
Kirwin.....	Rev. Reuben F. Markham.....	May 1, 1890.....	12	200	12	90	..	..	..	..	55	72 99 Two young men preparing for the ministry. Revival.
Lenora.....	See Hill City.....	.....	.....	106 25	10 1/2	45	10	5	4	..	1	..
Leona.....	Rev. Ephraim B. Clemmer.....	Nov. 24, 1890.....	4 1/2	..	..	..	..	..	..	..	1	..
Linwood.....	Rev. Elmer E. Preston.....	June 14, 1890.....	12	150	9 1/2	105	50	59	4	..	1	50
Little River.....	See Lyons.....	.....	.....	..	..	13	9	3	6	..	2	30
Logan Township.....	See Herndon.....	.....	.....	..	..	23	54	16	2	..	..	30
Longton.....	Rev. Clinton E. Williams.....	Apr. 1, 1890.....	12	100	12	45	..	..	..	..	..	30
Ludell.....	See Herndon.....	.....	.....	..	..	9	..	..	..	..	..	14
Lyons and.....	.....	.....	.....	..	..	20	..	..	..	..	..	20
Little River.....	Rev. James E. Pushing.....	Sept. 12, 1890.....	12	300	9 1/2	13	9	3	6	..	2	30
McDonald and.....	.....	.....	.....	..	..	23	..	..	..	..	..	30
Middle Beaver.....	Rev. George M. Lambert.....	Jan. 1, 1890.....	9	100	6	54	16	2	..	..	2	37
Maize and.....	.....	.....	.....	..	..	61	..	..	..	..	..	100
Colwich.....	Rev. Charles A. Richardson.....	Apr. 1, 1890.....	12	225	12	12	1	3	1	..	2	40
Marena.....	See Jetmore.....	.....	.....	..	..	15	..	..	..	..	..	20
Middle Beaver.....	See McDonald.....	.....	.....	..	..	54	..	..	..	..	..	37
.....	.....	.....	.....	..	..	70	..	..	..	..	..	70
Milford.....	Rev. George P. Cladin.....	June 8, 1889.....	12	125	21 1/2	30	..	..	..	..	2	50
Mound City.....	Rev. Fred V. Jones.....	Aug. 1, 1890.....	12	200	12	12	..	..	..	..	1	120
Mt. Air.....	See Dial.....	.....	.....	..	..	47	..	..	..	..	..	40
Mount Hope and.....	.....	.....	.....	..	..	..	..	..	..	..	..	100
.....	.....	.....	.....	..	..	60	..	..	..	..	..	100
Haven.....	Rev. Elbert J. Collins.....	July 1, 1889.....	12	300	3	30	..	..	..	..	..	75
Do.....	Rev. Festus Foster.....	Sept. 1, 1890.....	12	250	7	65	24	18	6	1	4	65
Neosho Falls.....	.....	.....	.....	..	..	32	..	..	..	..	..	23 00 Preaches at Banner school-house and Reno school-house; revival; church repaired.
Geneva and.....	Rev. Milton J. Morse.....	Apr. 22, 1889.....	12	225	12	10	8	5	..	..	1	121
Vernon.....	Rev. John A. Woodburn.....	Apr. 15, 1889.....	12	225	1 1/2	97	..	..	..	..	..	49 41 House of worship repaired.
Netawaka.....	.....	.....	.....	..	..	93	..	..	..	..	100	
Do.....	Rev. Dwight H. Platt.....	July 1, 1890.....	12	300	9	93	14	11	1	..	2	50
Coruel.....	See Dial.....	.....	.....	..	..	98	..	..	..	..	..	40
New Harmony.....	Rev. Pearse Finch.....	June 1, 1890.....	12	600	12	72	20	15	2	..	1	127
Newton.....	.....	.....	.....	..	..	41	7	7	10	..	1	135
Nickerson.....	Rev. John C. Crawford.....	Jan. 15, 1890.....	12	200	9 1/2	42	..	..	..	..	..	20 00 Self-supporting; church repaired.
North Lawrence.....	Rev. Albert M. Richardson.....	Jan. 1, 1890.....	4	100	1	41	1	..	1	..	1	115
Do.....	Rev. Dwight A. Strong.....	Aug. 1, 1890.....	12	500	8	27	..	..	..	..	..	30 02 Preaches at out-stations.
Ocheltree.....	See Spring Hill.....	.....	.....	..	..	41	..	..	..	..	..	70
Onaga and.....	.....	.....	.....	..	..	41	..	..	..	..	..	90
Vienna.....	Rev. Marcus D. Tenney.....	Apr. 1, 1890.....	6	75	6	21	..	..	..	..	..	..

Two churches self-sustaining; church  
organized; preached at Rolling Prairie.





MAINE (Auxiliary), REV. JONATHAN E. ADAMS, D.D., Bangor, Secretary.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-memb. Hopetful Conversions.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
Acton.....	Rev. William G. Waile.....	Jan. 1, 1890.....	12.....	100.....	12.....	44.....	..	..	..	77.....	..	..
Albany.....	Rev. E. C. Whiting.....	May 2, 189.....	4.....	64.....	4.....	46.....	..	..	..	50.....	..	..
Do.....	Rev. Wil C. Wood.....	Oct. 1, 189.....	2½.....	40.....	2½.....	..	..	..	..	..	..	..
Amherst and Aurora.....	Rev. A. T. Ferguson.....	June 9, 1890.....	3½.....	60.....	3½.....	62.....	..	2.....	2.....	65.....	10 25	..
Andover.....	Rev. Gilman Rice.....	Dec. 1, 1889.....	6.....	50.....	3.....	..	..	..	..	..	..	..
Do.....	Rev. Paylus V. Norcross.....	Sept. 1, 189.....	9.....	101.....	6.....	77.....	..	..	..	76.....	15 00	Preaches at out-stations.
Auburn (West).....	Rev. L. P. Garney.....	Jan. 1, 1890.....	6.....	50.....	9.....	69.....	..	..	..	40.....	..	Church edifice repaired.
Aurora.....	See Amherst.....	..	..	..	..	62.....	..	..	..	65.....	..	..
Baldwin.....	See Jamington.....	..	..	..	..	62.....	..	..	..	30.....	..	..
Bangor (East).....	Rev. William J. Skelton.....	Oct. 1, 1890.....	2½.....	15.....	..	48.....	..	..	..	40.....	10 00	..
Do.....	Rev. Newman Matthews.....	Mar. 1, 189.....	5.....	49.....	5.....	44.....	5.....	1.....	2.....	41.....	15 00	Revival.
Do.....	Rev. G. H. Credeford.....	Mar. 1, 189.....	3.....	19.....	3.....	..	..	..	..	65.....	..	..
Do.....	Rev. Arthur B. Patten.....	June 1, 1890.....	9.....	100.....	9.....	..	..	..	..	40.....	..	..
Do.....	Rev. J. C. Young.....	June 9, 189.....	6.....	65.....	6.....	36.....	..	3.....	3.....	75.....	20 00	..
Belfast (North).....	Rev. Norman McKimmon.....	June 9, 1890.....	3½.....	60.....	3½.....	86.....	..	..	..	50.....	..	..
Benton.....	See Winslow.....	..	..	..	..	17.....	..	1.....	1.....	9.....	..	..
Bileford (French Ch.).....	Rev. Isaac La Fleur.....	Sept. 1, 1890.....	6.....	100.....	6.....	..	..	..	..	..	..	..
Bingham and Carrington.....	Rev. Thomas F. Millett.....	June 1, 1889.....	12.....	300.....	3.....	10.....	..	..	..	18.....	..	..
Do.....	Rev. Gilbert M. Hamilton.....	Jan. 1, 1890.....	12.....	200.....	10½.....	35.....	..	..	..	50.....	..	..
Bridgton (North) and Harrison.....	Rev. Henry A. Freeman.....	June 1, 1889.....	12.....	100.....	3.....	52.....	..	..	..	35.....	..	..
Bristol.....	Rev. Thomas S. Lewis.....	Jan. 1, 1890.....	12.....	150.....	12.....	49.....	5.....	1.....	2.....	50.....	..	..
Brooks.....	See Jackson.....	..	..	..	..	76.....	..	..	..	60.....	57 56	Preached at Walpole.
Brooksville (West).....	Rev. Christopher A. Derebey.....	June 1, 1889.....	12.....	200.....	3.....	89.....	..	..	..	54.....	..	..
Do.....	Rev. Virgil W. B. Ackman.....	June 9, 1890.....	4½.....	70.....	4½.....	..	..	..	..	..	..	..
Brooksville.....	Rev. Henry V. Emmons.....	June 1, 1889.....	12.....	200.....	3.....	..	..	..	..	45.....	8 50	..
Do.....	Rev. F. W. Davis.....	June 9, 1890.....	3½.....	56.....	3½.....	..	12.....	4.....	2.....	36.....	..	..
Denmark.....	Rev. Edward P. Eastman.....	June 9, 1890.....	3.....	150.....	6.....	..	..	..	..	..	..	..
Do.....	Rev. William H. McBride.....	Dec. 1, 1889.....	9.....	100.....	3.....	165.....	9.....	2.....	..	175.....	38 00	Young man preparing for the ministry.
Brownville.....	Rev. William C. Curtis.....	July 1, 1890.....	11.....	88 33.....	8.....	..	..	..	..	..	..	..
Do.....	Rev. E. H. Rivard.....	June 9, 1890.....	3½.....	60.....	3½.....	..	..	..	..	..	..	..

Burlington.....	Rev. W. B. Keniston.....	Oct. 1, 1890	12 50	1 1/4	42	..	..	..	..	1	50		
Buxton.....	Rev. George W. Johnson.....	June 1, 1889	12 100	3 80	35	..	..	..	..	1	40		
Do. (North),	Rev. Joseph S. Cogswell.....	June 1, 1890	3 50	3 35	..	..	..	..	..	1	60		
Carriakunk.....	Rev. J. S. Curvis.....	June 9, 1890	3 3/4	3 3/4	10	1	..	..	1	2	18	Preached at The Forks; revival.	
Carroll and Springfield.....	Rev. Arthur B. Patten.....	Mar. 1, 1890	28 70	37	5	..	..	..	..	1	100	Preached at Bangor.	
Do. Do.	Rev. C. H. Longfellow.....	Sept. 1, 1890	75	5	26	4	..	..	..	..	..		
Casco and Onsfield.....	Rev. F. A. Bond.....	June 1, 1890	12 100	12 38	4	..	..	..	..	2	30		
Cornish and Hiram.....	Rev. David Martyn.....	June 1, 1890	12 200	12 37	65	..	3	2	..	2	75		
Cornishville.....	Rev. Richard H. McGown.....	June 1, 1889	12 200	3 66	..	..	..	..	..	2	45	Two church edifices repaired.	
Dedham.....	See Holden.	June 1, 1889	12 200	3 66	..	..	..	..	..	2	125		
Deering (Free Ch.).....	Rev. Wm. S. Jordan.....	June 1, 1890	12 250	12 61	..	..	..	..	..	1	78	House of worship repaired.	
Denmark.....	See Brownfield.	June 1, 1890	12 250	12 61	..	..	..	..	..	1	78		
Dexter.....	Rev. Wilbur F. Sore.....	June 1, 1890	12 300	5 6	..	..	..	..	..	1	36		
Do.	Rev. Edwin C. Brown.....	Sept. 1, 1890	12 100	8 79	6	..	6	..	..	1	60	Revival.	
Eastport.....	Rev. Albert Donnell.....	June 1, 1890	6 100	9 79	..	..	..	..	..	1	75		
Edgecomb.....	Rev. Charles G. Holyoke.....	June 1, 1890	12 180	12 63	8	2	..	..	..	1	50		
Eliot.....	Rev. Thomas F. Millet.....	June 1, 1890	12 135	12 62	..	..	..	..	..	2	117		
Ellsworth Falls and Do. (North).....	Rev. C. S. Young.....	June 1, 1889	12 140	3 43	..	..	..	..	..	..	100		
Ellsworth (North).....	Do.	June 1, 1890	3 50	3 39	25	3	1	..	2	30	10 00	Revival.	
Farmington Falls and Do. Do.	Rev. Henry W. Conley.....	June 1, 1890	12 150	9 33	..	..	..	..	..	..	40		
New Sharon.....	Rev. Gustavus W. Jones.....	June 1, 1889	12 200	3 80	..	..	1	..	..	..	60		
Do. Do.	Rev. Daniel A. Evans.....	June 1, 1890	12 150	9 76	5	..	..	2	..	2	..	59 31	
Port Fairfield.....	Rev. Gustavus B. Hescok.....	June 1, 1890	12 270	12 76	..	..	..	..	..	4	300	46 00	
Frankfort.....	Rev. Daniel Evans.....	June 9, 1889	12 300	3 31	..	..	..	..	..	..	74	Preaches at Stevens Mt's.	
Do. and Winterport.....	Rev. S. H. Woodrow.....	May 9, 1890	4 64	4 33	..	..	..	..	..	2	53	4 00	
Freedom.....	Rev. George F. Bradford.....	Mar. 1, 1890	3 32 50	3 3	..	..	..	..	..	..	4 00		
Do.	Rev. Louis Elms.....	June 1, 1890	12 200	9 65	..	13	..	..	1	70	31 00	Revival.	
Gardner (South).....	Rev. Silas N. Adams.....	June 1, 1890	12 100	12 55	..	..	4	..	..	1	100	26 00	
Gardland.....	Rev. P. B. Thayer.....	June 1, 1890	12 200	12 80	..	..	..	..	..	1	65		
Gilead and (Sherburne, N. H.).....	Rev. Philip H. Moore.....	June 9, 1890	3 30	3 16	..	..	..	..	..	..	..	Parsonage provided.	
Do.	Rev. B. S. Mahen.....	Oct. 1, 1890	3 133 33	5 40	..	21	2	..	1	60	25 00	Young man preparing for the ministry. Parsonage provided; revival.	
Greenbush.....	See Olamont.	June 1, 1890	3 38	3 38	..	..	..	..	..	..	..		
Green's Landing Do.	Rev. Henry W. Conley.....	Mar. 1, 1890	2 38	2 38	36	8	..	..	1	105	2 50	Church edifice repaired.	
Do.	Rev. H. L. McFadden.....	July 1, 1890	5 80	5 5	..	..	..	..	..	..	87		
Harpwell.....	Rev. Elijah Kellogg.....	June 1, 1890	12 120	9 86	..	..	..	..	2	75	..		
Harrison.....	Rev. Henry A. Freeman.....	June 1, 1890	12 100	12 45	3	..	..	..	3	125	102 36		
Hiram.....	See Cornish.	June 1, 1890	..	..	37	..	..	..	..	..	45		
Holden and Dedham.....	Rev. Samuel W. Chapin.....	June 1, 1889	12 200	3 3	..	..	..	..	..	..	80		
Do. Do.	Rev. George F. Bradford.....	June 1, 1890	12 200	9 3	..	..	..	..	..	..	49		
					..	2	..	..	..	2	..	6 00	Preaches at East Holden; two young men preparing for the ministry.

## MAINE [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Houlton.....	Rev. William I. Cole.....	June 1, 1890.....	12.....	400.....	12.....	58.....	13.....	2.....	3.....	1.....	147.....	30 50.....	Revival.
Island Falls.....	See Patton.....	June 5, 1890.....	3½.....	41 50.....	3½.....	42.....	10.....	.....	.....	1.....	50.....	.....	Preaches at out-station.
Isle au Haut.....	Rev. Horan T. Shepard.....	June 9, 1890.....	3¾.....	60.....	3¾.....	13.....	10.....	.....	.....	1.....	25.....	.....	Preached at Greenbush; church organized; church edifice erected.
Jackman.....	Rev. G. C. DeMoy.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Brooks.....	Rev. George W. Locke.....	July 1, 1890.....	13.....	91.....	13.....	76.....	76.....	.....	.....	1.....	60.....	2 98.....	
Jonesboro.....	Rev. S. R. Seaton.....	June 1, 1890.....	3¾.....	70.....	3¾.....	14.....	.....	.....	.....	2.....	145.....	.....	
Jonesport.....	Rev. Everett L. Walbridge.....	June 1, 1889.....	12.....	900.....	12.....	900.....	.....	.....	.....	2.....	160.....	155 00.....	Young man preparing for the ministry.
Do.....	Rev. C. S. Young.....	June 1, 1890.....	12.....	150.....	12.....	150.....	2.....	.....	.....	1.....	51 41 51.....	56 146 00.....	
Kittery Point.....	Rev. Henry V. Simmons.....	June 1, 1890.....	12.....	150.....	12.....	97.....	2.....	.....	.....	1.....	56.....	.....	
Limerick.....	Rev. Truman S. Perry.....	June 1, 1890.....	12.....	180.....	12.....	35.....	.....	.....	.....	2.....	80.....	54 00.....	
Limerick and Baldwin (East).....	Rev. Henry O. Thayer.....	June 1, 1890.....	12.....	180.....	12.....	62.....	.....	.....	.....	.....	.....	.....	
Lincoln.....	Rev. Elmer E. Newbert.....	Mar. 1, 1890.....	1½.....	6.....	1½.....	.....	.....	.....	.....	.....	.....	.....	
Do.....	Rev. John M. Voth.....	June 9, 1890.....	4.....	62 50.....	4.....	40.....	.....	.....	.....	1.....	90.....	.....	
Do.....	Rev. F. S. Duff.....	Oct. 9, 1890.....	2.....	19 32.....	2.....	.....	.....	.....	.....	1.....	75.....	.....	
Litchfield.....	Rev. Josiah T. Hawkes.....	June 1, 1890.....	12.....	150.....	12.....	51.....	4.....	.....	.....	2.....	85.....	10 25.....	Two church edifices erected.
Lovell.....	Rev. William Santbrook.....	June 1, 1890.....	12.....	112 50.....	12.....	108.....	.....	.....	.....	1.....	77.....	.....	Preaches at out-stations.
Lynan.....	Rev. George Roger.....	June 1, 1889.....	100.....	100.....	3.....	66.....	.....	.....	.....	1.....	80.....	.....	
Do.....	Rev. James Richmond.....	June 1, 1890.....	12.....	200.....	9.....	106.....	.....	.....	.....	.....	.....	.....	
Madnasport.....	Rev. E. L. Walbridge.....	June 1, 1890.....	12.....	200.....	8.....	.....	.....	.....	.....	.....	.....	.....	
Madnasport and Do.....	Rev. Charles S. Wilder.....	June 1, 1889.....	12.....	200.....	3.....	99.....	.....	.....	.....	.....	45.....	.....	
North Anson.....	Rev. Edwin A. Harlowe.....	June 1, 1890.....	12.....	200.....	9.....	19.....	.....	.....	.....	.....	2 150.....	42 50.....	
Madison (East).....	Rev. A. C. Townsend.....	May 2, 1890.....	4½.....	68.....	4½.....	16.....	.....	.....	.....	1.....	50.....	.....	
Marshfield.....	Rev. Harry E. Small.....	July 1, 1890.....	3.....	28.....	3.....	36.....	2.....	.....	.....	1.....	70.....	14 59.....	
Mechanic's Falls and Minot (West).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Medway and Burlington.....	Rev. Fred. Newport.....	June 1, 1890.....	12.....	200.....	12.....	29.....	2.....	.....	.....	.....	80.....	40 00.....	Parsonage provided.
Merret.....	Rev. W. B. Kenison.....	June 9, 1890.....	5½.....	112 50.....	5½.....	31.....	.....	.....	.....	1.....	40.....	13 21.....	Revival; church organized.
See Northidgewood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60.....	.....	
Milford.....	Rev. Charles W. Porter.....	June 1, 1890.....	12.....	300.....	10.....	29.....	.....	.....	.....	.....	65.....	.....	
Do.....	Rev. John Graham.....	Jan. 1, 1891.....	1½.....	17 50.....	.....	20.....	.....	.....	.....	.....	.....	.....	
Minot (West).....	See Mechanic's Falls.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Monmouth.....	Rev. James A. Anderson.....	June 1, 1890.....	12.....	100.....	12.....	72.....	1.....	.....	.....	1.....	50.....	38 35.....	
Monmouth and Monmouth.....	Rev. Charles S. Wilder.....	June 1, 1890.....	12.....	200.....	12.....	150.....	10.....	.....	.....	1.....	110.....	93 35.....	

	Rev. C. H. Gates.	June 1, 1890	12	180	12	44	2	1	1	51	97 00	Chapel erected; house of worship repaired.
Newfield (West)	.....	.....	.....	..	..	7	..	..	..	..	..	..
New Portland (North)	.....	.....	.....	..	..	14	..	..	..	..	..	..
Do. (West)	.....	.....	.....	..	..	15	5	1	..	..	5 00	..
New Vineyard.	.....	.....	.....	65	4 1/2	80	..	..	..	..	..	..
New Sharon.	.....	.....	.....	..	..	15	..	..	..	..	..	..
New Vineyard.	.....	.....	.....	..	..	85	..	..	..	..	120	..
Norridgewock and.	.....	.....	.....	250	12	35	..	..	2	..	160	..
Mercer	.....	.....	.....	..	..	19	..	..	..	..	150	..
North Anson.	.....	.....	.....	..	..	19	..	..	..	..	14	..
Olanon and.	.....	.....	.....	..	..	18	..	..	..	..	20	..
Greenbush.	.....	.....	.....	29	20	2 1/2	10	..	1	2	20	..
Orisfield	.....	.....	.....	..	..	38	..	..	..	..	30	..
Outer Long Island.	.....	.....	.....	128	4	27	2	1	..	1	43	..
Do.	.....	.....	.....	..	..	2 1/2	..	..	..	..	..	..
Oxford.	.....	.....	.....	..	..	20	..	..	1	30	9 64	..
Parsonfield.	.....	.....	.....	..	..	10	..	..	..	..	70	..
Patton and.	.....	.....	.....	200	3	10	..	..	..	75	..	..
Island Falls.	.....	.....	.....	225	12	44	5	1	4	..	150 00	..
Pembroke	.....	.....	.....	..	..	42	..	..	..	..	..	..
Perry and	.....	.....	.....	..	..	12	..	..	..	..	..	..
Do.	.....	.....	.....	175	3	..	23	2	1	100	..	..
Phillips and	.....	.....	.....	37	50	3	..	..	..	151	..	..
Do.	.....	.....	.....	25	2	46	..	..	..	..	..	..
String	.....	.....	.....	..	..	88	3	2	..	..	47	..
Do.	.....	.....	.....	150	3	..	..	..	..	..	37 50	..
Do.	.....	.....	.....	200	9	72	..	..	1	..	25 40	..
Phippsburg	.....	.....	.....	100	12	31 1/2	..	2	..	1	40	..
Pittston	.....	.....	.....	152	31 1/2	90	..	..	..	..	..	..
Portland (Fourth) Colored.	.....	.....	.....	180	19	20	..	..	1	74	60 40	..
Pownal	.....	.....	.....	60	3 1/2	49	..	..	1	75	..	..
Presque Isle.	.....	.....	.....	400	3	..	..	..	..	..	..	..
Do.	.....	.....	.....	400	12	49	1	2	5	3	85	..
Princeton	.....	.....	.....	200	3	..	..	..	..	..	74 00	..
Do.	.....	.....	.....	200	12	42	..	1	1	90	81 00	..
Red Beach.	.....	.....	.....	180	12	27	..	..	..	47	..	..
Riverside	.....	.....	.....	..	..	14	..	..	..	50	..	..
Robbinston and	.....	.....	.....	..	..	..	..	..	..	..	..	..
Do.	.....	.....	.....	100	7	27	..	..	..	47	..	..
Do.	.....	.....	.....	100	4	30	..	..	2	40	10 00	..
Rumford.	.....	.....	.....	52	3 1/2	83	..	..	..	50	..	..
Sandy Point and.	.....	.....	.....	160	9	29	1	2	..	80	34 00	..
Searsport (Second Ch.)	.....	.....	.....	180	12	74	14	2	1	192	47 60	..
Sanford.	.....	.....	.....	..	..	29	..	..	..	80	..	..
Searsport.	.....	.....	.....	..	..	10	..	..	..	47	..	..
See Saugoy Point.	.....	.....	.....	..	..	..	..	..	..	..	..	..
See Standish.	.....	.....	.....	..	..	..	..	..	..	..	..	..
Seabago Station.	.....	.....	.....	..	..	..	..	..	..	..	..	..
Sherman (Washburn Memorial).	.....	.....	.....	270	12	112	4	3	2	54	22 30	..
Solon.	.....	.....	.....	..	..	30	..	..	3	45	..	..
Springfield.	.....	.....	.....	..	..	37	..	..	..	100	..	..

Preached at Greenbush; church organized.  
Church edifice erected.

Preaches at Phippsburg Basin.

House of worship repaired.

Preaches at Maysville.

Two young men preparing for the ministry.

Preaches at South Sanford.

Preaches at East Ridge and Golden Ridge; church edifice repaired.





## MASSACHUSETTS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Amount pledged by M. H. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Members of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
							On Confession	By Letter.					
Cummington (West).....	Rev. Wilbur Bond.....	July 1, 1891.....	125	12	43	1	..	..	..	2	150	8 16	Preached at out-stations; church edifice erected.
Dana.....	Rev. Josiah B. Willis.....	Jan. 1, 1890.....	300	12	30	1	..	..	..	1	55	75 73	House of worship repaired.
Deerfield.....	Rev. Carloffe F. Lewis.....	July 1, 1890.....	200	12	68	1	1	1	..	1	72	202 00	House of worship repaired.
Douglas.....	Rev. James Wells.....	Mar. 1, 1891.....	30	12	45	1	..	..	..	2	75	82 06	House of worship repaired.
Dover.....	Rev. Amory H. Tyler.....	Nov. 1, 1890.....	375	12	51	..	..	..	..	1	60	33 00	House of worship repaired.
East Charlemont.....	Rev. Lyman Whiting, D. D.....	Oct. 1, 1890.....	250	12	64	..	..	..	..	1	135	..	..
Edgartown.....	Rev. Frank A. Mansfield.....	June 29, 1890.....	100	4	51	..	..	..	..	1	99	..	..
Erving.....	Rev. Ira A. Smith.....	Apr. 1, 1890.....	300	12	51	..	..	..	..	1	70	..	..
Everett (Courtlandt St.).....	Rev. William F. Warren.....	July 1, 1890.....	500	12	69	10	..	..	..	1	40	..	..
Fall River (French).....	Rev. William A. Ward.....	Mar. 16, 1890.....	1,000	12	..	..	..	..	..	1	50	..	..
Fitchburg Hills.....	Rev. Egbert N. Munroe.....	May 1, 1889.....	330	2	73	..	..	..	..	1	70	..	..
Freetown.....	Rev. Joseph J. Spencer.....	May 1, 1890.....	330	12	36	..	..	..	..	1	40	..	..
Gloucester (West) and Magnolia.....	Rev. George O. Jenness.....	Nov. 1, 1889.....	300	8	30	..	1	..	..	2	10 50	..	..
Granville (East).....	Rev. Edwin O. Tade.....	July 1, 1890.....	200	7	65	5	6	..	..	1	70	91 67	House of worship repaired.
Do. (West) and Tolland.....	Rev. A. L. Golden.....	Oct. 12, 1890.....	500	4	59	..	..	..	..	2	40	..	House of worship repaired.
Greenfield (First).....	Rev. Henry J. Stone.....	May 1, 1890.....	450	12	52	4	4	3	..	2	55	..	..
Greenwich.....	Rev. C. H. Watson.....	Sept. 9, 1890.....	100	5	90	..	..	..	..	1	113	..	..
Halifax.....	Rev. Edward P. Bridgell.....	Feb. 1, 1890.....	230	12	130	..	..	..	..	1	70	11 01	..
Hanover Four Corners.....	Rev. William H. McBride.....	Jan. 1, 1891.....	275	2	45	..	..	..	..	1	70	..	..
Haverhill (Fourth) and Do. (French).....	Rev. Orlando M. Lord.....	Jan. 1, 1890.....	100	5	38	..	..	..	..	1	55	50 96	..
Hawley (West).....	Rev. George L. Gleason.....	Apr. 1, 1890.....	400	12	58	8	..	5	..	2	250	..	..
Do. (East).....	Rev. Napoleon Gregoire.....	July 1, 1890.....	840	8	57	..	13	..	1	2	75	47 35	Preaches at two out-stations; house of worship repaired; revival.
Holland.....	Rev. Aaron B. Peifers.....	June 1, 1890.....	200	12	25	3	..	..	..	1	56	24 22	House of worship repaired.
Holyoke.....	Rev. Solomon Bixby.....	Dec. 1, 1890.....	250	8	62	3	..	3	..	1	30	26 67	Preaches at out-station.
Hudson.....	Rev. Francis F. Williams.....	May 11, 1890.....	300	10	39	..	..	..	..	1	56	..	..
Huttington.....	Rev. Ismail P. Bruneau.....	Oct. 1, 1890.....	1,000	12	25	..	..	..	..	1	100	1 00	..
Hyannis and West Yarmouth.....	Rev. John C. Hall.....	Apr. 12, 1890.....	400	11	45	2	4	10	..	1	75	..	..
See Norwich.....	See Norwich.....	..	..	..	73	..	..	..	..	..	58	..	..
See Rochester.....	See Rochester.....	..	..	..	39	..	..	..	..	..	32	..	..
See Rochester.....	See Rochester.....	..	..	..	19	..	..	..	..	..	20	..	..
See Rochester.....	See Rochester.....	..	..	..	14	..	..	..	..	..	..	..	..

	Rev. T. Claive Lucet.....	May 25, 1890.....	350	9	23	..	..	2	..	1	20	..	Preaches at Berkshire; house of worship repaired.
Andover	Rev. Francis H. Boynton.....	Sept. 1, 1890.....	150	12	125	25	19	..	..	1	228	27 00	Revival.
Andover	Rev. Joseph H. Paradis.....	Aug. 1, 1890.....	1,000	12	80	..	16	..	..	1	72	..	Preaches at Lawrence.
Andover	Rev. Emil Honnblad.....	July 1, 1890.....	275	12	84	..	14	..	..	1	53	44 05	Preaches at Lawrence.
Andover	Rev. J. A. Johnson.....	Oct. 1, 1890.....	240	12	..	..	..	..	..	..	..	..	..
Andover	Rev. Harry L. Brackett.....	Sept. 1, 1890.....	200	12	30	..	..	..	..	..	40	..	..
Andover	See Gloucester.....	..	..	..	90	..	6	4	..	1	155	70 00	House of worship repaired.
Andover	Rev. William F. Obeart.....	Jan. 1, 1890.....	300	12	49	..	..	..	..	1	50	..	..
Andover	Rev. Charles C. Bruce.....	Dec. 1, 1889.....	400	12	46	..	..	..	..	1	116	77 57	Preaches at out-station; house of worship repaired.
Andover	Rev. B. M. F. Perkins.....	June 1, 1890.....	400	12	124	6	5	11	..	1	196	124 65	..
Andover	Rev. John F. Gleason.....	Apr. 1, 1890.....	400	5	106	..	..	..	..	1	185	..	..
Andover	Rev. W. Gleason Schoppe.....	Jan. 1, 1890.....	400	5	52	..	..	..	..	2	40	5 75	Young man preparing for the ministry.
Andover	Rev. Aaron W. Field.....	May 1, 1890.....	475	10	42	..	1	..	..	1	50	22 68	Preaches at North New Salem; young man preparing for the ministry.
Andover	Rev. Josiah T. Closson.....	Nov. 10, 1890.....	200	12	67	3	..	..	..	..	..	..	House of worship repaired; revival.
Andover	Rev. Edson J. Moore.....	May 1, 1890.....	300	12	57	..	..	..	..	2	50	68 00	..
Andover	Rev. Andrew Johnson.....	May 1, 1890.....	300	12	44	2	7	..	..	1	35	536 63	..
Andover	Rev. Henry C. Fay.....	Oct. 1, 1889.....	300	7	49	..	..	..	..	1	50	..	..
Andover	Rev. Warren P. Landers.....	May 18, 1890.....	300	10	73	12	13	5	..	1	78	42 00	..
Andover	See Sohierfield.....	..	..	..	36	..	..	..	..	1	12	..	..
Andover	Rev. W. N. Richardson.....	Mar. 13, 1890.....	150	12	16	..	..	..	..	1	43	..	..
Andover	Rev. Arthur H. Somes.....	Nov. 1, 1890.....	375	12	61	..	..	..	..	..	..	..	..
Andover	See Pelham.....	..	..	..	28	..	..	..	..	..	36	..	..
Andover	..	..	..	..	28	..	..	..	..	..	36	..	..
Andover	Rev. Edward N. Billings.....	June 1, 1890.....	300	9	19	6	3	..	..	2	61	..	..
Andover	Rev. Samuel W. Powell.....	June 1, 1890.....	300	12	72	..	..	..	..	1	83	..	..
Andover	..	..	..	..	21	..	..	..	..	..	..	96 00	..
Andover	Rev. Roswell Foster.....	Sept. 1, 1890.....	450	12	70	..	..	..	..	1	75	..	..
Andover	See Pelham.....	..	..	..	75	..	..	..	..	..	..	..	..
Andover	Rev. Frank I. Kelly.....	Nov. 1, 1890.....	300	12	36	..	..	..	..	1	90	10 00	..
Andover	Rev. Samuel Harrison.....	July 1, 1890.....	200	12	51	6	6	..	..	1	49	..	..
Andover	Rev. Henry T. Woodrill.....	Sept. 1, 1890.....	120	12	30	..	..	..	..	..	..	101 40	Preaches at two out-stations.
Andover	Rev. John A. Woodrill.....	June 1, 1890.....	300	12	96	4	2	1	..	1	123	..	..
Andover	Rev. Charles E. Houghton.....	Apr. 1, 1890.....	250	12	34	..	..	..	..	1	60	163	..
Andover	See Bealton.....	..	..	..	39	..	..	..	..	..	20	23 81	..
Andover	..	..	..	..	3	..	..	..	..	..	..	..	..
Andover	Rev. Warner J. Carter.....	Dec. 1, 1890.....	350	12	14	..	..	1	..	..	20	..	..
Andover	Rev. John Graham.....	July 1, 1890.....	350	9	30	..	..	..	..	..	..	73 00	Revival; house repaired; young man preparing for the ministry.
Andover	Rev. Robert L. Rae.....	Oct. 15, 1890.....	225	12	42	..	..	..	..	1	95	..	..
Andover	See New Marlboro.....	..	..	..	42	..	..	..	..	..	4	..	..
Andover	See Lynn.....	..	..	..	..	..	..	..	..	..	..	..	..
Andover	Rev. Edward G. Smith.....	Jan. 1, 1890.....	300	10	64	..	..	..	..	1	109	49 26	..
Andover	Rev. David Brenner.....	Mar. 1, 1890.....	210	12	55	7	3	..	..	1	80	..	..
Andover	Rev. H. DeWitt Williams.....	Apr. 1, 1890.....	240	11	34	..	..	..	..	1	65	115	..
Andover	Rev. Robert M. Peacock.....	Jan. 1, 1890.....	250	10	53	..	..	..	..	..	..	64 00	Two young men preparing for the ministry.
Andover	See Norfolk.....	..	..	..	18	..	..	..	..	..	50	..	..

## MASSACHUSETTS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Amount pledged by M. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of church members.	Hopeful conversions.	Out-reach.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Southville.....	Rev. Charles Scott.....	May 1, 1890	12	350	6	38	2	2	1	1	40	25 50	Revival.
Do.	Rev. Amasa C. Fay.....	Dec. 15, 1890	12	350	3	80	1	1	1	1	90	..	Hon. e of worship repaired.
Southwick.....	Rev. David L. Kobbé.....	Nov. 1, 1890	12	275	3	80	1	1	1	1	90	..	Church organized; young man preparing for the ministry.
Spencer (French).....	Rev. G. Joseph Motte.....	Aug. 1, 1890	12	720	12	24	3	24	2	2	52	..	..
Springfield (French).....	Rev. Joseph Provost.....	July 1, 1890	12	1,000	7	76	1	..	1	1	70	..	..
Do. and Orange (Swedes).....	Rev. Nils Nilsson.....	May 1, 1890	12	300	12	26	36	9	1	1	129	..	Church organized; preaches at Indian Orchard and Florence.
Do. (Faith Chapel).....	Rev. Louis F. Givoux.....	May 1, 1890	12	200	9	60	..	..	..	..	15	..	..
Do. (Faith Chapel).....	Rev. Louis F. Givoux.....	Jan. 1, 1890	12	150	9	60	..	..	..	..	15	..	..
Stockbridge Centre.....	See West Stockbridge.....	Mar. 15, 1890	12	350	6	21	..	..	..	..	15	..	..
Taunton (East).....	Rev. Ephraim W. Allen.....	Mar. 15, 1890	12	250	12	84	9	6	1	1	40	..	..
Tisbury (West).....	Rev. Richard T. Wilton.....	Sept. 1, 1890	12	250	12	84	9	6	1	1	40	..	..
Tolland.....	See Granville (West).....	Nov. 17, 1890	12	275	12	45	5	4	5	5	40	..	..
Truro.....	Rev. Thomas S. Reble.....	Nov. 17, 1890	12	275	12	45	5	4	5	5	40	..	..
Tyngsboro.....	Rev. Charles M. Carpenter.....	Nov. 17, 1890	12	300	12	47	4	4	4	4	12	..	..
Waltham (Swedes).....	Rev. Klaus G. Bjork.....	June 1, 1890	12	180	12	29	11	1	1	1	75	..	Preaches at East Sudbury.
Ware (First).....	Rev. Jasper P. Harvey.....	June 1, 1890	12	300	12	92	..	..	..	..	135	..	..
Do. (French).....	Rev. P. V. Cayer.....	Jan. 1, 1890	12	300	2	24	6	1	3	1	35	..	..
Warwick.....	Rev. Alexander R. Plumer.....	June 1, 1890	12	300	9	30	6	..	..	..	42	29 35	Preaches at Renno's Hall; young man preparing for the ministry.
Wayland.....	Rev. Robert F. Gordon.....	Apr. 1, 1890	12	300	12	69	3	..	..	..	53	37 00	Preaches at Weston and South Lincoln.
Wellfleet (South).....	Rev. Joshua S. Gay.....	Mar. 1, 1890	12	250	12	76	..	..	..	..	70	50 00	..
Wendell.....	Rev. Phiny F. Barnard.....	Aug. 1, 1890	12	250	5	25	..	2	1	1	50	..	..
West Barnstable.....	Rev. Hanson E. Thaggeson.....	July 1, 1890	12	300	8	60	..	..	..	..	65	29 75	..
West Yarmouth.....	See Hyannis.....	Mar. 1, 1890	12	150	12	19	..	..	..	..	70	95 15	..
Westport.....	Rev. Avery K. Gleason.....	Mar. 1, 1890	12	150	12	117	..	1	..	..	150	..	..
West Stockbridge and West Stockbridge Centre.....	Rev. William H. Curtis.....	May 1, 1890	12	150	10	21	5	3	3	3	15	169 00	Young man preparing for the ministry.
West Yarmouth.....	Rev. Bartlett H. Weston.....	Apr. 1, 1890	12	200	12	23	5	12	13	1	70	64 23	Church organized.
West Warren.....	Rev. T. C. Kinne.....	May 1, 1890	12	400	10	42	..	..	..	..	45	15 00	Preaches at West Brimfield; two houses repaired.
White Oaks and Williamstown (South).....	Rev. C. W. Collier.....	Jan. 12, 1890	12	400	10	38	..	..	..	..	80	..	..
Williamstown (South).....	See White Oaks.....	Nov. 1, 1890	12	250	4	39	9	3	2	1	46	66 00	..
Winchendon (First).....	Rev. Gustavus W. Jones.....	Nov. 1, 1890	12	250	4	39	9	3	2	1	46	66 00	..
Windsor.....	Rev. Stephen M. Andrews.....	Sept. 1, 1890	12	300	6	21	1	..	..	..	50	..	..
Woods Hole.....	Rev. Samuel W. Clarke.....	Jan. 15, 1891	12	250	12	21	2	..	..	..	72	31 74	..

Worcester (French)	Rev. Napoleon Greviere.....	Mar. 1, 1890	4	250	4	94	..	..	1	150	..	General Missionary.
Do. (Park)	Rev. Edna d G. Fullerton..	Jan. 1, 1890	12	500	10	..	..	..	..	..	..	General Missionary.
..	Rev. Rufus H. Taft.....	..	12	1,200	..	..	..	..	..	..	..	General Missionary.
..	Rev. Valde L. Hartshorne..	..	12	600	..	..	..	..	..	..	..	General Missionary.
..	Rev. Caleb L. Roth.....	..	12	600	..	..	..	..	..	..	..	General Missionary.
..	Rev. Thomas G. A. Coré...	..	12	1,500	..	..	..	..	..	..	..	General Missionary.
..	Rev. Erik Ostergren.....	..	12	240	..	..	..	..	..	..	..	General Missionary.
..	Rev. P. E. Dunner.....	..	5	600	..	..	..	..	..	..	..	General Missionary.
..	Rev. O. G. Tinglof.....	..	7	720	..	..	..	..	..	..	..	General Missionary.
..	Rev. Gustav A. Dahl.....	..	3	600	..	..	..	..	..	..	..	General Missionary.
..	Rev. Andrew Grop.....	..	3	100	..	..	..	..	..	..	..	General Missionary.
..	Rev. Olaus Olsen.....	..	12	360	..	..	..	..	..	..	..	General Missionary.
..	..	..	..	..	..	..	..	..	..	..	..	Colporteur among Swedish sailors.
C. Jaureza.....	Gordon Brilen.....	Sept. 1, 1890	9	170	7	..	..	..	..	..	..	Students preparing for the ministry.
Do. ....	Lorenzo Ford.....	Sept. 1, 1890	9	100	7	..	..	..	..	..	..	..
MEXICO.												
MICHIGAN, REV. LEROY WARREN, LAUSING, Superintendent.												
Ada (First and Second) and.	Rev. Warren P. Wilcox.....	Oct. 20, 1889	12	100	6½	59	..	..	..	..	75	Self-sustaining; house of worship re-
East Paris.	Rev. John H. Cooper.....	May 1, 1889	12	100	1	23	..	..	..	..	140	paired.
Addison.	See Ironopolis.	..	..	..	..	11	..	..	..	..	25	36 48 Revival.
Advance.	Rev. Frederick Bagdall....	July 1, 1890	12	300	9	52	..	2	..	..	141	63
Alba.	Rev. Edwin L. Anderson....	Nov. 6, 1890	3	110	6	44	20	14	4	..	2	95
Ashley and.	..	..	..	..	..	..	..	..	..	..	..	62 50 Preaches at out-station.
Pompeii.	..	..	..	..	..	..	..	..	..	..	..	70 84 Preaches at out station.
Athens.	Rev. David H. Reiter.....	Jan. 1, 1890	12	150	9	53	10	10	4	..	2	75
Baldwin	Rev. John Nicol.....	Sept. 29, 1890	12	37 50	7	12	..	..	..	..	2	93
Bancroft (First Ch.)	Rev. Alfred T. Waterman..	Sept. 16, 1890	12	24 0	12	40	2	5	..	..	2	120
Bangor	Rev. H. Charles Dunsmore..	May 1, 1890	12	34 6	11	41	12	7	9	..	1	75
Banks.	..	..	..	..	..	..	..	..	..	..	..	45
..	..	..	..	..	..	..	..	..	..	..	..	40
Easipout and.	Rev. Willam M. Wilson....	Mar. 15, 1890	12	300	8½	8	..	..	..	..	3	7
Ellsworth.	See Superior.	..	..	..	..	..	..	..	..	..	..	..
Bay Mills.	Rev. Edwin Ten Eyck.....	Sept. 1, 1890	3	12 50	3	32	..	..	..	..	..	80
Bellaire.	..	..	..	..	..	10	..	..	..	..	..	40
Do.	..	..	..	..	..	10	2	1	..	..	3	25
Central Lake and.	Rev. Thomas H. Warner....	Oct. 1, 1890	12	287 50	6	123	..	..	..	..	..	216
Clam Lake.	..	..	..	..	..	..	..	..	..	..	..	50
Benzonia.	..	..	..	..	..	..	..	..	..	..	3	70
Homestead and.	..	..	..	..	..	..	..	..	..	..	..	123 14 Preaches at out-stations.
Gilmore.	Rev. Edwin S. Shaw.....	June 1, 1890	12	150	10	33	23	7	10	..	..	..
Belmont.	See Grand Junction.	..	..	..	..	..	..	..	..	..	..	..
Berryville.	See Vanderbilt.	..	..	..	..	..	..	..	..	..	..	..
Belhel Center.	See Branson.	..	..	..	..	..	..	..	..	..	..	..
Big Prairie.	See Croton.	..	..	..	..	47	..	..	..	..	..	70
..	..	..	..	..	..	16	..	..	..	..	..	20

## MICHIGAN (continued).

CHURCHES.	Missionaries.	Date of latest Commission.	Length of latest Commission.	Amount pledged by M. H. M. S. on Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Confession	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Big Rapids.....	Rev. Herbert A. Kerns.....	June 1, 1890	12	350	12	111	18	15	..	..	1	150	125 39	
Blackmar.....	See Bridgeport.....	..	..	..	..	37	..	..	..	..	..	15	..	
Bradley.....	See Wayland.....	..	..	..	..	24	..	..	..	..	..	50	..	
Breckenridge.....	Rev. Henry F. Butler.....	Feb. 1, 1890	12	150	7	69	3	4	..	..	..	75	10 50	Parsonage provided.
Do.....	Rev. Walter D. King.....	Nov. 1, 1890	3	50	3	50	3	4	..	..	..	45	55 50	
Bridgeport and Sawyer.....	Rev. Henry C. Snyder.....	Mar. 30, 1890	12	250	12	35	4	10	3	..	2	45	..	
Do.....	..	..	..	..	..	40	..	..	..	..	..	80	..	
Blackmar.....	Rev. Edward P. Stone.....	Aug. 1, 1890	1	48 08	1	37	..	..	..	..	1	15	..	
Do.....	Rev. John Nicol.....	Nov. 23, 1890	12	1 15	4 1/2	6	..	..	..	..	..	23	..	Evangel st.
Briley.....	See Vienna.....	..	..	..	..	..	..	..	..	..	..	..	..	
Bronson.....	Rev. John M. Sutherland.....	Apr. 20, 1890	3	275	5 1/2	..	..	..	..	..	..	..	..	
Do, and Mattison.....	..	..	..	..	..	..	..	..	..	..	..	..	..	
Do, and Bethel Center.....	Rev. Gilbert T. Holcombe.....	July 6, 1889	12	125	9	66	6	4	4	..	2	75	..	Church edifice erected; two young men preparing for the ministry.
Do.....	Rev. Albert E. Seibert.....	Sept. 5, 1890	12	125	1	127	7	..	5	..	1	70	23 85	Church organized; revival.
Carmel.....	See Kalama.....	..	..	..	..	46	..	..	..	..	1	85	..	Revival.
Carson City.....	Rev. David M. Kirkpatrick.....	Dec. 7, 1890	12	200	8	53	..	..	..	..	..	50	..	
Carsonville.....	See Minden City.....	..	..	..	..	19	..	..	..	..	..	50	..	
Cedar Springs and East Nelson.....	Rev. Erasmus C. Herrington.....	Aug. 1, 1890	1 1/2	37 50	4 1/2	30	..	..	..	..	..	60	..	
Do, Do, and Sand Lake.....	..	..	..	..	..	40	..	..	..	..	3	50	..	Revival.
Central Lake.....	Rev. Charles D. Banister.....	Oct. 1, 1890	12	300	6	13	..	..	..	..	..	40	..	
Chase.....	See Bellaire.....	..	..	..	..	10	..	..	..	..	1	90	37 00	
Chase and Chassell and Jacobsville.....	Rev. Edwin I. Ayer.....	Nov. 1, 1890	12	200	12	30	2	2	3	..	..	..	..	
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..	
Chassell.....	Rev. Ed. P. Holton.....	May 23, 1890	3 1/2	125	9 1/2	..	..	..	..	..	..	..	..	Church organized; revival.
Do.....	Rev. George Mylne.....	Sept. 20, 1890	6	125	6	..	..	..	..	..	..	65	18 50	Preaches at Brant; house repaired.
Chesaning.....	Rev. William H. Millar.....	May 15, 1890	12	300	12	61	5	3	..	..	1	40	5 07	House of worship repaired.
Do.....	Rev. Ernest B. Allen.....	Apr. 20, 1890	8 1/2	110	8 1/2	24	1	5	..	..	1	60	..	
Chesler Station.....	See Kalama.....	..	..	..	..	38	..	..	..	..	..	50	..	
Chippewa Lake and Rodney.....	Rev. Isaac B. Lillie.....	June 21, 1890	10	253	9 1/2	12	3	2	1	..	2	30	34 59	
Do.....	See Bellaire.....	..	..	..	..	9	..	..	..	..	..	25	..	
Clam Lake.....	Rev. Austin H. Norris.....	Aug. 1, 1890	6	125	6	81	..	..	..	..	..	105	..	
Do, and Dover.....	Rev. Floyd C. Field.....	Feb. 1, 1891	12	175	2	32	..	..	..	..	2	35	..	



## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. F. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches On Confession.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Benevolent Objects.	REMARKS.
Fayette and.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	25	.....	.....
Nahma.....	Rev. Herman A. Shearer.....	July 14, 1890.....	12	359	12	7	.....	.....	.....	.....	20	70 80	Preaches at Isabella.
Gayford.....	Rev. George W. Stittell.....	Jan. 1, 1890.....	12	200	5	56	.....	2	1	4	15	.....	.....
Do.....	Rev. Abram Van Auker.....	Sept. 1, 1890.....	4½	336 45	4½	83	.....	.....	.....	1	60	.....	.....
Chilmore.....	See Benzonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	.....	.....
Clatsone.....	Rev. Fernando E. Carter.....	Mar. 10, 1890.....	3	175	2½	25	3	.....	.....	.....	71	23 57	Preaches at Pine Grove. General Missionary.
Do.....	Rev. George C. Empson.....	Sept. 1, 1890.....	12	700	9	93	.....	.....	.....	.....	160	.....	.....
Grand Haven.....	Rev. Richard Lewis.....	Oct. 4, 1890.....	3	100	9	28	.....	.....	.....	.....	75	.....	.....
Grand Junction and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....
Berlaumont.....	Rev. Henry C. Huribut.....	May 10, 1890.....	12	350	10½	16	.....	.....	.....	.....	130	15 00	.....
Grand Leige.....	Rev. William Maclean.....	Nov. 17, 1890.....	12	250	12	41	.....	1 3	.....	.....	55	.....	.....
Grape.....	See Maybee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	95	45 79	Parsonage provided.
Harrison.....	Rev. George Penford.....	Dec. 1, 1890.....	12	250	12	29	2	.....	.....	.....	20	.....	.....
Hart.....	Rev. Mead A. Kelsey.....	Nov. 10, 1890.....	12	90	12	44	7	3 6	1	2	90	56 00	.....
Hartford and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73	.....	.....
Lawrence.....	R. v. E. Melville Counseller.....	July 1, 1890.....	12	37 50	12	59	20	9 2	.....	.....	48	30 55	Revival; self-sustaining.
Hartland.....	See Highland Station.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....
Hay Lake.....	See Rosedale.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....
Helena and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....
White Rock.....	Rev. William A. Hutchinson.....	Oct. 1, 1890.....	12	400	6	24	.....	.....	.....	.....	40	.....	.....
Herser.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....
Highland Station and.....	Rev. Levi F. Wald.....	May 1, 1890.....	12	190	12	44	20	14 2	1	2	110	42 00	Preaches at three out-stations; house repaired; young man preparing for the ministry; revival.
Hartland.....	Rev. Frank Blomfield.....	D. C. 1, 1890.....	12	160	12	33	11	.....	.....	.....	60	.....	House of worship repaired.
Homesend.....	See Benzonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....
Howard City.....	See Coral.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....
Hudsonville.....	Arthur Mosser.....	May 18, 1890.....	4	125	4	22	.....	.....	.....	.....	100	.....	.....
Ironton and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	.....	.....
Advance.....	Rev. Benjamin F. Aldrich.....	July 1, 1890.....	1½	33 60	4½	60	.....	.....	.....	.....	70	.....	.....
Irving.....	See Middleville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....
Itasca.....	Rev. James W. Heyward.....	June 4, 1889.....	12	300	2½	21	.....	.....	.....	.....	25	.....	.....
Do.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	.....	.....
Bridgeport and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	.....
Blackmar.....	Rev. Austin H. Norris.....	June 22, 1890.....	1½	49 10	1½	37	.....	.....	.....	.....	75	.....	.....
Jackson.....	Rev. George E. Foster.....	Jan. 1, 1891.....	12	300	3	517	.....	.....	.....	.....	611	.....	.....

Jacobsville	See Chassell.	..	..	..	32	..	..	..	..	..	..	43	37 11	Two churches repaired.
Kalamo	..	..	..	337 50	..	5	24	..	..	..	..	50	..	Church organized; two houses of wor-
Carmel and	Rev. Fred. R. Bunker.	..	..	..	..	..	..	..	..	..	..	40	..	ship repaired; revival.
Do. Do. and	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Chester Station.	Rev. Robert H. Watson.	..	..	225	4%	8	35	1	6	..	..	3	60	..
Kalkaska	..	..	..	..	..	..	80	..	..	..	..	..	93	..
Do. (Second Ch.)	Rev. John Whalley	..	..	..	..	..	13	..	..	..	..	..	42	..
Excelsior.	Oct. 1, 1890	12	175	12	13	19	7	..	..	..	..	8	38	..
Kendall	Rev. Henry C. Hurlbut.	12	309	1	..	..	..	..	..	..	..	..	23 75	..
Do.	Aug. 1, 1889	12	309	1	..	..	..	..	..	..	..	..	21 00	..
Kindershook	Rev. Charles B. Shear.	12	210	7	57	1	..	..	..	..	..	1	75	..
Lawrence	Rev. Willard H. Brooks.	12	210	4%	21	..	..	..	..	..	..	1	45	..
Leland	See Hartford.	12	37 50	..	..	..	..	..	..	..	..	..	48	..
Mancelona and	See Northport.	..	..	..	..	..	..	..	..	..	..	..	40	..
Westwood	..	..	..	..	..	..	..	..	..	..	..	..	100	..
Maple City and	Rev. Fred. C. Wood.	12	200	10	4	44	15	10	1	..	..	2	160	..
Solon.	..	..	..	..	..	..	..	..	..	..	..	..	70	..
Do. Do.	Rev. Abram Van Auker.	12	400	5	23	..	..	..	..	..	..	..	30	..
Marion.	Rev. Edwin Ten Eyck.	12	350	6	..	7	17	2	..	..	..	..	85	..
Marilla	See Fairwell.	..	..	..	..	..	..	..	..	..	..	..	..	..
Martin	See Cleon.	..	..	..	..	..	..	..	..	..	..	..	..	..
Mattawan	See Valle Springs, So. Dak.	..	..	..	..	..	..	..	..	..	..	..	..	..
Mattison	Rev. Chester W. Greene.	12	270	5%	51	..	..	..	..	..	..	1	75	..
Maybee and	See Bronson.	..	..	..	..	..	..	..	..	..	..	..	75	..
Grape.	..	..	..	..	..	..	..	..	..	..	..	..	50	..
Meosta.	Rev. L. muel T. Frink.	12	150	12	11	10	9	..	..	..	..	2	55	..
Memphis.	See Milbrook.	..	..	..	..	..	..	..	..	..	..	..	160	..
Merrill and	Rev. William H. Allworth.	12	75	6	76	5	5	..	..	..	..	1	80	..
Metamora	Rev. J. M. Lyon.	12	450	12	14	..	..	..	..	..	..	..	81	..
Michigan Center and	Rev. C. mner P. Moore.	6	75	5	59	..	..	..	..	..	..	..	29 00	..
North Leon.	May 12, 1890	12	225	2	21	..	..	..	..	..	..	..	..	..
Do. Do.	Jan. 1, 189	12	175	9	40	..	..	..	..	..	..	..	60	..
Middleville and	Rev. Thomas Holmes, D.D.	12	225	2	78	..	..	..	..	..	..	..	45 96	..
Irving	Rev. William T. Beltry	12	75	12	21	..	..	..	..	..	..	..	90	..
Milbrook and	Rev. Charles H. Seaver	12	35	12	35	14	7	..	..	..	..	..	25	..
Mecosta.	..	12	300	12	27	32	18	9	1	..	..	..	75	..
Millett	Rev. Harry Appleton.	12	..	22	27	..	..	..	..	..	..	..	160	..
Minden City.	See Pottsville.	..	..	..	..	..	..	..	..	..	..	..	22 50	..
Carsonville.	..	..	..	..	..	..	..	..	..	..	..	..	63	..
White Rock and	..	..	..	..	..	..	..	..	..	..	..	..	50	..
Helena	..	..	..	..	..	..	..	..	..	..	..	..	50	..
Mulliken.	Rev. Joy M. Warren.	12	400	12	42	15	11	2	..	..	..	4	40	..
Muskegon (Grand Ave. Ch.) and	Rev. William Bullock.	12	400	7	23	17	13	..	1	..	..	1	50	..
Do. (Jackson St. Ch.)	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Nahma	Rev. Joseph F. Kellogg	..	225	11	24	20	62	15	..	..	..	..	175	..
Nashua	See Garder.	..	..	..	..	..	..	..	..	..	..	..	31 14	..
Nashville	Rev. Isaac N. Aldrich.	12	275	7	7	..	..	..	..	..	..	..	15	..
Do.	Rev. Charles M. Arthur.	12	250	4%	61	..	..	..	..	..	..	..	92	..
Newaygo (First Ch.)	Rev. Erastus C. Herrington	12	250	4%	39	..	..	..	..	..	..	1	150	..
	..	..	..	..	..	..	..	..	..	..	..	..	28 00	..

Revival.

Three houses of worship repaired.

Church organized; church edifice pur-

chased; revival.

Preaches at Bluffton; church organ-

ized; church edifice erected; re-

vival.

Revival.

## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. F. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
North Leon.	See Michigan Center.					35					40		
Northport.						56					130		
Omaha and Leland.	Rev. Charles D. Banister.	Aug. 1, 1889	12	110	4	21					48		Northport and Omaha self-sustaining.
Nunica and Fruitport.	Rev. Leo J. Witham.	May 18, 1890	12	400	10½	10					40		
Omaha.	See Northport.					28					55		11 21 Preaches at Spoonwell; church edifice erected.
Onekama.	Rev. Walter E. Yonker.	Oct. 13, 1890	3	75	9½	21					48		29 02 Preaches at Brownstown.
Onondaga.	Rev. William C. North.	Nov. 1, 1889	12	225	5	40					170		
Orion.	See Oxford.					78					95		
Oxford and Orion.	Rev. Ebenezer Herbert.	June 12, 1891	12	200	9½	43					53		
Pentwater.	Rev. Frederick Stevens.	Apr. 6, 1889	12	200	11	78					89		82 53 Two houses of worship repaired.
Perry.	Rev. Samuel Taylor.	Mar. 2, 1890	12	100	11	29					85		52 2. Preaches at two out stations; house of worship repaired; revival.
Pine Grove.	See Sault Ste. Marie.					44					60		Revival.
Pompeii.	See Ashley.					136					95		
Pontiac.	Rev. Joseph H. Walrath.	Feb. 1, 1891	2	70	2	53					75		
Pottsville and Millett.	Rev. James Hyslop.	Nov. 13, 1890	6	225	12	21					71		
Rapid River.	Rev. Egbert L. Chamberlain.	Aug. 17, 1890	3	125	7½	15					53		35 72 Parsonage provided; revival.
Red Jacket.	Rev. John W. Savage.	Sept. 1, 1889	12	500	5	52					140		
Rockford.	Rev. Cavena. Finster.	Oct. 1, 1890	12	150	6	56					190		80 00 Self-sustaining; revival.
Rockwood.	Rev. Robert Parsons.	Mar. 1, 1890	6	50	5	41					200		58 00 Self supporting.
Rodney.	See Chippewa Lake.					12					30		
Rosecommon.	Rev. William H. Hurlbut.	Oct. 1, 1890	12	275	12	30					15		Preaches at Center Platas; house repaired; revival.
Rosedale.						10					69		
White Settlement and Hay Lake.	Rev. William Childs.	Aug. 25, 1889	12	325	4½	29					23		
Do. and Hay Lake.	Do.	Aug. 25, 1890	12	300	7½	6					15		44 50 Preaches at Christ's Corner; revival.
St. Ignace.	Rev. Charles F. Tuttle.	May 1, 1890	12	300	12	13					50		107 92 Revival.
Sand Lake.	See Cedar Springs.					57					85		
Sandstone.	Rev. Henry S. Roblee.	Nov. 1, 1889	12	300	7	57					385		

	Rev. Wellington De Puy...	May 1, 1889	12	150	1	32	..	..	..	1	92	..	Self-sustaining.
Saranac.....	Rev. George C. Empson.....	Dec. 1, 1888	12	550	5	32	..	3	..	1	..	..	Preaches at out-stations; church edifice repaired.
Sault Ste. Marie and Pine Grove.....	Rev. Benjamin F. Aldrich.....	Sept. 1, 1890	12	500	7	35	..	..	..	..	45	..	Preaches at out-stations.
Do.....	See Bridgman.....	.....	..	..	..	66	..	..	..	..	85	..	Preaches at out-stations.
Sawyer.....	.....	.....	..	..	..	..	..	..	..	..	40	..	Preaches at out-stations.
Sheridan and.....	.....	.....	..	..	..	..	..	..	..	..	75	..	Preaches at out-stations.
Evergreen.....	Rev. Arthur H. Claflin.....	Apr. 14, 1890	12	150	11½	15	..	..	..	3	35	..	Sherman and Cleon self-supporting.
Sherman.....	.....	.....	..	..	..	..	..	..	..	..	35	..	House of worship repaired.
Cleon and.....	Rev. Richard Redcoff.....	Feb. 1, 1890	3	50	1	20	..	..	..	4	30	..	Preaches at out-stations.
Marilla.....	See Maple City.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Solon.....	Rev. Mark W. Tuck.....	May 1, 1889	12	250	1	23	..	..	..	..	..	..	Preaches at out-stations.
Standish.....	Rev. William H. Yarrow.....	Nov. 11, 1890	3	62	50	37	2	8	1	1	130	..	House of worship repaired.
Do.....	Rev. C. H. Horn.....	June 2, 1890	3	110	3	15	..	..	..	..	10	..	Preaches at out-stations.
Sugar Island.....	.....	.....	..	..	..	..	..	..	..	..	7	..	Preaches at out-stations.
Superior and.....	Rev. John McGregor.....	July 1, 1890	12	300	12	8	..	..	..	2	30	..	Preaches at out-stations.
Bay Mills.....	See Custer.....	.....	..	..	..	..	..	..	..	..	100	..	Preaches at out-stations.
Talman.....	.....	.....	..	..	..	..	..	..	..	..	152	..	Preaches at out-stations.
Tawas City and.....	Rev. George M. Whyte.....	June 8, 1890	12	250	12	31	..	..	..	2	80	..	Preaches at out-stations.
East Tawas.....	.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Vanderbilt and.....	Rev. George D. Strickland.....	Nov. 15, 1890	6	125	12	10	3	2	..	2	40	..	Preaches at out-stations.
Berryville.....	Rev. William T. Beltry.....	Nov. 11, 1890	3	65	10½	31	17	4	..	..	50	..	Preaches at out-stations.
Vestaburg.....	.....	.....	..	..	..	..	..	..	..	..	25	..	Preaches at out-stations.
Vienna and.....	Rev. Isaac B. Lillie.....	June 6, 1889	12	325	7	6	..	..	..	2	23	..	Preaches at out-stations.
Briley.....	Rev. Robert Houston.....	July 1, 1890	3	75	6	..	8	..	..	..	..	..	Preaches at out-stations.
Do, Do.....	See Coloma.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Watervliet.....	.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Wayland and.....	Rev. John T. Walker.....	June 9, 1890	12	175	12	24	14	5	3	..	72	..	Preaches at out-stations.
Bradley.....	Rev. Charles W. Carriek.....	Oct. 1, 1890	12	375	12	32	..	2	4	..	50	..	Preaches at out-stations.
West Branch.....	.....	.....	..	..	..	..	..	..	..	..	85	..	Preaches at out-stations.
West Windsor.....	Rev. Chauncey F. VanAuken.....	Sept. 19, 1890	6	750	11½	..	..	..	..	..	..	..	Preaches at out-stations.
Westwood.....	See Mancelona.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Wheeler.....	See Merrill.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
White Cloud.....	Rev. Daniel Truman.....	July 1, 1890	12	275	9	26	7	11	3	..	160	..	Preaches at out-stations.
White Rock.....	See Minden City.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
White Settlement.....	.....	.....	..	..	..	..	..	..	..	..	..	..	Preaches at out-stations.
Williamston.....	Rev. Hance H. Parker.....	Mar. 1, 1890	6	75	5	..	..	..	..	..	..	..	Preaches at out-stations.
Do.....	Rev. Clark C. Wood.....	Jan. 1, 1891	12	275	3	34	..	2	3	..	125	..	Preaches at out-stations.
Wolverine.....	Rev. Edmund J. Burgess.....	Jan. 22, 1890	12	300	9½	21	20	..	..	2	60	..	Preaches at out-stations.

MINNESOTA, REV. J. H. MORLEY, Minneapolis, Superintendent.

Ada.....	Rev. George M. Morrison.....	June 15, 1890	12	400	2½	29	1	6	2	..	1	50	27 04
Aitkin.....	See Lakeland.....	.....	..	..	..	..	..	..	..	..	..	..	..
Alton.....	Rev. Ulysses G. Rich.....	.....	4	100	4	15	..	..	..	1	56	..	..
Anoka and.....	.....	.....	..	..	..	..	..	..	..	..	72	..	..
Ham Lake (Swedes).....	Rev. Anders P. Sjodahl.....	Nov. 1, 1890	6	90	11	18	12	12	..	1	20	70 85	..
Appleton.....	.....	.....	..	..	..	29	..	..	..	..	..	..	..

Church edifice erected; preaches at Coon Lake Grove; church organized.

## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. P. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Apleton and Graceville.....	Rev. Edwin E. Webber.....	July 1, 1889	12	350	12	4	..	..	..	..	2	20	..	Church edifice erected.
Ash Creek.....	Rev. Lucius R. Fitch.....	June 1, 1889	12	400	2	94	..	..	..	..	1	72	..	..
Andon.....	Rev. James A. Huett.....	Sept. 17, 1889	12	250	6 1/2	35	..	..	..	..	..	55	..	..
Do. and Do. ....	Rev. Edwin A. Wood.....	Oct. 1, 1890	12	175	6	5	..	..	..	..	..	125	25 00	..
Lake Park.....	Rev. John W. Todd.....	May 1, 1890	4	100	4	81	2	2	5	..	..	61	..	..
Barnesville Do. ....	Rev. Evan P. Hughes.....	Oct. 19, 1890	12	275	5 1/2	..	..	..	..	..	..	24	27 76	Preaches at three out-stations.
Belgrade.....	Rev. Willis A. Warren.....	Jan. 1, 1891	12	125	9	30	6	5	1	2	3	28	94 26	..
Benson.....	Rev. Charles A. Ruddock.....	Oct. 15, 1890	12	200	12	43	..	13	2	..	..	105	..	..
Bertha.....	See Verndale.....	..	..	..	..	13	..	..	..	..	..	30	..	..
Bethany.....	See Sherburne.....	..	..	..	..	35	..	..	..	..	..	50	..	..
Big Lake.....	Rev. Henry M. Richardson.....	Sept. 1, 1890	4 1/2	132	..	..	..	..	..	..	..	..	..	..
Do. ....	Rev. Enock E. Rogers.....	Sept. 14, 1890	6	110	6	41	..	..	..	..	..	1	60	Preaches at Monticello; house in course of erection.
Black River.....	See St. Hilaire.....	..	..	..	..	1	..	..	..	..	..	99	..	..
Brainerd (Second Ch.).....	Rev. Henry O. Lawrence.....	May 18, 1889	12	325	1 1/2	28	..	..	..	..	1	25	..	..
Brownton.....	..	..	..	..	..	50	..	..	..	..	..	25	..	..
Stewart and.....	..	..	..	..	..	22	..	..	..	..	..	70	..	..
Preston Lake.....	Rev. Charles N. Thomas.....	Feb. 15, 1891	3	140	5 1/2	13	25	20	4	1	4	30	75 00	Preached at Sumter; two houses of worship repaired; young man preparing for the ministry; revival.
Buffalo.....	..	..	..	..	..	43	..	..	..	..	..	50	..	..
Delano.....	..	..	..	..	..	8	..	..	..	..	..	27	..	..
Coka'o and.....	..	..	..	..	..	15	..	..	..	..	..	20	..	..
Lake Mory (Swedes).....	Rev. Karl A. Isakson.....	Dec. 1, 1890	12	150	12	16	..	10	..	..	4	30	175 00	Parsonage provided; preaches at Waretown; church edifice erected.
Cable.....	See Sauk Rapids.....	..	..	..	..	22	..	..	..	..	..	20	..	..
Campbell.....	Rev. George E. Northrup.....	Mar. 1, 1890	12	300	11	50	25	20	12	..	2	140	87 00	Preaches at Fenney; revival.
Canon City.....	Rev. Mervise E. Sloan.....	Sept. 1, 1889	12	200	5	56	..	..	..	..	1	86	..	..
Claremont.....	See Dodge Center.....	..	..	..	..	26	..	..	..	..	..	50	..	..
Clearwater and.....	..	..	..	..	..	66	..	..	..	..	..	80	..	..
Hasty.....	Rev. Olyses G. Rich.....	July 1, 1890	12	100	9	35	4	13	8	..	2	65	151 50	House in course of erection.
Cokato.....	See Buffalo.....	..	..	..	..	15	..	..	..	..	..	20	..	..
Crookston (First Ch.).....	Rev. Richard H. Battey.....	Nov. 1, 1890	6	200	1	67	3	3	2	..	1	68	15 15	..
Quater and Tracy.....	Rev. James Davies.....	Mar. 1, 1890	12	300	11	58	..	..	..	..	..	98	..	..

Custer and Tracy and Walnut Grove.....	Rev. Francis Wrigley.....	Nov. 13, 1889.....	6	200	1½	20	5	1	..	..	..	2	60	21 44	Parsonage provided; revival.
Dawson and.....	Rev. Henry O. Lawrence.....	July 1, 1890.....	12	350	9	11	..	..	..	..	..	..	35	..	..
Marietta.....	Rev. Willard J. Frost.....	Sept. 8, 1889.....	12	250	3	8	..	..	..	..	..	..	27	..	..
Do.....	See Buffalo.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Delano.....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Detroit City and.....	Rev. Wm. C. A. Waller.....	Apr. 1, 1890.....	12	300	12	15	5	1	8	1	..	1	70	43 45	Revival.
Lake View (Union Evan. Ch.)	See Grand Meadow.....	.....	..	..	..	6	..	..	..	..	..	..	20	..	..
Dexter.....	.....	.....	..	..	..	..	..	..	..	..	..	..	25	..	..
Dodge Center and.....	Rev. John C. Huntington.....	May 15, 1890.....	12	225	12	42	..	5	3	..	..	3	92	112 48	Revival.
Claremont.....	See Stephen.....	.....	..	..	..	26	..	..	..	..	..	..	50	..	..
Donaldson.....	Rev. William Moore.....	Jan. 1, 1891.....	12	375	12	45	12	6	19	..	1	..	75	48 16	Preaches at St. Louis, Wis., and New Duluth; house of worship repaired.
Duluth (West) Plymouth Ch....	.....	.....	..	..	..	..	..	..	..	..	..	..	56	16 00	Preaches at two out-stations; house built; young man preparing for the ministry.
Edgerton.....	Rev. Elijah Carter.....	Sept. 1, 1890.....	12	300	12	37	3	3	2	..	2	..	25	..	..
Elaine.....	See Rush City.....	.....	..	..	..	24	..	..	..	..	..	..	30	..	..
Ellsworth and.....	.....	.....	..	..	..	17	..	..	..	..	..	..	42	..	..
Ash Creek.....	Rev. George Wadsworth.....	Sept. 1, 1890.....	5	103 33	5	9	6	6	11	1	2	72	4 67	Church organized.	..
Ellsworth.....	Do.....	June 11, 1890.....	3	105	3	..	..	..	..	..	..	..	1	112	..
Fairmont.....	Rev. Rowland S. Cross.....	July 1, 1891.....	6	115	9	67	..	..	..	..	..	..	15	..	Preached at out-stations; self-sustaining; revival.
Fertile.....	.....	.....	..	..	..	14	..	..	..	..	..	..	54	..	..
Mentor and.....	.....	.....	..	..	..	30	..	..	..	..	..	..	23	..	..
Maple Bay.....	Rev. Alonzo G. Washington.....	Nov. 1, 1890.....	6	150	11	13	3	8	2	1	4	17	9 50	Preaches at two out-stations; parsonage provided.	..
Fish Lake and.....	Rev. John P. Rodberg.....	May 1, 1890.....	9	100	9	..	..	..	..	..	..	..	..	..	..
Spencer Brook (Swedes).....	.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Do. and.....	Do.....	Feb. 1, 1891.....	12	75	9	12	..	..	..	..	..	1	40	11 00	Preaches at McIntosh.
Maple Ridge (Swedes).....	Rev. Albert A. Davis.....	Oct. 1, 1890.....	13	90	7½	7	1	..	..	..	..	..	78	..	..
Fosston.....	Rev. George F. Norton.....	Nov. 23, 1890.....	12	275	4½	59	..	..	..	..	..	..	60	..	..
Do.....	.....	.....	..	..	..	18	..	..	..	..	..	..	40	..	..
Freeborn.....	.....	.....	..	..	..	6	..	..	..	..	..	..	30	..	..
Freedom.....	.....	.....	..	..	..	12	..	..	..	..	..	..	28	56 73	Preaches at two out-stations.
Manchester.....	.....	.....	..	..	..	12	..	..	..	..	..	..	60	25 23	Preaches at out-station; house of worship repaired.
McPherson and.....	Rev. Wilbur Fisk.....	May 1, 1890.....	12	250	12	11	1	1	2	..	6	28	..	..	..
Hardland.....	See Freeborn.....	.....	..	..	..	18	..	7	9	..	1	85	..	..	..
Freedom.....	Rev. Mark W. Chunn.....	Feb. 16, 1891.....	12	150	12	52	8	..	..	..	..	..	20	..	..
Glenwood.....	See Appleton.....	.....	..	..	..	4	..	..	..	..	..	..	65	..	..
Graceville.....	.....	.....	..	..	..	25	..	..	..	..	..	..	20	..	..
Grand Meadow and.....	.....	.....	..	..	..	6	..	..	..	..	..	..	2	..	..
Dexter.....	Rev. Aurelian L. N. Brown.....	June 1, 1889.....	12	200	2	6	..	..	..	..	..	2	..	..	House of worship repaired.
Do.....	Do.....	June 15, 1890.....	6	75	1	..	..	..	..	..	..	..	..	..	..
Granite Falls.....	Rev. Charles J. Sage.....	Dec. 15, 1889.....	12	225	1½	58	4	2	4	1	80	27 63	..	..	Young man preparing for the ministry.
Do.....	Rev. John W. Todd.....	Sept. 1, 1890.....	12	225	7	14	..	..	..	..	..	..	40	..	..
Grass Lake.....	See Rush City.....	.....	..	..	..	21	..	..	..	..	..	..	50	..	..
Groveland Park.....	See Hopkins.....	.....	..	..	..	24	..	..	..	..	..	..	42	70 79	Young man preparing for the ministry.
Do.....	Rev. James McPherson.....	Nov. 1, 1890.....	12	250	7	23	12	4	4	..	..	..	20	..	..
Hopkins.....	.....	.....	..	..	..	18	..	..	..	..	..	..	..	..	..
Tam Lake.....	See Anoka.....	.....	..	..	..	..	..	..	..	..	..	..	..	..	..

## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hancock and Lake Emily.....	Rev. Charles H. Rouliffe.....	June 1, 1890	12	200	12	25	..	12	1	2	70	29 21	
Hansen .....	See Pillsbury.....	..	..	..	11	12	..	..	..	..	30	..	
Harris .....	See Rush City.....	..	..	..	18	11	..	..	..	..	50	..	
Harland.....	See Freeborn.....	..	..	..	11	18	..	..	..	..	4	..	
Hastings.....	See Lake City.....	..	..	..	18	18	..	..	..	..	28	..	
Hasly.....	See Clearwater.....	..	..	..	85	18	..	..	..	..	40	..	
Hopkins and Groveland Park.....	Rev. James McPherson.....	May 1, 1890	6	175	7	23	..	..	..	..	65	..	
Hubbard.....	See Park Rapids.....	..	..	..	21	21	..	..	..	..	42	..	
Hudson.....	See Villard.....	..	..	..	12	12	..	..	..	..	2	..	
Isanti and Kanobec (Scandinavians).....	Rev. K. E. Forsell.....	June 10, 1890	3	75	3	39	..	..	..	..	30	..	
Janesville.....	See Waterville.....	..	..	..	15	15	..	..	..	..	45	..	
Jumbo Falls.....	See Mazeppa.....	..	..	..	4	..	..	..	..	..	..	..	
Kanobec.....	See Isanti.....	..	..	..	..	..	..	..	..	..	..	..	
Karota.....	See Mankato.....	..	..	..	20	34	12	12	6	1	20	27 00	Church organized.
Lake Benton.....	Rev. Henry W. Parsons.....	Nov. 1, 1890	3	75	10	20	..	..	..	..	14	..	
Lake City and Lake Emily.....	See Hancock.....	July 1, 1890	12	100	9	18	6	..	..	2	30	..	Young man preparing for the ministry.
Lake Ida (Scandinavians).....	Rev. O. P. Anderson.....	Apr. 27, 1890	5	100	5	12	..	..	..	..	65	..	
Lakeland and Afton.....	Rev. Joseph Chandler.....	Feb. 1, 1890	12	220	10	20	..	..	..	..	30	..	
Lake Mary.....	See Buffalo.....	..	..	..	16	..	..	..	..	..	70	..	
Lake Park.....	See Audubon.....	..	..	..	15	..	..	..	..	..	35	..	
Lake View.....	See Detroit City.....	..	..	..	..	..	..	..	..	..	14	..	
Lamberton.....	See Springfield.....	..	..	..	..	..	..	..	..	..	8	..	
Landers.....	See St. Hilaire.....	..	..	..	19	..	..	..	..	..	14	..	
Linnell.....	See Onaga.....	..	..	..	9	..	..	..	..	..	38	..	
Lytle and Orchard (Iowa).....	Rev. James A. Huett.....	Oct. 12, 1890	6	100	5½	33	25	24	1	2	8	45 00	Preaches at Otranto, Iowa; revival.
McPherson.....	See Freeborn.....	..	..	..	12	12	..	..	..	..	30	..	
Madison.....	Rev. Fred. C. Emerson.....	Sept. 14, 1890	12	30	12	34	6	10	6	1	40	19 44	House of worship repaired; revival.
Manchester.....	See Freeborn.....	..	..	..	6	..	..	..	..	..	38	..	
Mankato and Karota (Swedes).....	Rev. John A. Berg.....	Sept. 1, 1889	12	125	1	20	..	..	..	2	20	..	

	Ren. James McLaughlin	Sept. 1, 1890	6	50	6	55	3	3	1	1	100	10	70	House of worship repaired.
Mantorville	See Fertile	..	..	..	..	13	..	..	..	..	17	..	..	..
Maple Bay	See Fish Lake.	..	..	..	..	45	..	..	..	..	95	..	..	..
Maple Ridge	See Dawson.	..	..	..	..	11	..	..	..	..	143	..	..	..
Marietta	..	..	..	..	..	45	..	..	..	..	..	..	..	..
Mazeppa and	..	..	..	..	..	12	9	9	2	..	..	..	..	..
Jumbo Falls	Rev. William W. McArthur	June 15, 1890	12	200	12	4	9	..	..	..	..	..	..	..
Mentor and Fertile	Rev. E. E. Day.	Nov. 1, 1889	6	150	1	..	..	..	..	2	51	..	..	..
Minneapolis (Open Door)	Rev. Kinsley F. Norris.	Dec. 1, 1890	12	350	12	118	13	7	4	1	2	5	107	55
Do. (Silver Lake)	Rev. Roselle T. Cross.	Oct. 1, 1890	12	275	12	86	10	20	9	..	1	153	309	00
Do. (Fifth Ave.)	Rev. Samuel W. Dickinson.	Nov. 15, 1889	12	200	1 1/2	62	..	..	..	..	1	125	..	..
Do.	Rev. James Earl.	July 24, 1890	12	950	12	..	..	..	..	..	..	..	..	..
Do.	Rev. N. D. Fanning.	Dec. 1, 1890	2	50	2	..	..	..	..	..	..	..	..	..
Do. (Como Ave.)	Rev. George E. Padlock.	Sept. 1, 1890	12	400	12	76	..	..	..	..	..	..	..	..
Do. (Bethany Ch.)	Rev. Samuel J. Rogers.	Apr. 1, 1889	12	400	12	71	..	..	..	..	..	..	..	..
Do.	Rev. Charles W. Merrill.	Nov. 1, 1889	12	500	12	71	..	..	..	..	..	..	..	..
Do.	Rev. E. C. Lyons.	Dec. 15, 1890	3	78	12	6	..	..	..	..	..	..	..	..
Do. (Scandinavians)	Rev. Loreutz C. Johnson.	Sept. 1, 1890	6	400	6	13	16	13	..	1	35	..	..	..
Do. and	..	..	..	..	..	..	..	..	..	..	..	..	..	..
St. Paul (Scandinavians)	Rev. C. T. Tharaldsen.	May 1, 1890	4	149	4	..	..	..	..	..	..	..	..	..
Do. (Scandinavians)	Mrs. Anna Anderson.	Feb. 15, 1891	12	120	1 1/2	..	..	..	..	..	..	..	..	..
Montevideo.	Rev. John H. Nason.	Nov. 15, 1889	12	200	1 1/2	73	10	6	7	..	1	80	500	00
Do.	Rev. Albert Armstrong.	June 25, 1890	3	50	3	..	..	..	..	..	..	..	..	..
Morristown.	Rev. Lucian W. Chaney.	Dec. 6, 1890	4	58	33	12	..	..	..	..	..	..	..	..
New Brighton.	Rev. James B. Drew.	..	2	50	2	..	..	..	..	..	..	..	..	..
New Richland	Rev. Pliny H. Fisk.	Oct. 1, 1890	12	250	12	15	..	..	..	..	..	..	..	..
New Duluth and	..	..	..	..	..	..	..	..	..	..	..	..	..	..
New Ulm	Rev. James R. Colley.	Feb. 1, 1891	3	112	50	..	..	..	..	..	..	..	..	..
(St. Louis, Wis.)	Rev. Louis B. Nobis.	May 13, 1890	12	100	12	19	..	..	..	1	32	5	00	..
North Branch.	Rev. Edwin A. Wood.	Oct. 1, 1888	12	300	6	..	..	..	..	..	..	..	..	..
Do.	..	..	..	..	..	13	..	..	..	..	..	..	..	..
Sunrise	..	..	..	..	..	..	..	..	..	..	25	..	..	..
Northfield (Scandinavians)	Rev. Albert A. Davis.	Nov. 1, 1890	12	175	5	17	30	16	..	..	3	50	..	..
Orchard	Rev. Daniel Magnus.	Aug. 1, 1890	12	500	12	..	..	..	..	..	..	..	..	..
Ortonville	See Lytle.	..	..	..	..	33	..	..	..	..	8	..	..	..
Osage and	Rev. Orange S. Palmer.	Jan. 25, 1890	12	225	1 1/2	24	..	..	..	1	100	..	..	..
Linnell	..	..	..	..	..	10	1	2	1	..	..	35	..	..
Osakis and	Rev. Arthur J. Woodin.	May 1, 1890	12	200	12	21	..	..	..	..	30	..	..	..
Do.	..	..	..	..	..	..	..	..	..	..	47	..	..	..
West Union.	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Otisco (Swedes).	Rev. Willard J. Frost.	July 13, 1890	12	225	8 1/2	14	78	18	4	5	5	60	13	00
Parker	Rev. Nils P. Wallgren.	Nov. 1, 1889	6	75	1	37	..	..	..	..	1	90	..	..
Park Rapids and	Rev. Neville D. Fanning.	Nov. 1, 1889	12	500	7	..	..	..	..	..	..	60	..	..
Hubbard.	Rev. William J. Conard.	May 1, 1890	12	300	12	12	12	6	12	..	2	30	33	74

Preaches at Pleasant Prairie; church organized; house built; house of worship repaired; young man preparing for the ministry.

Self-sustaining.

Evangelist.

Mr. Fanning died in Feb., 1891.

Revival; church edifice erected.

Evangelist.

General Missionary in Minneapolis.

Church organized; church edifice erected; General Missionary in Minneapolis.

Self-sustaining.

House of worship repaired.

Self-sustaining.

Preaches at two out-stations; young man preparing for the ministry.

Church organized.

Preaches at Otisco.

Preaches at Harris; house of worship repaired; revival; church erected.

General Missionary in Minnesota.

Self-sustaining.

Preaches at Stephens, Green Valley, and Gerry; church in course of erection.

Preaches at three out-stations; revival.

Preaches at two out-stations; church organized; revival; parsonage in course of erection.





## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & son latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hoped Conversion.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.				
Wayzata .....	Rev. Sidney Stone.....	May 10, 1890.....	12	175	10½	34	25	8	7	1	65	88	62 Preaches at Long Lake; revival.
West Dora.....	Rev. John L. Martin.....	May 1, 1890.....	4	33	33	24	..	..	..	..	55	..	Revival.
West Minneapolis.....	Rev. James R. Colley.....	Oct. 24, 1891.....	3	100	3	..	..	..	..	..	2	41	..
West Union.....	Rev. Charles N. Armstrong	Dec. 8, 1889.....	12	150	81½	14	..	..	..	..	60	31	34 Preaches at Lakeside Chapel; house of worship repaired; young man preparing for the ministry; revival.
Winona (Second) .....	Rev. Henry A. Ruseff.....	Dec. 1, 1893.....	12	350	12	54	24	..	28	..	1	175	30 74 Preaches at Gaylord; house of worship repaired; revival.
Winthrop .....	Rev. Hiram B. Harrison.....	Mar. 9, 1890.....	12	300	11	29	4	..	..	1	2	65	9 40 Preaches at Witoka.
Wisoy .....	Rev. Charles F. Dykenan.....	Jan. 1, 1890.....	12	180	9	92	5	5	..	..	1	55	..

## MISSOURI, REV. FRANKLIN B. DOE, ST. LOUIS, Superintendent.

Afton.....	Rev. Charles B. Clayton.....	May 1, 1889.....	12	270	1	25	..	..	..	..	5	134	..
Alba.....	Rev. James C. Miller.....	Jan. 1, 1890.....	12	50	9	16	..	..	..	..	1	140	..
Athens.....	Rev. John W. Kelly.....	Oct. 1, 1889.....	12	200	5	17	..	..	..	..	1	150	..
Aurora.....	Rev. Francis C. Woodard.....	July 1, 1889.....	12	450	3	..	..	..	..	..	..	..	..
Do.....	Rev. Theodore C. Walker.....	Sept. 1, 1890.....	6	200	6	50	1	1	18	..	1	90	30 00 Parsonage provided.
Bevier.....	Rev. John J. Thompson.....	Feb. 1, 1890.....	12	400	7	96	..	..	..	..	..	..	..
Do.....	Rev. Richard H. Owens.....	Feb. 1, 1890.....	12	200	5	96	..	25	4	..	1	70	20 50
Billings.....	Rev. Justin G. Wade.....	Nov. 2, 1890.....	12	195	12	90	1	..	..	..	1	40	8 54
Bonne Terre.....	Rev. John B. Fiske.....	Oct. 1, 1889.....	12	230	12	82	4	6	4	..	1	235	163 46
Breckenridge and Utica.....	Rev. David C. McIntosh.....	Apr. 1, 1891.....	12	350	1	14	..	..	..	..	..	70	..
Do, Do.....	Rev. Ed. G. French.....	May 1, 1889.....	12	350	3	..	..	..	..	..	..	61	..
Do, Do, and Maple Grove.....	Rev. John J. Thompson.....	Feb. 1, 1891.....	12	360	2	..	..	17	3	..	2	128	40
Brookline.....	See Republic.....	..	..	..	..	10	..	..	..	..	..	95	..
Cameron and Sharon.....	Rev. James H. Dobbs.....	Feb. 7, 1890.....	12	500	10	13	10	12	13	..	2	60	166 32 House repaired; revival. Preaches at Warsaw, Sunnyside, Lincoln, Pao Pao, and Mt. Olive; house of worship repaired; parsonage provided.
Cole Camp.....	Rev. John Breton.....	May 1, 1890.....	12	500	11	55	3	3	4	..	3	70	33 00
Curry.....	Rev. Erasmus S. Curry.....	Nov. 1, 1890.....	5	200	12	31	..	..	..	..	1	52	..

Preaches at out-stations.

De Soto.....	Rev. Jefferson D. Ritchey.....	Oct. 1, 1890	12	350	5	..	..	..	1	135	1
Do.....	Rev. George S. Ricker.....	Nov. 1, 1890	2	90	2	12	6	..	1	..	..
Dixon and Liberty.....	Rev. Francis M. Stickeney.....	June 1, 1890	12	240	10	6	2	..	..	..	..
Eldon.....	Rev. John Vetter.....	May 1, 1890	12	350	12	35	4	5	..	1	65
Garden Grove.....	See Riverdale.										
Green Ridge.....	Rev. Thomas Marsh.....	Jan. 1, 1891	12	300	12	140	44	11	..	1	130
Hamilton.....	Rev. Robert J. Mathews.....	Feb. 1, 1891	8	290	12	52	5	5	..	1	65
Hannibal (Pulgrim Ch.).....	Rev. Abram B. Allen.....	May 1, 1890	12	550	12	123	5	7	7	1	127
Honey Creek.....	See Kahoka.					66	..	..	..	101	..
Inertia and Unity.....	Rev. Richard T. Marlow.....	Jan. 1, 1891	12	300	12	52	..	9	..	2	55
Joplin.....	Rev. Alfred P. Johnson.....	Apr. 1, 1891	12	500	12	89	..	3	11	1	125
Kahoka and Honey Creek.....	Rev. George Marsh.....	Aug. 12, 1890	12	400	12	68	15	12	..	1	101
Kansas City (Fourth Ch.).....	Rev. John Breton.....	Nov. 1, 1889	12	500	1	48	..	..	..	3	165
Do. (Immanuel Ch.).....	Rev. George Michael.....	Oct. 1, 1890	3	125	9	31	..	..	..	1	300
Do. Do. (Sweetes).....	Rev. Henry A. Merrill.....	Jan. 25, 1891	6	300	2	31	..	..	..	..	..
Do. (Southwest Taber- nacle Ch.).....	Rev. A. R. Anderson.....	Apr. 20, 1889	12	300	2	..	..	..	..	..	..
Kidder and Sharon.....	Rev. Howard H. Russell.....	Sept. 1, 1890	6	250	6	96	..	..	..	500	..
Kidder.....	Rev. John M. Bowers.....	Jan. 1, 1891	4	100	1	73	..	..	..	140	..
Do. (German).....	Rev. Albert L. Gridley.....	Jan. 1, 1891	12	300	3	13	30	1	..	2	60
Lamar.....	Rev. Wolfgang Stock.....	Oct. 1, 1890	12	180	12	43	2	..	..	1	21
Liberty.....	Rev. Henry M. Cole.....	Sept. 1, 1889	12	300	5	72	..	..	..	1	130
Maple Grove.....	See Dixon.					6	..	..	..	..	..
Minnehaha.....	See Breckenridge.					..	..	..	..	..	..
Rev. Aaron W. Wiggins.....	Rev. Paul S. Feemster.....	Jan. 1, 1890	12	100	9	73	35	24	5	1	100
Nichols.....	Rev. Aaron W. Wiggins.....	July 1, 1891	12	400	12	37	..	..	..	75	..
Pedro.....	See Republic.					53	..	..	..	85	..
Republic.....	See Verdella.					37	..	..	..	75	..
Riverdale and Garden Grove.....	Rev. Clement Combs.....	July 1, 1890	12	300	9	10	9	12	3	3	20
St. Clair.....	Rev. Arthur Farnsworth.....	Aug. 1, 1890	3	75	6	38	..	..	..	110	..
St. Joseph (Swedes).....	Rev. Alfred H. Rogers.....	Dec. 15, 1890	12	400	12	13	..	..	..	2	105
St. Louis (Tabernacle).....	Rev. Carl A. Berggren.....	May 1, 1890	12	100	12	34	2	..	..	1	50
Do. Do. (Union Ch.).....	Rev. John M. P. Metcalf.....	Sept. 15, 1889	12	500	3	160	40	7	2	1	200
Do. Do. (Olive Branch Ch.).....	Rev. John D. Natling.....	Oct. 1, 1890	6	250	6	86	31	21	26	2	245
Do. Do. (Ch. of Redeemer).....	Rev. Dana W. Bartlett.....	June 1, 1890	12	400	12	55	12	12	8	1	276
Do. Do. (Chesterham).....	Rev. Charles A. Wight.....	Jan. 24, 1891	12	800	12	99	3	..	5	1	218
Do. Do. (Chesterham).....	Rev. George S. Ricker.....	Apr. 1, 1890	12	500	12	66	8	..	2	1	218
Do. Do. (Chesterham).....	Rev. Elmer E. Willey.....	Oct. 1, 1890	6	250	6	99	3	..	5	1	218
Do. Do. (Chesterham).....	Rev. Henry Tudor.....	Mar. 23, 1890	12	400	12	66	8	..	2	1	218



Great Falls (First Ch.).....	Rev. Empson Cory.....	Nov. 1, 1890	12	700	7½	28	1	1	27	1	37	13 20	Church organized.
Helena.....	Rev. Francis D. Kelsey.....	May 1, 1890	6	200	7	89	..	..	..	..	116	..	Self-sustaining.
Do.....	Rev. John A. Branch.....	Jan. 15, 1891	2½	25	2½	48	5	5	5	1	64	55 00	Preached at Big Timber and Cokedale; church organized; revival.
Livingston (Holbrook Ch.).....	Rev. William C. Fowler.....	June 15, 1890	12	700	12	..	..	..	..	..	1	18 50	Church organized; house of worship erected; revival.
Red Lodge.....	Rev. Orville C. Clark.....	Feb. 23, 1891	1½	120	7½	11	10	6	2	1	150	..	General Missionary.
Do.....	William H. Watson.....	May 1, 1890	2	75	2	..	..	..	..	..	..	..	..
Do.....	Rev. Joseph P. Dyas.....	June 11, 1890	3	250	3	..	..	..	..	..	..	..	..

## NEBRASKA, REV. HARMON BROSS, Lincoln, Superintendent.

Alinsworth.....	Rev. Thomas W. De Long.....	Jan. 15, 1890	12	300	9½	43	10	3	3	..	2	75	..	Preaches at Wood Lake.
Addison and Herrick.....	Rev. Lafayette Belknap.....	July 1, 1889	12	200	3	24	..	..	..	..	..	50	..	..
Alma.....	Rev. George L. Dickinson.....	Mar. 15, 1890	12	400	11½	12	..	..	..	..	1	70	..	Church edifice erected.
Arcadia and Westcott.....	Rev. Howard Hitchcock.....	May 1, 1890	12	300	11	23	12	10	15	1	3	73	6 37	Preached at Longwood.
Ash Creek, Big Bend and Clear Creek.....	Rev. E. E. Synagogue.....	May 1, 1890	3	160	3	35	..	..	..	..	..	40	..	..
Aten.....	See Blyville.....	..	..	..	..	17	..	..	..	..	..	60	..	..
Avoca.....	See Berlin.....	..	..	..	..	15	..	..	..	..	..	21	..	..
Belknap.....	See Dustin.....	..	..	..	..	52	..	..	..	..	..	50	..	..
Berlin and Avoca.....	Rev. Dow W. Hilliard.....	June 9, 1889	12	100	2½	17	..	..	..	..	2	60	..	..
Bertrand.....	Rev. Arthur W. Coffman.....	Dec. 1, 1889	6	100	2	..	..	..	..	..	..	80	..	..
Do. and Trenton.....	Rev. Urian C. Bosworth.....	Oct. 1, 1890	12	200	6	41	1	2	6	..	2	80	..	Church organized; house of worship repaired.
Big Bend.....	See Ash Creek.....	..	..	..	..	20	..	..	..	..	..	40	..	..
Bladen.....	See Campbell.....	..	..	..	..	24	..	..	..	..	..	50	..	..
Blyville and Aten.....	Rev. George F. Berry.....	Sept. 1, 1889	12	148	5	35	..	..	..	1	..	40	..	..
Do. Do.....	..	..	..	..	..	12	..	..	8	..	..	28	..	..
Dolphin and Addison.....	Do.....	Sept. 1, 1890	12	300	7	24	20	26	8	..	5	50	..	Church organized; revival; two young men preparing for the ministry.
Bruning.....	See Strang.....	..	..	..	..	12	..	..	..	..	..	97	..	..
Burwell.....	Rev. Allen W. Connett.....	Oct. 12, 1889	12	300	6½	63	..	..	..	..	3	50	..	..
Callaway.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cogdon and Ola.....	C. E. Enlow.....	June 12, 1890	3	141 87	3	..	..	..	..	..	..	60	34 20	..
Campbell and Bladen.....	Rev. Warren H. Houston.....	Sept. 1, 1890	12	250	12	20	..	2	1	..	2	40	..	..
Clay Center.....	Rev. Frank L. Johnston.....	June 1, 1890	3½	105	3½	71	..	..	..	..	1	70	..	..
Clear Creek.....	See Ash Creek.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Clear Water.....	Rev. Wm. D. J. Stevenson.....	July 28, 1889	12	300	8	14	..	..	..	..	1	60	..	Church edifice erected.
Cogdon.....	See Callaway.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Cortland and Pickrel.....	Rev. Henry C. Habersleben.....	July 1, 1889	12	200	3	56	..	..	..	..	..	160	..	..
Do. Do.....	Rev. George J. Battey.....	Dec. 1, 1890	12	250	4	9	..	12	8	..	2	80	18 23	Church edifice erected; revival.



Hasings.....	See Inland.	..	..	45	..	..	..	..	..	20	..	35	32 25
Hayes.....	See Pallsade.	..	..	23	..	..	..	..	..	100	..	100	Preaches at Turner school-house.
Hay Springs.....	Rev. Samnel Deakin.....	Oct. 1, 1890	12	400	12	400	2	2	..	2	..	70	..
Hemlingford and.....	..	..	..	..	..	..	..	..	..	..	..	47	..
Nonpareil.....	Rev. Nathan E. Gardner.....	Sept. 22, 1889	8	236 66	4 1/2	..	..	..	..	..	..	40	..
Do, Do, and.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Snake Creek.....	Rev. William Wiedenhoef.....	Aug. 20, 1890	12	500	7 1/2	6	1	..	4	..	3	104	17 11 House of worship repaired.
Hericks.....	See Addison.	..	..	..	..	..	..	..	..	..	..	..	..
Highland.....	See Crete.	..	..	..	..	..	..	..	..	..	..	..	..
Hildreth.....	See Wilcox.	..	..	..	..	..	..	..	..	..	..	..	..
Howells.....	See Dodge.	..	..	..	..	..	..	..	..	..	..	..	..
Hyannis.....	Rev. James B. Brown.....	Oct. 1, 1890	6	225	6	..	..	..	..	..	..	35	Praches at Reno, Lakeside, and Bingham.
Indianola.....	Rev. George E. Taylor.....	Apr. 1, 1890	12	1,000	12	..	..	..	..	..	4	35	General Missionary in S. W. Nebraska.
Do.....	Rev. Jacob Flook.....	Jan. 1, 1890	12	100	9	61	3	3	..	..	1	115	59 12 House of worship repaired.
Inland and.....	..	..	..	..	..	..	..	..	..	..	..	25	..
Hasings (German).....	Rev. Gottfried Gr. 36.....	Sept. 1, 1890	6	85	11	45	..	2	..	1	2	20	34 30 Church edifice in course of erection; church organized; house repaired.
Kimball.....	Rev. Albert Evison.....	May 1, 1890	4	172 50	4	9	..	..	..	..	1	30	2 00 Church organized.
Lamar.....	Rev. David L. Kehbe.....	May 18, 1890	4	192 88	4	..	..	..	..	..	..	..	..
Leigh and.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Wils in Precinct.....	Rev. Robert M. Travers.....	Nov. 12, 1890	12	275	12	31	15	29	2	..	2	30	Parsonage provided; preached at out-station; house repaired.
Lincoln (Plymouth).....	Rev. Edward S. Balston.....	Mar. 1, 1890	12	500	11	112	..	..	..	..	1	160	26 80
Do, (Vine St. Ch.).....	Rev. Henry S. Wannamaker.....	Sept. 1, 1890	12	500	7	83	25	25	5 1/2	1	1	130	15 00 Church organized; church edifice erected.
Do.....	Rev. J. Hunter.....	May 25, 1890	4	197 50	4	..	..	..	..	..	..	..	..
Do, (German).....	Rev. John Loch.....	Oct. 1, 1890	12	400	12	65	..	..	..	..	1	120	..
Long Pipe.....	Rev. Samuel I. Hanford.....	Oct. 1, 1890	12	200	6	47	..	..	..	..	1	70	42 35 Preached at out-station.
Lonnerview.....	See Dustin.....	..	..	..	..	..	..	..	..	..	..	..	..
McCook and.....	Rev. Henry Buettner.....	June 15, 1890	12	450	12	5	..	..	..	..	1	22	..
Macon.....	See Upland.	..	..	..	..	..	..	..	..	..	..	..	..
Madrid.....	See Wallace.	..	..	..	..	..	..	..	..	..	..	..	..
Moline.....	See Wilcox.	..	..	..	..	..	..	..	..	..	..	..	..
Monroe.....	Rev. Robert W. Gammon.....	June 8, 1890	12	210	10	27	3	1	..	1	2	40	Preaches at Wattsville; church edifice repaired.
Nelson.....	See Deshier.....	..	..	..	..	..	..	..	..	..	..	95	..
Newcastle.....	Rev. John Roberts.....	Nov. 11, 1890	12	225	12	48	..	..	..	..	1	65	26 93 Preaches at Daily Branch.
Nonpareil.....	See Hemlingford.	..	..	..	..	..	..	..	..	..	..	..	..
Ogalala.....	Rev. Albert E. Ricker.....	May 1, 1890	12	250	12	36	..	..	..	..	1	50	18 55
Do.....	Rev. J. R. Danforth.....	May 25, 1890	2 1/2	158	2 1/2	..	..	..	..	..	..	..	..
Ola.....	See Callaway.	..	..	..	..	..	..	..	..	..	..	..	..
Omaha (Saratoga Ch.).....	Rev. Henry C. Smith.....	Sept. 1, 1890	9	200	8	23	..	..	..	..	1	69	..
Do (Hullside Ch.).....	Rev. Henry C. Crane.....	July 1, 1890	2	50	4 1/2	..	..	..	..	..	..	..	..
Do.....	Rev. Henry H. Morse.....	Nov. 1, 1890	12	300	4	119	..	..	3	..	1	350	14 09 House of worship repaired.
Do.....	Rev. Marquis L. Holt.....	Mar. 1, 1890	6	250	5	62	..	..	..	..	1	200	..
Do (Park Place Ch.).....	Rev. John A. Mulligan.....	Sept. 1, 1890	9	300	10	64	..	8	..	..	..	..	..
Do (Central Park Ch.).....	..	..	..	..	..	..	..	..	..	..	..	..	..
Do.....	Rev. C. S. Billings.....	Oct. 10, 1890	6	550	12	..	..	..	..	..	..	153	107 74 House repaired.

NEBRASKA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	By Letter.					
Omaha.....	Rev. Albert Towler.	Oct. 1, 1890	6	200	6	29	..	..	..	..	1	61	..	..
Do. (German Ch.).....	Rev. Fred H. W. Bruecher	Oct. 1, 1890	3	125	9	9	..	..	..	..	..	75	..	..
Osborn.....	See McCook.....	..	..	..	..	18	..	..	..	..	..	35	6 00	Church organized. Church organized; revival.
Palisade.....	..	..	..	..	..	8	..	..	..	..	..	3	..	..
Pleasant View and.....	Rev. William Woodman	Nov. 1, 1890	4	133 33	11	23	32	27	4	1	..	..	..	..
Haves.....	See West Cedar Valley.	..	..	..	..	9	..	..	..	..	..	..	..	..
Park.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pickrell.....	See Corland.	..	..	..	..	..	..	..	..	..	..	..	..	..
Pierce.....	Rev. William J. Paske.....	Sept. 1, 1890	12	300	12	25	..	3	2	1	1	56	43 29	Preaches at Foster; parsonage provided.
Pulger.....	Rev. Charles B. Fellows.....	Sept. 1, 1889	12	100	6	13	..	..	..	..	1	27	..	..
Pioneer (Belknap).....	See Dustin.....	..	..	..	..	15	..	..	..	..	..	21	..	..
Pleasant View.....	See Palisade.....	..	..	..	..	8	..	..	..	..	..	40	..	..
Ravenna and.....	..	..	..	..	..	15	..	..	..	..	..	30	..	..
Rockville.....	Rev. William Haynes.....	Oct. 1, 1889	12	300	6	14	..	..	..	..	3	30	..	Revival.
Red Cloud.....	Rev. Charles E. Taggart.....	June 1, 1890	12	100	10	14	11	13	6	1	110	76 18	..	..
Richmond.....	..	..	..	..	..	17	..	..	..	..	..	25	..	..
Lonneyview and.....	..	..	..	..	..	17	..	..	..	..	..	70	..	..
Plonger (Belknap).....	Rev. Samuel W. Johnson.....	Mar. 1, 1890	6	150	5	15	..	..	..	..	..	21	..	..
Riverton and.....	..	..	..	..	..	15	..	..	..	..	..	3	..	..
Upland.....	Rev. Jacob W. Hadden.....	May 1, 1890	12	200	11	20	..	5	3	1	1	40	144 86	Preaches at out-stations.
Rockville.....	See Ravenna.....	..	..	..	..	13	..	..	..	..	..	30	..	..
Sand Hills.....	Rev. M. W. Williams.....	June 12, 1890	3 3/4	144 88	3 3/4	..	..	..	..	..	..	..	..	..
Silver Creek.....	Rev. W. B. Allen.....	June 17, 1890	3	100	3	..	..	..	..	..	..	..	..	..
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Snake Creek.....	Rev. Henry C. Halbersleben	Oct. 1, 1890	12	300	8	37	4	..	3	..	2	75	26 60	Preached at Gardner; house repaired.
South Bend.....	Rev. James B. Brown.....	Oct. 1, 1889	12	250	6	6	..	..	..	..	2	104	..	..
Shickley.....	Rev. Samuel C. Dean.....	Mar. 1, 1890	12	250	11	18	..	..	..	..	1	70	..	Mr. Dean died, Sept. 9, 1890.
Springview.....	See Strang.....	..	..	..	..	29	..	..	..	..	..	57	..	..
Steele City.....	Rev. B. C. Preston.....	Apr. 5, 1890	5	211 50	..	..	..	..	..	..	1	25	..	..
Stockham.....	Rev. Edward Durrant.....	Apr. 14, 1890	12	150	12	68	..	3	5	1	60	25 75	..	..
Strang.....	See Sutton.....	..	..	..	..	25	..	..	..	..	..	25	..	..
Shickley and.....	..	..	..	..	..	82	..	..	..	..	..	45	..	..
Brumby.....	Rev. Edward L. Ely.....	Aug. 1, 1890	12	300	12	29	50	52	32	1	2	57	..	Revival; parsonage provided; church organized.
Sutton and.....	..	..	..	..	..	123	..	..	..	..	..	70	..	..
Stockham (German).....	Rev. Michael Treiber.....	Apr. 1, 1890	12	200	12	25	..	12	..	..	2	25	30 00	..



## NEW HAMPSHIRE (Auxiliary), (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members before.	Hopeful Conversions.	On-Confession	Admitted to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Barrington.....	Rev. Aaron Deane.....	June 1, 1890	12	200	3	50	..	..	..	..	1	100	..	..
Bartlett (North Ch.).....	Rev. Clarence C. Lyon.....	Apr. 1, 1890	12	250	11	82	1	1	..	..	1	70	..	..
Bath.....	Rev. Lorenzo D. Pigg.....	Jan. 18, 1891	12	250	11	..	..	..	..	..	1	50	22 85	..
Berlin.....	Rev. Stephen L. Bowler.....	June 1, 1889	12	200	3	76	6	1	..	..	1	158	10 00	Young man preparing for the ministry.
Do.....	Rev. H. Watson, M. D., Ph. D.....	Sept. 2, 1890	12	200	5	24	..	..	..	..	..	..	..	..
Bradford.....	Rev. Paul E. Bourne.....	May 1, 1890	12	60	10	25	..	..	..	..	..	40	..	..
Bradford Center.....	See Hillsboro Center.....	..	..	..	..	..	..	..	..	..	..	80	..	..
Brentwood.....	Rev. Benjamin A. Dean.....	Aug. 1, 1890	12	250	12	63	..	3	3	..	..	90	106 96	Preaches at East Tremont.
Center Harbor.....	Rev. Robert Ford.....	May 1, 1890	12	200	12	65	..	..	..	..	1	70	..	..
Charlestown.....	Rev. Moses T. Rannels.....	Apr. 1, 1890	12	250	11	41	2	..	9	..	1	45	70	Young man preparing for the ministry.
Chesierfield.....	Rev. George W. Kiland.....	Feb. 16, 1890	12	100	11	28	..	..	..	..	1	50	90	..
Colebrook and.....	..	..	..	..	..	59	..	..	..	..	..	60	6 00	..
West Stewartstown.....	Rev. John W. Brownville.....	Sept. 1, 1889	12	200	6	26	..	..	..	..	2	80	..	..
Concord (East).....	Rev. Richard M. Burr.....	Apr. 10, 1890	12	200	11	46	2	1	3	..	..	170	6 00	..
Conway.....	Rev. John W. Buckham.....	June 1, 1890	3	50	6	45	7	4	..	..	2	172	53 50	..
Croydon.....	Rev. Levi G. Chase.....	Aug. 17, 1890	2	44	2	..	..	..	..	..	..	..	..	..
Do. (East Village).....	Rev. Henry A. Frederick.....	Aug. 1, 1889	12	250	5	37	1	1	..	..	..	35	7 50	..
Danbury.....	Rev. David H. Colburn.....	June 1, 1890	12	200	9	66	2	2	..	..	1	60	12 00	..
Deering.....	Rev. David W. Goodale.....	May 1, 1890	3	62 50	10	4	..	..	..	..	..	36	..	..
Enfield.....	Rev. Edgar T. Farrell.....	Mar. 1, 1890	3	60	6	33	..	..	..	..	1	40	..	..
Franconia.....	Rev. Henry P. Cutting.....	May 1, 1890	12	200	12	65	4	4	2	1	..	40	20 50	Young man preparing for the ministry.
Gilmanton.....	Rev. Samuel H. Amnden.....	May 29, 1890	12	200	12	103	..	..	..	..	1	40	52 00	Preaches at Gilmanton Center.
Groton (North).....	Rev. E. G. Spencer.....	June 15, 1890	3	42	3	17	..	..	..	..	1	35	..	..
Harrisville and.....	..	..	..	..	..	45	..	..	..	..	..	50	..	..
Nelson.....	Rev. Charles F. Goldsmith.....	Oct. 1, 1889	12	275	7	60	18	18	1	..	2	40	46 07	..
Hebron.....	Rev. Frederic P. Johnson.....	May 1, 1890	6	100	6	31	..	..	..	..	..	52	20 75	..
Hill.....	Rev. Frederic W. Manning.....	May 1, 1890	12	300	10	81	..	2	..	..	1	46	28 50	..
Hillsboro Center and.....	..	..	..	..	..	35	..	..	..	..	..	44	..	..
Bradford Center.....	Rev. Paul E. Bourne.....	Oct. 1, 1889	12	175	7	25	..	..	..	..	..	80	..	..
Do.....	Do.....	Oct. 1, 1890	12	200	5	..	1	..	..	..	..	60	..	..
Hudson.....	Rev. Franklin D. Austin.....	July 1, 1890	12	175	12	60	4	2	2	..	1	60	31 99	Preaches at out stations.
Kensington.....	Rev. Philip Titcomb.....	Jan. 1, 1890	12	250	10	57	..	..	..	..	1	74	53 25	Three young men preparing for the ministry; revival.
Langdon.....	See Alstead.....	..	..	..	..	39	..	..	..	..	..	24	48 00	Mr. Titcomb died while under commission.
Leicester.....	See Acworth.....	..	..	..	..	27	..	..	..	..	..	..	..	..
Lisbon.....	Rev. James M. Bell.....	Apr. 1, 1890	12	300	11	36	..	..	..	..	..	..	..	..
London.....	Rev. Lewis Goodrich.....	Oct. 1, 1889	12	200	11	..	..	..	..	..	1	100	..	..



## NEW JERSEY (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.	
Jersey City (First Ch.)	Rev. John L. Wells.	Mar. 1, 1891	6	500	1	102	8	3	2	1	210	122 42	Assistant pastor.	
Do. (Waverly Ch.)	Rev. Nathan M. Sherwood.	Apr. 12, 1890	12	275	12	102	8	3	2	1	210	122 42		
Do. (Norwegians)	Rev. John H. Meyer.	Mar. 1, 1890	2	40	1	25	22	12	1	2	30	53 70		
Do. (Scandinavians)	Rev. Gustav A. Dahl.	Dec. 8, 1890	6	210	4	1	25	22	12	1	2	30		53 70
Long Branch.	Rev. Eric O. Loe.	June 1, 1890	4	100	4	1	25	22	12	1	2	30		53 70
Newark (Third) Colored.	Rev. John G. Evans.	Feb. 1, 1890	12	300	2	88	4	4	1	1	78	15 00		
Warrenville (Germans).	Rev. Isaac W. Davenport.	May 1, 1890	12	200	10	106	2	5	1	1	45	29 88		
	Rev. Arthur F. Hertel.	June 1, 1890	12	200	10	106	2	5	1	1	45	29 88		

## NEW MEXICO, REV. E. LYMAN HOOD, Albuquerque, Superintendent.

Albuquerque (First Ch.)	Rev. J. Spencer Jewell.	Jan. 1, 1890	12	500	4	111	11	1	1	1	1	40	13 00	Preaches at San Rafael, San José, Seaman, and Rinconada. (Mexicans.)
Do.	Rev. A. B. Christie.	.....	12	500	12	500	9	1	1	1	1	40	13 00	
Deming.	Rev. Abner M. Pipes.	Apr. 1, 1890	12	500	9	1	1	1	1	1	1	40	13 00	
San Rafael.	Rev. Ezekiel C. Chavez.	Aug. 30, 1890	12	500	12	29	3	1	2	1	1	80	13 00	
White Oaks.	Rev. Nathan W. Lane.	Mar. 26, 1890	12	600	12	29	3	1	2	1	1	80	13 00	

## NEW YORK (Auxiliary), REV. ETHAN CURTIS, Syracuse, Secretary.

Albany (Clinton Ave.)	Rev. C. Parks Evans.	Dec. 1, 1890	5	250	12	204	6	3	2	1	1	170	9 20	Church organized; house of worship repaired; revival.
Ashville.	Rev. Jacob C. Bergmans.	June 1, 1890	3½	85 82	3½	37	24	153	81	1	1	78	9 20	
Barryville.	See Eldred.	.....	500	12	224	120	153	81	1	1	1	30	36 79	
Binghamton (Plymouth Ch.)	Rev. William H. Kephart.	Apr. 1, 1890	12	500	12	224	120	153	81	1	1	30	36 79	
Black Creek.	Rev. George Evans.	Sept. 4, 1890	8	100	11	43	8	11	1	1	1	18	36 79	
Brooklyn (Bushwick Ave. Ch.)	Rev. William T. Stokes.	Feb. 8, 1891	12	1,000	12	12	12	11	1	1	1	70	33 59	
Do. (Rockaway Ave.)	Rev. Edwin C. Pressey.	May 1, 1890	12	500	12	94	12	11	1	1	1	270	33 59	
Do. (Beecher Memorial Ch.)	Rev. Samuel B. Halliday.	May 1, 1890	12	200	9	93	12	11	1	1	1	215	7 50	
Do. (Mistle Ave. Ch.)	Rev. Adam Beach.	Dec. 1, 1890	12	400	10	92	12	11	1	1	1	500	50 00	
Do. (Union Ch.)	Rev. D. Butler Pratt.	July 1, 1890	12	500	12	89	12	11	1	1	1	70	95 00	

Brooklyn (Ch. of the Covenant).....	Mrs. George W. Boethwell.....	Jan. 1, 1890	12	300	9	129	14	14	4	..	1	151	32 00	
Do. (Swedes).....	Rev. Karl Erickson.....	Jan. 1, 1890	12	175	9	103	..	..	..	..	1	85		
Do. (Bushwick Ave. Ch.).....	Rev. William O. Wieden.....	May 1, 1890	6	500	6	..	..	..	..	..	..	..		
Do. (Nazareth Ch.) Col.....	Rev. Alexander J. Henry.....	Apr. 1, 1890	12	200	12	94	3	3	1	..	1	125	9 00	House of worship repaired.
Buffalo (Phurim Ch.).....	Rev. John L. Franklin.....	Apr. 22, 1890	12	800	12	104	..	..	..	..	1	205	..	Church edifice erected.
Do. (People's Ch.).....	Rev. Harry D. She don.....	Apr. 1, 1890	12	2,000	11 3/4	96	45	28	68	1	1	259	233 00	Church organized; young man preparing for the ministry; revival.
Do. ....	Rev. George A. Brucke.....	June 1, 1890	3	150	3	..	..	..	..	..	..	35	..	
Burrville.....	See Watertown.....	July 1, 1890	12	400	12	40	..	..	..	..	..	50	..	
Busti (Swedes).....	Rev. Frederick Elquist.....	July 1, 1890	12	100	12	18	..	..	..	..	1	37	..	
Canarsie (Colored).....	Rev. Samuel W. Sukworth.....	Dec. 1, 1890	12	100	12	..	..	..	..	..	..	101	..	
Chenango Forks.....	Rev. J. W. Keeler.....	Nov. 1, 1890	12	100	12	90	2	2	..	1	2	75	67 56	Preaches at Chenango Bridge.
Clayton.....	Rev. Thomas Hall.....	July 15, 1890	12	600	8 1/2	70	39	28	7	..	1	28	16 00	Preaches at Clayton Center; church organized; revival.
Clear Creek.....	Rev. Louis M. Lawrence.....	Feb. 1, 1890	12	40	10	6	3	..	..	..	1	40	3 51	Preaches at Kennedy and Cotenango Valley; house repaired; revival.
Columbus.....	Rev. E. L. Evans.....	Sept. 5, 1890	3	85	3	22	..	..	..	..	1	90	..	
Coney Island (L. I.).....	Rev. Thomas Heywood.....	July 1, 1890	6	250	9	21	..	..	..	..	1	135	..	
Corning.....	Rev. Nathan E. Fuller.....	Jan. 1, 1891	12	400	3	50	15	35	..	..	1	350	27 00	Church organized; revival.
Crown Point (Second) and.....	..	..	12	150	12	64	..	..	..	..	2	40	..	
Hammondville.....	Rev. John J. Bond.....	May 2, 1890	12	150	12	12	3	..	1	1	2	21	54 00	Preaches at Paradox, Stone, and Lexingtonville.
Danby.....	Rev. J. G. Smith.....	Dec. 1, 1890	6	75	4	86	4	2	..	..	1	80	..	Revival.
East Buffalo.....	See Kensington.....	..	12	250	9	45	1	..	5	..	1	150	56 40	
East Rockaway (L. I.).....	Rev. Thomas S. Braithwaite.....	July 1, 1890	12	100	12	34	..	..	4	1	3	30	43 67	Preaches at Glen Spey and Denton.
Edford and.....	Rev. Ebenezer A. Smith.....	July 1, 1890	12	100	12	81	1	4	2	..	1	65	68 85	Young man preparing for the ministry.
Ellington.....	Rev. Lincoln Harlow.....	July 22, 1890	12	200	12	81	..	..	7	31	1	80	8 20	Church organized; house of worship repaired.
Elmira (St. Luke's Ch.).....	Rev. Henry A. Ottman.....	Nov. 1, 1890	6	400	5	38	..	..	..	..	1	116	..	
Evans (North).....	Rev. Albert Bigelow.....	Sept. 6, 1889	12	125	5	42	..	..	..	..	..	34	..	
Fairview.....	See Sloat.....	..	..	..	..	20	..	..	..	..	..	20	..	
Farmingville.....	See New Village.....	..	..	..	..	..	..	..	..	..	..	31	..	
Frewsburg (Swedes).....	Rev. J. E. Widen.....	May 1, 1890	12	150	11	25	2	3	..	3	4	20	..	Preaches at Gouldtown and Pine Grove, Pa., and Oak Hill; self-sustaining.
Grand Island.....	James W. Penner.....	June 1, 1890	3	50	3	..	..	..	..	..	..	..	..	
Greenport (L. I.).....	Rev. John C. Williams.....	Oct. 19, 1890	12	300	5 1/2	47	..	..	2	..	1	40	..	
Griffin's Mills.....	Rev. Milo W. Dodd.....	May 8, 1889	12	50	1	70	..	..	..	..	1	50	..	
Hammondville.....	See Crown Point.....	..	..	..	..	..	..	..	..	..	..	..	..	
Harpersfield.....	Rev. Benj. F. Tobey.....	Oct. 8, 1890	12	150	12	25	3	1	..	..	1	28	26 90	Young man preparing for the ministry.
Kensington and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	Church organized; church erected.
Do. ....	Rev. Edna E. Andren.....	Sept. 1, 1890	12	1,000	7	..	..	..	..	..	..	..	2 50	
Do. ....	Rev. Irving Wood.....	May 19, 1890	4	204	4	124	..	..	..	..	..	..	..	
Madison.....	Rev. Benj. B. Peck, D.D.....	May 1, 1889	12	100	1	..	..	..	..	..	..	..	..	
Middleton.....	Rev. Lyman E. Davis.....	July 1, 1890	12	700	12	116	54	49	7	..	1	75	40 00	Revival; church edifice erected.
Morish.....	Rev. John J. Munroe.....	June 1, 1890	12	200	12	65	4	1	..	1	2	82	65 10	Preaches at Moon Hill and Cooke Hill.
Newburg (First).....	Rev. James B. King.....	Nov. 1, 1890	6	750	12	23	..	4	4	..	1	125	..	House of worship in course of erection.
New Village and.....	..	..	..	..	..	47	..	..	..	..	35	..	..	Young man preparing for the ministry.
Farmingville.....	Rev. Andrew McIntyre.....	Nov. 1, 1890	12	175	5	20	..	..	..	..	5	20	8 24	

## NEW YORK [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by M. H. M. & Co. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopful Conversions.	Added to Churches	Total No. of Sunday-schools organized.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession	No. of Sunday-schools.			
								By Letter.				
New York City (Bedford Park).	Rev. S. Bourne.	Dec. 1, 1890	6	600	12	93	..	1	4	..	150 109 84	
Do. (Norrisania).	Rev. Richard Woodbridge	Oct. 15, 1890	12	300	12	..	..	..	..	1	117 27 00	
Do. (Mt. Hope Ch.).	Rev. Elsworth Bonfils.	Oct. 1, 1890	12	75	12	..	..	..	..	..	..	
Do. (Scandinavians).	Mrs. Charlotte E. Anderson	S-pt. 15, 1890	12	120	12	..	..	..	..	..	..	
Do. (Camp Memorial Ch.).	Rev. Irving Meredith	Nov. 1, 1890	6	450	5	26	..	..	..	1	205	Missionary among Scandinavians.
Norfolk.	Rev. F. W. Johnson	Jan. 1, 1891	12	100	2	56	..	..	..	..	..	
North Elba.	See Whittington.	..	..	..	..	17	..	..	..	..	48	
North Java and Strykersville.	Rev. John M. Mallows.	Oct. 1, 1889	12	100	6	17	..	..	..	..	..	
Do.	Rev. Robert E. Skillings	Oct. 1, 1890	12	100	6	42	..	1	2	1	24 30 14 00	
Olean.	Rev. James H. McKee	May 1, 1890	12	1,000	12	52	10	10	6	..	1 80 256 41	Pieaches at Erie Depot; house of worship erected; parsonage provided.
Osceola.	Rev. J. W. Eggleston.	Sept. 8, 1890	3	100	3	33	..	..	..	1	50	
Oswego Falls.	Rev. Frank N. Merriam.	May 11, 1890	3 1/2	75	3 1/2	..	..	..	..	..	..	
Do.	Rev. Isaac P. Patch.	Jan. 1, 1891	6	130	3	104	..	..	..	1	325	
Paris.	Rev. Wallace E. Mather	Jan. 1, 1890	12	125	9	75	1	1	2	..	2 106 37	House of worship repaired.
Pittsford.	Rev. Francis A. Strough.	Aug. 1, 1890	12	150	8	62	4	3	..	1	98 25 51	House of worship repaired.
Pierrepont Manor.	Rev. William P. Clarke.	June 1, 1890	2	62	2	..	..	..	..	..	..	
Picher.	Rev. Frank L. Drew.	Mar. 1, 1891	12	75	1	30	..	..	..	1	100	
Pratham.	Rev. W. Frank Hemenway	Oct. 1, 1890	12	150	12	19	..	..	..	1	30	
Reed's Corners.	Rev. William G. Marks.	Apr. 1, 1890	12	75	12	69	..	..	..	1	114	
Richmond Hill (L. I.).	Rev. John E. Fray.	May 1, 1890	12	600	11	37	..	..	..	1	135	
Rochester (South Ch.).	Rev. George E. Soper.	Nov. 1, 1890	12	500	12	115	..	..	..	1	301	
Rockaway Beach (Oceanus).	Rev. John E. Fray.	Nov. 1, 1890	2	50	1	12	..	..	..	1	120	
Do. (First Ch.).	Rev. George W. Plack.	Nov. 8, 1890	6	200	5	63	3	3	..	1	100	9 31 Revival.
Rutland.	Rev. William H. Way.	Jan. 1, 1891	12	125	12	42	3	2	2	1	115	67 50 Revival.
Salamanca.	Rev. Henry A. Ottman.	May 1, 1890	12	200	7	105	..	..	..	1	240	
Schroon Lake.	Rev. Samuel Lewis.	Nov. 1, 1890	12	150	12	27	1	..	..	1	50	16 00
Silham and Fairview.	Rev. Edward Roberts.	May 23, 1890	12	100	12	30	..	..	..	2	34	
Strykersville.	See North Java	..	..	..	..	17	..	..	..	2	24	
Sumner Hill.	Rev. Walter G. Hull.	May 18, 1890	12	200	10 1/2	52	5	..	..	1	80	15 75 Revival.
Syracuse (Danforth).	Rev. Herbert A. Manchester	Mar. 1, 1891	12	300	12	154	..	..	..	1	250	125 00
Do. (Geddes Ch.).	Rev. Frederick A. S. Storer	Dec. 8, 1890	12	300	12	106	..	..	40	21	1	138 143 63
Do. (Good Will Ch.).	Rev. J. Cowles Andrus.	Nov. 12, 1890	12	500	12	256	100	..	8	10	..	
Do. (Pigrim Chapel).	Rev. John W. Somerville.	Dec. 1, 1889	6	204	2	..	..	49	19	..	460	88 50 Church edifice erected; revival.
Do.	Rev. L. D. Van Arman.	June 1, 1890	12	405	10	..	..	..	..	..	..	

Upper Jay.....	See Wilmington.	3	21	..	16	5	1	..	85	14	4 15 Church edifice erected; church organized.
Washington Mills.....	Rev. John W. Whitfield.....	Apr. 1, 1890	12	209	12	..	..	..	..	..	Preaches at East Watertown; young man preparing for the ministry; revival.
Watertown and Barville.....	Rev. Ephraim W. Fournace.....	June 1, 1890	12	599	10	..	79	..	136	2 35	15 45
West Carthage.....	Rev. George B. Rowley.....	July 4, 1890	12	150	12	84	4	1	1	129	36 95
West Newark.....	Rev. James K. Underhill.....	Dec. 8, 1889	12	150	6 1/2	..	40	..	1	62	..
Wilmington.....	..	..	..	..	..	..	36	..	..	35	..
North Elba and Upper Jay.....	Rev. Dana Fish.....	June 1, 1890	12	200	12	3	3	3	..	48	17 40
..	Rev. Gustave A. Dahl.....	July 1, 1890	12	300	9	..	..	..	..	..	Preaches at out-station; young man preparing for the ministry.
..	..	..	..	..	..	..	..	..	..	..	General Missionary among the Scandinavians in New York, New Jersey, and vicinity.

## OHIO (Auxiliary), Rev. J. G. FRASER, D.D., Cleveland, Secretary.

Ashtabula (Finns).....	Rev. Frans. Lehtinen.....	Sept. 10, 1890	12	200	12	15	..	..	1	25	..	Preaches at Fairport; church organized.
Do. (Second Ch.).....	Rev. Joseph B. Davison.....	Mar. 10, 1890	6	150	6	..	..	..	2	105	..	Preached at Sweettown; church organized; revival.
Do. Do. ....	Rev. H. A. N. Richards.....	Nov. 1, 1890	6	150	5	118	63	55	23	1	165	85 11
Belden.....	Rev. David D. McSkimming.....	June 1, 1890	12	50	12	97	7	2	2	65	21 80	..
Brighton.....	See Clarksfield.....	..	..	..	..	46	..	..	..	..	..	..
Centennial.....	See Coolville.....	..	..	..	..	54	..	..	..	..	..	..
Clarksfield and.....	..	..	..	..	..	..	..	..	..	..	..	..
Brighton.....	Rev. Allen J. Williamson.....	June 1, 1890	12	100	12	46	3	11	4	60	..	..
Cleveland (Irving St.).....	Rev. Robert Qualfe.....	Jan. 1, 1891	12	300	12	97	11	7	6	2	140	..
Do. (Grace Ch.).....	Rev. John H. Hull.....	Jan. 1, 1891	6	200	12	151	30	27	6	1	225	..
Do. (Union Ch.).....	Rev. Edgar E. Scoville.....	Apr. 1, 1890	12	300	12	69	6	4	2	1	204	..
Do. (Bohemians).....	Mr. Josef Kohout.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Rev. John R. Nichols.....	July 1, 1890	12	1,300	12	144	38	38	8	2	688	504 00
Do. Do. ....	Mr. John Prucha.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Miss Clara Hobart.....	Feb. 1, 1891	12	600	12	..	..	..	..	..	..	..
Do. Do. ....	Mr. L. F. Wiskersky.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Rev. Joseph Balcar.....	Jan. 1, 1890	6	300	1 1/2	..	..	..	..	..	..	..
Do. Do. ....	Mr. Frank Flacozka.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Miss S. R. Merrill.....	Apr. 1, 1890	12	600	12	..	..	..	..	..	..	..
Do. Do. ....	Miss Marie Reisinger.....	Apr. 1, 1890	12	400	12	..	..	..	..	..	..	..
Do. Do. ....	Rev. H. A. Schmitt.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Rev. Edmund Wroblezky.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Rev. Philip Reisinger.....	Feb. 15, 1891	1 1/2	..	..	..	..	..	..	..	..	..
Do. Do. ....	Mr. Josef Prucha.....	..	..	..	..	..	..	..	..	..	..	..
Do. Do. ....	Miss Ella Hobart.....	Sept. 12, 1890	12	600	..	..	..	..	..	..	..	..
Do. Do. ....	Konstantine Antoszewski.....	Mar. 1, 1890	12	600	..	..	..	..	..	..	..	..
Do. Do. ....	Mr. John J. Deszsup.....	Nov. 8, 1890	6	300	..	..	..	..	..	..	..	..
Do. Do. ....	..	..	..	..	..	..	..	..	..	..	..	..
Do. (Swedes).....	Rev. August W. Franklin.....	July 1, 1890	12	300	9	31	10	12	4	1	30	..
Columbus (North Ch.).....	Rev. James P. Milligan.....	Nov. 1, 1889	12	400	1	34	8	9	9	1	150	22 28

Colporteur-Evangelist among Poles in Cleveland.  
Preaches at out-station; church organized.

OHIO [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commis- sion.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church- members.	Hopeful Conversions.	Added to Churches	On Confession By Letter.	No. of Sunday- schools organized.	Total No. of Sunday- schools.	Membership of Sunday-schools.	Contributions to Beneficent Objects.	REMARKS.
Coolville	Rev. James R. Conner.	Nov. 1, 1890	12	200	5	46	..	..	..	..	..	90	65 48	Preaches at out-station; house of wor-
Ireland and	See Marietta.	Jan. 1, 1891	6	250	12	60	12	8	22	..	..	41	38 50	ship in course of erection; church
Cornerville	Rev. George W. Belsey	Nov. 1, 1889	12	300	7	111	..	1	5	1	2	130	33 00	organized; revival.
Dayton (Central Ch.)	See Harbor.	Nov. 1, 1889	12	..	..	118	5	3	5	..	1	122	50 50	Church edifice erected; three young
Findlay	Rev. Daniel M. Lewis	Nov. 1, 1889	12	..	..	67	..	..	..	..	..	132	33 00	men preparing for the ministry.
Hamden	See Harbor.	Nov. 1, 1889	12	..	..	67	5	3	5	..	1	122	50 50	Preached at Erie, Leroy, and Sweden;
Harbor and	Rev. H. A. N. Richards	Jan. 1, 1890	12	100	7	67	5	3	5	..	1	122	50 50	house of worship repaired.
Hamden	Rev. Gustav Staaf	Nov. 1, 1890	12	200	5	21	8	6	1	..	1	30	15 00	Preaches at Erie, Pa.
Harbor (Swedes)	See Cornville	Nov. 1, 1890	12	150	9	57	3	55	2	1	1	104	10 00	Church organized; house of worship
Ireland	Rev. Samuel P. Basler	Apr. 1, 1891	6	..	..	41	..	..	..	..	..	70	31 00	repaired.
Jackson	Rev. Sylvester R. Dole.	Oct. 1, 1889	12	200	2	107	..	1	1	..	1	105	8 35	Self-sustaining.
Kirtland	Rev. Robert H. Edmonds.	June 1, 1889	12	200	12	188	12	17	..	..	1	108	6 25	Self-sustaining; house of worship re-
Lexington	Rev. John F. Davies.	Dec. 1, 1890	12	250	11	29	20	5	..	..	1	330	..	paired.
Lima (First Ch.)	Rev. Robert H. Edmonds.	Nov. 1, 1890	6	..	..	42	..	..	..	..	..	25	..	Church edifice erected; revival.
Mansfield	Rev. George W. Wells.	Nov. 1, 1889	6	125	1	55	..	..	..	..	3	45	..	
Marsfield	See Marietta	Nov. 1, 1889	6	..	..	55	..	..	..	..	45	..	..	
Moss Run	Rev. William T. Richardson	Apr. 14, 1889	12	108	8 1/2	48	12	..	..	..	1	50	18 51	Revival.
Nelson	Rev. John D. Olds	July 20, 1890	12	100	4	68	..	3	..	..	1	70	36 00	Self-sustaining; preaches at two out-
Do.	Rev. Isaac C. Hughes.	Aug. 1, 1889	12	100	4	81	2	2	..	..	1	75	..	stations; house of worship repaired.
Palmira	Rev. Daniel D. Davies.	Jan. 1, 1891	12	200	12	81	2	2	..	..	2	83	15 91	
St. Mary's	Rev. vor Thomas.	Jan. 1, 1891	12	150	3	43	..	1	3	..	1	125	..	
Sherodsville	Rev. William E. Marsh.	Mar. 9, 1890	12	950	8 1/2	44	..	..	..	..	1	60	10 00	
Springfield (Lagonda Ave.)	Rev. William H. Baker	Nov. 1, 1889	12	50	10	56	5	5	2	..	1	60	10 00	
Sullivan	Rev. James W. Heyward	June 1, 1890	12	50	10	63	4	4	..	..	1	65	31 00	
Do.	Rev. George Hill	June 1, 1890	12	100	12	53	4	4	..	..	1	60	14 50	House of worship repaired; young man
Thompson	Rev. George Candee	Jan. 1, 1891	12	200	12	53	..	..	..	..	1	260	..	preparing for the ministry.
Toledo (La Grange St. Ch.)	Rev. George Candee	Jan. 1, 1891	12	200	12	53	..	..	..	..	1	260	..	
Do. (Poues)	Miss Bertha Juengling	July 1, 1890	12	360	9	..	..	..	..	..	..	27	..	
Youngstown (Swedes)	Rev. August W. Franklin	July 1, 1889	12	150	3	94	..	..	..	..	..	30	..	
Do.	..	..	..	..	..	..	..	..	..	..	..	30	..	
Bessemer, Pa., and	..	..	..	..	..	..	..	..	..	..	..	30	..	
New Castle, Pa. (Swedes)	Rev. N. M. Nissen	Oct. 1, 1890	12	100	6	46	20	5	4	..	2	235	53 15	Church organized; revival.
Zanesville	Rev. Daniel I. Jones	Mar. 1, 1890	12	200	11	164	..	10	9	..	2	235	15 00	

## OREGON, REV. C. F. CLAPP, Forest Grove, Superintendent.

Albina.....	Rev. James W. Sneed.....	Sept. 1, 1889	12	700	5	33	7	9	2	1	2	85	16 47	Revival.	
Do.....	Rev. Henry Wall.....	Nov. 15, 1890	12	600	6	11	..	..	..	..	1	60	..	..	
Do.....	Rev. John L. Herskner.....	Sept. 1, 1890	12	50	6	11	..	..	..	..	1	60	77 25	..	
Arlington.....	Rev. Thomas H. Henderson.....	Sept. 1, 1890	12	400	12	38	2	3	7	..	1	113	..	..	
Ashland.....	Rev. George J. Webster.....	May 1, 1890	12	400	12	38	2	3	7	..	1	113	77 25	..	
Astoria.....	Rev. George C. Hall.....	Apr. 1, 1890	12	575	12	45	..	..	..	..	..	160	..	..	
Ayella.....	See Oswego.....	..	..	..	..	..	..	..	..	..	..	140	..	..	
Beaver Creek and Oswego (Welsb).....	Rev. Richard M. Jones.....	Nov. 1, 1890	12	500	12	5	..	..	..	..	4	424	..	Preaches at out-stations; house of worship repaired.	
Beaverton and.....	..	..	..	..	..	26	..	..	..	..	..	65	..	..	
Finney.....	Rev. John W. Eldredge.....	Dec. 1, 1890	12	450	12	33	3	7	3	..	2	55	24 81	Preaches at Rogers school-house; house of worship repaired.	
Condon.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Arlington and Trail Fork.....	Rev. E. Delos Howells.....	Nov. 1, 1890	6	325	5	27	10	12	7	2	3	217	16 00	Church organized; preaches at Prine- ville, Cross Keys, Kingsley, and An- telope; church edifice erected.	
Corvallis.....	Rev. Alonzo Rogers.....	Jan. 1, 1890	12	300	6	56	..	..	..	..	1	125	..	..	
Eugene City (First Ch.).....	Rev. Henry L. Bates.....	Dec. 1, 1890	12	600	4	50	..	..	4	..	1	99	16 40	Church erected.	
Finney.....	See Beaverton.....	..	..	..	..	33	..	..	..	..	..	55	..	..	
Forest Grove.....	Rev. Daniel Staver.....	Aug. 1, 1890	12	500	12	161	110	51	4	1	..	163	337 97	General Missionary in Western and Southern Oregon; house of worship repaired; revival; self-supporting; four young men preparing for the ministry.	
Gaston.....	..	..	..	..	..	13	..	..	..	..	..	20	..	..	
Greenville and.....	..	..	..	..	..	28	..	..	..	..	..	15	..	..	
Hillside.....	Rev. Daniel L. Fordney.....	Apr. 15, 1890	12	600	11½	27	28	35	..	1	3	30	36 50	Revival; church organized.	
Greenville.....	See Gaston.....	..	..	..	..	28	..	..	..	..	..	13	..	..	
Hillsboro.....	Rev. Benj. F. Moody.....	Aug. 1, 1890	12	500	12	25	..	..	..	..	1	60	..	..	
Hillside.....	See Gaston.....	..	..	..	..	27	..	..	..	..	..	30	..	..	
Hood River.....	Rev. Edmund D. Howells.....	June 1, 1890	6	225	7	8	..	..	..	..	..	..	..	Church organized.	
Do.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Hood River Valley.....	Rev. Frank M. Aunks.....	Jan. 1, 1891	12	500	3	28	..	..	..	..	1	50	36 36	House of worship repaired; church ed- ifice in course of erection.	
Hood River Valley.....	See Hood River.....	..	..	..	..	28	..	..	..	..	..	50	..	..	
Lexington.....	Rev. Edwin R. Beach.....	Oct. 1, 1890	6	250	12	19	..	..	..	..	4	105	..	Preaches at out-stations.	
Oswego.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Tualatin and.....	..	..	..	..	..	17	..	..	..	..	..	..	..	..	
Ayella.....	Rev. William H. Tubb.....	Jan. 1, 1890	3	140	3	..	80	80	..	2	1	140	12 70	Preaches at out-stations; revival; four churches organized; three houses built.	
Pendleton.....	Rev. George H. Lee.....	Oct. 1, 1890	12	500	6	25	..	..	..	..	1	50	13 50	..	
Do.....	Rev. Thomas H. Henderson.....	Oct. 1, 1890	12	725	6	49	2	5	12	..	..	90	111 40	House of worship repaired.	
Portland (Plymouth).....	Rev. Charles F. Whittlesey.....	June 1, 1890	12	375	12	49	..	..	..	..	..	..	..	..	
Scappoose.....	Rev. John J. Staab.....	June 1, 1890	3	125	3	..	..	..	..	..	..	..	..	..	
Do.....	Rev. William C. Wise.....	Sept. 8, 1890	12	500	7	9	..	..	..	3	1	4	100	7 50	Preaches at out-stations; church ed- ifice in course of erection.
Trail Fork.....	See Condon.....	..	..	..	..	27	..	..	..	..	..	..	..	..	
Tualatin.....	See Oswego.....	..	..	..	..	17	..	..	..	..	..	217	..	..	

## PENNSYLVANIA, REV. T. W. JONES, D.D., Philadelphia, Superintendent.

Alden and Warrior Run (Welsb).....	Rev. Richard Richards.....	July 1, 1889	12	250	8	38	2	4	..	..	..	80	11 50	..
Arnot.....	See Blossburg.....	..	..	..	9	80	..	..	..	..	..	175	..	..

## PENNSYLVANIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. E. on latest Commission.	Total Months of Labor performed from April to April.	No. of church-members.	On Conversion.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Bangor (Bethel) Welsh Do. (First Ch.).	Rev. John Williams.	Jan. 1, 1890.	12	150	9	63	10	7	..	1	95	53 00	House of worship repaired; young man preparing for the ministry; revival.
Bessemer and Newcastle (Scandinavians).	Rev. E. R. Hughes.	Jan. 1, 1891.	6	15	3	58	..	..	..	..	30	..	Church organized.
Bitumen.	Rev. C. F. Anderson.	May 1, 1890.	4½	100	4½	6	..	..	..	1	15	..	..
Black Diamond.	See Renovo.	..	..	..	..	17	..	..	..	..	..	..	..
Blossburg (Second Ch.) and Arnot.	See Franklin.	..	..	..	..	98	..	..	..	..	125	..	Preaches at Maple Hill; church edifice erected; revival.
Blue Ridge Summit.	Rev. James T. Matthews.	Apr. 1, 1890.	12	250	12	80	99	2	1	3	175	..	..
Bradock.	W. M. Grafton.	May 1, 1890.	3½	345	5½	88	..	17	12	1	214	301 00	Chapel erected.
Brook's Hill.	Rev. John H. Young.	Jan. 1, 1891.	6	300	12	91	..	..	..	..	47	..	House of worship repaired.
Carlondale (Welsh).	Rev. Jan Jellinek.	Oct. 1, 1890.	..	225	12	49	..	..	..	..	163	..	..
Carlondale (Morab).	See Spring Creek.	Feb. 1, 1891.	12	300	12	74	..	2	..	1	87	26 50	Revival; house of worship repaired.
Corry.	Rev. Abraham Jones.	Oct. 1, 1889.	12	150	12	135	36	40	1	..	41	116	..
Edwardsdale (Bethesda).	Rev. Richard Powell.	Oct. 1, 1890.	6	250	12	8	..	..	..	..	116	122 67	Church edifice erected; revival.
Exeter and West Pittston.	Rev. William R. Attwood.	Oct. 1, 1891.	12	250	12	75	10	6	..	1	90	..	Revival.
Germanstown.	Rev. David L. Davis.	Jan. 1, 1891.	4	60	4	67	..	..	..	..	225	..	Church edifice in course of erection.
Honestead.	Rev. Jesse Hill.	May 1, 1890.	..	300	252	31	..	..	..	..	70	..	House of worship repaired.
Kane.	Rev. Dwight E. Marvin.	Apr. 1, 1890.	12	250	2	31	..	..	..	2	170	..	..
Lansford (Eng. Ch.).	Rev. Benjamin Harris.	Feb. 1, 1891.	12	250	2	75	..	..	..	..	..	..	..
Monterey.	Rev. Charles J. Jones.	Aug. 1, 1890.	12	250	8	132	..	6	..	1	225	..	..
M. Carmel and Shamokin (Welsh).	Rev. Howell Davies.	Oct. 1, 1889.	12	500	3	..	..	..	..	..	..	..	..
Nanticoke.	Rev. William Gould.	Oct. 1, 1890.	12	200	6	30	..	..	..	2	70	..	House of worship repaired.
New Castle.	Rev. David D. Davies.	Jan. 1, 1890.	12	250	12	176	..	..	..	..	..	..	..
Old Forge (Welsh).	Rev. John H. Barnett.	Apr. 1, 1891.	6	125	6	58	..	..	..	..	..	..	..
Parsons.	See Youngtown, O.	Mar. 23, 1890.	6	250	12	15	..	5	1	1	92	12 50	House of worship repaired.
Philadelphia (Norwegians).	Rev. Richard M. Jones.	June 2, 1890.	10	250	19	18	12	6	..	1	16	..	Preached at four out-stations; young man preparing for the ministry.
Pittsburgh (Swedes).	Rev. Nils C. Barrie.	Aug. 1, 1890.	12	360	12	34	..	..	..	..	..	..	Preaches at out-stations.
Plymouth (Pilgrim Ch.).	Rev. Anna Handush.	Jan. 1, 1891.	12	300	6	34	13	3	..	1	285	..	..
Providence (Paritan Ch.).	Rev. Eric M. Pearson.	Oct. 1, 1890.	12	300	6	144	37	..	..	1	95	..	..
Renovo.	Rev. John G. Evans.	Oct. 1, 1890.	6	150	5	90	..	..	..	1	10	..	..
Renovo and	Rev. Reese C. Beynon.	Mar. 1, 1890.	6	..	..	31	..	..	..	..	..	..	..

Bitumen (Swedes).....	Rev. Andrew J. Jackson.....	Sept. 1, 1890	12	200	7	17	5	10	2	2	15	..	Two churches organized.
Riceville.....	Rev. Abraham B. Sherk.....	May 1, 1889	12	100	2	51	..	..	..	1	64	..	House of worship repaired.
Ridge-way (Swedes).....	Rev. August Sjöberg.....	June 1, 1890	12	150	12	82	..	8	1	..	122	19 77	
Shamokin.....	See M. Carmichael.....	June 1, 1890	12	150	12	30	..	..	..	..	70	..	
Shar in (Eng. and Welsh).....	Rev. George Henshaw.....	June 1, 1890	12	150	12	117	5	3	7	..	1	200	Church edifice erected.
Sheffield (Swedes).....	Rev. Nils M. Nilsson.....	Apr. 1, 1890	6	150	6	30	..	..	..	1	35	..	
Spring Creek.....	..	..	..	..	..	..	..	..	..	..	43	..	
West Spring Creek and.....	..	..	..	..	..	..	..	..	..	..	35	..	
Brook's Hill.....	Rev. George W. Moore.....	June 1, 1890	12	250	12	21	10	10	3	..	8	47	Church edifice erected; church organized.
Summit.....	Rev. N. W. Cary.....	Mar. 16, 1890	2	30	1	6	..	..	..	..	..	..	Revival.
Taylorville.....	Rev. Thomas D. Evans.....	Nov. 2, 1890	6	75	5	112	..	24	4	..	1	200	..
Warrior Run.....	See Alden.....	..	..	..	..	..	..	..	..	..	..	..	..
West Bangor.....	Rev. John Cadwalader.....	Apr. 1, 1890	12	200	12	80	..	..	..	1	100	..	
West Pittston.....	See Exeter.....	..	..	..	..	..	..	..	..	..	116	..	
West Spring Creek.....	See Spring Creek.....	..	..	..	..	..	..	..	..	..	35	..	
Wilkesbarre (Second).....	Rev. Ivor Thomas.....	Oct. 20, 1889	12	175	5½	74	..	..	..	1	115	..	General Missionary among the Scandinavians in Western Pennsylvania.
..	Rev. Frank Nelson.....	Nov. 1, 1889	12	300	7	..	..	..	..	..	..	..	

RHODE ISLAND (Auxiliary), REV. ALEX. MCGREGOR, Pawtucket, *Secretary*.

Cranston.....	Rev. Hiram E. Johnson.....	..	12	400	12	59	4	..	..	1	60	15 00	
Newport (Colored).....	Rev. Mahlon Van Horne.....	July 1, 1890	12	300	12	189	..	..	..	1	130	..	
Providence (Academy Ave.).....	Rev. E. O. Bartlett.....	..	12	400	12	196	..	..	..	1	350	..	
Providence (Olivet).....	Rev. Edward T. Fleming.....	..	12	400	12	55	..	..	..	2	130	250 00	
Do.....	Rev. J. H. P. Eagle.....	..	..	..	..	159	22	6	..	..	75	..	
River Point.....	Rev. Frederick H. Adams.....	..	12	300	..	79	..	..	..	1	115	..	General Missionary among the Germans.
..	Rev. F. C. F. Scherff.....	..	..	..	..	..	..	..	..	..	..	..	General Missionary among the Scandinavians.
..	Rev. Ludwig Ehlgensen.....	..	..	..	..	..	..	..	..	..	..	..	General Missionary.
..	Rev. L. S. Woodnorth.....	..	..	..	..	..	..	..	..	..	..	..	

## TENNESSEE.

Knoxville (Pilgrim Ch.).....	Rev. John H. Frazee, D.D.,	May 1, 1890	12	750	12	62	..	2	3	1	80	184 45	House of worship in course of erection.
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## TEXAS.

Cleburne (Trinity Ch.).....	Rev. John C. Calnon.....	June 1, 1890	6	300	8	35	..	..	..	1	45	..	
Do.....	Rev. David R. Francis.....	Feb. 15, 1891	12	500	1½	..	..	..	..	..	..	..	
Dallas.....	Rev. Cyrus I. Scofield.....	Oct. 1, 1889	12	500	6	4	..	..	..	..	..	..	
Denison (First Ch.).....	Rev. Jacob R. Hodges.....	Mar. 3, 1890	4	233 33	..	..	..	..	..	..	..	..	General Missionary in Texas.
Do.....	Do.....	July 1, 1890	6	500	3	17	..	..	..	..	50	16 00	
Do, (First Ch.).....	Rev. Lewis W. Hicks.....	Mar. 21, 1881	6	450	5½	..	..	..	..	..	225	177 75	House of worship repaired; revival;
Palatine.....	Rev. Elisha F. Fales.....	Mar. 1, 1890	12	350	11	82	35	19	1	..	1	60	church in course of erection.
Paris (Main St. Ch.).....	Rev. Thomas M. Macdonnell.....	Feb. 20, 1891	12	500	10½	32	..	..	..	..	..	..	
Sherman.....	Rev. Rufus A. Wheelock.....	June 20, 1889	12	600	1½	..	..	..	..	1	30	65 25	Revival.
Do.....	Rev. Frank W. Boyle.....	June 1, 1890	12	600	12	57	15	19	2	..	..	..	

## UTAH, REV. W. S. HAWKES, Salt Lake City, Superintendent.

CHURCHES.	MISSIONARIES.	Date of latest Commission	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession					
Bountiful, Farmington, Centerville, Sandy, West Jordan and Brigham Junction.	Rev. David Peebles.....	Apr. 15, 1889	12	400	11½	..	..	..	..	4	120	..	
Centerville.	See Bountiful.	..	..	..	..	..	..	..	..	..	120	..	
Coalville.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Echo.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Eureka.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Farmington.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Heber.	..	..	..	..	..	..	..	..	..	..	..	..	
Kamas and Midway.	Rev. William H. Kaufman.	Oct. 14, 1889	6	600	½	..	..	..	..	3	420	..	Revival.
Henefer.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Lynne.	..	..	..	..	..	9	..	..	..	..	100	..	
Huntsville, Morgan, Echo and Coalville.	Rev. Thomas G. Lewis.....	Oct. 20, 1889	6	500	¾	..	..	..	..	1	..	..	
Do.	..	..	..	..	..	..	..	..	..	..	..	..	
Huntsville, Farmington, Centerville, Bountiful, Morgan, Henefer and Echo.	Do.....	Apr. 20, 1890	12	1,500	11½	..	..	..	..	1	20	19 65	Preaches at Lynne, Henefer, and Coalville.
Huntsville.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Kamas.	See Heber.	..	..	..	..	..	..	..	..	..	100	..	
Lengn.	See Provo City.	..	..	..	..	..	..	..	..	..	420	..	
Lynne.	See Slaterville.	..	..	..	..	..	..	..	..	..	..	..	
Midway.	See Heber.	..	..	..	..	..	..	..	..	..	..	..	
Morgan.	See Hooper.	..	..	..	..	..	..	..	..	..	..	..	
Ogden.	Rev. Amos J. Bailey.....	Oct. 22, 1890	12	1,000	12	70	6	6	10	1	130	192 21	



## VERMONT [Auxiliary]. (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopital Conversions.	One-Conversion By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
F. F. F.	See Eden.	Nov. 3, 1888	12	100	2	51	..	..	..	..	80	..	..
Barford (Chloro).	Rev. William M. Blagden.	Sept. 15, 1880	12	250	12	33	..	1	..	..	48	11 00	..
Barford.	Rev. Austin S. Chase	June 1, 1880	12	250	12	33	..	3	..	..	75	34 24	..
Barford.	Rev. Allen Hazen, D.D.	June 1, 1880	12	150	12	36	..	2	..	..	153	134 00	Self-sustaining.
Hubbardton.	Rev. William A. Warner.	Oct. 1, 1883	12	130	12	20	..	..	..	..	51	..	..
Hyde Park.	Rev. Earl J. Ward.	July 1, 1880	12	100	12	19	..	..	..	..	100	25 35	..
Do.	See Eden.	..	..	..	..	..	..	..	..	..	..	..	..
Jamaica and West Townshend.	Rev. Joel F. Whitney	May 1, 1888	12	100	2	51	..	..	..	..	80	..	..
Kirby.	Rev. Benjamin S. Adams.	July 10, 1880	12	95	8	19	..	..	..	..	173	..	..
Londonderry.	Rev. Walter R. Charles.	Apr. 20, 1880	12	200	10	13	..	..	..	..	43	..	..
Lowell.	Rev. Edwin Rose.	July 1, 1880	12	200	8	13	..	1	..	..	134	..	..
Marlboro.	Rev. William Schfield.	June 1, 1880	12	200	12	53	6	2	..	..	180	47 00	Preaches at West Marlboro, Green River, and Guilford.
Marshallfield.	Rev. Oranuel F. Thayer.	Apr. 1, 1888	12	100	1	..	..	..	..	..	95	10 66	Preaches at South Cabot; young man preparing for the ministry.
Do.	Rev. Joel F. Whitney.	June 1, 1890	12	250	9	46	..	2	1	2	95	..	..
Newbury (West).	Rev. Edward W. Smith.	Nov. 1, 1889	12	15	1	51	..	..	..	2	50	..	Preaches at East Barre; parsage provided.
Orange.	Rev. Chalmers H. Coolidge	Aug. 1, 1880	12	250	12	55	..	1	2	23	50	25 00	Church edifice erected.
Pawlet (West) Welsh.	Rev. Thomas M. Owen	Mar. 15, 1890	12	200	12	51	5	13	..	1	94	..	..
Penn.	See Weston.	..	..	..	..	84	..	..	..	..	70	..	..
Pittsfield and Stockbridge (Gaysville).	Rev. Allen J. Smith.	July 15, 1888	12	100	4	20	..	..	..	2	38	40 46	..
Plainfield.	Rev. Oranuel F. Thayer.	Apr. 1, 1888	12	100	1	48	..	..	1	1	75	..	..
Do.	Rev. Edwin H. Alden.	Oct. 1, 1890	6	109	5	..	..	..	..	..	..	..	..
Plymouth (Tyson).	Rev. Evan Thomas.	Sept. 1, 1889	12	175	6	15	..	..	..	..	52	..	..
Post Mills.	See West Fairlee.	..	..	..	..	11	..	..	..	..	66	..	..
Proctor (Swedes).	Rev. S. J. Blomquist.	Oct. 16, 1890	12	200	4	44	7	5	..	1	14	..	Preaches at Brattleboro and Weston; church edifice erected; church organized.
Roxbury.	Rev. Henry C. Howard.	Apr. 1, 1889	12	175	1	34	..	..	..	..	65	250 33	Preaches at Broad Brook and White District.
Royalton (South).	Rev. James Ramage.	Oct. 1, 1890	12	150	12	11	9	7	..	1	120	..	..
Sherburne.	Rev. Edgar J. Banks.	June 1, 1890	4	20	4	12	..	..	..	1	35	..	..
Stockbridge.	See Pittsfield.	..	..	..	..	45	..	..	..	..	38	..	..
Sunderland.	Rev. Artemus C. Field.	Nov. 1, 1889	12	75	8	9	..	..	..	..	42	..	Chapel built.
Troy and Westfield.	Rev. Edward W. Smith.	Jan. 1, 1891	12	75	2	48	..	..	1	2	65	8 01	..
Vershire.	Rev. G. H. Hale.	July 1, 1890	2	80	2	..	..	..	..	..	..	..	..

Vernshire	Rev. Levi Wild.	Sept. 15, 1890	12	175	5 1/2	36	1	1	1	85	1 00
Wardsboro (South).	Rev. Carl J. Peterson.	Jan. 1, 1890	8	133	6	39	..	..	..	25	..
Warren.	Rev. Israel Jordan.	June 1, 1890	3	60	3	27	..	..	..	1 80	..
Weathersfield (Center).	Rev. John S. Porter.	May 15, 1890	4	45	4	50	..	..	..	60	..
West Fairlee and	Rev. Thomas McBrier.	Oct. 22, 1890	12	100	12	77	..	2	..	66	45 00
Post Mills.	See Troy.	..	..	..	..	48	..	..	..	68	..
Westford.	..	..	..	..	..	32	..	..	..	55	..
Weston and	..	..	..	..	..	47	..	..	..	70	..
Penn.	Rev. William K. Dugan.	Oct. 8, 1889	12	100	7	87	..	..	2	173	..
West Townshend.	See Jamaica.	..	..	..	..	47	..	..	..	173	..
Williamstown.	Rev. Hollis Jordan.	July 1, 1890	2	75	2	69	..	..	..	1 75	..
Wolcott.	Rev. William Varer.	March 15, 1890	12	125	8 1/2	50	2	4	3	1	75
Woodbury (South).	Rev. Edgar J. Banks.	Mar. 1, 1890	2 1/2	15	2 1/2	..	..	..	..	45	..
Do.	..	..	..	..	..	..	..	..	..	..	..
East Calais.	Rev. William Ewen.	May 1, 1890	9 1/2	60	8	55	..	2	2	30	5 00
Woodford.	Rev. Luther P. Adams.	July 15, 1890	3	36	3	..	..	..	..	..	..
Worcester.	Rev. Philo H. Carpenter.	June 1, 1890	12	150	9	53	..	5	1	50	35 92

## VIRGINIA, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent.

Falls Church	Rev. Fred. W. Tuckerman.	Sept. 1, 1889	12	200	5	63	..	..	..	45	..
Herndon.	Rev. Javan K. Masod.	Jan. 1, 1891	12	150	12	92	7	6	..	1 00	58 66

## WASHINGTON, Rev. R. A. BEARD, Seattle, Superintendent.

Aberdeen.	Rev. William Coburn.	May 1, 1890	4	470	50	4	5	..	..	..	..
Almira and	..	..	..	..	..	16	..	..	..	43	..
Culee City.	Rev. James Howell.	Nov. 1, 1890	6	200	5	17	..	15	..	2 50	34 75
Anacortes (Pilegrim Ch.).	Rev. Dennis H. Bicknell.	Feb. 15, 1890	12	500	2 1/2	11	..	..	..	90	..
Do. (Fidalgo Island) and	..	..	..	..	..	12	2	12	1	2	24
Rosario.	Rev. Horace J. Taylor.	July 17, 1890	12	600	12	15	..	..	..	60	115 20
Athnam and	..	..	..	..	..	..	..	..	..	40	..
North Yakima.	..	..	..	..	..	11	42	..	..	5 55	..
Big Bend.	Rev. Frank McConaughy.	Mar. 1, 1890	12	500	11	19	..	..	..	1 67	..
Blaine.	Rev. James Howe.	Apr. 25, 1889	12	400	11	19	..	8	1	1 50	50 00
Do.	Rev. Square Daily.	Oct. 1, 1890	6	400	6	28	..	..	..	..	..
Do.	Rev. George Baker.	..	..	90	..	..	..	..	..	..	..
Cheney and	..	..	..	..	..	49	..	..	..	40	..
Medical Lake.	Rev. Charles E. Chase.	July 1, 1890	6	325	4 1/2	31	..	..	..	2 110	..
Chevelan.	..	..	..	..	..	6	..	..	..	..	..
Coville and	..	..	..	..	..	6	..	..	..	50	..
Springdale.	Rev. James B. Clark.	Feb. 22, 1890	12	600	10	4	..	..	..	25	..
Do. and.	..	..	..	..	..	20	..	..	..	35	..
Springfield.	Rev. D. L. Yae.	June 21, 1890	3	200	3	..	..	..	..	3	..
Christopher (White River).	Rev. Orin L. Fowler.	Feb. 1, 1890	3	100	1	..	..	..	..	..	..
Do.	Rev. Richard Bushell.	June 1, 1890	12	400	10	20	9	11	5	1	2 20

34 00 Preaches at Milton and Green River.

## WASHINGTON (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. from latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								By Letter.	On Confession.					
Colfax (Plymouth Ch.).	Rev. Isaac P. James.	Oct. 20, 1890.	12	215	12	74	3	..	..	4	..	1	101	168 95
Colville.	See Chewelah.													
Coulee City.	Rev. James Howell.	May 1, 1890.	6	290	6	..	..	..	..	..	1	50	..	Preached at out-stations; church organized.
Coupeville.	Rev. George Lindsay.	Oct. 1, 1890.	6	115	12	33	..	..	..	..	1	70	..	Self-sustaining.
Dayton.	Rev. Stephen B. L. Penrose.	Sept. 1, 1890.	6	475	6	15	1	5	4	..	..	10	..	Preaches at out-stations.
Deep Creek.	See Medical Lake.					6	..	..	..	..	..	35	..	..
Eagle Harbor.	Rev. William C. Wilcox.	July 5, 1889.	12	500	3	13	..	..	..	..	2	38	..	..
Edge-water and Fremont.	Rev. Morgan P. Jones.	May 1, 1890.	12	575	12	96	4	10	13	..	1	130	52 95	..
Edson.	Rev. George A. Conrad.	May 1, 1890.	4	290	4	4	..	..	..	..	1	28	..	..
Edmonds and Edmonds.	Rev. George A. Conrad.	May 1, 1890.	4	290	4	35	4	..	..	..	..	90	..	..
Richmond.	Rev. Orin L. Fowler.	May 1, 1890.	12	550	11	7	12	12	19	1	2	35	..	Church organized; church edifice erected.
Ellensburg.	Rev. Roderick J. Mooney.	June 1, 1890.	3	125	12	48	..	..	..	..	1	80	..	..
Do.	Rev. F. O. Helier.	May 25, 1890.	4	200	4	33	8	..	..	..	1	30	..	..
Endicott.	Rev. Carleton Hazen.	May 24, 1890.	33	212 50	..	14	..	..	..	..	..	50	..	..
Enterprise.	See West Ferdinand.					9	..	..	..	..	..	30	..	..
Everettsville.	See Pullman.					22	..	8	..	..	1	60	27 00	Chapel erected.
Fairhaven.	Rev. James C. Wright.	Sept. 15, 1890.	12	600	12	..	..	..	..	..	..	30	..	..
Farmington.	Rev. Frederick V. Hoyt.	Dec. 22, 1889.	6	255 50	23	8	..	..	..	..	1	30	..	..
Endicott and Tekoa.	Rev. Frederick V. Hoyt.	Dec. 22, 1889.	6	255 50	23	19	..	..	..	..	1	45	..	..
Do.	Rev. Oramel F. Thayer.	July 1, 1890.	12	650	9	18	..	2	7	..	2	50	5 30	Church edifice erected.
Tekoa.	See New Castle.													
Forest Grove.	See New Castle.													
Franklin and Franklin.	Rev. John P. Evans.	Apr. 17, 1890.	12	400	53	36	..	..	..	..	..	130	..	..
Black Diamond.	See Edgewater.					6	..	..	..	..	..	40	..	..
Fremont.	See Pleasant Prairie.					10	..	..	..	..	..	..	..	..
Half Moon.	See Pleasant Prairie.					12	..	..	..	..	..	40	..	..
Hayne.	See Senahmoo.					..	..	..	..	..	..	..	..	..
Hillhurst.	See Roy.					..	..	..	..	..	..	..	..	..
Kalama.	Rev. C. D. Moore.	Apr. 24, 1890.	4	200	4	..	..	..	..	..	..	..	..	..
Do.	Rev. George Baker.	Oct. 19, 1890.	6	400	53	18	..	2	13	1	2	86	9 00	Church organized; church edifice erected; preaches at Cloverdale.
Lake Park (Spanaway).	Rev. William H. Atkinson.	Nov. 12, 1890.	6	350	53	15	..	..	..	..	..	50	105 25	Church organized.
Lakeview.	See Stellacoom.					7	..	..	..	..	..	52	..	..



## WASHINGTON (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	On Confession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Snohomish.	Rev. Roderick J. Mooney.	Sept. 1, 1890.	6	500	6	29	4	14	1	110	59	15	Church organized; house built; young man preparing for the ministry; preaches at out-stations.
Spokane Falls.	Rev. Thomas W. Walters.	Sept. 1, 1890.	12	1,400	12								General Missionary; church organized; house built.
Do. (Pilgrim Ch.) and Marshall.	Rev. Frederick V. Hoyt.	June 2, 1890.	12	850	9½	14				60			Preaches at Union Park and West Spokane; church organized; chapel erected; revival.
Do. (Second Ch.)	Rev. William Deane.	June 5, 1890.	6	430	6	26	4	10	1	75	25	00	Church edifice erected; parsonage provided.
Do.	Rev. Oramel F. Thayer.	June 1, 1890.	1	100	1								Church edifice erected; parsonage provided.
Spokane.	Rev. John H. Butler.	May 25, 1890.	12	500	10	50		8	1	110	104	22	House of worship repaired.
Springfield.	See Chewelah.					4				25			
Stellacoom and Lakeview.	Rev. Loren W. Brinnall.	Oct. 1, 1890.	6	200	12	16							Preaches at out-station; young man preparing for the ministry.
Tacoma (Atkin-on Memorial Ch.)	Rev. Thomas Sims.	Nov. 1, 1890.	6	200	12	55	10	18	1	52	109	20	Preaches at Fox Island.
Do. (East).	Rev. William Coburn.	Nov. 1, 1890.	6	250	12	22			1	90	178	68	
Do. Do.	Rev. William E. Dawson.	Sept. 1, 1890.	12	600	7	22			1	90			
Do. Do.	Rev. William E. Coburn.	June 1, 1890.	3½	140	8½								Church edifice erected.
Do. Do.	Rev. Harvey E. Green.	June 1, 1890.	4½	297	4½								Church edifice erected.
Do. (Swedes).	Rev. Carl A. Nilson.	Sept. 1, 1889.	12	400	5								Parsonage provided; church edifice erected.
Do. Do.	Rev. J. Emil Bjorklund.	Nov. 15, 1890.	12	380	5½	43	8		1	40	15	50	Church edifice in course of erection.
Do. (Scandinavians)	Rev. Laertiz P. Paulson.	Nov. 1, 1890.	6	225	12	18							Preaches at out-station.
Tekoa.	See Farmington.												
Toledo.	Rev. Isaac G. Gordon.	Apr. 20, 1890.	12	500	11½	25	8	3	1	2	35	20	Preaches at out-stations; church edifice erected; church organized.
Trent.	See Pleasant Prairie.					12							
Washougal.	Rev. H. L. Preston.	May 1, 1890.	4	200	4	18			1	20	25		
West Ferndale.						14							
Enterprise (Trinity Ch.).						12							
Mt. View and Marietta.	Rev. James W. Wells.	Sept. 1, 1890.	12	500	12	8	7	3	3	50	50		Preaches at out-station; church organized; revival.
West Kittitas.	Rev. Robert G. Harsh.	Sept. 1, 1890.	4	200	4								Preaches at out-stations.

Wenas.....	See North Yakima.....	19	..	..	..	..	..	..	..	40	..
Wenas Valley.....	See Natchez.....	11	50	9	9	14	..	..	..	12	..
Whitcomb.....	Rev. Jacob V. Dimon.....	700	11	50	9	14	..	..	..	75	45 50
White Salmon.....	See Lyle.....	..	..	5	..	..	..	..	..	20	..
WEST VIRGINIA, REV. T. W. JONES, D.D., Philadelphia, Pa., Superintendent.											
Ceredo.....	Rev. Homer Thrall.....	May 1, 1890	12	200	12	69	..	..	2	..	1 130 30 00
Huntington.....	Rev. Thomas Clayton.....	Apr. 1, 1890	12	300	4	..	..	..	..	..	..
Do.....	Rev. John L. Collier.....	Jan. 1, 1891	12	175	3	69	..	5	4	..	1 100 49 00
WISCONSIN (Auxiliary), REV. T. G. GRASSIE, Milwaukee, Secretary.											
Alden.....	Rev. Henry Lees.....	June 1, 1890	12	150	12	19	3	3	..	1	1 35 45 00
Amacoy.....	See Prentice.....	..	..	..	..	..	..	..	..	..	..
Ashtab.....	Rev. William Kilburn.....	Oct. 1, 1889	12	250	7	40	4	4	6	..	1 30 11 00 (No. Wis.)
Auraville.....	Rev. George S. Brett.....	June 1, 1890	4	75	4	38	..	..	..	..	..
Baldwin.....	Rev. George W. Nelson.....	Apr. 1, 1890	12	1,900	11	28	..	..	..	1 140	General Missionary to No. Wisconsin.
Baraboo.....	Rev. Josiah A. Wood.....	Sept. 1, 1890	12	250	6	109	..	1	6	..	63 48 Self-sustaining; young man preparing for the ministry.
Bear Valley.....	See Lone Rock.....	..	..	..	..	..	..	..	..	..	..
Big Spring.....	..	..	..	..	..	..	..	..	..	..	..
Jackson and Davis Corners.....	Rev. Oliver P. Champin.....	Nov. 1, 1890	12	200	12	35	..	20	9	..	98 06 Parsonage provided; young man preparing for the ministry; house in course of erection.
Brimmwood.....	Rev. Jackson Tibbels.....	Nov. 1, 1890	12	300	12	18	1	2	1	..	.. (No. Wis.) Preaches at Wittenburg;
Black Earth.....	Rev. William Stoddard.....	June 1, 1890	12	150	12	55	..	..	..	1 71	house built; church organized.
Bloomer.....	Rev. Alcorn Kidder.....	Oct. 1, 1890	6	150	12	34	..	..	1	..	51 03 (No. Wis.)
Bruce.....	See Prentice.....	..	..	..	..	..	..	..	..	..	..
Burnett County.....	Rev. August Dimberg.....	May 1, 1890	4	50	..	..	..	..	..	..	..
Chilton.....	Rev. George E. Moore.....	May 1, 1890	12	300	10	20	1	3	2	..	1 65 12 50 Preaches at Stockbridge.
Clear Lake.....	..	..	..	..	..	..	..	..	..	..	..
New Richmond and Star Prairie (Swedes).....	Rev. Mathias Peterson.....	Apr. 1, 1890	12	150	12	11	2	2	..	..	.. 37 .. (No. Wis.) Preaches at Glenwood, Lakeland and Sand Lake; church erected; house of worship repaired; church organized.
Do.....	Rev. William A. Korn.....	May 25, 1890	12	300	9	30	3	1	..	1	65 3 00 Preaches at Inlet.
Cooksville.....	See Toughton.....	..	..	..	..	..	..	..	..	..	..
Cumberland.....	Rev. Thomas F. Murphy.....	Oct. 1, 1890	6	125	12	32	4	4	..	..	48 27 80 (No. Wis.) Preaches at Barronett and Lehighing City.
Davis Corners.....	See Big Spring.....	..	..	..	..	..	..	..	..	..	..
De Soto.....	See Sterling.....	..	..	..	..	..	..	..	..	..	..
Doctor's Lake.....	See Wood Lake.....	..	..	..	..	..	..	..	..	..	..
Dous van.....	Rev. David E. Phillips.....	Oct. 1, 1889	12	200	7	25	8	1	1	..	1 28 43 25 Self-sustaining; preached at Bark River and Libanus.
Drummond.....	Rev. A. A. Tanner.....	June 1, 1890	2	..	..	..	..	..	..	..	.. (No. Wis.)
Eagle River.....	Rev. Lincoln A. Holp.....	May 29, 1890	4	135	4	..	..	..	..	..	.. 3 00 (No. Wis.)
Do.....	Rev. Aaron S. Newcomb.....	Jan. 15, 1891	12	200	2	21	1	2	3	..	1 ..

## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	On Confession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Eau Claire (Second Ch.).....	Rev. Charles A. Payne.....	June 1, 1890.....	12	500	12	95	26	3	1	1	145	28 24	Revival.
Do.	Rev. George C. Hays.....	June 1, 1890.....	4	150	4	150							
Do.	Rev. Adam Pinkert n.....	Sept. 1, 1890.....	6	100	6	49	8	5	..	..	145	46 92	House of worship erected.
Edgerton.....	Rev. Levi H. Keller.....	Aug. 1, 1890.....	12	300	12	31	..	..	..	..	53	81 46	Parsonage provided.
Ellington and.....	Rev. Henry C. Todd.....	Jan. 1, 1890.....	12	200	12	28	16	3	1	2	44	..	..
Shotton.....	Rev. Orrin L. Robinson.....	June 15, 1890.....	12	325	12	67	..	..	..	1	150	..	..
Elroy.....	See Prentice.....												
Elmer.....	Rev. George C. Weiss.....	May 15, 1890.....	4½	135	4½	..	8	2	..	..	..	8 68	(No. Wis.) Preached at Butternut; revival.
Elfield.....	Rev. Howard R. Vaughn.....	Jan. 1, 1891.....	12	300	2	24	5	7	2	..	45	1 20	(No. Wis.) House in course of erection.
Do.	Rev. Stowe Sawyer.....	Mar. 1, 1890.....	12	250	12	53	..	..	..	1	65	..	..
Fox Lake.....	Rev. James H. Keeling.....	June 1, 1890.....	4	125	4	38	..	..	..	1	65	..	..
Frankville.....	See Prentice.....									..	25	..	..
Glen Flora.....	Rev. P. A. Dirmberg.....	Apr. 27, 1890.....	5	50	5	..	..	..	..	1	40	..	..
Grafsburg (Scandinavians).....	Rev. William D. Stevens.....	Aug. 1, 890.....	12	100	12	72	..	..	..	1	96	70 10	House of worship repaired.
Hammond.....	Rev. John M. Boxers.....	July 1, 1890.....	2	75	2	43	9	1	4	..	137	..	Self-sustaining.
Harland.....	Rev. Joseph E. Davison.....	Sept. 16, 1890.....	6	150	5½	20	..	..	..	..	44	..	..
Do.	Rev. Roscoe Nelson.....	June 1, 1890.....	4	75	4	20	..	..	..	2	61	37 50	Church organized.
Hillsboro.....	Rev. Malcolm McPhail.....	Apr. 1, 1890.....	12	175	12	28	14	10	3	..	45	2 50	Church organized.
Hixton and.....	See Big Spring.....									1	100	29 06	Parsonage provided.
Jackson.....	Rev. Jacob H. Schlichter.....	May 1, 1890.....	12	200	12	88	8	20	3	..	61	..	General Missionary.
La Crosse (German).....	Rev. Samuel M. CNeil.....	May 20, 1890.....	12	1,000	12	10	..	..	..	..	85	..	..
Lake Mills.....	Rev. Russel L. Cheney.....	Apr. 1, 1890.....	12	300	12	17	..	..	..	2	20	..	..
Lemonweir (convention).....	Rev. Ernest E. Day.....	May 19, 1890.....	12	300	12	42	8	..	..	1	3	25 00	Preaches at Seneca; church edifice erected.
Lone Rock and.....										..	..	..	..
Bear Valley.....										..	..	..	..
Lynxville and.....	Rev. Joseph P. Dickerman.....	Oct. 1, 1890.....	12	300	9	..	..	..	..	1	3	..	(No. Wis.) Church organized; house built.
Mason.....										..	..	..	..
Pratt and.....										..	..	..	..
Drummond.....	Rev. Jesse F. Newman.....	Sept. 1, 1890.....	3	35 10	3	..	18	..	..	..	..	..	..
Meritt's.....	Rev. Eli A. Child.....	Aug. 1, 1890.....	12	300	7	70	..	..	..	..	..	..	..
Milwaukee (Scandinavians).....	Rev. D. M. Debricksen.....	Apr. 27, 1890.....	4	10	4	..	..	..	..	..	..	..	..
Do. (Bohemians).....	Rev. John Beran.....	Feb. 3, 1891.....	300	12	3	..	..	..	..	1	32	..	..
Mondovi.....	Rev. George P. Thomas.....	Aug. 22, 1890.....	12	200	6	34	..	..	..	..	60	..	..

Mt. Sterling.....	See Lynxville.....	..	..	..	..	..	..	..	..	25	
Mt. Zion.....	See Potosi.....	..	..	..	..	..	..	..	..	100	
Mukwonago.....	Rev. Thomas J. Brown.....	100	12	88	17	17	..	..	..	1 120	60 68
New Lisbon.....	Rev. George C. Weiss.....	300	5%	87	43	4	..	..	..	1 195	45 56
New Richmond and Star Prairie (Scandinavian).	Rev. J. J. Peterson.....	97	65	11	..	..	..	..	..	2 58	31
Oak Creek.....	Rev. William C. Hulse.....	200	9	..	..	..	..	..	..	1 50	292 89
Do.....	Rev. J. O. Bugnell.....	900	5%	85	..	..	..	..	..	..	..
Oshkosh (Zion Ch.).....	Rev. Allison D. Adams.....	200	12	74	..	5	13	..	..	1 40	..
Osseo.....	Rev. Adam Pinkerton.....	300	2%	39	..	..	..	..	..	1 60	57 80
Palmyra.....	Rev. Charles A. Moore.....	200	12	40	2	2	1	..	..	1 76	..
Peshtigo.....	Rev. T. A. Frey.....	75	4%	34	..	..	..	..	..	1 75	..
Pewaukee.....	Rev. John H. Cametron.....	150	12	34	..	..	..	..	..	..	..
Pierceville.....	See Sun Prairie.....	..	..	..	..	..	..	..	..	20	..
Pine River and.....	..	..	..	47	4	..	..	..	..	..	..
Potsyppit.....	Rev. William H. Spence.....	200	12	37	5	8	3	..	..	25	..
Pittsville.....	Rev. David H. Riche.....	200	12	63	4	3	2	..	..	4 52	70 77
Potosi and.....	..	200	12	29	..	..	..	..	..	1 100	65 82
Mt. Zion.....	Rev. Ephraim M. Corey.....	150	12	88	..	..	..	..	..	..	..
Do, Do.....	Rev. William L. Griffiths.....	150	2	..	..	..	1	..	..	3 100	10 00
Potsyppit.....	See Pine River.....	..	..	37	..	..	..	..	..	..	..
Prairie du Chien.....	Rev. Andrew A. Andridge.....	250	12	84	7	2	4	..	..	2 145	66 00
Pratt.....	See Mason.....	..	..	..	..	..	..	..	..	..	..
Prentice.....	..	..	..	..	..	..	..	..	..	..	..
Bruce.....	..	..	..	..	..	..	..	..	..	..	..
Glen Flora and.....	Rev. Ernest C. Chevis.....	300	8	..	..	..	..	..	..	..	..
Weyerhauser.....	..	..	..	..	..	..	..	..	..	..	..
Do, Do.....	..	..	..	..	..	..	..	..	..	..	..
Amacoy.....	..	..	..	..	..	..	..	..	..	..	..
Emet and.....	..	..	..	..	..	..	..	..	..	..	..
Weyerhauser.....	Do.....	300	12	..	..	..	..	..	..	..	..
Primetown (German).....	Rev. August Wurtschmidt.....	400	9	32	1	..	..	..	..	3	..
Do.....	Rev. Alexander Chambers.....	300	5	98	2	2	4	..	..	1	..
Do.....	Rev. William Collins.....	300	7	16	..	..	..	..	..	..	..
Quincy and.....	Rev. William L. Curtis.....	200	..	49	..	..	..	..	..	2 78	..
White Creek.....	Rev. Lewis C. Hansen.....	350	12	150	..	100	..	..	..	1 150	..
Racine (Germans).....	Rev. William Blackwell.....	250	23	23	6	4	2	..	..	1 100	30 00
Rhinelander.....	..	..	..	..	..	..	..	..	..	..	..
Rio and.....	..	..	..	..	..	..	..	..	..	..	..
Wyocena.....	Rev. Henry J. Colwell.....	150	12	59	10	4	1	..	..	2 70	75 81
Rochester.....	Rev. John Ralph.....	200	6	21	..	..	..	..	..	1 96	..
Rosendale.....	Rev. J. Wood Miller.....	76	12	64	..	..	..	..	..	..	..
St. Louis.....	See New Duluth, Minn.....	..	..	..	..	..	..	..	..	..	..
Salem and.....	..	..	..	..	..	..	..	..	..	..	..
Willmot.....	Rev. Richard Owen.....	75	4	..	..	..	..	..	..	..	..
Sharon.....	Rev. John Schofield.....	125	5	..	..	..	..	..	..	..	..

Preaches at out-station; revival.  
Preaches at Saxville and Burr Oak Valley; young man preparing for the ministry.  
Preached at Big Prairie and British Hollow.  
Preaches at British Hollow.  
Preaches at Wyalusing.  
Preaches at Warner.  
Church organized; house of worship repaired; house built.  
House of worship repaired; young man preparing for the ministry.  
Church edifice erected.  
Church edifice erected.  
Preaches at two out-stations.  
Mr. Ralph died while under commission; revival.

## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest commission.	Length of latest Commission.	Amount pledged by A. H. M. & Co.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopelul Conventions.	On Confession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Saron.....	Rev. Joel G. Sablin.....	Oct. 1, 1890	6	100	5	4	..	..	..	..	1	45	..	..
Shickon.....	See Ellington.....	..	..	..	28	28	..	..	..	..	1	44	Self-sustaining.	..
Shioner.....	Rev. Joel G. Sablin.....	Mar. 1, 1880	12	100	5	95	..	..	..	..	1	65	45 00 Revival.	..
South Kankana.....	Rev. A. S. Newcomb.....	Mar. 1, 1880	12	300	10	39	..	22	1	..	..	75	..	..
Sugar Peattie.....	See Clear Lake.....	..	..	..	11	11	..	..	..	..	..	44	..	..
Stebbinsville.....	Rev. James A. Blaisdell.....	July 1, 1890	3	45	3	44	..	..	..	..	..	..	..	..
Stepping and Stepping.....	Rev. William Houghton.....	Jan. 1, 1880	12	150	12	30	..	8	9	2	2	35	43 00 Preaches at Cooley Valley.	Preaches at Dunkirk; house repaired.
Stoatton.....	Rev. John N. Davidson.....	Oct. 1, 1880	12	300	7	27	..	..	..	..	..	82	..	..
Stoatton, Co., and Cooksville.....	Rev. George W. Prescott.....	Oct. 1, 1880	12	150	10	30	1	10	5	..	2	154	123 83 (No. Wis.)	..
Sumner Bay.....	..	..	..	..	..	83	..	..	..	..	..	45	..	..
Swan Prairie and Percerville.....	Rev. Charles R. Bruce.....	May 1, 1889	12	200	2	..	..	..	..	..	..	..	Self-sustaining.	Mr. Kerr died while under commission.
Tamah.....	Rev. Robert Kerr.....	Nov. 1, 1880	12	250	7	96	..	..	..	..	1	70	26 60 (No. Wis.) House of worship repaired.	..
Tamah.....	Rev. Lincoln A. Holp.....	Jan. 1, 1891	12	200	2	22	4	1	5	..	1	100	63 50 Preaches at West Prairie; house repaired; revival.	..
Tamahawk.....	Rev. Walter M. Ellis.....	Oct. 15, 1890	6	200	12	55	25	17	3	..	1	75	..	..
Trempealeau.....	Rev. Joseph P. Chamberlain.....	Apr. 1, 1880	12	100	12	65	..	..	..	..	..	..	..	..
Two Rivers.....	Rev. Alexander Chambers.....	Oct. 1, 1880	12	300	5	23	20	10	6	..	1	90	12 60 House of worship repaired; revival.	..
Washington.....	Rev. Emipson Cory.....	July 1, 1889	12	300	2	30	..	..	..	..	1	112	..	..
Do.....	Rev. Otto C. Graber.....	Nov. 15, 1890	6	150	5	39	1	4	..	..	1	100	26 00 (No. Wis.)	..
Do.....	Rev. Hans Peterson.....	Feb. 1, 1891	1	49 58	1	12	..	..	..	1	..	..	4 95 Preaches at out-stations; church organized.	..
West Salem.....	Rev. Dan. M. Breckenridge.....	Aug. 1, 1891	12	100	2	83	1	3	3	..	1	120	87 59	(No. Wis.) Self-sustaining.
West Superior.....	Rev. Fred T. House.....	Aug. 1, 1889	12	300	5	66	..	..	..	..	2	60	..	..
Do.....	Rev. John Road.....	Jan. 1, 1890	6	100	4	36	10	6	..	2	..	50	..	..
Do.....	Rev. John Skogquist.....	June 15, 1890	3½	75	3½	..	..	..	..	..	..	..	..	..
Willmot.....	See Salem.....	..	..	..	..	49	..	..	..	..	..	35	..	..
Weyerhaeuser.....	See Quincy.....	..	..	..	..	64	..	..	..	..	..	35	..	..
White Creek.....	..	..	..	..	..	23	..	..	..	..	..	25	..	..
Wood Lake.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Doctor's Lake and Grantsburg (Scandnavians).....	Rev. August Bryngelson.....	Nov. 18, 1890	6	100	12	16	5	12	..	1	4	15	5 00 try.	(No. Wis.) Preaches at seven out-stations; house of worship repaired; young man preparing for the ministry.
Wyocena.....	See Rio.....	..	..	..	..	59	..	..	..	..	..	70	..	..
York Branch.....	See Hinon.....	..	..	..	..	14	..	..	..	..	..	61	..	..



## LIST OF MISSIONARIES

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1843	CHRISTOPHER R. ROBERT, Esq.	1855
1855	WILLIAM C. GILMAN, Esq.	1864
1864	AUSTIN ABBOTT, Esq.	1878
1878	Wm. HENRY SMITH, Esq.	1881
1881	GEO. P. SHELDON, Esq.	1883
1883	Rev. WILLIAM H. HOLMAN.	

**Executive Committee.**

1826	ELIHU W. BALDWIN, D.D.	1835
1826	Rev. MATTHIAS BRUEN.	1830
1826	ARCHIBALD FALCONER, Esq.	1827
1826	JOHN D. KEESE, Esq.	1837
1826	ELEAZER LOEB, Esq.	1836
1826	JAMES M. MATHEWS, D.D.	1834
1826	JOHN NITCHIE, Esq.	1833
1826	GARD'N SPRING, D.D., LL.D.	1829
1826	KNOWLES TAYLOR, Esq.	1828
1826	THOMAS WEBSTER, Esq.	1830
1828	WILLIAM M. HALSTED, Esq.	1836
1828	PETER HAWES, Esq.	1830
1829	THOS. MCAULEY, D.D., LL.D.	1830
1829	BENJAMIN H. RICE, D.D.	1834
1830	CYRUS MASON, D.D.	1836
1830	ABIAH FISHER, Esq.	1831
1830	WILLIAM PATTON, D.D.	1870
1831	JOHN C. HALSEY, Esq.	1832
1832	JASPER CORNING, Esq.	1835
1834	THOS MCAULEY, D.D., LL.D.	1838
1834	JOHN C. HALSEY, Esq.	1837
1835	MANCUS S. HUTTON, D.D.	1838
1835	LEONARD CORNING, Esq.	1842
1836	HENRY WHITE, D.D.	1840
1836	ABIAH FISHER, Esq.	1865
1836	ALFRED DE FOREST, Esq.	1838
1837	Wm. A. TOMLINSON, Esq.	1838

1837	CHARLES BUTLER, Esq.	1865
1838	ABSALOM PETERS, D.D.	1845
1838	Wm. ADAMS, D.D., LL.D.	1851
1838	CHRISTOPHER R. ROBERT, Esq.	1843
1838	ALFRED EDWARDS, Esq.	1833
1839	JASPER CORNING, Esq.	1849
1840	KNOWLES TAYLOR, Esq.	1840
1840	ERSKINE MASON, D.D.	1842
1842	ALBERT WOODRUFF, Esq.	1843
1842	GEORGE HURLBURT, Esq.	1845
1843	EDWIN F. HATFIELD, D.D.	1862
1843	WILLIAM M. HALSTED, Esq.	1845
1843	ALF. C. POST, M.D., LL.D.	1862
1845	Rev. WILLIAM B. LEWIS.	1850
1845	J. P. THOMPSON, D.D., LL.D.	1853
1845	SETH B. HUNT, E-q.	1850
1850	SIMEON B. CHITTENDEN, Esq.	1878
1850	WILLIAM C. BOWERS, Esq.	1853
1851	ASA D. SMITH, D.D., LL.D.	1862
1853	WILLIAM C. GILMAN, Esq.	1855
1853	R. S. STORRS, D.D., LL.D.	1882
1855	J. P. THOMPSON, D.D., LL.D.	1868
1862	Wm. I. BUDINGTON, D.D.	1879
1862	WILLIAM G. LAMBERT, Esq.	1875
1862	Rev. WILLIAM R. TOMPKINS.	1867
1865	WILLIAM HENRY SMITH, Esq.	1870
1865	CALVIN C. WOOLWORTH, Esq.	1881
1867	CHARLES ABERNETHY, Esq.	1873
1868	JOHN B. HUTCHINSON, Esq.	1884
1870	CHRISTOPHER R. ROBERT, Esq.	1879
1870	HENRY M. STORRS, D.D., LL.D.	1872
1872	WILLIAM M. TAYLOR, D.D., LL.D.	
1873	JOHN WILEY, Esq.	1891
1875	CHARLES ABERNETHY, Esq.	1877
1877	WILLIAM G. LAMBERT, Esq.	1882
1878	THOMAS W. WHITTEMORE, Esq.	1885
1878	CHARLES H. PARSONS, Esq.	
1879	ALFRED S. BARNES, Esq.	1888
1879	ALBERT WOODRUFF, Esq.	
1881	WILLIAM HENRY SMITH, Esq.	
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1882	JAMES G. ROBERTS, D.D.	
1883	SAMUEL H. VIRGIN, D.D.	
1883	SAMUEL B. CAPEN, Esq.	1884
1883	JOSEPH WILLIAM RICE, Esq.	
1883	Rev. JAMES W. HUBBELL.	1856
1883	HERBERT M. DIXON, Esq.	
1884	A. J. F. BEHREND, D.D.	1889
1885	FRANCIS FLINT, Esq.	1890
1887	ROBERT R. MEREDITH, D.D.	
1888	ASA A. SPEAR, Esq.	
1888	Wm. IVES WASHURN, Esq.	
1889	G. HENRY WHITCOMB, Esq.	
1890	CHAS. H. RICHARDS, D.D.	
1890	Rev. WASHINGTON CHOATE.	

## RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

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### Auxiliaries.

WHEN the American Home Missionary Society was formed, in 1826, the Congregational churches of New England had been engaged in organized home missionary operations for more than a quarter of a century. Each State had its Home Missionary Society, supplying the destitute and aiding feeble churches within its own bounds; and some of them sustained missionaries in other States and Territories. The Missionary Societies of Connecticut and Massachusetts, organized respectively in 1798 and 1799, had sent laborers not only into Northern New England and the wilderness of Central and Western New York, but westward with the advancing frontier, even as far as the banks of the Mississippi River. But, as the work was assuming national proportions, it was evident that it should be intrusted to the care of a National institution. The proposal to form such an institution originated in New England, and was joyfully hailed by the conductors and friends of the New England Societies, and they took a foremost part in the measures which resulted in the formation of the American Home Missionary Society.

These Societies surrendered the work beyond their own borders to the National Society, and entered into such relations to it as were fitted to secure harmony of feeling, uniformity of methods, and efficiency of action in the prosecution of their common work. In 1828, the Executive Committee of the National Society proposed "Terms of Connection and Stipulation between the American Home Missionary Society and its Auxiliaries," which were accepted by the State Societies and formed the basis of the Auxiliary System that has continued in force to this day.

Under this system Auxiliaries are not independent societies for local work and for extending aid to the National Society; *they are integral parts of it*, bound together in one whole by a common interest in and free access, through the National Society, to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

The prominent features of this system are as follows:

1. By the Constitution of the National Society (Article 7), "Any Missionary Society may become Auxiliary, by agreeing to pay into the Treasury of this Society the whole of its surplus funds, and sending to the Secretaries for Correspondence a copy of its Constitution and Annual Reports, mentioning the names of its Missionaries, and the fields of their operations."
2. Auxiliaries, by the terms of their Constitutions, assume the entire responsibility for the prosecution of the missionary work within their bounds, and pledge their hearty co-operation with the National Society, in carrying the Gospel to the regions beyond. They control all appointments and all agencies for the collection of funds, both for the local and the general work. Their officers are the sole agents of the National Society on those fields. They give counsel to its officers, advocate its claims, collect funds for its Treasury, and, if necessary, receive from it a stipulated compensation for this service. In like manner, the National Society, through its publications, its executive officers, its superintendents, and other employes, affords all possible aid to the Auxiliaries in cultivating their own fields, and in awakening interest in the supply of the destitute throughout the land.
3. Auxiliaries, being branches of the National Society, their missionaries are its missionaries, their revenue its revenue, their work its work. Their funds are expended on its principles and, usually, under its commissions; and so much of

them as is not required for expenditure within their bounds, is forwarded to the Treasury of the National Society. Donations specially designed for the National Society may be sent to the Treasurer of the Auxiliary within whose bounds the donor resides, and, if so designated, they will be transmitted to the Treasurer of the National Society.

4. Every Auxiliary which agrees to pay the whole of its funds to the National Society, is entitled to a Missionary or Missionaries to labor in such fields as it may designate, at least to the amount of its contributions, provided such designation be made at the time of payment.

5. Contributions to the Treasury of an Auxiliary may be applied to constitute individuals Members for Life of the National Society, and will entitle them to all the rights and privileges acquired by the payment of an equal amount to its own Treasury. Moreover, every Auxiliary is entitled to elect, yearly, five Annual Members of the National Society, who will have an equal voice with other members, in all its affairs.

6. The receipts and expenditures of Auxiliaries, the names and fields of their Missionaries, the results of their labors, and their claims to the sympathy, prayers, and support of the friends of Home Missions, are spread before the churches in the Reports of the National Society, and on the pages of *The Home Missionary*; and these laborers share with others the gifts of books, periodicals, clothing, etc., which are intrusted for distribution to the officers of the National Society.

This is an outline of the Auxiliary System of this Society as it is embodied in its Constitution and is more fully set forth in its early Reports. The acceptance of it, by the State Societies, as a basis of their co-operation with the National Society, allayed the fears that had previously existed, lest the latter might interfere with them in their own fields. Not only the utmost harmony, but the most hearty and efficient co-operation between them, for more than half a century, was thus secured. The conductors of the National Society have always recognized, and, on all suitable occasions, have urged the paramount claim of the Auxiliaries to the generous support of the churches within their bounds. On the other hand, the conductors of the Auxiliaries, while faithful to the special trust committed to them, have not failed to impress upon their constituents their duty to the National Institution, and, through it, to multiplying millions on our wide domain to whom it is sending the bread of life.

The financial results of this co-operation have been remarkable. Nearly every State Society that has assumed this Auxiliary relation has greatly augmented the contributions on its field. In Massachusetts, the first year after this arrangement was made, the gifts of the churches rose from \$6,275 to \$10,911, and the second year to \$18,744. In Connecticut they rose in two years from less than \$2,000 to nearly \$10,000. In New Hampshire similar results were witnessed. This relationship ought to be, at least, as intimate, and the effects of it as beneficial, in the newer States, where nearly all the churches were planted and nourished to independence through the agency of the National Society. From the fields of its Auxiliaries the principal part of its revenue has always been, and must always be, derived; and on their cordial co-operation its life depends.

### Committees of Missions, Etc.

The American Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those states where Missionary Societies do not exist, are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a Committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs. This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches that their respective claims shall be fairly considered, with all the advantage of having the indorsement of the body to which they belong. The advice of such a Committee, acting in the name and by the direction of the ecclesiastical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches

in their connection, and has the same influence with the Society as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected, as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the American Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations and the qualifications of missionaries; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest; and has thus formed ties between the West and the East, along which has passed, from the latter to the former, a silent and invisible current of moral influences, more valuable, if possible, than all pecuniary grants. At the same time, the connection of the parent society with the various associations that act with it is such as to secure to them entire freedom in the missionary work, in their respective spheres, and an influence beyond them in cultivating the waste places of our common country.

### Superintendents.

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the American Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute; assist them to obtain the preaching of the Gospel, and instruct and encourage them to develop their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary, before submitting them for the action of the Executive Committee; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting agents*, nor any whose services are not required for other purposes in the region where they labor.

### Applications for Aid.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:—

Population of the place.

Whether growing, stationary, or declining.

Names of the church or churches, and preaching stations.

Number of church-members.

Average number of attendants on public worship.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Whether he resides on his field of labor.

Whether he has any other calling than that of the ministry.

Whether he is now, or is to be installed pastor of the church.

Of what Ministerial Association he is a member.

Of what local church.

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people, and how secured.

Amount pledged by the people last year.

Whether the minister has, also, the use of a parsonage.

Whether aid is expected from any other source.

The least amount that will suffice from this Society.

The amount received from this Society last year.

Whether a less amount will probably be needed next year.

Amount contributed to this Society last year.

Amount contributed to other benevolent causes.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is situated, has a "Committee of Missions," the members of that committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen, acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course, as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the State Society) for the region where the applicants reside.

Appropriations, as a rule, will not be dated back more than two months from the time when the application was made, or more than three months from the time when it reaches the Executive Committee in New York; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary, that the congregation has fulfilled its previous pledges for his support must be added.* The address of the Society's Superintendents and the Secretaries of its Auxiliaries will be found on the cover of its *Reports* and of *The Home Missionary*.

# CONSTITUTION

## OF THE

### American Home Missionary Society.

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#### ARTICLE I.—NAME.

This Society shall be called the American Home Missionary Society.

#### ARTICLE 2.—OBJECT.

The object of this Society shall be to assist congregations that are unable to support the Gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

#### ARTICLE 3.—MEMBERSHIP.

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members.*—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members.*—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a life member. All present life members and life directors are continued as life members.

#### ARTICLE 4.—OFFICERS.

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

#### ARTICLE 5.—ELECTIONS.

The President, Vice-Presidents, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

## ARTICLE 6.—VOTERS.

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

## ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS.

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

## ARTICLE 8.—TREASURER.

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

## ARTICLE 9.—AUDITOR.

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

## ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE.

The Secretaries for Correspondence shall conduct all correspondence relating to the office; they shall make known by personal presentation, correspondence and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee; they shall prepare the yearly report of the Executive Committee for the Annual Meeting of the Society and submit the same for adoption by the Committee, prior to said meeting.

## ARTICLE 11.—RECORDING SECRETARY.

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

## ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year, until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint Missionaries and Superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual

report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

#### ARTICLE 13.—AUXILIARIES.

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its Missionaries and the fields of their operations.

#### ARTICLE 14.—MEETINGS.

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may with due notice direct.

#### ARTICLE 15.—AMENDMENTS.

No alteration shall be made in this Constitution without a vote of two thirds of the members present and voting at an annual meeting; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.

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### ACT OF INCORPORATION.

Passed February 6, 1871, and amended March 19, 1890.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of The American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the Gospel and the means of Christian education to the destitute within the United States.

SEC. 2. Said Corporation shall be capable of taking and holding, by purchase, gift, grant, devise, or bequest, subject to the provisions of the law relating to devises and bequests by last will and testament, real and personal property, and of granting or otherwise disposing of the same, for said purposes.

SEC. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty five thousand dollars.

SEC. 4. This Corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 5. This Act shall take effect immediately.

THE  
SIXTY-SIXTH REPORT  
OF THE  
AMERICAN  
*Congress*  
Home Missionary Society,

PRESENTED BY THE  
EXECUTIVE COMMITTEE,  
AT THE  
Annual Meeting, May 25, 1892,  
WASHINGTON, D. C.

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THE  
AMERICAN HOME MISSIONARY SOCIETY.  
1892.

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# MINUTES

OF THE

Sixty-sixth Annual Meeting

OF THE

## AMERICAN HOME MISSIONARY SOCIETY.

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THE American Home Missionary Society convened for its sixty-sixth annual meeting in the First Congregational Church, Washington, D. C., at 8 P.M., Tuesday, May 24, 1894, with NELSON DINGLEY, Jr., of Maine, one of the Vice-Presidents, as its presiding officer.

The devotional services were conducted by Rev. PAYSON W. LYMAN, of Massachusetts, and Rev. ANDREW W. ARCHIBALD, of Iowa. Rev. ROBERT R. MEREDITH, of New York, preached the annual sermon from I Tim. 3: 15 on the work, field, and resources of the American Home Missionary Society.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, the body adjourned till 8:30 A.M., Wednesday.

WEDNESDAY MORNING, May 25.—At 8:30 the Society spent half an hour in devotion, led by Rev. GEORGE W. MOORE, of Washington, D. C.

At 9 the President took the chair. A hymn was sung, and Rev. FRANK P. WOODBURY, of New York, offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, was appointed Assistant Recording Secretary.

The President appointed the following committees:

*On Local Arrangements.*—J. F. JOHNSON, P. C. CLAFLIN, L. A. CONNER, A. S. CAYWOOD, H. N. COPP, E. YOUNGS, G. W. SAMPSON.

*On Nominations.*—Rev. ALBERT J. LYMAN, of New York; Rev. ELI CORWIN, of Illinois; Rev. ANDREW W. ARCHIBALD, of Iowa; H. E. ABBOTT, of Massachusetts; THOMAS RITCH, of Connecticut.

*On the Report of the Executive Committee.*—Rev. S. LEROY BLAKE, of Connecticut; Rev. WILLIAM E. PARK, of New York; Rev. CHARLES H. SMALL, of the District of Columbia; JONATHAN HIGGINS, of Massachusetts; GEORGE S. LOCKE, of California.

Rev. STEPHEN M. NEWMAN, pastor of the First Congregational Church in Washington, made an address of welcome.

The President made an opening address.

After singing, SECRETARY CLARK read a paper entitled "Home Missions in the Southland."

SECRETARY CHOATE read a paper entitled "Strengthening the Stakes."

The President called Rev. DANIEL L. FURBER, of Massachusetts, to the chair.

After singing, SECRETARY KINCAID read a paper entitled "The Problem Then and Now."

After singing, addresses were made by Secretaries of State Auxiliaries, as follows; Rev. CHAS. H. MERRILL, of the Vermont Domestic Missionary Society; Rev. JAMES TOMPKINS, of the Illinois Home Missionary Society; Rev. THOMAS G. GRASSIE, of the Wisconsin Home Missionary Society.

After singing, and the benediction by Rev. DANIEL L. FURBER, of Massachusetts, a recess was taken at 12:15 till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3 in the lecture-room of the church.

Prayer was offered by Rev. WILLIAM E. PARK, of New York.

The minutes of Tuesday evening and Wednesday morning were approved.

The Assistant Recording Secretary made a report on the Roll, which was accepted; and he was authorized to complete the Roll, which, when completed, was as follows:

## ROLL.

### ANNUAL MEMBERS.

#### OFFICERS.

Hon. Nelson Dingley, Jr., Maine.

#### DELEGATES FROM STATE SOCIETIES.

##### *Connecticut.*

Rev. S. Leroy Blake,  
Rev. Henry W. Hunt,  
Rev. Milton S. Phillips,  
Rev. Henry B. Roberts,  
Charles E. Thompson.

##### *Florida.*

Rev. Sullivan F. Gale.

##### *Georgia.*

F. B. Shepard.

##### *Illinois.*

Rev. Eli Corwin.

##### *Iowa.*

Rev. Andrew W. Archibald,  
J. N. Gilchrist.

##### *Massachusetts.*

Rev. William A. Keese,  
Rev. Isaiah W. Sneath.

##### *New York.*

Herbert M. Dixon,  
Rev. Samuel Johnson,  
Rev. A. F. Norcross,  
Rev. Wm. E. Park.

## DELEGATES FROM CHURCHES.

*Connecticut.*

East Haddam, Hadlyme.....	Rev. George H. Burgess,
Essex, Centerbrook.....	Frank M. Rose,
“ .....	Mrs. Frank M. Rose,
Farmington, First.....	Mrs. Henry D. Hawley,
Greenwich, Second.....	Thomas Ritch,
Litchfield, Northfield.....	Howard C. Peck,
Meriden, First.....	Rev. Asher Anderson,
“ .....	Mrs. Emily W. Wilcox,
Milford, First.....	Miss Sarah Allen,
“ .....	Rev. Henry H. Morse,
New Britain, First.....	Rev. M. Bradford Boardman,
“ .....	Charles Northend,
New Haven, United.....	Mrs. J. Evarts Pond,
Fair Haven, Second.....	Mrs. Julia A. Barnes,
Newington .....	Roger Welles,
New London, First.....	Mrs. C. L. Blake,
“ .....	C. W. Chapin,
Second.....	Rev. James W. Bixler,
New Milford.....	Rev. Frank A. Johnson,
“ .....	Vincent C. Sterling,
Portland, First.....	Mrs. E. L. Sears,
Ridgefield, First.....	Rev. John W. Ballantine,
South Windsor, Wapping.....	J. A. Collins,
“ .....	Rev. F. M. Hollister,
Stratford .....	Henry C. Evans,
“ .....	Mrs. M. T. Mallett,
Suffield, First.....	Miss Nettie Clark,
“ .....	Mrs. A. R. Pierce,
West Suffield.....	Rev. Charles B. Strong,
Thompson.....	Miss Susan S. Evans,
“ .....	Miss Harriet R. Lewis.

*District of Columbia.*

Washington Lincoln Memorial..	Rev. George W. Moore,
Mount Pleasant.....	S. H. Goodman,
“ .....	John B. Slemen.

*Florida.*

Winter Park.....	Grace Livingston.
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*Georgia.*

Harpersville.....	Rev. S. C. McDaniel.
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*Idaho.*

Genesee .....	Rev. Edward L. Smith.
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*Illinois.*

Evanston.....	Rev. M. E. Everez,
Rockford, Second.....	Mrs. Caroline Blakeman,
“ .....	Mrs. Julia E. Clement.

*Indiana.*

Anderson.. ..	Mrs. E. R. Cheney,
Indianapolis, Mayflower .....	Mrs. W. F. Brunner,
People's .....	Rev. F. N. Dexter.

*Maine.*

Searsport.....	E. B. Sheldon.
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*Massachusetts.*

Amherst.....	Mrs. D. L. Goodspeed,
Andover, Free Christian.....	Rev. Frederick A. Wilson,
Boston, Allston.....	Mrs. Henry Baldwin,
“ .....	H. B. Chesley,
Brighton .....	Rev. H. H. Berle,
Dorchester, Second.....	Edwin Collins,
“ .....	Rev. T. H. Means,
Roxbury Highlands.....	Rev. Wm. R. Campbell,
Union.....	Rev. Nehemiah Boynton,
“ .....	John Eaton,
Brookline, Harvard.....	H. E. Abbott,
“ .....	Lewis Wight,
Cambridge, First.....	Charles W. Merwin,
Chicopee, First.....	Marshall Pease,
Fall River.....	Rev. W. Walker Jubb,
“ .....	Charles J. Holmes,
Falmouth.....	Rev. Charles H. Washburne,
Lexington, Hancock .....	W. O. Armer,
“ .....	Mrs. F. E. Tufts,
Lunenburg .....	Rev. William S. Walker,
Medford, Mystic.....	Eleazar Boynton,
Millbury.....	Royal Thayer,
“ .....	Mrs. P. Cornelia Thayer,
Milton, First Evan.....	Albert W. Balkam,
“ .....	Miss Lizzie G. Balkam,
Natick, First.....	Sarah G. Coolidge,
“ .....	W. L. Coolidge,
Newton .....	Miss Abbie Spear,
“ .....	Mrs. T. L. Kidder,
Highlands.....	H. A. Pike,
“ .....	Mrs. H. A. Pike,
Orleans.....	Jonathan Higgins,
Sandwich.....	Rev. W. H. Woodwell,
South Deerfield.....	Lucius D. Harris,
Spencer .....	H. P. Howland,
“ .....	Mrs. H. P. Howland,
Sunderland.....	Mrs. Frank B. Burt,
Taunton, Trinitarian.....	Rev. Samuel V. Cole,
Templeton.....	Mrs. C. H. May,
“ .....	Mary H. May,
West Barnstable.....	Rev. H. E. Thygeson,
Westhampton.....	A. D. Montague,

*Massachusetts.*

West Springfield, Mittineague.....T. W. Hitt,  
 Worcester, Salem Street.....Mrs. Ezra Sawyer.

*Nebraska.*

Beatrice.....Mrs. E. Smith.

*New Hampshire.*

Concord, South.....Rev. C. S. Roper,  
 ".....Miss Annie A. McFarland,  
 Franklin.....Mrs. I. N. Blodgett,  
 Kingston.....Rev. D. W. Morgan,  
 Northfield and Tilton.....Mrs. M. A. C. Calef,  
 Winchester.....Mary E. Smith.

*New Jersey.*

Paterson, Auburn Street.....Rev. David P. Hatch,  
 ".....Mrs. David P. Hatch,  
 Upper Montclair.....Rev. William O. Weeden,  
 ".....Mrs. William O. Weeden,  
 Vineland, Pilgrims.....Mrs. Bertram Gillette.

*New York.*

Brooklyn, Bushwick Avenue.....Rev. W. T. Stokes,  
 Plymouth.....Rev. Howard S. Bliss,  
 ".....George E. Martin,  
 South.....Rev. Albert J. Lyman,  
 ".....Mrs. Albert J. Lyman,  
 Tompkins Avenue.....Julius F. Gerow,  
 ".....Lemon K. Strouse,  
 New York, Tabernacle.....William H. Thompson,  
 Northville.....F. B. Reeve,  
 ".....Mrs. F. B. Reeve,  
 Phoenix.....Rev. H. L. Hoyt,  
 ".....Mrs. H. L. Hoyt,  
 Syracuse, Plymouth.....Rev. Ethan Curtis,  
 ".....Mrs. B. F. Stevens.

*North Dakota.*

Fargo.....Mrs. H. C. Simmons.

*Pennsylvania.*

Monterey, Hawley Memorial.....Rev. Adam Reoch.

*Rhode Island.*

Providence, Beneficent.....Morris W. House,  
 ".....Miss Mary E. Lamprey,  
 Pilgrim.....Rev. James M. Dickson,  
 ".....Mrs. Helen A. Dickson,  
 Union.....George A. Jephson,  
 ".....Miss Carrie L. Smith.

*Vermont.*

Alburgh Springs.....	H. R. Titus,
Duxbury .....	H. O. Word,
" .....	Mrs. H. O. Word,
North Chelmsford, Second.....	Rev. S. I. Briant,
" .....	Mrs. Charlotte S. Briant,
Pittsford .....	Mrs. B. P. Mahley,
Springfield, First.....	Rev. E. S. Pressey.

*Virginia.*

Herndon.....	Georgiana McKean,
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## LIFE MEMBERS.

*Alabama.*

Edward A. Berry.

*California.*George S. Locke,  
Miss Lilla Locke.*Connecticut.*

Mrs. F. H. Atwood,  
Philo Bevin,  
Mrs. Philo Bevin,  
Mrs. J. A. Biddle,  
David N. Camp,  
Miss Ellen R. Camp,  
Mrs. Grace W. Choate,  
Rev. Washington Choate,  
Rev. George H. Cummings,  
Rev. George Dustan,  
Mrs. Laura M. Hart,  
Rev. William D. Hart,  
Henry D. Hawley,  
Rev. Lucius H. Higgins,  
Mrs. Lucius H. Higgins,  
Rev. Edwin K. Holden,  
Rev. William H. Holman,  
Rev. Joel S. Ives,  
F. L. Johnston,  
Rev. Frank R. Luckey,  
Duncan Merwin,  
Samuel T. Millard,  
Charles M. Miner,  
Rev. William H. Moore,  
Rev. Charles A. Northrop,  
Rev. William S. Palmer,  
Rev. George A. Pelton,  
Rev. Frank C. Potter,

Miss S. Potter,  
Rev. Levi Rodgers,  
Horace P. Shares,  
Rev. Charles W. Shelton,  
H. Gardner Talcott,  
Rev. Robert F. Wheeler,  
Rev. Charles H. Williams.

*Florida.*

Rev. F. P. Branch.

*Illinois.*

Rev. M. W. Montgomery,  
Miss Carrie B. Reynolds,  
Rev. Charles H. Taintor.

*Indiana.*

Rev. Edward D. Curtis.

*Iowa.*

Mrs. J. N. Gilchrist.

*Maryland.*

Rev. Edward A. Lawrence.

*Massachusetts.*

Rev. George W. Andrews,  
A. Armsby,  
W. J. Baker,  
Rev. Collins G. Burnham,  
Rev. E. P. Butler,  
Miss A. M. Chamberlain,  
William N. Clapp,  
Rev. Joshua Coit,  
Rev. John Cowan,  
Rev. M. P. Dickey,  
Rev. N. T. Dyer,  
Edwin Eldred,

Rev. Daniel L. Furber,  
Benjamin C. Hardwick,  
Rev. Edwin N. Hardy,  
Edmund Hobart,  
Alanson Hubbard,  
Mary L. Hubbard,  
Rev. J. H. Laird,  
Rev. Payson W. Lyman,  
Rev. Francis J. Marsh,  
Rev. S. S. Mathews,  
Rev. Richard Meredith,  
C. L. Mitchell,  
M. T. Mitchell,  
Mrs. H. L. Parsons,  
Miss Hattie Parsons,  
Mrs. Marshall Pease,  
Rev. Edward C. Porter,  
Rev. E. S. Porter,  
Rev. Wm. G. Puddefoot,  
Rev. James H. Ross,  
Rev. L. S. Rowland,  
George S. Saunders,  
Ezra Sawyer,  
Miss Harriet A. J. Shaw,  
N. Austin Smith,  
Rev. A. M. Spangler,  
Mrs. George P. Spear,  
George Tapley,  
Rev. E. L. Tead,  
Rev. Joseph H. Towne,  
Rosina C. Towne,  
Elmer G. Tucker,  
Rev. John E. Tuttle,  
Miss Jennie C. Watts,  
Ebenezer Webster,  
Mrs. Jennie S. Welles.

Rev. T. Clayton Wells,  
Mrs. C. H. W. Wood.

*Michigan.*

Mrs. J. C. Burroughs,  
George M. Lane,  
Mrs. George M. Lane.

*Minnesota.*

Rev. John H. Morley,  
Mrs. John H. Morley.

*Nebraska.*

John Henderson.

*New Hampshire.*

Rev. Samuel L. Gerould,  
H. A. Hanaford,  
Rev. Alfred T. Hillman,  
Rev. Orlando M. Lord,  
Mrs. Rosalie R. Morgan,  
Rev. Sydney K. Perkins,  
Mrs. C. W. Wallace,  
Rev. Albert Watson.

*New Jersey.*

Mrs. G. F. Gillette,  
Rev. Cornelius H. Patton,  
Mrs. Cornelius H. Patton.  
Rev. Charles A. Savage,  
Rev. J. Lester Wells.

*New York.*

Rev. Benjamin F. Bradford,  
J. T. Brinckerhoff,

E. L. Champlin,  
Rev. Joseph B. Clark,  
Rev. Levi H. Cobb,  
Rev. Ethan Curtis,  
Gen. O. O. Howard,  
Mrs. Rhoda E. Johnson,  
Rev. William Kincaid,  
Rev. R. R. Meredith,  
Rev. James G. Roberts,  
James A. Ross,  
Libbie N. Ross,  
William H. Smith,  
Rev. Clarence F. Swift,  
William H. Thomson,  
Rev. Samuel H. Virgin,  
William Ives Washburn,  
Rev. Lewis Williams.

*North Dakota.*

Rev. Henry C. Simmons.

*Ohio.*

Rev. John G. Fraser,  
Miss Alice B. King,  
Mrs. Mary A. Spear.

*Oregon.*

Rev. Cephas F. Clapp.

*Pennsylvania.*

Daniel E. Day,  
J. William Rice,  
William E. Tolman.

*Tennessee.*

Rev. John H. Frazee.

*Vermont.*

Rev. James H. Babbitt,  
Mrs. James H. Babbitt,  
Mrs. Abbie Butler,  
Rev. T. H. Griffith,  
Mrs. M. K. Paine.

*Virginia.*

Rev. Robert Nourse.

*Wisconsin.*

Rev. Thomas G. Grassie.

*District of Columbia.*

Rev. J. H. Bradford,  
Mrs. M. E. Catlin,  
Jane E. Chamberlain,  
Rev. Isaac Clark,  
Mrs. W. L. Clift,  
Mary H. Copp,  
Benjamin P. Davis,  
Rev. F. W. Fairfield,  
Rev. S. P. Giddings,  
H. A. Hazen,  
Miss Julia Macdonald,  
Rev. L. E. Pangburn,  
Rev. Bela N. Seymour,  
Rev. Charles H. Small,  
Rev. Ewing O. Tade,  
Maria H. Wheeler,  
Rev. Eliphalet Whittlesay,  
Alfred Wood.

The report of the Executive Committee was presented and referred.

It was voted that the thanks of the Society be given to Rev. ROBERT R. MEREDITH, of New York, for his sermon, and that a copy be requested for publication.

It was voted that the minutes, the sermon, and the report of the Executive Committee, including the papers read by the Secretaries, be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

The resignation of PRESIDENT SEELYE was read, and referred to the Committee on Nominations.

The Committee on the Report of the Executive Committee presented a report, which was accepted.

The Committee on Nominations reported nominations which were adopted unanimously by ballot, as follows :

#### PRESIDENT.

Gen. O. O. HOWARD, U. S. Army.

#### VICE-PRESIDENTS.

Hon. JOSEPH HAWLEY, of Connecticut.  
 Rev. JOHN K. McLEAN, D.D., of California.  
 Rev. JAMES G. MERRILL, D.D., of Maine.  
 Rev. EDWIN B. WEBB, D.D., of Massachusetts.  
 Rev. WILLIAM A. WATERMAN, of Michigan.  
 Hon. NELSON DINGLEY, Jr., of Maine.  
 Rev. EDWARD P. GOODWIN, D.D., of Illinois.  
 AUSTIN ABBOTT, Esq., of New York.  
 Rev. EDWARD D. EATON, of Wisconsin.  
 H. CLARK FORD, of Cleveland, Ohio,  
 (In place of F. C. Sessions, of Ohio, deceased).

#### RECORDING SECRETARY.

Rev. WILLIAM H. HOLMAN, of Connecticut.

#### AUDITOR.

GEORGE S. COE, Esq., of New York.

#### MEMBERS OF EXECUTIVE COMMITTEE.

Mr. GEO. P. STOCKWELL, of Brooklyn, N. Y., in place of Mr. Albert Woodruff, of Brooklyn, N. Y. (deceased), to serve two years on list 1891-'94.  
 Rev. ROBERT J. KENT, of Brooklyn, N. Y., to serve two years on list 1891-'94, in place of Rev. Washington Choate.  
 Mr. WM. B. HOWLAND, of Montclair, N. J., to serve one year in place of John Wiley (deceased).  
 For three years, present list, except G. Henry Whitcomb, of Massachusetts, who declines re-election. In his place we nominate Hon. J. M. W. HALL, of Cambridge, Mass.

Respectfully submitted,

E. CORWIN.  
 A. W. ARCHIBALD.  
 H. E. ABBOTT.

Article 12 of the Constitution, on the recommendation of the Executive Committee, was amended as follows :

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or

other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society; so that the said Article 12, as amended, shall read:

ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year until the next annual meeting; convene special meetings of the Society: have general supervision of the work of the Society; appoint missionaries and superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two thirds of the Executive Committee must be present.

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

The following resolution was adopted:

*Resolved*, That a committee of seven be appointed to examine into the relations between the National Society and its Auxiliaries, and, after conference with the Executive Committee and the Auxiliaries, to report at the next meeting what changes, if any, are necessary in order to secure more harmonious relations between the different bodies and more money for the work of the National Society.

REV. CHARLES H. RICHARDS, of Pennsylvania, REV. ROBERT R. MEREDITH, of New York, and WILLIAM IVES WASBURN, of New York, were appointed to prepare a minute in relation to the resignation of PRESIDENT SEELYE

REV. WILLIAM KINCAID, of New York, REV. WILLIAM E. PARK, of New York, and REV. ALBERT E. DUNNING, of Massachusetts, were appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the American Home Missionary Society.

At 5 a recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church. After singing and prayer by Rev. SAMUEL H. VIRGIN, of New York, the committee appointed to inform OLIVER O. HOWARD, of New York, of his election as President of the Society made a report and announced his acceptance of the office.

PRESIDENT HOWARD addressed the body and took the chair.

After singing "Onward, Christian Soldiers," addresses, interspersed with singing, were made by Justice DAVID J. BREWER, of the District of Columbia; Rev. ALBERT E. DUNNING, of Massachusetts; Rev. HENRY M. GRANT, of South Carolina; Rev. W. G. PUDDEFOOT, of Massachusetts.

After the doxology, and the benediction by Rev. CHAS. H. RICHARDS, of Pennsylvania, the Society adjourned till 8:30 A.M., Thursday.

THURSDAY MORNING, May 26.—At 8:30 the Society spent half an hour in devotion, led by Rev. EDWARD L. SMITH, of Idaho.

At 9 the President took the chair. After singing "We lift aloft the sacred spire," and prayer by Rev. SULLIVAN F. GALE, of Florida, the claims of the Congregational Church Building Society were presented by Rev. CHARLES H. TAINTOR, of Illinois, Field Secretary; Mrs. CHARLES H. TAINTOR, of Illinois, Assistant Field Secretary; Rev. CEPHAS F. CLAPP, of Oregon; Rev. LAVI H. COBB, of New York, Secretary.

After singing, and prayer by Rev. JUDSON SMITH, of Massachusetts, the paper of SECRETARY CLARK was discussed in addresses by Rev. ALVIN F. SHERRILL, of Georgia; Rev. JOHN H. FRAZEE, of Tennessee; Mrs. ALMIRA S. STEELE, of Tennessee; Rev. JOHN W. HARDING, of Florida; Rev. ROBERT NOURSE, of Virginia.

The following resolution was adopted:

*Resolved*, That we have listened with deep interest to SECRETARY CLARK'S paper upon "Home Missions in the Southland," and urge the Society to prosecute work there with even more than its usual vigor.

Rev. JUDSON SMITH, of Massachusetts, presented the greetings of the American Board of Commissioners for Foreign Missions.

Rev. FRANK P. WOOLBURY, of New York, presented the greetings of the American Missionary Association.

The paper of SECRETARY CHOATE was discussed in addresses by Rev. SAMUEL H. VIRGIN, of New York, and Rev. GEORGE H. WELLS, of Minnesota.

After singing, the paper of SECRETARY KINCAID was discussed in addresses by SAMUEL B. CAPEN, of Massachusetts, and Rev. G. FREDERICK WRIGHT, of Ohio.

The following resolutions were adopted:

1. *Resolved*. That we recognize the extreme difficulties with which the Secretaries and the Executive Committee of this Society have to contend in

adjusting its work to the new and changing conditions of the country, and that we heartily approve of their efforts to meet the emergencies of the hour.

2. *Resolved*, That every *minister* in our Congregational churches shall be expected to preach, at least, one good patriotic home missionary sermon every year or he shall not be considered by his brethren to be "in good and regular standing."

3. *Resolved*, That *church committees* so far as they have influence, shall plan the missionary work of the church early in each year to the end that the missionary Societies who represent us at the front may have the first consideration: that the weekly-offering plan, valuable as it is in many ways, ought to be supplemented by the appointment of *special Sundays* in the year for special offerings for our regular Societies; otherwise there is great danger that the Church will get out of touch with the work and the workers, and the whole missionary spirit be hindered through the working of what may become like a heartless machine, on the "nickel in the slot" plan.

4. *Resolved*, That every *Christian man* is expected to ask himself what America will be worth for a home unless the Church of Christ shall conquer it. With this question properly answered, he will be expected, by the simplicity of his living and the generosity of his giving, to use his influence against the worldly spirit of to-day, which in its amassing of great wealth is unchristian, unpatriotic, and dangerous. He will be unworthy of heavenly citizenship unless he is willing to sacrifice much to plant everywhere throughout our broad domain the Banner of the Cross above the Stars and Stripes.

After singing, and the benediction by Rev. CHARLES W. SHELTON, of Connecticut, at 12:30 a recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by SAMUEL B. CAPEN, of Massachusetts, the claims of the Congregational Sunday School and Publishing Society were presented by Rev. GEORGE M. BOYNTON, of Massachusetts, Secretary; Rev. WILLIAM B. GRAY, of South Dakota; Rev. ELIJAH HERR, of Massachusetts, and SAMUEL B. CAPEN, of Massachusetts, President.

After singing, the following representatives from the field made addresses: Rev. SULLIVAN F. GALE, of Florida; Rev. JOHN H. MORLEY, of Minnesota; Rev. MORITZ E. EVERSZ, of Illinois; Rev. EDWARD L. SMITH, of Washington; Rev. SIMEON C. McDANIEL, of Georgia; Rev. CEPHAS F. CLAPP, of Oregon; Rev. WILLIAM S. BELL, of Montana, and Rev. HENRY C. SIMMONS, of North Dakota.

President HOWARD offered prayer.

The minutes of Wednesday afternoon and evening and of Thursday were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session.

After singing, and the benediction by Rev. ROBERT R. MEREDITH, of New York, at 5 a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, after singing, and prayer by Rev. DANIEL L. FURBER, of Massachusetts, the Nominating Committee reported

nominations for the Committee of Seven on the Relations of the National Society to the State organizations; who were elected, as follows:

REPORT OF NOMINATING COMMITTEE.

*For the Committee of Seven on the Relations of the National Society to the State Organizations.*

Judge NATHANIEL SHIPMAN, Hartford, Conn.

Mr. SAMUEL B. CAPIN, Boston, Mass.

Rev. WILLARD SCOTT, D.D., Chicago, Ill.

Rev. E. N. PACKARD, D.D., Syracuse, N. Y.

Rev. A. L. FRISBIE, D.D., Des Moines, Ia.

J. G. W. COWLES, Esq., Ohio.

Rev. W. H. DAVIS, D.D., Detroit, Mich.

A. I. LYMAN,

E. CORWIN,

A. W. ALCHIBALD,

H. E. ABBOTT,

THOS. RITCH.

The following resolutions were adopted:

*Resolved*, That the hearty thanks of this Society be hereby tendered to the pastor of this church and to the members of both church and congregation, who have so hospitably received the Society and provided for its every want with such considerate attention; and

That the thanks of the Society be given to the Washington "Post" and "Star" to the New York "Times" and "Tribune" for published reports of these proceedings and to Messrs. R. H. McKee and Chas. A. Boynton for courtesies extended, and to Dr. Bischoff and the choir, and to Mr. and Mrs. Geo. C. Stebbins for their inspiring musical service;

Also to the Hon. Nelson Dingley, Jr., and Gen. Oliver O. Howard for their efficient services in the Chair;

Also to the various railroads and their employes for courtesies received.

The Woman's Department of the A. H. M. S. desires to express grateful appreciation of the cordial and efficient assistance rendered by the Ladies' Home Missionary Society of this church through the delightful social hour and its many other gracious services.

Also to the young ladies who extended graceful and hearty welcome to the membership at the Woman's Meeting of this Department.

Carried by acclamation and Chautauqua salute.

The following preamble and resolution were unanimously adopted by a rising vote:

WHEREAS continued ill-health has constrained our honored President, the Rev. Julius H. Seelye, D.D., to resign the office which he has so long and so highly honored;

*Resolved*, That we accept his resignation with sincere regret, lamenting the unwelcome necessity that deprives us of his inspiring presence and his wise counsels. We desire to express our high appreciation of the signal ability with which he has administered his office, and our deep sense of the value to the cause of Home Missions of his fidelity, his illuminating addresses, and his sagacious leadership. Grateful for the distinguished service he has rendered,

we invoke for him the blessing of God in a life relieved from care and brightened with the benediction of peace.

The following resolutions were adopted :

*Be it resolved* (by the American Home Missionary Society, in session at Washington, D. C., May 24-26, 1892, and representing over half a million church members of the Congregational fellowship in the United States), That we heartily approve of the granting of governmental aid to the approaching Columbian Exposition only upon the condition of the gates being closed to the public on the first day of the week in accordance with the divine law, and in harmony with the general laws of the land, and in the interest of toiling humanity much in need of one day of rest in the week, and also upon the condition of no sale of intoxicants being permitted upon the Exposition grounds, which will be a common place of meeting, where the conscientious convictions of thirteen million communicants in the evangelical churches of our own country, with a supporting constituency of many millions more, ought to be respected.

Addresses were made by Rev. CHARLES W. SHELTON, of Connecticut, Field Secretary ; Rev. CHARLES H. RICHARDS, of Philadelphia ; Rev. S. LEROY BLAKE, of Connecticut ; Rev. EDWARD A. LAWRENCE, of Maryland, Rev. NEHEMIAH BOYNTON, of Massachusetts.

The President made a closing address.

After prayer by Gen. E. WHITTLESEY, of the District of Columbia, singing "Jesus, Lover of my Soul," and "God be with you till we meet again," and the benediction by Rev. DANIEL L. FURBER, of Massachusetts at 10 the Sixty-sixth Annual Meeting of the American Home Missionary Society was dissolved.

WILLIAM H. HOLMAN, *Recording Secretary*.

WILLIAM H. MOORE, *Assistant Recording Secretary*.

#### MEETING OF THE EXECUTIVE COMMITTEE.

The Executive Committee met on Wednesday, June 6, at the Society's Rooms, Bible House, Astor Place, N. Y., and duly elected the following executive officers :

#### HONORARY SECRETARY.

REV. DAVID B. COE, D.D.,

#### SECRETARIES FOR CORRESPONDENCE.

REV. JOSEPH B. CLARK, D.D.,

REV. WILLIAM KINCAID, D.D.,

REV. WASHINGTON CHOATE.

#### TREASURER.

REV. ALEXANDER H. CLAPP, D.D.

THE EXECUTIVE COMMITTEE CONSISTS OF THE FOLLOWING  
MEMBERS.

FOR THREE YEARS, 1892-'95.

REV. WILLIAM M. TAYLOR, D.D., of New York City.  
WILLIAM HENRY SMITH, of Yonkers, New York.  
WILLIAM IVES WASHBURN, of New York City.  
REV. CHARLES H. RICHARDS, D.D., of Philadelphia, Pa.

FOR THREE YEARS, 1891-'94.

CHARLES H. PARSONS, of Brooklyn, N. Y.  
GEORGE P. STOCKWELL, of Brooklyn, N. Y.  
REV. JAMES G. ROBERTS, D.D., of Brooklyn, N. Y.  
ASA A. SPEAR, of Brooklyn, N. Y.  
REV. ROBERT J. KENT, of Brooklyn, N. Y.

FOR THREE YEARS, 1890-'93.

REV. SAMUEL H. VIRGIN, D.D., of New York City.  
HERBERT M. DIXON, of Smyrna, New York.  
JOSEPH WM. RICE, of Providence, R. I.  
REV. ROBERT R. MEREDITH, D.D., of Brooklyn, N. Y.  
WILLIAM B. HOWLAND, of Montclair, N. J.

## SIXTY-SIXTH REPORT.

AND yet once more the Executive Committee must give the opening words of their Annual Report to a record of the decease of one of their own number. As last year they were called to mourn the loss of Mr. John Wiley, then their eldest member, so here they have to tell of the departure of the next upon their roll in point of age, Mr. Albert Woodruff. Mr. Woodruff was born August 13, 1807, in Sandisfield, Mass. In his twelfth year he removed to Hartford, Conn., and in 1827 to New York City, where and in Brooklyn he was well known for years in the business world and in religious circles through a long and active life.

In New York he united with Dr. Gardiner Spring's church, but, being a strong Congregationalist, left it to help in founding the Broadway Tabernacle.

In 1844 he removed to Brooklyn, and was one of the originators of the Church of the Pilgrims, and among the most earnest in calling to its pastorate Rev. Dr. R. S. Storrs, still its honored pastor. Early in his New York life Mr. Woodruff became deeply interested in Mission Sunday-school work, an interest which ripened later into the organization of the Foreign Sunday-school Association, of which he was the President from its organization until his death. To his persistent personal labors are mainly due the planting and development of many branch associations and of thousands of evangelical Sunday-schools in many countries of Europe, in Mexico, South America, Africa, India, and Japan. For this self-denying and laborious work, to which he gave thirty years or more, he should be held in lasting remembrance. Yet it was very far from being carried on to the neglect of church and Sunday-school work in his own land.

Mr. Woodruff was elected a member of the Executive Committee of this Society in 1842, but after a year's service the pressure of other duties compelled him to resign; chosen again in 1879 he served with marked punctuality and faithfulness until his lamented death, October 11, 1891.

Of few men could the words of the Executive Committee's resolution be so truthfully spoken: "His absolute faith in the Bible as the Word of God, and in the power of that Word, through the agency of the Holy Spirit, to convert and transform; his influence over men by

reason of the simplicity and earnestness of his character and the unconquerable tenacity of his purpose ; and the sweetness and tenderness of his spiritual life and temper are qualities that we can never cease to admire."

At the annual meeting in Saratoga, June 3, 1891, Francis C. Sessions, Esq., of Columbus, Ohio, long esteemed as one of this Society's most devoted helpers, was elected as its first Vice-President. Little did the friends of the Society and of Mr. Sessions, who united in choosing him for that office, dream that in less than a single year he would lay aside its duties and its honors. But while this report is being made ready for the press come tidings of his sudden decease at his home. The civil, educational, and religious institutions of the city and State where he has long made his abode, and for which he has done so much in life and by his bequests, will long honor Mr. Sessions for the excellence of his character and the value of his services. This Society most cordially unites with his fellow-citizens in bearing testimony to his worth, and in gratitude for his help in carrying on the great work to which it is devoted.

Of the 1,986 missionaries commissioned within the year six have been summoned from their toil in five States to enter on their reward. These are Rev. Quincy Blakely, of New Hampshire ; Rev. George W. Bothwell, of New York ; Rev. Samuel S. Collins, and Rev. George W. Hutchins, of Alabama ; Rev. Andrew H. Nelson, of North Dakota ; and Rev. John Nicol, of Michigan.

Of these one had given more than thirty years to the work, and leaves a son and daughter toiling in Turkey ; another labored for ten years ; two had been very recently ordained, and of two, the record of their beginning pastoral service is not at hand.

### SUMMARY OF RESULTS.

The number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full report, together with those engaged in superintending the work, is 2,035. (Deducting forty-nine reported in more than one State, 1,986.) Of these, 1,545 were in commission at the date of the last report, and 441 have since been appointed.

They have been employed in 47 States and Territories as follows : In Maine, 124 ; New Hampshire, 80 ; Vermont, 53 ; Massachusetts, 123 ; Rhode Island, 13 ; Connecticut, 53 ; New York, 99 ; New Jersey, 12 ; Pennsylvania, 40 ; North Carolina, 2 ; Maryland, 5 ; Virginia, 1 ; West Virginia, 2 ; Louisiana, 12 ; Georgia, 17 ; Alabama, 18 ; Arkansas, 12 ; Florida, 32 ; Texas, 8 ; Indian Territory and Oklahoma, 32 ; Ten-

nessee, 1; Kentucky, 1; Ohio, 41; Indiana, 36; Illinois, 76; Missouri, 64; Michigan, 124; Wisconsin, 100; Iowa, 114; Minnesota, 141; Kansas, 65; Nebraska, 97; North Dakota, 38; South Dakota, 99; Colorado, 49; Wyoming, 8; Montana, 10; New Mexico, 9; Utah, 15; Nevada, 1; Idaho, 6; Arizona, 4; California, 101; Oregon, 28; Washington, 67; Mexico, 2; in all, 2,035. Of these 49 having labored in more than one State are in this enumeration twice counted. The total number of individuals employed is 1,986.

This distribution, retaining the twice counted, gives to the New England States, 446; Middle States, 156; Southern States, 85; South-western States, 116; on the Pacific Coast, 196; Western States and Territories, 1,036.

Of the whole number in commission, 1,050 have been pastors or stated supplies of single congregations; 640 have ministered to two or three congregations each; and 348 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,360 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,389.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 176 have preached in foreign languages: 7 to Welsh congregations, 41 to German congregations, 83 to Scandinavian congregations, 17 to Bohemian congregations, 4 to Polish congregations, 2 to Indian congregations, 15 to French congregations, 4 to Mexican congregations, 1 to Italian congregations, 1 to Spanish congregations, and 1 to congregations of Finns.

The number of Sunday-school and Bible-class scholars is not far from 159,206. The organization of 282 new schools is reported, and the number under the special care of missionaries is 2,298.

Two hundred and ninety-nine missionaries make mention of revivals of religion during the year, some of them reporting 150, 75, 70, 68, 63, 62, 60, 59, 57, 55, 50, and 48 hopeful conversions. In 220 instances the number of reported converts exceeds 10, and the number reported by 684 missionaries is 8,153.

The additions to the churches, as nearly as can be ascertained, have been 9,744, viz: 6,193 on confession of faith, and 3,551 by letters from other churches.

Two hundred and twenty churches have been organized in connection with the labors of the missionaries within the year, and 65 have assumed the entire support of their own Gospel ordinances.

One hundred and seventy-four houses of worship have been completed, 21 are in course of erection, and 222 materially repaired or im-

proved. Fourteen chapels are reported as having been built within the year, and 61 parsonages have been provided. One hundred and thirty-seven men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

### THE TREASURY.

**RESOURCES.**—The balance in the treasury March 31, 1891, was \$13,994.06. The receipts for the succeeding twelve months were: \$480,953.12 from legacies and contributions, \$181,836.16 reported by the Auxiliaries as raised and expended on their respective fields, making the receipts for the year from regular sources, \$676,783.34.

**LIABILITIES.**—There was due to missionary laborers at the close of last year \$1,370. There has since become due \$685,025.01, making the total liabilities \$686,395.01.

**PAYMENTS.**—For missionary labor and expenses, \$686,395.01, including \$181,836.16 expended by the Auxiliaries on their respective fields, leaving \$1,629.96 still due the missionaries on receipt of their reports for labor performed. In addition to these past due, appropriations already made and daily becoming due amounting to \$100,464.97, making the total pledges \$102,094.93, toward canceling which there was a balance in the treasury March 31, 1892, of \$14,629.16.

#### ABSTRACT—THE TREASURY.

##### \*RESOURCES:

Balance, March 31, 1891.....	\$13,994 06
Receipts, Contributions.....	\$299,912 58
Legacies.....	181,040 54    480,953 12
Auxiliaries (raised and expended on their own fields).. <hr/>	181,836 16    676,783 34

##### LIABILITIES:

For missionary labor, March 31, 1891.....	\$1,370 00
“ missionary labor and expenses including Auxil- iaries..... <hr/>	685,025 01    686,395 01

##### PAYMENTS:

For missionary labor and expenses.....	\$504,558 85
Auxiliaries on their own fields..... <hr/>	181,836 16    686,395 01
Cash Balance March 31, 1892.....	\$14,629 16

\* NOTE.—Loan from bank for payment of missionary labor, not included in resources. [See loan account, Treasurer's Statement.]

## COMPARATIVE RESULTS.

The number of commissions issued exceeds by 74 that of the sixty-fifth year, the years of labor were 42 more, the number who have preached in foreign languages, 176, has been decreased by 15, 119 more preaching-stations have been steadily supplied. It should not be forgotten, however, that the number of stations *steadily* supplied with preaching and pastoral care is very far from marking the limits of the direct and positive influence of the missionaries. Every year an enlarging area of adjacent country is blessed with their *occasional* ministrations in the way of family visitation, the founding and fostering of Sunday-schools, prayer-meetings, and social Bible-reading circles, present conservators of spiritual health, and sure in time to grow into churches. The additions to the aided churches were, by letter, 525 less, and on confession 1,051 less than last year. A gain has been made in the Sunday-school work, already pushed nearly to the full extent of the missionaries' strength. The number of schools under missionary care was increased by 3, and 4,604 more scholars were reported. Eight more churches were organized.

## THE WOMAN'S DEPARTMENT.

By thorough organization and harmonious co-operation our (now thirty-seven) "Unions," representing forty-four States and Territories, are rapidly becoming a recognized power in the land.

What has woman, represented by this grand missionary organization, done for the American Home Missionary Society? 1. She has encircled it with prayer. 2. She has inspired its churches to a deeper spiritual life. 3. She has encouraged the small churches to help the Society, even out of their poverty. 4. While always mindful of the burdened Mother Society in her work at the front, she has generously co-operated with the home missionary committee and superintendent in the work of her own State. 5. She has taken a lively and most helpful interest in our "Foreign Work at Home." 6. She has distributed home missionary literature among people not reached by any other agency. 7. She is training the young people and children to love the Society and its work; she trains them to habits of systematic study and beneficence; she inspires them with Christian patriotism. 8. She elects the Home Missionary as her representative on the field, and, while assuming his support, strengthens him by her sympathy and practical assistance. 9. She is a volunteer agent and collector for the Society; she delights to speak for it, to work for it, and to pour her offerings into its treasury.

FACTS AND FIGURES.—1. A National Day of Prayer was observed by the Woman's State Organizations in January. 2. From pastors and superintendents we receive testimony that the Woman's "Unions" are becoming more and more a blessing to the churches, spiritually and financially. There are home missionary churches at the West which would have perished but for the fostering care of the Woman's Homeland Auxiliary. 3. Several "Unions" have the care of special work in their own State. 4. These State Organizations have captured, with their auxiliaries, nearly one half the Congregational churches in our land, and aim to reach them all. 5. They have put into the treasury of the A. H. M. S. nearly \$50,000 this year for the wide field, besides contributing other thousands to the work in their own churches. 6. Through the special gifts to the "Salary Fund," now amounting to nearly \$50,000, the Society has been able to diminish the list of "Waiting Missionaries."

### FAMILY SUPPLIES.

Throughout another year the Christian women of our churches, with warm hearts, busy fingers, and open purses, have ministered to the comfort, health, and usefulness of the missionaries and their households in the newer States and Territories, and wheresoever the comforts of life were too distant and too costly for the missionary's resources. Many an overtaxed mother has been cheered by the welcome garments and household supplies that her own weary hands could not have furnished, thus leaving her freer to act as a "helpmeet" indeed to the husband in his spiritual work. Many another link has been added to the chain of loving co-operation between the Eastern churches and the Western by the frank correspondence which has grown out of this ministry of Christian affection. The number of packages formally reported to the Society's officials was 723. Many more are known to have been sent, of which no public mention was desired, and doubtless not a few others have gone with the knowledge of only the givers and receivers. Of the packages reported, 675 were valued by the donors at \$59,075. Reckoning the 48 of which no valuation was named at the average value of the others, it appears that the total of pecuniary help so rendered was \$63,275.

When it is borne in mind that this is in addition to scores of thousands of dollars paid into the treasury in cash by the same helpful hands, through their "Unions," some approximate idea may be gained as to the growing value of our Woman's Organizations to the work of Home Missions.

## THE SUNDAY-SCHOOLS.

Through another year our Home Missionaries all over the land have given their best thought, labor, and prayer to the Sunday-schools planted by them or their predecessors and now under their special charge. And again has been renewed their happy experience in the forming and strengthening of churches by the material gathered from these schools, as in the years gone by. In this branch of their labor the missionaries have enjoyed, as heretofore, the helpful co-operation of our sister organization, the Congregational Sunday-School and Publishing Society, whose liberality in the furnishing of libraries and other needful supplies deserves the most grateful acknowledgment. The number of schools organized within the year is 282. Now reported as under home missionary care, 2,298. Number of scholars steadily gathered and taught in these schools, 159,326, a gain of 4,604. Best of all, the reports of our faithful carers for the spiritual welfare of these children and youth show that their work and prayers have been owned and blessed of God to the saving of many souls and their ingathering into the Redeemer's kingdom.

## OUR PUBLICATIONS.

Of *The Home Missionary* this year we have issued 361,544 copies—an average of 30,129 monthly. The regular edition for the coming year will doubtless be still greater. As heretofore, its one mission will be to carry to thoughtful readers in many thousands of homes a monthly report of news from the widespread fields, north, south, east, and west; showing the actual progress the work is making, the obstacles that hinder its more rapid advance—particularly the lack of means for fully occupying ground needing and calling for the Lord's husbandmen; keeping the able churches, by frank fraternal correspondence, in a relation that is scarcely less close than personal contact would be, with the brethren and sisters who represent them here and there, the land over; often cheering with accounts of blessed revivals the hearts of those who give and pray for the cause; and evermore opening new vistas into the glorious future that our dear land might realize—*will* realize, if God's children in it are faithful to their trust.

The new and carefully revised edition of "Our Country," by Rev. Dr. Josiah Strong, has been issued since our last report and is having an unexpected sale. We report without fear of overstatement that nowhere else in so brief a space can the intelligent lover of his country find an equal amount of information concerning its conditions, needs, possibilities, and prospects. It should be a familiar handbook with all lovers of Home Missions.

Superintendent Montgomery's book, "A Wind from the Holy Spirit in Norway and Sweden" is still supplied in several forms, at prices ranging from ten cents to forty-five cents, giving valuable and timely information concerning religious work among the Scandinavians in their own country and in ours. The Society issues a home missionary wall map, a Sunday-school star chart, mite boxes, concert exercises, annual report, annual papers of the secretaries, annual sermons, etc., which friends of Home Missions find useful in awakening the interest of others in the cause. Besides these, the leaflets published by the Society with a view to informing, quickening, and helping the friends of the work in forwarding its interests now number one hundred and thirteen, to which others are often added. A priced list of them, and specimen copies, will be cheerfully given to every applicant. Pastors and others will be supplied, on request, with these leaflets, also with collection envelopes, etc., helpful in gathering parish offerings for the Society.

## AUXILIARIES AND MISSIONARY FIELDS.

## MAINE MISSIONARY SOCIETY.

Prof. LEVI L. PAINE, D.D., President; Rev. JONATHAN E. ADAMS, D.D., Bangor, Secretary; JOHN L. CROSBY, Esq., Bangor, Treasurer. Office in Bangor.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$5,943 86
From Woman's Missionary Auxiliary.....	1,822 11
From legacies.....	15,377 31
Income from invested funds.....	3,023 12
	<hr/>
	\$26,166 40

The National Society received from churches and individuals, in Maine, for the national work, within the year ending March 31..... 3,168 54

Total amount raised in the State, in cash, for Home Missions....\$29,334 94

The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31..... \$198 63

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....\$19,414 05

One hundred and twenty-two missionaries have been in the service during the whole or a part of the year.

One hundred and thirty-two churches and stations have been supplied and seventy-seven years of labor performed.

Four houses of worship have been erected. One hundred and forty-six Sunday-schools report a membership of 9,068. Thirteen young men have been reported as preparing for the ministry.

Secretary Adams reports: "Of the fields under the care of students from Bangor, four have been supplied all the time, and nine have had services from six to ten months of the year. Four churches which had been unsupplied for a long time have been revived during the year, and all are now under the care of pastors. A church has been organized at Vanceboro, under the auspices of the M. M. S., though it has not asked aid other than the assistance of the State missionary in its development. The original members were Christians of six or seven names who were cast together in a new place, and rightly decided that they should unite as one for the greater good of all. This church now numbers thirty, has fine buildings, and is vigorous in all the departments of church work. New fields open each year, three such points being worked by students last summer.

"Two missionary pastors have gone from the State, and nine new

men have come to missionary fields. Five have been called from aided to self supporting churches in the State. One name is worthy of special mention. Father Josiah T. Hawes, after a ministry of sixty-four years, mostly in Maine, and twenty-six years of faithful service at Litchfield, closed his pastoral work in July, 1891, at the age of ninety-three. It is doubtful if such long and continuous service as his has been, or can be matched in these later times. 'Well done, good and faithful servant.'

"Two general missionaries are in the field, giving most of their time to church supervision. This needed care tells for the temporal and spiritual strengthening of the churches. The State evangelist has had good success where his labors have not been crippled by the prevailing influenza. One revival gave at least 200 hopeful conversions. Plans are being matured which promise to give more than usual interest to the State work for the coming year. More of the churches should have pastors; but considering the places ready to aid well in the support themselves, there is no pressing demand for men. Any urgent demand for a pastor can generally be supplied. The French mission at Biddeford and Saco is progressing favorably, and the fund for a chapel is increasing. On the whole we can say the work is prospering fairly well."

#### NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

REV. SAMUEL C. BARTLETT, D.D., LL.D., President; Rev. ALFRED T. HILLMAN, Secretary; Hon. LYMAN D. STEVENS, Treasurer. Office in Concord.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$9,097 39
From legacies.....	1,053 35
Income from invested funds.....	3,634 22
	<hr/>
	\$13,784 96

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	<hr/>
	10,011 34

Total amount raised in the State, in cash, for Home Missions.....	\$23,796 30
The Auxiliary paid into the treasury of the National Society, in cash, for the national work within the year ending March 31.....	\$652 69
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$13,132 36

This Society has had in commission seventy-eight missionaries during the whole or a part of the year. Sixty-nine churches and thirty stations have been supplied, and fifty-two years of service performed.

Secretary Hillman adds: "A large place has been made in the ranks of our active workers by the death of Rev. Quincy Blakely, which oc-

curred at Wakefield, N. H., February 26, 1892. He united rare qualities of mind and heart, and had served the interests of the Society with great fidelity for years as a member of the board of trustees.

"The visible spiritual results show a decided gain over last year, but heavy losses from death and removals are also reported.

"The experiment in mission work at Newport and vicinity has been given hearty support; work among the French at Great Falls inaugurated and maintained during the summer months; and evangelists employed to work among the feeble churches of the State.

"Efforts have also been made to secure increased interest in the work of the A. H. M. S. and will be further prosecuted, the results thus far giving high hopes of the future. On the whole there is much to encourage in the missionary outlook of New Hampshire."

#### VERMONT DOMESTIC MISSIONARY SOCIETY.

Hon. HENRY FAIRBANKS, Ph.D., President; Rev. CHARLES H. MERRILL, Secretary;  
THERON M. HOWARD, Esq., Treasurer. Office in St. Johnsbury.

The receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$7,946 97
From legacies.....	530 92
Income from invested funds.....	503 00
	<hr/>
	\$8,980 89

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31..... 8,233 04

Total amount raised in the State, in cash, for Home Missions....	\$17,213 93
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$1,320 09
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$11,399 90

Fifty-one missionaries have been in commission during the whole or a part of the year, performing twenty-eight years of labor in connection with sixty churches and twenty-one stations. Two churches have reached self-support. One house of worship has been erected and seven repaired.

Secretary Merrill says: "The church in South Royalton assumed self-support by joining with Tunbridge, taking the latter also off the missionary list. West Newbury is now supplied from Newbury without aid, and Hubbardton has also had supply without aid. Strictly South Royalton is the only one that can be said to have undertaken self-support.

"Waterville has repaired house of worship, as has also Williamstown.

"Colchester and West Charleston have paid debts of long standing.

"Extensive revivals and proportionately large ingatherings have been witnessed in Guildhall, Island Pond, and Tunbridge. Revival interest has greatly strengthened the churches in Eden and Plymouth.

"Hyde Park has purchased a parsonage.

"In addition to missionaries whose names appear in the tables, it should be noted that Rev. L. C. Kimball, the financial evangelist, worked three months during the year, and five lady evangelists have been in service. Miss Lydia Hartig has labored twelve months, Miss E. M. Milton and Miss Mary Rodgers each ten months, Miss A. C. Billings nine months, and Miss Nellie Barnes three months.

"The year has been characterized by special revival interest in some of the smaller and in many respects most discouraging mission fields, and by special efforts to do aggressive mission work in districts outlying the centers of church influence. A larger number of students have been employed in the 'Itinerant Department' for summer work than for many years, and the result has been most gratifying. More young men have come from the seminaries to take up permanent work in the State than for several years past, and the reports they give of their fields is such as to encourage others to follow them. At one season of the year the churches of the State, aside from those that were 'candidating,' were with very few exceptions supplied. At this date the number of vacancies has greatly enlarged, and the pressure for men is felt. The churches themselves are not supplying the demand for an educated ministry raised up from their own membership, as they did in former days. This at the present hour is the need most felt.

"The experiment of employing trained Christian workers from the school at Northfield, Mass., to visit and hold religious services in the smaller mission fields and in districts outlying the larger churches, opened with such promise at the beginning of the year that the force was speedily enlarged. Two bands of lady evangelists, or visitors, are now in the employ of the Society. One has been in service during the entire year. They go forth 'two by two' in their work of reaching those who will not come to the public service without a personal invitation carried to their homes. Their Christian sympathy and tact and kindly ministrations have made them everywhere well received. Pastors of mission churches who have gathered the fruits of their labors after many days have said, 'This is the first time for many years this church has had additions from the ranks of inveterate sinners in which this community abounds'; 'You make no mistake in sending the ladies into such a community as this.' Through their example and the work they have done in the neighborhood of the larger churches, there is already apparent a quickening of activity among our Christian forces

in the State, and a movement to utilize their resources and reach out to those about them. In this direction we look for results even larger than the direct fruits of their labors.

"An evangelist has been employed during the year, and efficient service has been done in this department. The season has not been favorable for a large attendance at the services, and the number of conversions reported has not been as numerous as in some former years. An unusual proportion of those reached, however, have been of mature years, and have brought strength to the churches. The work of the evangelist, Rev. E. L. Walbridge, has everywhere received the hearty commendation of pastors."

#### MASSACHUSETTS HOME MISSIONARY SOCIETY.

FRANKLYN CARTER, LL.D., President; Rev. JOSHUA COIT, Secretary.  
E. B. PALMER, Treasurer. Office in Boston.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$139,960 62
The National Society received from churches, individuals, and legacies in Massachusetts, for the national work, within the year ending March 31.....	80,213 76

Total amount raised in the State, in cash, for Home Missions \$220,174 38

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$81,525 25
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$62,006 84

The Secretary of this Society reports that there have been this year 125 stations occupied by the missionaries of this Society. Ten General Missionaries and 113 other missionaries have been employed—in all 123. Of the 113 missionaries, the pairs, Carlson and Nilsson, Kelly and Peacock, Peacock and Morse, should count but one each, as they filled the same station during different parts of the year. So the proper count of missionaries is 120—10 General Missionaries and 110 others.

Of the 125 stations, 10 were double and 115 were single.

Of the 125 churches and missions aided, 69 may be called "permanent," as they are likely, for the most part, to abide on our list for years to come; 27 are new churches or such as will probably come to self-support sooner or later; 22 are among our foreign population (10 French, 7 Swede, 2 German, 1 each Norwegian, Finn, and Italian); and the remaining seven are evangelistic enterprises in Boston and Cambridgeport, where our grant goes to sustain other than the ordinary work of a city church. The pastors of these churches, who do this

work for us, are not to be called our missionaries ; so their names are not given in the preceding list.

To the 69 "permanents" the total grant was \$16,850—average, \$240.20; to the 27 "new" the total grant was \$10,035—average, \$371.66; to the foreign work the total grant was \$12,080—average, \$549.09; to the seven evangelistic enterprises the total grant was \$7,810—average, \$1,115.71. To make this analysis correspond with that given in my report last year, the seven evangelistic enterprises should read ten, adding the Central Church, Dorchester (formerly Bethany), the Roslindale church, and the Courtland Street Church in Everett, as these are aided from the Emergency Fund, which carries on our evangelistic work. In this case the total would be \$11,810, and the average \$1,181.

And again, if the expense of the foreign General Missionaries \$3,700, is added to the \$12,080, the total spent by this Society for foreign Home Missions in our State is \$15,780. This is an increase over our expenditure last year of \$3,745.

The evangelistic expenditure is about the same as last year—\$11,810 as against \$12,450.

These figures indicate the growing sense in the minds of the Executive Committee of the importance of the work among the foreigners. The grant to the French newspaper, "*Le Citoyen Franco-Americain*," \$1,000, is continued. The value of a Protestant French newspaper, circulating as this does in many Roman Catholic families, can hardly be over-estimated. There are many Roman Catholic newspapers in our State from which their readers get such impressions of our public affairs as will tend to hold the French Canadians fast to their own nationality, and such statements about the "renegades" and "apostates" (meaning thereby those who have left the Romish Church) as will be likely to confirm the loyalty of the faithful to the church in which they have been trained from childhood. Most of the adult French Canadians cannot read our daily newspapers that are printed in English. While the younger generation are "catching on" to American thought inevitably, still the adults already here, and the thousands that are on the way, need the enlightenment that comes from a newspaper in full sympathy with the institutions of our Republic and of our holy religion.

There has been some widening of our evangelistic work during the year. More could and would be done in this direction but for the expense. The part of the Swett money retained for use in the State—less than half—is being used up now quite as rapidly as seems wise.

The old work of the Society—sustaining the public ministrations of the Gospel in the towns that are remote from the busy centers of mod-

ern life, and whose population is not only diminishing but changing, not for the better, in character, and assisting new enterprises in cities and large towns—has gone on much as usual this year. The total grants for this part of our work have been increased by the sum of \$2,065, \$825 to the “permanents” and \$2,885 more to the new enterprises.

Much newspaper discussion has been had, and some experiments are being tried elsewhere, in regard to a new and better way than the old of treating the country church “problem.” No new wisdom has, however, as yet reached this Society, and no special change of method has been attempted. There is, and always has been, a hesitation to indorse by a grant any needless diversity or superabundance of churches in small towns. Doubtless there are towns in Massachusetts that are over-churched. But in no case is a grant in aid made by this Society unless the necessity of the continuance of the church is clearly established. The fact is, that there is, and will be for years to come, an imperative necessity for the expenditure of money from the outside in order to the maintenance in many of the towns of the old Bay State of the preaching of the Gospel. And this expenditure is to be put, not entirely if at all, to the account of charity. When we remember the contributions in men and women that the small country churches have made to the cities and to the West, we are warranted in calling this expenditure a repayment of a debt, and a very inadequate repayment at that. When we think of how much the future character of our cities will be affected by the sort of men and women that shall compose the stream constantly pouring in from the country, we may well regard this expenditure as wise even on the lowest grounds of public interest. And when we notice that the tide of immigration does not expend itself wholly in the cities or on the broad acres of the West, but flows also into remote hill towns of our own State, we may fairly consider this expenditure as maintaining the surest safeguard of the institutions handed down to us from our fathers which we are in duty bound to pass on uninjured to the generations to come after us.

As heretofore, this Society has been enabled, by its Swett Funds and usable legacies to carry on the work in this State, so as to send to New York during the year, for the ever-expanding work in the West, more money than it has received from the gifts of churches and individuals.

The interest in our churches for that broader work seems to grow continually in proportion as the facts are spread before them. Or, to speak more accurately, as the facts are so pressed upon them as to be felt. The home missionary work has a sure place in the affections of the Church, but from time to time, in the hustle and stir of our day,

novel and interesting claims for benevolence are brought forward. They are of varying importance, but are often dealt with in proportion to the ability and shrewdness of their proposer rather than to their real worth. Hence the need that the paramount claims of our own land, as met by this Society, should be constantly and forcibly urged upon the churches lest they be covered up and forgotten by things of much lesser importance. The churches should be made, by their pastors, to feel that there is now a crisis, that there is going to be a crisis, that to-day and to-morrow, this week and next week, and so on for years there will be crises—now here, now there. There are hundreds and thousands of families growing up in the newly-settled parts of our land without the ministrations of the Gospel. What does that mean but a crisis? We, here in Massachusetts, long and pray and work for the time when the receipts of the National Society, which we rejoice to know are larger as the years go on, shall pass the point of “no more new work,” and so enlarge that the New York Executive Committee shall be able to urge the Superintendents to seek out places where money can wisely be expended, rather than as now, bid them find out places where the work can be diminished with the least harm. Oh, for the day when, with prudence as well as courage, the command may be freely given—“Go forward!”

#### RHODE ISLAND HOME MISSIONARY SOCIETY.

Hon. ROWLAND HAZARD, President; Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary; EDWIN BARROWS, Esq., Treasurer. Office in Providence.

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$4,512 72
Income from invested funds .....	1,365 93
	<hr/>
	\$5,878 65
The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending March 31.....	4,294 79

Total amount raised in the State, in cash, for Home Missions.	\$10,173 44
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$205 71
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$5,471 00

Secretary McGregor adds: “In all our missionary churches there has been a marked religious interest, while in one or two a precious work of grace has been in silent progress.

“One church, that at River Point, under the pastoral care of Rev. F. H. Adams, has become self-supporting, and gives promise of a vigorous future. The colored people, both at Newport and Providence, for sufficient reasons have ceased to receive pecuniary help from the

Society. The Portuguese movement inaugurated last year continues to thrive under the care of Immanuel Martin, a native Portuguese.

"Mr. Kasborin has been doing faithful missionary work among the 250 Armenians of Providence. By the courtesy of Union and Beneficent churches facilities have been afforded them for holding public services. It was found best, after some experience in working among the Germans of Providence, to commend them to the care of the American churches in whose neighborhood they may be found residing.

"The Swedish enterprise continues to be among the most promising of our efforts on behalf of our foreign population. The Free Church in Providence, Rev. John Eagle, pastor, is making a brave attempt to erect a new house of worship this summer. It is proposed to expend \$8,000 towards this. A committee of business men of Providence, members of our Executive Committee, has been appointed to advise with the church, and superintend the building movement, which is a guarantee that the work will be successfully done. Mr. Ellingsen, who is a Norwegian, continues to labor with acceptance as a missionary at large among the Swedes and Norwegians throughout the State.

"The Highland Chapel, referred to in my last report as in course of erection has been finished, paid for, and dedicated. The cost of this neat and commodious building was \$6,000, our State missionary standing to the whole movement as foster-father. It already reports a thriving Sunday-school, a flourishing Christian Endeavor, with several conversions.

"Thornton, under the Rev. Mr. Starr, is looking up. This brother is a late accession to us from the Methodist body, and is abundant in labors here and at two out-stations, Luther's Corners and Hughsdale.

"Tiverton—Bliss's Four Corners—has had special services conducted by Rev. Donald Brown. The result is a Sunday-school organized, and a movement in progress to build a small place of worship in what is literally a spiritually destitute region.

"The latest point of effort is that at Edgewood, Pawtuxet, a suburb of Providence. Here, already, we have a large congregation meeting in "Casino Hall," a Sunday-school just organized, and a Congregational Society incorporated, with a fine building lot costing \$3,500 already secured. The outlook is most promising. Fellowship meetings continue to be held in several of these churches with the happiest results. The Academy Avenue Church, in Providence, for example, has availed itself of these, and to-day rejoices in a house of worship enlarged and beautified at an outlay of about \$6,000. We are therefore most devoutly grateful for the Hand of the Lord which has been so manifestly upon us during the year, and feel anew like 'strengthening our hands for this good work.'"

## MISSIONARY SOCIETY OF CONNECTICUT.

Rev. WILLIAM H. MOORE, Secretary; WARD W. JACOBS, Esq., Treasurer. Office in Hartford.

The Receipts of this Auxiliary within the year ending February 28, were:

From churches and individuals.....	\$15,974 38
From legacies.....	55 88
Income from invested funds.....	60 00
	<hr/>
	\$16,090 26

The National Society received from churches, individuals, and legacies in Connecticut, for the national work, within the year ending March 31.....	<hr/>
	96,913 48

Total amount raised in the State, in cash, for Home Missions ..	\$113,003 74
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	\$7,046 74
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	\$13,241 97

This Society has had in commission fifty missionaries during the whole or a part of the year in connection with ninety-six churches and stations, and performing forty-one years of service. One church has been organized, and one reached self-support.

Secretary Moore says: "All claims have been promptly paid, and a surplus was sent to the National Society. Our work prospered. Several of the old churches were strengthened, of which Westford received fourteen on profession, its largest accession since 1832; West Avon received eleven on profession, and was quickened also in parochial enterprise; West Hartland received an addition of \$2,000 to its funds for the local support of the Gospel; South Killingly, which has been gaining steadily for years, received eleven on profession; the church of Voluntown and Sterling, which began to be aided in 1816, by the enlargement of its fund from the estates of two of its members, became self-supporting, and the new house of worship at West Woodstock is approaching completion.

"Of the new churches, the Scandinavian at Bridgeport and the Swedish at Willimantic, have been sorely baffled, and both may disappear from our Minutes; but these are exceptions. West End, Bridgeport, has been obliged to enlarge its house of worship, asks for 1892 only half it had in 1891, and is eager to reach self-support; South Glastonbury, with great spirit, has improved both its parsonage and its sanctuary; Zion, Swedish, Hartford, received twenty-seven on profession, and with heroic sacrifices has arisen to build a house of worship, in which undertaking it has the sympathy and help of the churches of the city and vicinity; Bethany, Swedish, New Britain, received twenty on profession; baptized twenty-five children, is yearly reducing

the debt on its sanctuary, and is in all respects prospering; Emanuel, Swedish, New Haven, closed the year with a house of worship on Wooster Square nearly ready for use; the Danish Church, New Haven, shows new signs of spiritual life and progress; East Norwalk, Swedish, received fourteen on profession, and, December 13, 1891, dedicated a house of worship which cost, including the site, \$2,250; Portland, Swedish, received twelve on profession; in the Swedish mission at Thomaston, a church was organized by a council, October 27, 1891, which closed the year with thirty-two members and a gift of a site for a place of worship; and the Swedish Church, at Woodstock, had, at the end of the year, a meeting house nearly ready for dedication. It may be noted also, that the Swedes in Cromwell, who are members of the Congregational Church, have nearly completed a chapel for their better accommodation in worship.

"In the light of such facts, we anew commend to the churches, and to God, the work intrusted to us, in the hope that Connecticut will not only take proper care of itself, but will share even more largely than hitherto in the support of the American Home Missionary Society.

#### NEW YORK HOME MISSIONARY SOCIETY.

Rev. WILLIAM A. ROBINSON, D.D., President; Rev. ETHAN CURTIS, Syracuse, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The receipts of the A. H. M. S. from New York have been \$60,752.-03, including \$37,582.10 in legacies. Ninety-three missionaries have been in commission during the whole or a part of the year, in connection with 110 churches and stations. Two churches have been organized, three reached self-support, and nine houses of worship have been built. Eighty Sunday-schools report a membership of 8,638.

Secretary Curtis says: "The work of the year has combined an advance with an effort to confirm the churches recently organized. Our last report showed the largest number of churches organized of any year in the history of our Society. Almost without exception these churches were mere babes with no mother but the Home Missionary Society. Not one could lean for support, or large oversight, upon some older church of the denomination in the same community. It was thought wise, in these circumstances, to go slow for a little until these babes in Christ could walk alone. Then immediately upon the close of the summer vacation came the sensation of an empty treasury in New York. This, too, had a word for us, indeed the same word, 'Go slow.' So our work has been in the two directions indicated.

"1. *Confirming recent organizations.* It has been found absolutely necessary, if these new congregations were to be housed, that the Home

Missionary Society should take a decided part in the work. The Secretary has been directly connected with the church building in six fields. Roscoe, Clayton, Norfolk, and Brandon have entered new houses of worship. Fitch Memorial and Black Rock, Buffalo, and Rock Glen are either building or about to build. These and other new fields have made good progress. Danforth, Syracuse, Black Creek, and De Peyster have come to self-support. The churches at De Peyster, Henrietta and Tallman, in a lapsed condition, have taken on a new and hopeful lease of life. Revivals have been experienced in Wilmington, Upper Jay, Ironville, and Winthrop.

"2. *New work.* Early in May a church was organized at Rock Glen, near Warsaw, where are located the Kerr Salt Works. This is a growing community with a good outlook. In the late autumn the country congregation at Brandon, St. Lawrence Co., was formed into a church; and about the first of February the Prospect Avenue Tabernacle, Buffalo, voted to enter the Congregational denomination. The latter church has a large field, partly occupied by those employed on the street railroads. A most encouraging work was begun in May at Black Rock, Buffalo, which has since grown from 30 to 200 in the Sunday-school, and from 25 to 160 at preaching service. Also two promising missions have been organized in Buffalo—the Fitch Memorial and the Dolye,

"In the autumn an effort was made to increase the contributions to the treasury, and a circular was sent to the churches suggesting a 'Harvest Festival' for this purpose. A score or two of churches were thereby incited to make either a special or an annual offering to the Society."

#### OHIO HOME MISSIONARY SOCIETY.

Rev. HENRY M. TENNEY, President; Rev. JOHN G. FRASER, D.D., Cleveland, Secretary; Rev. ALEXANDER H. CLAPP, D.D., New York, Treasurer.

The field of this Society included within the past year such portions of Western Pennsylvania, West Virginia, and Kentucky, as were within the limits of the General Conference of Ohio. The treasurer reports that the amount raised for Home Missions, including the "Bohemian Work" in Cleveland, on this field during the year ending March 31, is \$14,079.18 (individuals and churches, \$11,079.18; legacies, \$3,000.00). The expenditures have been, including the "Bohemian Mission" work, \$13,458.51. Forty-two missionary laborers, including teachers and Bible-readers, in the service of the Cleveland Bohemian Mission Board, have been engaged within the year, performing twenty-nine years of labor in connection with forty-nine churches and stations. Fifteen missionaries report 283 conversions, and fifty Sunday-schools report a

membership of 4,821. One church has been organized, three reached self-support, and four houses of worship have been built.

Secretary Fraser says :

#### “THE WORK.

“1. *New*.—The two needy and rapidly growing towns at the mouth of Grand River, Fairport, and Richmond, attracted two or three years ago the attention of the ever-vigilant Superintendent of the Congregational Sunday School and Publishing Society. Through his efforts, with the efficient co-operation of the Painesville Church, which had a house and had done much work at one of the points named, Sunday-school and church work have been done through a missionary on the field, and two churches have resulted, one occupying the house already referred to, the other now building for itself. The work thus organized and in hopeful condition, is now transferred to the Home Missionary Society. At Canton, a city of 26,000, more than half added since 1880, a church made chiefly of material coming, with the pastor, out of another denomination, has, on its own motion, become Congregational, and seeks, during its years of beginning and building, the aid of the Society. At Ashtabula Harbor the Finnish work, under Rev. Frans Lehtinen, has grown into a little church organization, and is working away heroically at a building to be completed this season.

“2. *Foreign*.—Through some cloud and darkness, not without its trials within as well as without, the Bohemian work holds on its steadily widening way. The departure of Mr. Nichols from Bethlehem and Mr. Wrbitzky from Cyril Chapel was deeply felt, though both went to work of great importance elsewhere. Reference has already been made to the unpleasant necessity of a reduction, without disparagement of its importance or needs, of the estimates of the Bohemian work for the current year. The receipts especially designated for this work are in excess of last year, but an analysis shows that all the increase and more is due to the increased offerings of the Ohio Woman's Home Missionary Union. Of \$1,634.37 contributed, \$779.57 came from this source, against \$576.74 the previous year. An analysis on a different basis shows \$926.59 from Cleveland, \$325 from Oberlin, and \$382.78 from the rest of the State. The Swedes at Sweden, Ashtabula Harbor, and Cleveland, are making substantial progress in their work. At Cleveland they are greatly hampered by the lack of a house, and feel that they must at once ‘arise and build.’ The condition of the Welsh churches of the State is serious and alarming. They are dying at the rate of about one a year. By direction of the Executive Committee an expression is asked at this time as to the wisdom of the appointment of a general missionary in their interest, who, while seeking to secure

from them contributions to the Society—which less than half of them now make—should keep at the front as of primary importance the aid and encouragement and practical help he could render the churches.

“3. *City*.—The great problem of the city does not become any less, nor any less urgent and perplexing. With one fifth of the people of the State in its four largest cities, with nearly one half in towns of 1,000 and upward, with 28 of 53 cities of above 5,000 without churches of our polity, with no such churches in three fourths of the towns of 1,000 and more, there is evidently much work needing to be done and a careful canvass necessary to know how much and what to do, a canvass which it is useless to make until the funds at the disposal of the Society are largely increased. Storrs Church, Cincinnati, after untoward experiences and long vacancy, has found a pastor and returns to the Society for small aid for one year. Ironton, of great importance and hope, but seriously weakened, is also obliged, for the first time, to seek help. Lima has its house well on the way to completion, and Union Church, Cleveland, has built, and is now furnishing.

“4. *Country*.—The problem of the country churches grows in seriousness and importance and urgency. The tide of population still moves outward from the country townships. With diminished numbers and strength come depression and discouragement to the churches. Yet without the material coming to them from the country, the city churches would soon fail. It is becoming plain, from the home missionary standpoint, that we must hold what we have and give every country church a chance to make proof of its right to live. An ideal toward which this Society should work, but whose attainment with its present income is very far distant, is that any country church having proved its right to live, having made pledges for its own support up to and beyond its ability, and presenting a pastor competent and fully qualified by the best Congregational standards, able to command \$1,000 or \$1,200 in the city, but willing, because of the superior advantages of the country, to remain there for less money, should be guaranteed a minimum salary of \$600 or \$700 if a single field, or \$700 or \$800 when two or more churches are united. One of the best Conferences in the State has already interested itself in its own country churches and called the attention of the Society to them. And prior to this action the Executive Committee had directed the Secretary to seek through this meeting the mind of the churches on the appointment of a general missionary for the country churches, to work under the direction of the Secretary, and to be a combination of pastor at large, evangelist, and finangelist. It is evidently time that some clear and strong policy be adopted regarding our country work instead of the

haphazard course thus far pursued, a course whose only justification is found in the ridiculous disproportion of contributions to needs.

#### ILLINOIS HOME MISSIONARY SOCIETY.

Rev. EDWARD P. GOODWIN, D.D., President; Rev. JAMES TOMPKINS, D.D., Secretary; AARON B. MEAD, Esq., Treasurer. Office in Chicago.

The Secretary reports: "The receipts of the Home Missionary Society from Illinois have been \$36,219.82. Of this amount \$23,569.04 has been appropriated within the bounds of the State, and \$12,776.45 (of which \$10,325.27 was legacies) has been expended through the tional Treasury. This sum does not include the receipts of the Chicago City Missionary Society, which labors in connection with the State Society and performs the principal part of the large work done in the city of Chicago. That Society, having changed the date for closing its financial year, reports a 'short year'—only eight months—with receipts for that period of \$17,219.66. This, in addition to what the Home Missionary Society has appropriated for the same region, has been expended in Chicago and vicinity.

"Though there has been no increase in expenditure, along some lines there has been an increase of the missionary forces within the State, especially the evangelistic, and the laborers among immigrant populations.

"Aside from the Superintendent, eight (8) missionary evangelists, fifty-two (52) missionary pastors, two (2) Bohemian Bible-readers, one (1) Gospel Singer, one (1) missionary speaker, and ten (10) missionaries without commission, have labored under the direction of the Society. This does not include the missionaries appointed by the National Society for work among the immigrant populations. These counted would add one (1) Bohemian worker, one (1) Polish, and four (4) Scandinavian.

"The interest in efforts to reach our German people has been marked. The State Association passed a resolution requesting the Board of Directors to appoint a German evangelist, or general missionary. This was done as soon as a suitable man could be secured. Good work has been performed; the churches already established have been strengthened, and new fields entered. There are a number of independent German churches in different parts of the State which are seriously considering the question of coming into fellowship. A conference of these churches has been called to decide this important question. It appears probable that they will all come into fellowship and so be real Congregational churches.

"The Scandinavian work in the State is also enlarged and strengthened by the appointment of an evangelist to labor among that people.

As Illinois has the largest Scandinavian population of any State, save one, a wide opportunity is before us in this direction. We propose, in Christ's name, to enter the open door.

"The Bohemian work in Chicago, which is mainly supported by the National Society and the State Auxiliary, has made substantial progress. The growth is of a healthful, permanent character. And the small mission among the Poles has accomplished good results. It ought to be greatly enlarged, as it is the only Protestant effort among the thousands of Poles in Chicago. This work is entirely supported by the State and National Society.

"The labors of our regular State Evangelists have been abundantly blessed. The missionary pastors have had the satisfaction of seeing fruits from their faithful labors.

"As marked a result as any during the year is the establishment of a Christian academy for Southern Illinois. The Southern Association of Congregational churches covers one third of the State. Most of the churches in that region have been organized during the last few years. Many of them are still home missionary churches. They are true to the spirit of Congregationalism, and without waiting for the day of large things they have established the Southern Collegiate Institute, which already has a property valued at from \$12,000 to \$15,000, and over ninety pupils enrolled. The Christian Church and the Christian School, according to the Congregational idea, are joined in effort to inaugurate a new order of things for Southern Illinois, and a large majority of the people welcome the effort and bid it Godspeed. This work has a national bearing in its close relationship to the broad South-land with its peculiar problems and its great opportunities."

#### WISCONSIN HOME MISSIONARY SOCIETY.

Rev. JUDSON TITSWORTH, D.D., President; Rev. THOMAS G. GRASSIE, Milwaukee, Secretary; A. G. WRIGHT, Esq., Milwaukee, Treasurer.

The Receipts of this Auxiliary for Home Missions within the year ending February 28, were:

From churches, individuals, legacies, and income.....	\$11 590 32
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31	2,205 85

Total amount raised in the State, in cash, for Home Missions.....	\$13,796 17
The Auxiliary expended on its own field, for missionary labor and expenses, within the year ending February 28.....	\$12,967 73

"This Society has had in commission sixty-nine missionaries during the whole or a part of the year, and in connection with twenty-nine others, mostly in the northern part of the State, and under commission of the A. H. M. S., has served 150 churches and stations, and performed

sixty-two years of labor. Fifteen churches have been organized, six have reached self-support, and twelve houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,798.

"The grade of ministerial ability of our missionaries," Secretary Grassie writes, "is being steadily advanced, and—as both cause and consequence—the average rate of salaries is increased. Our experience is clear that it is the highest economy every way to give generous salaries and secure able men.

"We have continued, with more success than ever, our use of the Gospel Tent with its corps of Gospel preachers and singers. Besides our able General Missionary, Rev. R. L. Cheney, an average of five preachers and singers belonged to the Tent corps, in addition to whom the volunteer services of neighboring pastors were largely depended on. In several instances the advent of the Tent has been the direct means of forming strong churches in communities previously absolutely destitute of religion."

#### NORTH WISCONSIN.

REV. THOMAS G. GRASSIE, Milwaukee, Superintendent.

"In this district," says the Superintendent, "the development of the country and of our work have been both very rapid. The city of Superior, which is destined to exert a revolutionary influence on this end of the State, has doubled in size within the year, and there we have emphasized our work, though, indeed, the whole field is rapidly increasing in population and importance.

"Eight years ago there were but four churches in this district—only one self-supporting. Now there are thirty, of which eight are self-supporting, while new fields are opening continually beyond our power to enter them.

"Seven new churches have been organized within the year, at Amery, Bayfield (Scandinavian), Washburn (Scandinavian), Norris, Prentice, Superior West, Superior East. Church edifices have been built at Amery, Fifield, and West Superior.

"In this district, as well as in South Wisconsin, the Gospel Tent has been used, and with excellent effect, under the direction of General Missionary Nelson. Every field in the district has been almost constantly manned, and the enthusiasm and ability of the missionaries of this district augur great things for its religious development. At their inspiration a Lake Superior Congregational Club has been formed; plans are well advanced to found, on a strong basis, a North Wisconsin Christian Academy, and other plans, far-seeing and generous, are formed by these able and devoted men to lay deep and broad and spiritual the religious foundations of this important section of our land.

"An important step forward has been taken in North Wisconsin by which it is erected into a separate home missionary district, relates directly to the A. H. M. S., with its own superintendent resident on the field, giving all its H. M. contributions and uniting its religious force and enthusiasm, more than heretofore, to Christianize this end of the State."

#### IOWA HOME MISSIONARY SOCIETY.

REV. TRUMAN O. DOUGLASS, Grinnell, Secretary; J. H. MERRILL, Esq., Des Moines, Treasurer.

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income..... \$16,254 91

The National Society received from churches, individuals and legacies in Iowa, for the national work, within the year ending March 31.. 2,205 85

Total amount raised in the State, in cash, for Home Missions.... \$18,460 76

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... \$20,033 27

One hundred and twelve missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 150 churches and stations, and performed seventy-five years of labor. Fifteen churches have been organized, ten churches have assumed self-support, ten houses of worship have been built, and two parsonages provided.

Secretary Douglass reports: "This is the tenth annual report of the Iowa Auxiliary. The Society began operations July 1, 1882. During this decade 102 Congregational churches have been organized in the State, 59 have outgrown the need of home missionary aid; there has been an increase of more than 10,000 to the membership of the churches (nearly 4,000 uniting the past year), and there has been an advance in the annual benevolent contributions of the churches from about \$25,000 to more than \$65,000, the home missionary contributions being increased nearly 300 per cent.

"It is now fifty-six years since the American Home Missionary Society began to lay the foundations of our Christian institutions here in Iowa. To-day we have 299 churches, 25,491 members, 16,259 families, 31,756 children and youth in our Sunday-schools; we have also two colleges and three academies, and about \$2,000,000 worth of church and college property. To these goodly proportions Congregational Iowa has grown. Home Missions cannot claim all these as her achievements alone, but it is not too much to claim that these are very largely the results of home missionary work. It is a current saying with us that 'The history of Congregationalism in Iowa is essentially the history of

home missionary operations in the State,' and it is still appropriated to say · 'The Home Missionary Society is the mother of us all.'

"Our Congregational Zion is not yet completed. Our churches for the most part are small. Not one half of them have 100 members each. More than one hundred of them are not yet self-supporting. There is room for great enlargement; but there is a demand for more churches. Many are needed to supply existing destitutions. Many more will be needed in the near future to meet the incoming populations, and to give the Gospel to new settlements, and to centers of population now being formed.

"Our churches are in demand. In 1891 *twenty-five* new churches came to us for fellowship and help; four of these came to us from other denominations. Others now are knocking at our door. Congregationalism is growing popular. Many people can easily stand together on the broad platform of our polity. This fact furnishes opportunity and brings responsibility.

"The Home Missionary Society finds abundant employment, and is likely to for many years to come. It never had such burdens and such opportunities as now. Its forces and resources are double those of ten years ago, but still the supply is not equal to the demand."

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, VIRGINIA, AND WEST VIRGINIA.

REV. THOMAS W. JONES, D.D., Philadelphia, Pa., Superintendent.

The receipts from this missionary district have been \$8,317.27.

PENNSYLVANIA.—Thirty-nine missionaries have been employed during the whole or a part of the year, in connection with fifty-six churches and stations. One church has been organized, five houses of worship built, and two have been repaired. Thirty-two Sunday-schools report a membership of 3,776.

NEW JERSEY.—Twelve missionaries have been in commission within the year, and supplied twelve churches and stations. Eight Sunday-schools report a membership of 1,247.

MARYLAND.—Five missionaries have been in commission in connection with five churches and stations. Two houses of worship have been erected, and two Sunday-schools report a membership of 425.

VIRGINIA.—One missionary has been employed during the year in connection with one church. They report 94 members, and one Sunday-school with 80 scholars.

Dr. Jones says: "It is with the greatest pleasure that I report to you the gratifying progress in this district the past year. It is gratifying, considering the necessity of closest financial calculation, and

gratifying as being the most marked in the four years of my superintendency.

The work is prospering, especially in Pennsylvania, and this is remarkable considering the fluctuation of mining labor and the real poverty of the majority of supporters. I believe Pennsylvania in time will become a grand Congregational State and a strong support to the cause. Revivals seem to center in this State, and there is a reason for it. The preachers don't know enough about higher criticism to bother their people with it. If they did it would kill the churches. They preach simple Bible truth and revivals naturally result."

Of several of the churches Dr. Jones speaks as follows: "German-town, with a history of only three and one half years under the active and judicious ministry of Rev. Dwight E. Marvin, has a self-sustaining church, a \$30,000 church property, and an average audience of 500 and steadily growing. The church membership has quadrupled.

"Lansford English Church, organizing with a handful of poor miners from the Welsh church, struggling the first years with poverty, declares itself henceforth self-supporting, and presents to the denomination a new edifice worth over \$10,000, paid for. Great credit is due Rev. Howell Davies, the pastor, who has been blessed with almost a continuous revival. The new edifice is usually full.

"Puritan (Plymouth) organized January last with a membership of 76, was blessed immediately after recognition with a revival, under the ministry of Rev. Thomas McKay, resulting in scores of conversions, and adding to the membership up to date 56.

"The Johnstown Church has been having a refreshing revival. 'Old things have passed away and all things have become new'—a new and more commodious edifice, a new and better order of things, more progressive and more promising for the future.

"The Cedar Grove Church, New Jersey, was organized three years ago under the ministry of Rev. B. F. Bradford, and has made steady and commendable progress. A new edifice costing \$3,500 has been dedicated.

"The Church at Canton, Maryland, has dedicated its new edifice, and paid for it. The Welsh Church has become wholly English, and the prospect for the future good.

"The church at Mt. Pleasant, Washington, but five years since its organization, is not only a self-sustaining church, but a church that contributed this year about \$150 to Home Missions. If it grows as it has done it will in a few years rival the First Church in Washington."

With reference to the change so rapidly taking place from the Welsh to the English language among the Welsh churches of Pennsylvania the Superintendent says: "As these churches are becoming Eng-

lish they will need more cultured ministers, and these cannot be secured on the salaries they have been paying. Really to meet the demands of the new and better order of things rapidly developing in Pennsylvania more liberal home missionary aid is needed. It would be economy in the end to pay more rather than less. All of these churches that are becoming English will more and more liberally and intelligently support the Home Missionary Society if, in the transition, they secure for pastors intelligent men that can educate them."

#### NORTH CAROLINA.

The contributions from this State have been \$20.16.

Two missionaries have been in service during the whole or a part of the year, in connection with six churches and stations. They report 26 church members, and 160 scholars in the Sunday-schools. One church has been organized within the year.

#### FLORIDA, GEORGIA, AND ALABAMA.

REV. SULLIVAN F. GALE, Jacksonville, Florida, Superintendent.

The contributions for this district have been \$1,899.17.

FLORIDA.—Thirty-one missionaries have been in commission during the whole or a part of the year in connection with forty-three churches and twenty-eight stations. Five churches have been organized. Four houses of worship have been built. Ten houses have been repaired. Forty-three Sunday-schools report a membership of 1,730.

GEORGIA.—Seventeen missionaries have been in service during the whole or a part of the year, in connection with seventy-seven churches and stations, reporting a membership of 1,632 and thirty-six Sunday-schools with 1,985 scholars. Eleven churches have been organized and nine houses of worship erected.

ALABAMA.—Eighteen missionaries have been employed during the whole or a part of the year in connection with thirty-nine churches and stations. Two houses of worship have been built.

Says Superintendent Gale: "The personal services of your superintendent could but be rather unevenly divided amongst the sections of so large a field, and have been bestowed where the greatest needs and opportunities for such services existed. Headquarters were, at both ends of the year, in Jacksonville, and, during the middle part of the year, in Atlanta, nominally, but really 'in the field' all the year. The number of miles of travel on the field was nearly eighteen thousand. Of the more than two hundred churches (not including churches under the care of the American Missionary Association), I was able to visit

forty-four. Of the annual meetings of the twenty-three conferences and associations, local and State, I was present at sixteen, besides the anniversaries of two State Home Missionary Societies. The length and breadth of the field and the diversity of its interests made great demands and imposed serious limitations on the proper personal service of a Superintendent.

"In North Carolina, Rev. R. R. Brookshier was commissioned as general missionary, and labored faithfully in the western portion of the State. Several churches, formerly in the Protestant Methodist connection, desired to unite their forces and ours in that section. Under the circumstances, his labors were attended with a considerable measure of success. A new church was organized in Tryon City under favorable auspices by Rev. A. H. Missildine, General Missionary for Florida, while on a summer visit to that place. Mr. Missildine also aided some of our churches in that region by rendering them valuable evangelistic services. The autumn of 1891 showed for our missionary work in that State a grand opening and most encouraging prospect of success in return for a very moderate amount of missionary expenditure.

"The year was a good one for Georgia. All the work in hand was faithfully prosecuted along all its lines. The general missionaries, Rev. Messrs. S. C. McDaniel and W. L. Jones, bore a large share of the Superintendent's care. The latter was, by his active, patient, and judicious efforts, in response to invitations from a group of about forty 'new Congregational Methodist churches' in South Georgia and North Florida, eminently successful in promoting a happy union between these churches and ours. The eight months of the year was one of gains and of assuring advances in Georgia. The "union" has most admirably justified itself.

"In Alabama, the work of the first three fourths of the year was most distinctively a work of confirmation and of more organizing. Four District Conferences were organized in the north part of the State. The churches of the southernmost Conferences were visited, and with marked results in the removal of fears and prejudices which many enemies of the union had diligently excited. And still our work in Alabama promises a considerable increase and an easy advance by the same means which have already made our church list in the State count more than half a hundred. It is specially noteworthy that the churches, as represented in their two Conferences of North and South Alabama, have taken action to secure the organization of all the churches in a general representative body for the State after the normal and accepted method of Congregational fellowship. It only needs the co-operation of the churches in the State under the care of the American Missionary Association to realize at once that Congregational ideal which will

preclude, as to fellowship of the churches, the raising of any Alabama question.

"The general service in Alabama was vigorously and successfully pushed forward by Rev. S. E. Bassett, as general missionary, and Rev. Messrs. J. J. Stallings and W. R. East as evangelists.

"In Florida, the thirty-one missionaries employed have done an amount of work fully up to the average of the last four years, about fifteen years. Several men have been employed for but brief terms, and, on the whole, more regular and permanent pastoral service has been rendered. The Winter Park Church has secured the exclusive service of Dr. E. P. Hooker in its pastorate till near the close of this year, he having combined the pastorate and the presidency of Rollins College. The church does not seek the Society's aid in support of this plan of service, and so, in a more complete manner than ever, the church is independent. The Jacksonville Church seeks a successor of Rev. R. F. Hall upon an independent basis, and places its name upon the Honor Roll of the American Home Missionary Society.

"The union of Congregationalists and Congregational Methodists extends now to Florida. First the Ocoee Church, Bethel, in Orange County, unanimously and heartily comes into this union. Then a half dozen of the Congregational Methodist churches in middle Florida, joined in Conference with some of the same in Southern Georgia, came into the union in a body without a dissenting voice and with great cordiality. This promising missionary work has been under the special care of General Missionary, Rev. W. L. Jones, of Georgia. In West Florida, three Congregational Methodist churches have joined the union column, probably to be followed by six or eight more.

"New churches have been organized at Careyville and Bagdad (Bethel, of Jake's Bayou), and Mossy Head, all in West Florida, where others are ready to be organized. Thus the Florida church list this year passes beyond the half-hundred mark.

"Two Conferences—local bodies—have been organized, designated as the East Coast Conference, and the St. Johns River Conference. The first steps have also been taken towards organizing the churches of Orange County and vicinity into a Conference. All the churches of the State will thus soon be grouped in local bodies much to the betterment of their fellowship and to the relief of the State Association, the business of whose annual meeting has, of late, been somewhat congested.

"The coming of Rev. E. P. Herrick to the Tampa Church as the successor of Rev. Sidney Crawford, marks an era in the progress of that church, and distinguishes the year by the opening of our missionary work among the Spanish-speaking Cuban-American population, of whom

there are more than four thousand in Tampa alone. This work has been auspiciously taken up by Rev. Mr. Herrick. The ministers and churches of the State, but especially the Florida Woman's Home Missionary Union, are all much interested in this work long delayed, but now 'in every way most happily begun.

"In this connection, it should be mentioned that we are now also directly represented in Christian work among the Seminoles, of whom several hundreds—it is not known how many—remain in Florida. The State Association has had its committee on this work among the Seminoles for three years. At the last meeting of the Association our Dr. J. E. Brecht, of the Winter Park Church, reported the opening of his work among the Gulf Coast Seminoles by himself and wife.

"The above features of our Florida work show that Congregationalists have penetrated all parts of the State. Thus, in a short space of time, it seems that the beginnings have been made—the foundations laid—of what in coming years must show itself as a pervading and fruitful Christian work.

"Our grandest pioneer of all, Rev. E. P. Hooker, D.D., pastor at Winter Park and president of Rollins College, has, by the condition of his health, been compelled to resign the presidency, and the trustees, with great sorrow of heart, have accepted the resignation. It is hoped that treatment and rest will so far restore him that he may still remain with us as pastor of the Winter Park Church. The last year has been the most prosperous one in the history of the college, all things considered."

#### MISSOURI, ARKANSAS, INDIAN AND OKLAHOMA TERRITORIES.

REV. FRANKLIN B. DOE, St. Louis, Superintendent.

The receipts from this missionary district have been \$5,367.14.

MISSOURI.—Sixty-three missionaries have been in commission during the whole or a part of the year in connection with ninety-four churches and stations. Three churches have been organized. Three houses of worship have been repaired. One young man has been reported as preparing for the ministry, and fifty-eight Sunday-schools report a membership of 6,838.

ARKANSAS.—Twelve missionaries and three teachers have been in service during the whole or a part of the year. One church organized. Three Sunday-schools report a membership of 191.

INDIAN TERRITORY.—Fifteen missionary workers, including eight teachers, have been in commission during a whole or a part of the year in connection with twenty churches, stations, and schools.

OKLAHOMA TERRITORY.—Seventeen missionaries have been in commission during a whole or a part of the year in connection with thirty-nine churches and stations. Nine churches have been organized.

Mr. Doe says: “The one luminous event of the year in Missouri is the lifting of the Drury debt of \$44,000, which filled many hearts with gladness and opens the door of a larger opportunity to the college.

“Another signal event, worthy of special notice, is the voluntary action of Aubert Place Church in St. Louis in putting itself on the Roll of Honor when only eighteen months old.

“Another notable case is the Academy at Noble, Ozark County, forty miles from railroad and equal distance from a physician. A small isolated church, the only one in a wide section, has been there twenty-two years with only occasional and partial ministrations. A desire for education has, of late years, been awakened which led to the building of a schoolhouse. This, partly finished, is used for school and church. Rev Victor E. Loba, last fall, under many deprivations, heroically entered upon the double task of missionary pastor and teacher.

“Of still greater significance is the Iberia Academy, Miller County, twelve miles from railroad. A large brick building is under our control. A wide section of country, full of young people, needs and demands an academy. A good Board of Trustees has been elected, and the plan is to open the school next September, on a larger scale, under a competent principal who can also serve the church as pastor.

“These schools are like springs in the desert to these communities.

“In this connection Kidder Academy should be specified as doing far more than a local work and a noble one. She, next in order, deserves a financial boom which will cancel present indebtedness and furnish larger opportunities.

“But three churches have been organized, Marshfield, Sedalia 2d, and Willow Springs.

“ARKANSAS.—No special changes have been wrought. Eight have been under commission, three of whom as teachers. It was not thought wise to invest missionary funds longer in Siloam Academy, but the school is now running on tuition receipts like any other private school. Rogers Academy has had its best year in all respects. The record made has been such as to commend the school over a wide section of country. The aid required will be less each year until self-support is reached.

“INDIAN TERRITORY.—Ten have borne the Society's commission, six as teachers. No special advance in the work except Worcester Acad-

emy. This has been its most fruitful year; the attendance never before so large and results never so satisfactory. The popularity of the school makes another building imperative unless we shut the door of opportunity. A plan for a commodious building of brick, costing not less than \$6,000, has been adopted. A good share of the necessary means has been provided for. This enlargement and these increased facilities will give still more prominence to the school and hasten the day of self-support.

"OKLAHOMA.—There has been progress all along the line. Nine churches have been organized.

"The Gospel Wagon has brought salvation to many who otherwise would not have been reached. Kingfisher Academy is meeting a great need and gives promise of permanence and great usefulness. The opening of adjoining lands calls for more planting and makes enlarged demands on Christian benevolence. We have an evident mission in that land of promise."

The Congregational City Missionary Society of St. Louis, which has just entered into close auxiliary relations with this Society, has had another notable and prosperous year. The Superintendent, Rev. A. L. Love, reports as follows:

"Churches organized:

Hope, April 16, 26 members, now 31.

Immanuel, July, 22 " " 30.

There have been 150 hopeful conversions and about 150 additions to church membership.

Spent in church buildings and lots:.....	\$12,610 35
" on salaries of missionaries.....	5,266 12
" on mission work, etc.....	5,254 88

Total expenditures of Society.....	\$23,131 35
" except buildings and lots.....	10,521 00

There are being held 74 services each week in our missions, an increase of 28 over last year. Seven workers are under salary from us, six of them clergymen, one a lady missionary; twelve pastors and visitors under our direction, two lay preachers."

#### TEXAS AND LOUISIANA.

Rev. CYRUS I. SCOFIELD, Dallas, Texas, General Missionary.

The contributions from this district have been \$262.51.

TEXAS.—Eight missionaries have been in commission during the whole or a part of the year in connection with seven churches. Two

houses of worship have been erected. Forty-one additions to church-membership and thirty-five conversions have been reported. Seven Sunday-schools report a membership of 685.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time in connection with twenty four churches and stations. Ten Sunday-schools report a membership of 521.

Says Superintendent Scofield: "The work in Texas has been, in most respects, very encouraging. All the churches have made gains in membership and in benevolences, and less difficulty has been experienced than hitherto in securing suited and acceptable missionaries. At this writing all the churches are supplied. At two points, Denison and Palestine, commodious and permanent houses of worship of brick and stone have been erected. In neither case could this have been done without the aid of the Congregational Church Building Society. In no instance has that Society declined to aid a church in this department.

"The organization of the 'Iglesia Congregacional,' in El Paso, of which Rev. G. E. Birlew is pastor, marks the beginning of a work of exceeding urgency and great interest, namely, that for the Mexican population of Texas. It is one of the inconsistencies of missionary effort in our day that nine Protestant denominations are working for the evangelization of Mexicans in *Mexico*, to reach whom they pass over 200,000 Mexicans in *Texas*. To the American Home Missionary Society has been granted the privilege of inaugurating this work.

"It is no exaggeration to say that it has not, in any part of its vast field, an opportunity more pressing or more promising. The success of the work of the American Board, and of other Protestant missions in Old Mexico proves this people to be peculiarly open to Gospel impressions. Every mission church in Mexico contains members who were converted simply by the reading of the Scriptures. While at Ciudad, Juarez, recently, I saw received into the Congregational Church there a father and son who had traveled more than three hundred miles to thus confess Christ.

"In Texas, the Mexicans are still more accessible, for they are separated from the adverse influences of the priests and of the mass of the people.

"At El Paso, also, is to be located the Mexican Mission Training School, now at Juarez, and already accomplishing a remarkable work. Here are to be trained the ministers of the future Spanish-speaking churches in Texas, Old and New Mexico, Arizona, California, and Florida.

"Can it be that the churches which have gladly taken up the Ger-

man, Scandinavian, and Bohemian work will turn away from this door so great and effectual?

"Once more, too, I must lay before you the great opportunities which are still in the large cities of this great State. Galveston, Houston, Texarkana, San Antonio, Corpus Christi, and many other points are temptingly open to us. The points of greatest urgency are Velasco and El Paso. The former is the new "deep water" city at the mouth of the Brazos, and is destined to be a large and thriving port. Here a group of lovers of the Pilgrim Way are asking for a missionary. El Paso has a strategic importance in respect of all our work in the Southwest, and, in the judgment of the North Mexico Mission of the American Board, and of the Superintendent and missionaries of the Home Missionary Society in New Mexico and Arizona, work at that point cannot be longer delayed without serious detriment to all these interests.

"In Louisiana our work is, if possible, still more urgent in its demands for enlargement. The group of churches in North Louisiana, ten in number, which came to us from the Congregational Methodists could, in the sober judgment of brethren who know that part of the State thoroughly, easily become twenty within two years—each in a field of its own, now absolutely churchless—if only men and a moderate amount of money were available. This opportunity which, in the present state of the treasury we are powerless to grasp, is the pathetic phase of our work in Louisiana. The coming to us of those churches was a real outreach after better things, a more fruitful service, and the enlargement of a work the need for which they saw to be clamorous. As every one knows, the state of the home missionary treasury has rendered impossible the realization of their hopes. But they still wait, and with touching faith, that help is not far off.

"Southwestern Louisiana, where the churches are located which compose, with those of North Louisiana, the West Central Association, is increasing steadily in population, the churches sharing in this prosperity. In this part of the State we have eight churches and a number of out-stations which will soon develop into church organizations.

"Perhaps the center of interest in this field is Lake Charles College, the direct outgrowth of our home missionary work. Under the presidency of Rev. H. L. Hubbell, D.D., this, the youngest of our sisterhood of Congregational colleges, is doing a grand, and greatly needed work, although sadly hampered and restricted by lack of funds.

"It should be remembered that Southwestern Louisiana is, in respect of settlement, as new a country as North Dakota or Washington. Before the war, and, indeed, until eight years ago, these fertile prairies were wholly unoccupied. A few Acadians had settled along the bayous—that

was all. Now farms are opened, the prairies are already dotted with homes, and thriving villages bead the long line of the railroad. Of all this region Lake Charles is the capital and emporium.

"Here, then, are two great States opening to the churches of the Pilgrim order doors of opportunity almost without number. What will be the answer of the churches?"

#### NEW MEXICO AND ARIZONA.

REV. E. LYMAN HOOD, Albuquerque, N. M., Superintendent.

The contributions from this district have been \$1,007.80.

Superintendent Hood reports: "One marked feature of the year has been that, with one exception, all of the pastors now on the field came during the year. Twelve men have been employed. One church has been organized, and all the arrangements have been made for the organization of two more the coming month. The total amount expended on the entire field has been under five thousand dollars.

"The year will be remembered as one disastrous to the cattle interests. The losses have resulted in the closing of banks and the failure of merchants. Nevertheless, progress has been made. New Mexico has witnessed the opening of the first public school system. Arizona has made her claims felt in Congress, desiring to be admitted as a State. Both movements have been largely brought about by the work and influence of the Protestant missions.

"Although no revival has occurred, several churches have received more than the usual number of accessions. Two parsonages have been erected without aid from outside the field. The work among the natives, the Mexicans, has been especially encouraging. During the summer vacation, four students, one a Mexican, one an Indian, carried the light of the Gospel into dark places. The calls upon the Superintendent to minister in remote, out-of-the-way places have been frequent. If we had more money to send missionaries as pastors these places would welcome them to very needy fields. If there is missionary ground anywhere in the world it is in these distant corners of our own land. And we are beginning to realize as never before how much the future of the work of Christ's Church depends upon the offerings to the treasury—no Home Missionary Society, no missions; no missions, no churches; and without churches there would be no foreign missions, no colleges, no academies. Thus we greatly need the help of the prayers and gifts of those who love the Lord. And may they to whom he has intrusted his gold and his silver not forget the missionaries of the Cross who have gone to the front to man these far outposts of the Southland."

## INDIANA.

REV. E. D. CURTIS, D.D., Indianapolis, Superintendent.

The contributions from this State have been \$1,814.59.

Superintendent Curtis reports that: "Thirty-six missionaries (thirty-five pastors and one evangelist) have been employed, besides the Superintendent, during the whole or part of the year, performing twenty-five years of labor and ministering to forty-nine organized churches and fifteen out-stations. Two of the latter are organized Presbyterian churches.

"Two evangelists have labored to some extent during the year, under the direction of the Superintendent, among our churches, but from lack of funds have not been regularly commissioned.

"Thirty-nine Sunday-schools report a membership of 3,274. Although for peculiar reasons three of our forty-two mission churches do not sustain independent Sunday schools, yet the total membership, steadily increasing from year to year, marks the advance made in evangelization, and shows that the Congregational churches of Indiana are committed to a thorough and earnest attempt to do *their* share in home evangelization.

## REVIVALS.

"Nine of our churches have been visited with gracious and marked outpourings of God's Spirit.

"A significant and important feature of the year's work is the acquisition of Ridgeville College. Hitherto we have had no educational center in Indiana. A church fellowship which has not, as one of its arms of power and usefulness, an educational institution, is lacking in completeness. Particularly and emphatically is this true of the Congregational churches of a State. Their traditions and history, the example of their sister churches, and the general spirit of the denomination, all point out to them the road to educational enterprise and sacrifice. It came to pass that Ridgeville College, located in a fair vicinage, with building equipment and endowment, realizing some \$37,000, was turned over to the fostering care and guidance of our churches. The missionary pastors came to the front with enthusiasm, and to their unity, evident ability, and whole-hearted zeal for education is due the willingness of the past supporters of the college to join with our churches in its maintenance and development.

"There is a marked trend toward city work in Indiana. That is the distinguishing feature of the recent movements on the plane of the Society's Indiana expenditure. Eleven of the thirty-three commissions are held by missionaries engaged in developing churches in cities of 8,000 population and upward. A large proportion of the remaining ap-

portionment is being used in important and growing centers of lesser note. This is as it should be for several reasons. A church fellowship which possesses a high ideal of evangelization must carefully locate its centers of power and radiation. The cities are growing with great ratios of increase, particularly in the Calumet and gas regions; and denominational prejudice and bigotry are less marked and obstructive in cities than in the country."

#### MICHIGAN.

REV. LEROY WARREN, D.D., Lansing, Superintendent.

The receipts from this State for Home Missions, within the year, have been \$21,732.95. One hundred and twenty-three missionaries have been in commission during the whole or a part of the year, in connection with 223 churches and stations. Four churches have been organized, and six churches assumed self-support. Five houses of worship have been built, and thirteen houses repaired. One hundred and thirty-six Sunday-schools report a membership of 13,750.

Superintendent Warren says: "We have reached the point in our work in Michigan when the number of Home Missionaries has begun to diminish. The churches are reaching self-support more rapidly than new churches are organized. Michigan has lost its place among the most rapidly growing States. Our rate of gain in population between 1860 and 1870 was fifty-eight per cent., between 1870 and 1880 thirty-eight per cent., and between 1880 and 1890 twenty-seven and two-thirds per cent., or only about three per cent. above the average growth of the whole United States. Some parts of Michigan, indeed, grew rapidly in the last decade. The entire upper peninsula made a growth of more than one hundred per cent. In the lower peninsula also eight counties doubled their population in the last decade, and four others nearly doubled their population. Michigan has a needy and rapidly growing frontier on the north, embracing nearly half the area of the State where help is needed in the preaching of the Gospel, and the planting and nurturing of churches. But Michigan, as a whole, is no longer a frontier State. Frontier conditions of poverty and destitution prevail only in some parts of the north. Outside of New England there are only three States—New York, Ohio, and Illinois—in which the Congregational churches have more church property than in Michigan.

"It is sixty-six years since the American Home Missionary Society commissioned its first Congregational missionary in Michigan Territory. Congregationalism in Michigan is not new. It has a place and a power and a life of its own. It has contributed its full share to the making of the State. None of the Western home missionary States have so large a number of Congregational church members in proportion to population

as Michigan has. We have more Congregationalists in proportion to population than such self-supporting States as New York, Ohio, Illinois, and Wisconsin. These facts tend to show that while there is a still large home missionary work to be done in Michigan, it is possible for us to do it ourselves, if we will, without further help from the National Society. October 12th, 1892, the General Association of Michigan will be fifty years old. For years our churches have been expecting to celebrate the completion of the fiftieth year of the Association by assuming self-support in our home missionary work. We hope, therefore, hereafter, that Michigan will stand among the Auxiliary States, and we trust that in assuming self-support there will come an added sense of responsibility which will prompt to larger gifts, so that our churches may do more than ever before for the cause of Christ at home and abroad. This is the day of Michigan's opportunity to do noble service for the Kingdom.

"Rev. John Nicol, home missionary pastor of the churches at Bridgeport and Blackmar, died February 29. He was a faithful and successful minister, who had done good service in three home missionary fields in Michigan."

#### MINNESOTA.

Rev. JOHN H. MORLEY, Minneapolis, Superintendent.

The receipts from this State have been \$9,570.93. One hundred and forty missionaries have been employed during the whole or a part of the year, in connection with 172 churches and ninety-six stations. Nineteen churches have been organized; eighteen houses of worship have been erected; seven churches assumed self-support; seventeen houses of worship repaired. One hundred and seventy-one Sunday-schools report a membership of 9,870, and eight young men have been reported as preparing for the ministry.

The Superintendent, Rev. J. H. Morley, says: "Our country churches are beginning to feel the effect of our bountiful harvest, and many of them have made substantial progress in putting financial matters on a good foundation. They are thus able to help us in the stringency that is upon us owing to our reduced appropriation. For the next year we are planning systematically to raise \$16,000, which is an increase of \$4,000 above our best year heretofore.

"Our city churches are some of them feeling the burdens incident to new enterprises. They are all wisely located, courageous, and with returning financial prosperity in the State will demonstrate the wisdom of their founding.

"The year has been one of revivals. Evangelist F. W. Smith assisted us for four months with much success, and many of our pastors did

effective work in assisting churches needing evangelistic help. We note with encouragement the increasing evangelism of our pastors, and are grateful for the spiritual success which has crowned their labors. Many of our churches have been lifted into success, financial as well as spiritual, by revivals of religion.

"We have made the experiment of introducing some men into the ministry without full preparation, some of them college graduates, others men who showed special adaptation for Christian work but who had not had collegiate education. We are endeavoring with some success, by means of our Minnesota Course of Study and by an Institute for Biblical Study, to train these men. One of the best results of our effort is the inducing some of these men to enter a theological seminary. On the whole, our experience has been encouraging, and many of these men have made marked success in church work.

"We are forced to neglect imperative calls for new work. Immigration is again entering our State in consequence of our bountiful harvest last year. In all parts there is a call for church extension. With the imperative direction to bring our expenses within our income, we do not dare respond to calls from communities even though they are actually destitute of the Gospel."

#### KANSAS.

Rev. L. P. BROAD, Topeka, Superintendent.

The churches of this State have contributed to the A. H. M. S. within the year \$8,991.35. Sixty-five missionaries have been in commission during the whole or a part of the year, in connection with 125 churches and stations. Ninety-five Sunday-schools report a membership of 4,200. Nine churches have assumed self-support; nine houses of worship have been erected, and sixteen repaired. Twelve young men have been reported as preparing for the ministry; and about fifty-five series of revival meetings have been held in the missionary churches, resulting in 800 conversions.

Superintendent Broad writes: "The year has been one of some relief from the great mental depression which rested upon the masses of the people consequent upon the collapse boom and frequent loss of crops. This year in three fourths of the State crops were excellent, which gave the people plenty to eat and something to pay debts with, though not enough to bring about much revival of business. A hopeful feeling has prevailed, however, on every hand. Economy and wisdom have been learned by a multitude. Few mortgages are now placed on farms, and unnecessary expenditures are more generally avoided.

"Our churches have felt this cheering influence, and pressed on with new courage. Particularly has courage been shown by churches that

have been pastorless. Nearly all of the churches which have life and have been without a pastor have kept on bravely with their Sunday-school and similar services till a pastor could be sent to them. Evidently our churches as a body are becoming more stable, and are settling down increasingly well to progressive work.

"The spiritual standard of our membership seems to have risen during the year. Some special revival effort has been made in nearly every church looking toward a deeper Christian experience and the salvation of souls; and in some cases there have been great revivals.

"Our missionary evangelism has never had more signally the favor of God. We expect to use this effective evangelistic agency more than usual during the coming year in planting new churches. In the rural districts we plan to have the evangelist use our new missionary tent, seating seven hundred people, a gift to us chiefly by Eastern friends. Going with this tent into a needy section of a large town or a destitute rural neighborhood, we shall aim to reach a multitude and form new churches where it is wise to do so.

"Although no new churches have actually been organized during the past twelve months, we are on the eve of organizing one and probably more. We are just about ready to organize at Pittsburg, where our most important new enterprise is located. The place has a population of nine thousand, is a city of coal mines and smelting furnaces, and religiously very needy. We began work there in a tent last fall vigorously and successfully; and then it became evident to us that a tabernacle was to be preferred to an ordinary church building for the next few years. With the help of our Sunday-schools in the State and the C. C. B. S., we are just completing without debt a tabernacle at Pittsburg, costing \$750, centrally located, and in which services were to begin last Sabbath.

"I am making a systematic and statistical investigation of the religious work that is being done in the country, and find whole populous townships that have very little or no religious services whatever in them. Here and there we are being earnestly appealed to to organize a Congregational church where evidently no other church can so well meet the pressing need. At one point, for instance, after a revival of religion, about thirty people wished to organize themselves into a church and decided among themselves that they preferred a Congregational church. Then they sent a committee to a neighboring city to tell the Congregational pastor there what they had done, and asking for co-operation in organizing the church of their choice.

"Looking at our missionary churches as a whole, within the eastern third of Kansas (which contains one half of its population), we now have fourteen missionary fields only, to which we are paying a total this year of about \$3,500 (not including Pittsburg). Since we aid only churches

in this easterly third of the State which give promise of rapid approach to self-support, we expect a large reduction in the amount thus appropriated to this body of churches each year.

"In the central third of Kansas we have only healthy, growing churches, with the exception of one extended missionary field in Osborne and Smith Counties to which we appropriate \$200, in order to supply a large region which would otherwise be destitute of religious privileges.

"Within the western third, the frontier, our churches were never better manned, more thoroughly of a selected character, or in a better spiritual condition. Here we yoke churches wherever practicable, and in one case have brought great joy recently to our membership in the frontier towns of Collyer, Buffalo Park, and Russell Springs by arranging to have Rev. S. Wood, of Brookville, give one half of his time to shepherding these pastorless flocks of the frontier.

"A great and growing difficulty has been to get efficient ministers. To their credit be it said that our churches will receive only efficient pastors. The standard of requirement by the churches is constantly rising. Men whom we could use ten years ago could get no field now. I have visited several of the seminaries, and hope to get a few bright men this spring. I could use fifteen at once if they but possessed, in addition to adequate intellectual qualifications, the genuine missionary spirit and a purpose to stay.

"There is large hope for our future work in Kansas. It lies in the slowly returning material prosperity; in the immigration which has already begun to set in upon us to settle this young State with its vast unsettled and undeveloped territory; in the growing spiritual life and evangelizing activity of our churches; in the excellent character of the ministers God has sent to us, notwithstanding our pressing need of more like them; in the wide mission of Congregationalism among these bright people; and in the increasing ambition of Christians in our churches for State self-support. Some of us realize that our salvation as Congregational churches in Kansas depends on keeping that goal vividly and resolutely before ourselves and others."

#### NEBRASKA.

REV. HARMON BROSS, Lincoln, Superintendent.

The receipts from this State, within the year, have been \$4,241.36. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 156 churches and stations. Eight churches have been organized, six houses of worship have been built, and fourteen houses repaired. Six parsonages have been provided. One hundred and ten Sunday-schools report a membership of 6,947.

Superintendent Bross says: "In spite of many and formidable obstacles the year has been one of progress. These marks of progress are found in churches coming to self-support; in the erection of houses of worship; securing parsonages; a widespread revival of work in all parts of the State; and in the organization of a few new churches.

"The peculiar difficulties encountered are, in the main, such as are incident to a year following a calamitous season like that of 1890. While the crops of 1891 were good, our people brought forward from the previous year heavy and threatening debts, some of which were pushed most vigorously for payment, creating great embarrassment, and in some cases loss.

"Churches that had been allowed increased grants the previous year because of losses, found it difficult to do more for the support of their own pastors, and so have called for a like large amount of aid. Self-supporting churches, on the other hand, found it easy to lessen their contributions in view of the better condition of affairs in the western part of the State. The cry for aid from the drought-stricken region the previous year had touched sympathetic hearts in our stronger churches so that our contributions for 1890-'91 were much in excess of any previous year.

"With the diminished cry for aid, contributions naturally lessened, and we had less with which to do. Some churches, also, which had managed to struggle through the hard year without aid, found it impracticable to maintain self-support, and were compelled to ask aid or suspend services. These difficulties have combined to render it a more perplexing year to our Board of Directors and all who have had to do with the administration of the work.

"The substantial progress which we are able to record is, therefore, the occasion of devout gratitude to the great Head of the Church. Our work in the State has never been so compact and well organized as it is at present. For the first time in our history we have secured a report for the year 1891 from every church in the State. The meetings of local associations are more fully attended and more efficient; the work of local home missionary committees more carefully done; and the spirit of work among our churches seems more general and effective. Five churches where services have been suspended for a long time, because there did not appear to be good promise of continuance, have been dropped from the roll, and two churches which were organized last year, but had really no connection with our associated work and never received any aid from the Society, have also disappeared from the list. Of the eight new churches organized only two involve additional missionary grants, the others are in connection with fields already occupied.

"More pastors have been ordained and installed in connection with our home missionary churches than in any previous year.

"The houses of worship which our churches are building are, for the most part, much better and more permanently built than those erected a few years ago.

"It is matter for grateful mention that not one of our home missionary churches has been entirely without service during the year. Ten students rendered efficient service during the summer, and in other cases of pastorless churches, the pastors of neighboring churches, General Missionaries, and the Superintendents have all taken a hand in supplying.

"The characteristic feature of our work in Nebraska during the last year, however, has been the general prevalence of revival interest throughout the State. The self-supporting churches and the home missionary fields have shared alike in these blessed results.

"Another department of our work which has come to interest a large number of workers is the organization of our forces for work among children and young people. The effort of our children's bands and Sunday schools to sustain Rev. J. B. Brown, "Our Children's Missionary," has been one of great delight to all who have had to do with it. It is under the general auspices of the Woman's Home Missionary Union, and superintended by Mrs. V. F. Clark. Mrs. Clark has shown a genius for the work, and nearly enough was raised last year to pay the home missionary part of Mr. Brown's salary. We are now organizing our Y. P. S. C. E. forces to sustain another home missionary pastor at the front.

"Our work already organized has so completely absorbed all funds at our disposal that we have been able to do almost nothing in the way of pushing our work into the newer regions of the western part of the State. Every year we are losing opportunities which can never be regained, but which we cannot embrace for lack of men and means. As the churches in the older part of the State, however, come to self-support this will free us some money with which to prosecute new enterprises. In view of the good results of the past year, we look with hope and courage toward the months of the coming year with expectation of great good.

#### NORTH DAKOTA.

REV. HENRY C. SIMMONS, Fargo, North Dakota, Superintendent.

The contributions from this State have been \$1,158.90.

• Thirty-seven missionaries have been in commission during the whole or a part of the year, in connection with seventy-seven churches and stations. Fifty Sunday-schools report a membership of 2,088.

Rev. H. C. Simmons reports: "Two churches organized within the year: Hillsboro, with eighteen members, to which several have been since

added, and Rio on the Jamestown Circuit. Hillsboro will soon become a self-supporting church.

"Another field at Northwood has been occupied and will be soon organized, but will also very soon be a self-supporting field.

"Wahpeton, under their new pastor, Rev. C. L. Rotch, has become self-supporting.

"One noble man has fallen at his post, Rev. A. H. Nelson, just as he was getting a strong hold upon his people with promise of great usefulness. A short sketch of his life is found in *The Home Missionary* for April.

"It has been a year of precious revival among the churches. At Sykeston meetings were held by the Superintendent. About the middle of November last Rev. E. B. Moody was engaged as an evangelist, and from that time has labored constantly among the churches with excellent results. As in other States this kind of work has been productive of excellent results, so here in North Dakota the sending out of an evangelist has been found one of the best means of helping forward the work of the Home Missionary Society. Churches that have been struggling along, hardly knowing what a genuine church life was, have felt the quickening power of the Holy Ghost and now live.

"The past year our churches have been better supplied than ever before with pastors. This has made the expenditure of home missionary money greater; but it is poor economy to save money by letting the churches die for want of being supplied. Living churches are what we want.

"It must be remembered that in North Dakota our work is practically only ten years old, and we have had no time to accumulate so as to do as older States in emergencies, fall back on capital already accumulated. Not only have our churches had their pastors to sustain, but their churches have had to be built, then pastors were often without a home to live in and parsonages must be built. All the hardships of a new country have to be endured—short crops, poor ministers, in some cases disappointments in other ways, removals from the churches of those who were the leaders in Christian work—so that the wonder is that so much has been accomplished.

"In the ten years of home missionary work since the present Superintendent came to the State nearly seventy churches have been organized, with thirty-eight church buildings and fifteen parsonages erected.

"A college has been founded and built up.

"North Dakota is at the beginning of another era of prosperity. A large immigration is again setting this way. Indeed, all the signs point to this State being the center of immigration the coming year.

"North Dakota is a leading wheat-raising State and soon will be one

of the largest wool and mutton producing States in the Union. No State has a more healthful climate or is more desirable from that point of view than North Dakota.

“Frequent revivals have occurred, and in the percentage of additions to our churches on confession of faith we have led all the States.

“As we look forward into the coming years it is with high hopes that the fostering care of God may guide us to still greater things and because the Holy Spirit shall be with us in all our work.”

#### SOUTH DAKOTA.

Rev. W. G. DICKINSON, Huron, South Dakota, Superintendent.

The receipts from this State have been \$2,184.17. Eighty-six missionaries have been in commission during the whole or a part of the year, serving 218 churches and stations. Twelve churches have been organized; seven houses of worship have been erected, and ten houses repaired; four parsonages have been provided, and thirteen young men have been reported as preparing for the ministry.

Superintendent Dickinson says: “The exigencies of the work in South Dakota are now great. The hard times resulting from pioneer conditions and the crop failures of past years, have made such demands on the Society that the money it was able to grant has in no year been sufficient, and obligations have been assumed beyond the means of the year, thus entailing an extra burden upon each succeeding year. Now the officers of the Society have wisely asked that this be no more done, and that all these arrearages be met and all the work provided for out of the apportionment for the ensuing year. To do this we have been forced to consolidate our work and put it in as few hands as possible; also to cut the grants asked for the thus doubly burdened missionaries till some of them must suffer, and some, we fear, will be forced to leave the State and work, while the most efficient work cannot be done by those faithful few who stand by us. Yet never was there a more promising and opportune moment for our work in this State. The stress of past years has driven many workers of other denominations from the fields. Entire counties are left for us to care for alone. Important points and county seat towns, where several denominations have been represented, are now left, in several instances, with no religious services but such as we furnish them, though hundreds of people still remain. It is a Christlike work to stay with and help the needy and heroic settlers who remain, and who will yet win prosperity for the State. There are also many tokens that we have seen our worst days. People are hopeful as they have not been for three years. Settlers who went away during the bad years are returning in many instances, while some new people are also

coming in. To let the work suffer or fail now for lack of means or men, is to throw away the labor and expense of years and surrender on the eve of victory. A reservation, with 700,000 acres of good land, comes into market April 15. There is every prospect that it will be filled with settlers in a few weeks, perhaps a few days. It is surrounded by settled and prosperous parts of the State. There will be several new towns to be occupied, and many people to be provided with churches and means of grace. We are anxious to do our part and shall try to, but it must be with small means and few workers, *unless some extra help be granted us for this work.*"

#### BLACK HILLS (SOUTH DAKOTA), NORTH AND EAST WYOMING.

Rev. GREGORY J. POWELL, Chadron, Neb., Superintendent.

The contributions from this district have been \$174.84.

**BLACK HILLS.**—Seven missionaries have been in commission during the whole or a part of the year in connection with eleven churches and stations.

**NORTH AND EAST WYOMING.**—Five missionaries have been employed within the year in connection with ten churches and stations.

Superintendent Powell, who to our regret is soon to leave this work, says: "The immediate prospects for the Black Hills are very bright. Confidence has been thoroughly established in its mines and other resources, and capital is flowing thither in large quantities for investment and the development of property which could not be opened up before on account of the lack of railroad facilities. The Sunday School and Publishing Society has had a missionary in the Hills, whose work has greatly helped us. There is a prospect of losing him from this work with no successor to take it up.

"I regret that very little reduction could be made in sustaining the old work on the part of the A. H. M. S. this year, but confidently expect we shall have several strong self-supporting churches in the near future. Our churches are very efficient at several points and have a bright outlook.

#### WYOMING.

"The new State of Wyoming has settled very slowly, partly because the surrounding States have better railroad facilities, and partly on account of their resources being more easily developed at once. That Wyoming has natural wealth in its minerals, oil and coal fields, forests and irrigated valleys, which will bring to it a great population in a few years, is doubted by no one who is acquainted with the State.

"Substantial progress has been made in our work at Douglas and Glenrock, on the C. and N. W. R. R., and at Buffalo and Sheridan, in

the northern part of the State. Into both of our churches at these latter places have recently gone young men of rare promise, and I confidently expect good results from their work. At Sheridan we have a church building in course of erection, to be completed this summer.

"It is now a little more than two years since I took up this work, and I am to lay it down in a very few weeks. These years have been full of varied experiences, and I trust not without some good results. There has been some loss through our inability to secure good men, and less has been done than would have been possible could more money have been at hand for our work. In view of the tardy development of the country, the sparseness of the population, the character of the pioneers with a small proportion of devoted Christian people, the instability and uncertainty of everything in such a country as this—in view of all these and many other conditions peculiar to a newly settled country, our work has made substantial progress.

"I am sure the time will soon be here when greatly enlarged appropriations will be needed to take care of our part in the evangelizing of this new region.

"May the consecrated men and the money to send them be at hand for the performance of this our work!"

#### COLORADO AND EAST WYOMING,

REV. C. M. SANDERS, Denver, Col., Superintendent.

The contributions from this district have been \$2,143.76. Fifty missionaries have been in service during the whole or a part of the year, in connection with eighty-two churches and stations. Five churches have been organized, and four houses of worship erected. Forty-five Sunday-schools reported a membership of 3,437.

Superintendent C. M. Sanders says: "This has not been a specially marked year. Our work has felt very keenly the financial depression.

"There have been more than the usual number of changes in our pastorates. Many of our churches, having recently built houses of worship, are struggling with building debts. Yet on the whole it has been a year of substantial progress. There has been a good degree of spiritual interest. The work is commending itself throughout the State. Our pastors are largely a felt force for truth and righteousness. Little has been done in the way of new work simply for lack of funds.

"CREEDE is a mining camp of marvelous development. It is located in Southwestern Colorado, on the western borders of the noted San Luis Park. The town is a wonder even to a Westerner; has grown up in a night. We sent our General Missionary in there early. The town was but a few months old, and the population then reached nearly two thousand.

He found the enemy there in strong force, hard at work, but nothing doing in the way of Christian work. Think of this! A town of that size, of which our Governor said, 'You have a world of mineral here. The camp is wonderful and will have a great future. No other camp has ever sent out so much money's worth of ore in so short a time.'

"Something must be done, and that at once. Surely the Enemy has come in like a flood. The Spirit of the Lord called for the lifting up of a standard against him. There seemed but one course to pursue. Necessity was laid upon us. Trusting in God we have gone on and erected a temporary tabernacle, and regular services are held. God is honoring the work. We are in at the first. Can have a strong church there in time. A little home missionary aid at the beginning and it will soon go alone.

"CRIPPLE CREEK is another camp of like promise. Not being on the line of a railroad, it has not peopled so fast as Creede, but the growth has been steady and strong. This camp is located under the shadow of Pike's Peak. General Missionary, Sanderson, went in there with our new Gospel Tent, 'Whosoever Will,' the gift of a Massachusetts lady, located the tent upon lots he purchased and paid for, put the tent in comfortable shape for winter weather and commenced work. For a bell a steel triangle is used. The work starts off encouragingly—a congregation of two hundred Sunday evenings, a prayer-meeting of forty; a Sunday-school and Society of Christian Endeavor organized. Here we lead and hold the ground. A strong church can be developed.

"Thus far we have been graciously helped at these points. But these are not the only important points where the Lord has seemed to open the way. Overton, Overland, Manchester, and still other places have opened a wide door to us. All of these are likely to be important towns, to have good churches—churches that may be generous givers some day. Indeed, the outlook, so far as the field is concerned, could hardly be more promising. God and the field seem to command us, 'Go forward! Possess the land for Christ!' This we long to do.

"But the crippled condition of the A. H. M. S. compels the powers that be not only to call a halt (which is sad enough), but the standard must be taken from some of these fields in which it has been 'lifted up.'

"Can it be possible that the friends of Home Missions realize what retrenchment means at this point of our work? Surely they cannot.

"Writes a New England friend, 'I wish that a car load of Christians from the East might be taken over your field, and see all its needs and the many doors opening on every hand. Surely they would put their hands deep into their pocket-books. It is ignorance of the work that keeps people from pouring out their silver and gold into the Lord's treasury.'

"Asks John Bright, 'Shall the Christian Church walk in the rear while Commerce and Science push to the front?'"

### MONTANA.

REV. W. S. BELL, Helena, Superintendent.

The contributions from this State have been \$337.37.

Nine missionaries have been in commission during the whole or a part of the year, serving thirteen churches and stations, reporting a membership of 285, and eleven Sunday-schools with 734 scholars. Three churches have been organized; three houses of worship have been erected.

Superintendent Bell says: "The past year has been a continual struggle with the problem 'How not to do it.' How not to enter fields crying for occupancy, how not to exceed an apportionment too small by fifty per cent., how not to cripple men's efficiency by the reduction of salaries, how not to incur the displeasure of friends of Home Missions in the State who earnestly desire to see things pushed at this critical period, how not to feel discouraged when a field as large as the State of Delaware has slipped away from our grasp because of lack of funds. But still we have made some progress. Three new churches have been formed, one at Big Timber, a place of about 400 inhabitants, the center of trade for a very large area of country; one at Castle, a mining town, now sixty miles from the railroad, but almost sure to secure railroad communication this season, when it will at once become one of the greatest centers of activity in the State; one at Missoula, the metropolis of Western Montana—a place of about 6,000 inhabitants, but with only some 400 church members.

"Our pastor at Big Timber has had a year of difficulties and trials. The field at the best is not an easy one, and things have conspired to make the work particularly hard. Learning of the lack of funds in the treasury of the Church Building Society, the plucky little band determined to build a house of worship without asking any aid. Twice while in course of construction the frame was blown down, but nothing daunted, they have pushed it on to the point where it can be occupied. February 10 an added trial came to the pastor in the loss of his house, and all of its contents by fire—but still with courage and cheer he goes on with his work.

"Rev. O. C. Clark, at Missoula, and Rev. J. Mulholland, at Castle, each seem to be men peculiarly fitted for the work confronting them. Brother Clark has built a neat chapel in South Missoula, costing about \$1,100, all of which was raised on the field, and also a little Sunday-school chapel in another part of the town. In addition to the Missoula

field, he looks after Bonner, an out-station seven miles distant. Here in February, I assisted him in a week's meeting, in which over twenty testified to having entered the Christian life. Castle I have not been able to visit for some time, but the universal testimony of all of whom I have inquired is, that their pastor is doing good work, and is greatly beloved by his people.

"Our working force has been augmented during the year by the coming to us from South Dakota of Rev. W. H. Watson, who is now pastor at Red Lodge, and under his leadership our work there is continually gathering strength.

"The other churches are all in good condition. Livingston, I hope, will assume self-support during the coming year. March 6, about twenty members will be received into the church, as a result of a recent union meeting held in the place. Great Falls will begin the erection of a house of worship in the early spring. Billings is at present vacant; but the church has kept its forces together, and is preparing to welcome its new pastor, Rev. C. D. Gearhart, of Oneida, Ill., who will be on the field in a few weeks. At Butte, our most difficult field, pastor Howell is making steady progress. Nor have these successes been achieved without self-denial. One pastor writes: 'We are living in a log house, a miserable place, like a great barn, yet it costs us \$15 per month.' Another has put so much of his own money into the work he is doing, that he has had to take his son from school, and set him at work, just at the age when such a vacation can least be afforded. The Home Missionary puts that into his service for which money alone cannot recompense him.

"The greatest trial of the year has been the loss to us of the promising Flathead region, where at two important points in which I had organized Sunday-schools, the citizens were anxious that we should begin church work. Still other fields might have been entered had the funds been at hand to support the enterprises.

"I deeply regret that our appropriation for the coming year will allow us to make no advance movement; but there is still much to do in strengthening the churches that already exist. So, while regretting that we cannot do more, we shall expect to report substantial progress at the end of another year."

#### UTAH, IDAHO, AND WEST WYOMING.

REV. WINFIELD S. HAWKES, Salt Lake City, Superintendent.

The contributions from this missionary district have been \$200.54. Nineteen missionaries have been in commission during the whole or a

part of the year; serving forty-six churches and stations. Three churches have been organized, and two houses of worship erected.

Brief extracts only can be printed from the report of Rev. W. S. Hawkes, Superintendent: "This has been the most prosperous year I have had in my work, and the most joyous, especially the last six months, and increasingly so the last three months. The one church of Southwest Wyoming has been faithfully served, and shown growth in grace. The last is the rarest kind of prosperity in this western country. All the Idaho field has prospered, the church throughout all Idaho had peace, being edified, and, walking in the fear of the Lord, and in the comfort of the Holy Ghost, was multiplied, while in Utah certain hindrances which have been prominent in past years have been avoided this year, if they are not removed. One new church has been added in Idaho, and two in Utah, while another is in sight, and hopeful missions have been started. Therefore, I have thanked God and taken courage.

"IDAHO —Our beloved General Missionary, Rev. George W. Rose, felt constrained to leave our work in Idaho last fall. But during the ten months he served he succeeded in organizing two churches in the most important centers; one in Boise, the capital of the State, and another at Payette, a promising town on the western border; the latter during the current year now under review.

"Ketchum has suffered the vicissitudes of many mining towns. For a while it promised to be a big place, and then began to decline, and, of course, the church suffered with the town. For some months last year we held no services there. In the fall a dear brother, who had been a mechanic in the Pocatello Railroad shops, and was a deacon in the church of that town, offered himself to the Idaho ministers at a council at Payette. They approbated him to preach, and he went at once to Ketchum, where he was received with favor, and has gathered the remittant together. Our Episcopalian friends occupied, by courtesy, our meeting-house one Sunday each month. Brother Nash could not remain idle. North of this quarter lies Custer County, about as large as Connecticut east of the Connecticut River, in which are some mining camps, but no regular Christian services. He cast longing eyes to that needy section, and at last invaded it. Once a month he starts on Thursday, by stage, and climbs the divide that first day, sleeping at night at the summit; the next day he reaches Clayton, and preaches at night; Saturday he usually walks twenty miles, and preaches at Bay Horse that night; Sunday morning he walks, or catches a ride, to Challis, some eighteen miles, attends Sunday-school, and preaches twice. The latter place has a permanent Sunday-school supported by a few believers, and Brother

Nash is warmly welcomed each visit. It is quite within the possibilities that a church will soon be organized there, and perhaps Brother Nash will make that his headquarters. Ever since Harvard College was founded, in 1638, wherever Congregationalists have gone the Christian college has soon followed, and already the plan of such an institution in Idaho is being considered, and the people of Payette are willing to do much to have it located there. It now looks as though another year would show large development of our work in Western Idaho. The people of Boise also bid for this college, and the churches and ministers of the State will determine its location.

"There are points in this section of Idaho which we might well occupy if money and men allowed.

"UTAH.—REV. A. J. Bailey, with one exception the oldest in service of any Congregational minister in Utah, resigned from the Ogden pastorate, after five years of hard service, during which, very largely through the exertions of Mr. and Mrs. Bailey, a beautiful new church has been built. They have also carried on missionary work in the suburbs and in neighboring places with varying success, but always with persistent patience and faith in the Gospel. It is a satisfaction to know he is to receive well merited promotion, and his valuable experience not be lost to the home missionary cause.

"For over five years Mr. and Mrs. Bailey have sustained services at Lynne, about three miles from the center of Ogden, and it now looks as though we should organize a church there within a few weeks.

"About five years ago they were asked to go to a community of apostate Mormons, who had themselves started a Sunday-school. Responding they found a people ready to be taught the way of the Gospel more perfectly. The result now is a church recently gathered. It is not large in numbers, nor financial strength, but of true children of God, who one by one have come to embrace the true Gospel after a sad experience of the delusions of Mormonism. Their children are accessible, and in time a good church will probably result. This is the only case I know of in Utah where apostate Mormons themselves began evangelical work and asked for help, and have steadily grown out of the old into the new and true. It is touching to hear some of these people tell of their sorrows in Mormonism, their suspicion of every other church, and see their appreciation of what Mr. and Mrs. Bailey have done for them. Some time after the latter began work with this people the New West Education Commission opened a school here also, and their teachers have been valuable helpers.

"The second Sunday of February, with the advice, approval, and as-

sistance of the City Missionary Committee, Pastor Thrall began a branch of his Sunday-school and congregation in a new hall in the southwest part of Salt Lake City. This seems hopeful, and is known as the Mispah Branch of the First Congregational Church, which church 'mothers' it and supplies workers for it. Thus one new church, and two new missions have been started since this year, 1892, began, while we feel hopeful of getting another into proper working order ere long in the northeast quarter of the city, absorbing the present New West Burlington Mission.

"The reference to the Salt Lake City Missionary Committee shows that we now have some sort of denominational directory for this city. It meets a long-felt want, supplying an opportunity to discuss plans together where all their bearing may be seen, and objections discovered. A City Missionary Society did not seem wise at present. The five Congregational ministers, three pastors of churches, one 'missionary at large' and the Missionary Superintendent (one a pastor of a self-supporting church, and the others representatives of the Home Missionary Society), made up the Committee, and represented all interests of our denomination that were needed to the proper direction of our work. So far the plan has worked very well.

"It is undoubtedly true that a great change is taking place in the Mormon people. Christian missions led the Government to the enactment of wholesome laws, and have sustained their vigorous enforcement. Such enforcement has compelled the Mormon leaders to abandon their old position of defiance, and to cease the practice of their plural marriage, so far as church sanction is concerned. With two exceptions, all the evangelical ministers of Utah are opposed to the granting of home rule under the Territorial government, or Statehood, to Utah till the Mormons shall cease to be in a majority. The Territory is fast increasing in American population, in profitable industries, and in wealth. Christian missions are also increasing, and the people more and more lending an open ear to the Gospel. The evangelical ministers laboring in Utah are remarkably harmonious in spirit and labors. Now is our crisis. If we are well supplied with chapels, and missionaries of the right temper, we shall soon make a decided forward movement. Here, as in all other missionary fields, the ministers on the ground, the recognized and appointed leaders of Gospel work, should be trusted to formulate plans and prosecute the work. The extent to which our beloved Society allows this is gratefully acknowledged, and the results of the last few months' ventures show the wisdom of it. God grant that all branches of our Congregational work may have like harmony with the recognized leaders, and we all have the enlarged joy from enlarged opportunity which would be given thereby."

## NORTHERN CALIFORNIA AND NEVADA.

REV. HIRAM D. WIARD, San Francisco, Superintendent.

The contributions from this district have been \$7,351.82.

Sixty-three missionaries have been under commission during the whole or a part of the year, performing forty-two years of service in connection with eighty-one churches, fifty stations, and 135 Sunday-schools. Twelve churches have been organized. Seven houses of worship have been erected, and ten repaired. Eight revivals and 176 additions to church membership reported.

Superintendent Wiard says: "The needs of this field for the year before us are hard to estimate, for there are at this time so many unexplored points that we cannot justly measure the work to be done. Yet we know enough of the State to feel deeply that the Gospel is being given to but a small portion of its population. Less than one half of the children of school age are in Sunday-schools. There are at this time seventeen counties in my part of California in which we have no work whatever. In these seventeen counties there are, by the census report, 175,000 people, and the worst thing about it is that other denominations are doing but little for them. There are but five little churches all told in the whole of them. California is settling up rapidly in its rural districts, people coming in to settle on the fruit farms in the valleys. These are settling on small farms and are consequently more thickly settled than farmers generally are.

"These small farmers are a very hopeful people to work among as they are responsive to the demands of the Gospel, and they are also ready to help support it to the extent of their ability."

## SOUTHERN CALIFORNIA.

REV. JAMES T. FORD, Los Angeles, Superintendent.

The receipts from this district have been \$4,017.15.

Thirty-seven missionaries have been employed during the whole or a part of the year, serving fifty-three churches and stations. Eighteen churches report 253 additions to membership. Three churches have been organized, and three houses of worship have been built.

Superintendent Ford remarks: "I cannot report any powerful revivals of religion affecting whole communities ministered to by our home missionary churches, but I think the best and largest growth has been made through the co-operative work of pastor and Christian Endeavor Societies. Several of our churches have made, in this way, steady and healthful progress. The pastor who works in and with the Endeavor Society, improving his opportunity with evangelistic earnestness, has an

inquiry meeting and a converts' class ready made for him, without hindrances from the prejudices that affect meetings specially appointed for the purposes indicated by these names. Some of our pastors have done this, making the Endeavor Society a means of perennial usefulness.

"For several years we have made report that there was in our district much land yet to be possessed which we could not enter because work already begun called for all the money at our command. We have written especially of work waiting in San Luis Obispo and Kern counties in which we had only one small church, also in the desert mining region of San Bernardino County, which was without a church of any denomination. This region comprehended two thirds of our territory. The past year gave us no more home missionary money for new work than the former years, but the calls for the occupation of this neglected territory became so imperative that we could neglect it no longer. They came as the call of the Lord himself, which we must not hesitate to obey. This was the appeal from one county: 16,000 inhabitants, only one Congregational church, imperfectly occupied by other denominations. Many settlements with no preaching of the Word—population nearly doubled in the last decade—greater prospective increase because gaps in railroad connection with the outside world were soon to be closed—county town of 3,000 inhabitants with four Protestant churches set over against sixty saloons. Letters came urging these facts and urging that we must begin our work without delay, if we would do our part in the redemption of that county. We were constrained at least to employ there an itinerant missionary to prepare the way for pastors as they may be needed.

"From another county the appeal came somewhat as follows: Resources in land and water for fruit culture sufficient for an immense population. Only about 10,000 now, because the land has been held in large ranches, one of these containing 400,000 acres now being divided and sold to settlers, vineyards for raisins extensively planted, prospect of phenomenal growth in population, county town of 3,500 inhabitants under the dominion of the saloon, no Congregational church in the county, railroad shops just now moving to the chief town, carrying with them several Congregational members. Now is the time to begin work here. Letter after letter came urging these considerations. 'But we've no money for new work.' Nevertheless the work must be done, and now is the time. The churches will recognize the call and answer it in their contributions. The work so much needed is begun. A church is organized in the county town and provided with a pastor.

"Later, another call came from a railroad town of 600 inhabitants on the desert near the Colorado River. It has been growing for many years and has had no Protestant religious service. Within the past year

many families have been added to the settlement and many houses built. Word came in January that Christian women there had started a Sunday-school, and had formed a society to raise money to build a church, and that they wanted a minister. We felt that we had no alternative but to aid this work already begun in a place so destitute of Gospel privileges. We have organized a church and are seeking for a minister.

"We believe that our churches will contribute enough the coming year to carry on the new work thus outlined. More and more of them are attaining the \$2 standard in their collections. Men of means are contributing more largely, and we are confident that many of the aided churches will ask less aid than heretofore. We rejoice that we shall not have occasion to repeat again our complaint that we have in our field vast outlying regions wholly unoccupied."

#### OREGON.

REV. C. F. CLAPP, Forest Grove, Oregon, Superintendent.

The receipts from this State have been \$1,198.07.

Superintendent Clapp writes: "The year's work in Oregon, summed up in figures would be something like the following: There were twenty-eight missionaries employed during the year, who served forty nine churches and stations. Four church buildings were erected, and three materially altered or repaired. Five churches were organized, and revivals are reported in six different fields. Five missionary churches report additions on confession of more than fifteen each, while the whole number added was 431; of these 164 were on profession of faith.

"There was something over forty Sunday-schools under the care of the churches, with fifty-three others, either under the watch care of the Congregational Sunday School and Publishing Society, or individual Congregationalists.

"Two Home Missionary rally days have been observed, with marked interest, while the home missionary idea is taking possession of the churches as never before.

"Work in some fields has returned surprisingly quick results, while nearly all have been encouraging in this respect. At Wilsonville, where no previous work had been done by Congregationalists, a church was born out of a revival conducted by Missionaries Mr. and Mrs. Barber; twenty-six were received into fellowship on confession, twelve more by letters (many of which were resurrected), and, with a membership of thirty-eight, the new church started off with home and foreign missionary societies, Christian Endeavor, and Sunday-school, and within a year were worshipping in its own commodious and beautiful church, with bills all

paid and a parsonage talked of. Willamina was born in the same way; the outgrowth of a revival, and within a year, it, too, had its own neat church completed and paid for and was doing good work.

"Two Cumberland Presbyterian churches voted, unsolicited by us, to adopt the faith and practice of the Apostles, and are now happy and prosperous in the Congregational fold.

"Missionary Hershner, at Albina, while reporting no particular revival, has received twenty-five into his church on confession of faith, and made expensive repairs on their church property.

"At Scappoose, Missionary Staub has received twenty-one on confession; and no one seems to have labored in vain.

"The outlook is very encouraging and yet discouraging. Encouraging, if we can go on and save the work begun, and discouraging when commanded to call a halt or sound a retreat. Missionaries have been circuit-riding over large fields with the expectation that with the beginning of the new year a larger apportionment would bring reinforcements, only to be disappointed when they heard the scraping on the bottom of the barrel in New York. Superintendent, General Missionary, and Executive Committee, all are alike disappointed and all put to their wits ends to know what to do.

"The year has been one of growth along almost all lines. Congregationalism never had a better opportunity to demonstrate what it is good for, than now and here.

"Evangelist Mills is soon to hold meetings in Portland, and if a good work is done there it will affect all of our churches more or less, so that another year may possibly show larger additions than this; the Lord grant it."

#### WASHINGTON.

REV. A. JUDSON BAILEY, Washington, Superintendent.

The contributions from this State have been \$3,551.68.

Sixty-six missionaries have been in commission during the whole or a part of the year and performing forty-three years of labor in connection with 129 churches and stations. Five churches have been organized, two churches assumed self-support. Eight houses of worship have been built. Eighty-three Sunday-schools report a membership of 5,209.

The return of Rev. R. A. Beard, D.D., from the superintendency to the pastorate in October last left this field without a leader. Rev. W. C. Merritt, of Tacoma, was appointed Acting Superintendent for Western Washington, and Rev. C. C. Walters occupied the same position for the eastern half of the State. The arrangement was temporary in its nature and worked well. Much credit is due to these brethren for the manner in which the work was pushed during the winter. In April the Execu-

tive Committee appointed Rev. A. Judson Bailey, of Ogden, Utah, Superintendent of the State, and he is now on the ground entering upon his important work. He and his wife, Mrs. Tichenor-Bailey, have been warmly received, and there is every prospect of a bright and fruitful year.

#### WORK AMONG IMMIGRANT POPULATIONS — SLAVONIC DEPARTMENT.

Rev. HENRY A. SCHAUFFLER, D.D., Cleveland, Ohio, Superintendent.

Dr. Schauffler thus summarizes the work: "The year has been marked by many changes in the location of workers. Two new preaching stations have been occupied, La Crosse, Wis., and St. Louis, Mo. The lack of sufficient working force has been felt, especially in Cleveland, Chicago, and St. Paul. A very promising church has been formed in Silver Lake, Minn., and the first Slovak church (really a branch of the Cleveland Bethlehem Church), in Braddock, Pa. In the Bohemian work there has been progress, though not as marked as in some previous years. The Polish work has progressed steadily, though it is still in its small beginnings. The Slovak work has had the most remarkable development, with its branch church formed in less than a year and a half from the first occupation of the field by a Bible-reader.

#### BOHEMIAN WORK.

##### OHIO.

"CLEVELAND.—Changes in working force and lack of laborers has been detrimental. Evil influences in Bethlehem Church very active. Total average attendance through the city 4.7 less than last year. On the other hand, the church grown from 143 (117 at Bethlehem, 26 at Cyril) to 170 (133 at Bethlehem, 26 at Cyril, which lost 7 and gained 7, 11 at Braddock, Pa.). At least 30 conversions in Bethlehem, chiefly in connection with the Sunday-school and Mills meetings; 4,974 visits and calls, 656 more than reported last year. Bethlehem Christian Endeavor and Women's Missionary Society larger and more prosperous. In some instances decided loss, in others real gain. The conflict still on, but encouragement through signs of good.

##### ILLINOIS.

"CHICAGO has suffered for lack of working force, especially since Mr. Bastel has removed to Iowa City. Average attendance 1,511, against 1,679 last year. Encouragement in fourteen young people added to the church, and ten of them to the Sunday-school teaching force; in wonderful change of public sentiment in our favor; in urgent inquiries for visitors' calls; in new field for Sunday-school, and a greatly increased circulation of 'Pravda.'

## WISCONSIN.

"MILWAUKEE reports better spiritual condition than heretofore. Attendance about as last year; twenty conversions; desires for organization of a church.

"LA CROSSE.—Here Mr. Beran spends one Sunday and several days each month (since November 1, 1891); finds encouragement, and congregation larger than in Milwaukee.

## MINNESOTA.

"ST. PAUL.—Owing to mental trouble of Mr. Sípek, imperfect supply of preaching after his removal last October, work suffered. But Mr. Reitinger has been encouraged; finds everything there calling for help. Miss Bocek finds more encouragement in this hard field than a year ago.

"SILVER LAKE.—Serious trouble in old Protestant Bohemian church led to organizing of new church by seventeen families in June, 1891, with sixty-two members; to the building of a new church, its dedication and ordination of Rev. John Prucha as its pastor in October, 1891; these were delightful occasions. Mr. Prucha returned to Oberlin to finish his course of study, Mr. Reitinger took his place till next June, and reports only encouragement in the growth of true piety among the church members. There is a fine body of young Christians growing up there.

"GLENCOE.—The work kept up, but injured by the influence of the old church party in Silver Lake.

"OWATONNA.—Visited last July by Miss Bocek and Mr. V. Prucha. Miss Bocek sought out many Bohemian families and then Mr. V. Prucha held services. It is a pity this field cannot be occupied.

## IOWA.

"IOWA CITY.—Change of laborers; hard field. Mr. Musil discouraged. Mr. Bastel went with good courage, began English evening services which are quite successful; too soon to tell what will be the result, upon which depends the continuance of the work, as Iowa City Congregational Church is somewhat discouraged with it.

"Vining.—Bohemians mostly unbelievers, still want to build a church; but Mr. Bastel could not do much for them during the past winter; Iowa City and Luzerne demanded his time.

"LUZERNE.—Most encouraging part of the field. Thirty-four regular attendants; a good many Protestants and enough godly people to form a church, which will likely be done this year.

## MISSOURI.

"ST. LOUIS.—Miss Pipal's faithful work from September, 1890, had shown necessity of, and prepared the way for enlargement. Since September, 1891, Rev. E. Wrbitzky (who had just married Miss Pipal), and Miss Anna Belshan have been in the field. Hindrances: Effects of

long neglect of Bohemian population, Catholic bigotry, infidelity strongly intrenched, poor places for services, lack of Sunday-school teachers. Encouragement: Considerable access to people, increasing audience and interest. A very needy and promising field well manned.

#### POLISH WORK.

"CLEVELAND.—Increasing attendance at services; second service begun in another part of the city; 1,766 calls and visits made; some souls getting interested in the Truth; real progress, though slow.

"DETROIT.—Mr. Lewis's ordination March 8, 1892; very interesting occasion; ten to twelve conversions reported; 2,467 visits and calls made; access to 300 families.

"CHICAGO.—Two thousand eight hundred and eleven visits and calls; 32,009 pages of tracts sold; one very interesting case of Polish shoemaker who zealously works for others, spending his time and money. Very many have heard the Gospel for the first time.

#### SLOVAK WORK.

##### PENNSYLVANIA.

"CENTER AT BRADDOCK.—The success here achieved is really wonderful. In just one year and a half from the time Miss Hodoush set foot in Braddock, and in less than a year and a quarter from the time Mr. Jelinek commenced working there, we had the joy of receiving eight Slovaks to a branch of Bethlehem church—one of these, Mr. Sabol, whose conversion and devotion to unpaid missionary labor have been a remarkable proof of the genuine and thorough work of God's spirit. Church members have given up drinking and worldly amusements and suffered persecution. There has been great faithfulness on the part of our missionaries; much seed has been sown. Bibles sold, 563; New Testaments, 250; pages of tracts sold, 231,343; pages of tracts given away and lent, 30,838; calls and visits made, 3,495. Slovak population increasing; mere curiosity gives place to real desire to hear God's word; outlook very encouraging; great need of more laborers."

#### SCANDINAVIAN DEPARTMENT.

Rev. M. W. MONTGOMERY, 45 Warren Avenue, Chicago, Ill., Superintendent.

Superintendent Montgomery writes:

"TRIALS.—Some peculiar trials have beset the Scandinavian work during the year; some differences of opinion and sad alienations have grown up among our Scandinavian brethren which we hope and pray may soon pass away. Some of the Swedish leaders who oppose their churches in uniting with Congregational associations, have written in Swedish newspapers captious, unreasonable, and sometimes untrue criti-

cisms of the Congregationalists. Nevertheless, most gratifying progress has been made in the work. Several fields report revivals, and the number of conversions is probably larger than during any former year.

**"NEW CHURCHES.**—The number of Scandinavian churches now in formal union with us is seventy. In Chicago, two new Dano-Norwegian Congregational churches have been organized, and one Swedish Independent church has been received into fellowship. The First Norwegian Church already finds its house too small, and must enlarge.

"The Dano-Norwegian missionary paper, 'Evangelisten,' continues to be increasingly useful, and has reached a weekly circulation of 2,800 copies. It has come to be an indispensable adjunct of the work.

**"NEW ENGLAND.**—It will surprise some to know that the Swedes have so far increased in Massachusetts and Connecticut, and their religious activity is such that a Swedish newspaper published in New York, in a single issue, announces preaching services regularly held in the Swedish language in fifteen places in Massachusetts and at thirty-eight places in Connecticut.

**"STUDENTS.**—The Scandinavian Departments in Carleton College and Chicago Theological Seminary maintain their usual numbers and interest, having about thirty students in the former and fifty-five in the latter. Rev. Daniel Magnus has not been in our missionary work this year, but is studying in Upsala University in Sweden, preparatory to becoming a professor in Carleton College. Rev. O. C. Grauer has been added to the Faculty of the Seminary in the Dano-Norwegian Department.

**"NEARLY TOO HARD.**—Most Scandinavian missionaries are very honorable in asking the least amount of aid with which it is possible to carry on the work. One of them naively says: 'I am sorry that my church cannot ask for less aid, but my large family cannot be supported with less. My hard work here presses me, and if I am to have also financial pressing it will be nearly too hard.'

**"ASLEEP.**—The effect of the ordinary Lutheran preaching in lulling people to sleep concerning the salvation of their souls, since they were baptized in infancy and reared in the Church, was recently illustrated in a meeting of one of our missionaries. He was addressing an audience of Danish people, and urged that they seek earnestly for the salvation of their souls. Most of the audience were much displeased, and said to him at the close, 'What have you to do with our souls? You attend to your preaching; you need not worry about our souls.'

**"A SWEDISH CREED.**—'The Swedish Church of God,' in Bridgeport, Chicago, was received into formal Congregational fellowship by Council on January 31, 1892. The Council found that the church had been organized for nine years; had remained independent; had a house of worship valued at \$5,000, on which there was a debt of \$1,400; that the

thirty-five members are generally mechanics and their families; that the church had never in her history been financially able to have a pastor; that her services had been usually conducted by her lay members; that a careful record is kept of all business meetings. The translation of her entire Confession of Faith and Rules, as presented to the Council in printed form, the Scripture citations being printed in full, for brevity and simplicity is not excelled.

"IN MINNESOTA, the Swedish churches of Mankato and Kasota formally united with us, and the church at Spencer Brook has voted to do the same. Three new Swedish churches have been organized in Southern Minnesota by our missionary, Rev. Lars Anderson.

"AN IMPORTANT WORK is being done in Northeastern Minnesota and Northwestern Wisconsin by the Swedish General Missionary, Rev. A. G. Nelson, located at Rush City. He visits twenty-seven places, works night and day with unabated zeal for the conversion of sinners. Revivals appear at some points, and all of the churches are strengthened and encouraged by his visits and wise counsel. Mr. Nelson preached 290 times last year, which fairly illustrates the activity of several other of our Swedish missionaries. It is most gratifying to note that he is supported entirely by a Boston business man, who thus by proxy does a great work on a needy and opening frontier field in the Northwest.

"A CHURCH FOR GIRLS.—Six years ago Professor Fridolf Risberg and his Swedish students of the Chicago Seminary began a mission for Scandinavian servant-girls about two blocks from the Seminary buildings. It was, indeed, a small affair at first, but has grown steadily, until it is now an organized church of fifty-four members, of whom twenty-eight are girls; and there are only six families, since it is in a part of the city where few Scandinavians reside. Its Sunday evening service has an attendance of 150, and on a recent special occasion over 700 were present.

"NEW JERSEY.—A similar work has flourished in East Orange, N. J., under the loving care of Mrs. C. L. Darrow and Mr. Henry Baldwin. A small beginning has developed into a Scandinavian Sunday-school and regular preaching services on Sunday and Thursday evenings. Several from this school have united with Trinity Church, and one young man has gone to college to prepare for the ministry. Under the care of Mr. Sanford a similar work has grown up in Montclair, and into Newark and other places the work has spread, until the field now requires the full time of a Swedish pastor, and has recently secured Rev. Charles F. Blomquist.

"BRATTLEBORO, VERMONT.—A Swedish minister visited this place to spend a Sabbath among the 100 Swedes there, and his published letter said: 'For a central place to hold our meetings I sought the trustees of the Congregational church, for the pastor was absent. They gave willing

consent. Mr. Estey himself said that he was very glad that I had come there on such an errand, that his wife had from twenty to thirty Swedish servant-girls in her Sunday-school class, and that he had some Swedish young men in his class. I believe he is a true Christian, and that his wife is also; I became certain of this while attending her Sunday-school class. She sent a message to me that she would like to see me there. Although the richest woman in the place (as was told me), she was as simple as a common laborer's wife; and her talk to the girls was full of love, and breathed an earnest zeal for their souls and tender warnings to turn entirely from the world to the Lord Jesus.'

"IN MANY PLACES.—Space does not permit the mention of the very many other places, East and West, where the Spirit has moved earnest Christians to gather the Scandinavian young men and the domestic and factory girls into Sunday-schools. The Lord has owned and richly blessed these efforts. Several churches and theological students have already grown out of these missions.

"A NOTEWORTHY MOVEMENT.—The progress of the remarkable foreign missionary movement among the Scandinavians of this country, in connection chiefly with the China Inland Mission, should be noted. Last year fifty Scandinavians went to China as missionaries, and since that time some twenty-five more have gone, some to Japan and some to Africa. Most of these young men and women go without other training or education than that they are zealous Christians. The financial responses of the Scandinavians to sustain these missionaries is even more remarkable than that so large a number of persons have entered the service. From October, 1890, to October 31, 1891, they contributed the very large sum of \$22,901.04 for this purpose, and are raising even a larger sum this year. The secret of it is, deep interest awakened and small contributions from *very many*. Many wise Scandinavians doubt the wisdom of sending out at one time so many untrained missionaries, but they withhold criticism and await the providences of God. Many of these missionaries will preach Christ to some heathen, and the results to the churches of this sudden impulse in giving to missions cannot fail to be of lasting benefit.

"PROFESSOR FRIDOLF RISBERG, of the Swedish Department of the Chicago Seminary, says: 'My opinion is that every European who makes this land his home should think from the very beginning that he is to become a good American. The English language must in time become our mother tongue. In the future, then, our preaching must be in English. Then certainly our churches may coalesce with the American. However, for the near future the Swedish must be the chief language among us. It is because the training of Swedish preachers among Americans has a future before it that I willingly labor in this Seminary.'

"THE SPECIAL NEEDS.—What are the *special needs of the Scandinavian work?* Three—viz :

"1st, *More money.* Especially do we need a Swedish missionary paper. We have been modestly waiting for five years for the funds. To wait longer is to seriously limit our work. *We must have* this missionary paper—if God will—by means of which multitudes more would be reached with the Gospel, and the work of all our societies, schools, and missionaries be set forth.

"2d, *MORE MONEY.* Many small Swedish churches and numbers of neglected Scandinavian communities call to us for preaching. *All such new work is now refused*, and must continue to be refused, until funds in larger measure come into the treasury.

"3d, *MORE MONEY.* The Holy Spirit has breathed upon the Scandinavian people in their Homeland. Because many have come to this country shall they be left, in many places, without the Gospel? No missionary funds, we believe, bring larger results, spiritually, than those expended among these people. *For two years past the funds for this work have been painfully inadequate to the most pressing needs.*"

#### GERMAN DEPARTMENT.

Rev. MORITZ E. EVERSZ, 151 Washington Street, Chicago, Ill., Superintendent.

Superintendent Eversz reports: "In spite of the financial stringency of the year it is our privilege to note decided progress in several distinct directions.

"Total number of men engaged directly in the German work, fifty-one ordained ministers and two not ordained—fifty-three. Of these forty-one have held the Commission of our Society or its Auxiliaries, and sixteen have worked without aid.

"Total number of German churches ninety, of which number three or four will probably give up their organizations in the near future. Ten churches were organized during the year. One, Albina, Or., started out with a membership of eighty; St. Paul, Minn., with a membership of sixty, and includes several business men of West St. Paul. The specially encouraging feature of this growth is that in every case but one the movement began with the people themselves. In one case they sent five hundred miles for our pastor to visit them once in three months. They have now formed a permanent organization, and invited him to become their pastor.

"Thus also the work in Dakota is growing. Pastor Schmale has already seven churches and two out-stations to supply, and yet more calls come to him. He writes: 'If I could have two men to help me, we could have three self-supporting fields here within two years.' Pas-

tor Vogler, at Eureka, is similarly situated, while pastor Scheuerle is just recovering from a severe illness, the result of overwork.

"Showers of blessings have again fallen in Dakota. Brother Scheuerle reports thirty conversions, and many seekers. Brothers Schmalle's, Vogler's, and Rhaese's fields have also been much blessed. The benevolences of these churches show a decided gain. Brother Scheuerle reports \$439 for benevolent objects, besides \$110 returned to our C. B. S., and Brother Schmalle's churches will not be found far in the rear.

"Racine, Wis., also presents some features of special interest. Less than three years old, its membership is already nearly two hundred. Its young men's Y. P. S. C. E. felt the need of more suitable quarters for social and Sunday-school work. They resolved to build a hall. After doing their daily work these young men followed their pastor with lantern, pick, and spade, and dug the foundation place. The hall was duly completed, and has been the scene of blessed work this winter, being crowded to its utmost capacity both by the Sunday-school and Mission meetings. Already two of the members of this young church are preparing for the ministry.

"Our trip to the Pacific Coast opened our eyes to many golden opportunities, alas, rapidly slipping by unused. When other denominations employ from three to ten men where we have *one*, is there any real danger of our overdoing the matter? In one place where there are several churches, an American pastor said to me: 'Though your church is located four miles out of town, it is *the moral and religious force* of the community.'

"At two points where it was difficult to persuade our brethren that there were enough Germans to warrant an effort, churches were organized with eighty members each, that are now moving forward with the hearty Godspeed of our American churches, one of whom invited their German brethren to hold the recognition services, and to ordain their pastor in connection with its regular Sabbath services.

"The invitation was heartily accepted. The mingling of the two languages in the services of song, prayer, and fervid address was most delightful and interesting.

"It made my heart heavy, however, to hear of places, some of them personally known to me, where work was greatly needed, where the golden opportunity had been waited for with great patience, only to let the call go by unheeded now, because of the 'dead line' so firmly drawn by the exigency of our treasury.

"The fact is in many places fields are lost to us not because the people are not with us, but because we are not with them. There is no minister near around whom they can rally. One church, however, took time by the forelock. Having learned of the Congregational way, it

secured a copy of our Constitution, organized, and then called a graduate of our German Department, Chicago Seminary, and provides for his salary from the start."

Referring to the special needs of the German work Mr. Eversz says: "Our next onward movement must be the strengthening of our educational work, especially our seminary at Crete. Would that some servant of God, blessed in earthly goods, might have the value and fruitfulness of a good endowment for Crete borne in on his soul. Not until we can offer young men an adequate fitting, will our work accomplish what it may and ought to do. Every year's experience but emphasizes that conclusion.

"Finally, we rejoice, thanks to the generous aid of the Sunday School and Publishing Society, that we are now able to publish our papers twice a month each. This more than doubles their influence, having added about one third to their circulation, and now furnishing weekly discussions of our Sunday-school lessons, of a high order, for our Sunday-schools.

"Thus, with a growing conviction that Congregationalism has an important mission to fill among our German-Americans, and with trust in God as our guide, we set our face toward the brightening future."

### CONCLUSION.

The year thus ended has been, financially, the second best year in the Society's history. It is in advance of all previous years in the number of missionaries employed, and in the fruits of their labors. This result is an occasion for devout gratitude on the part of the Committee, and is the more grateful because the past twelve months have been months of business depression all over the country, in which almost every form of benevolence has suffered for support. That the Society has been able to close the year with a debt on its current work of only \$25,000, which it has since paid, is due to the loyal devotion of its friends among the churches. The Committee are encouraged by the record of the past to lay out the work of a new year with confident expectation that it will be supported.

The annual apportionment to the missionary fields has not been increased, neither has it been diminished. It stands at the same figure where it has stood for three successive years. Meanwhile the demands of the fields themselves are steadily increasing. Three years ago the careful estimates of Superintendents and Missionary Committees indicated a need of \$70,000 more than could be satisfied. It had to be denied. Two years ago this demand, estimated with the same conscientious care, was \$100,000 in excess of the resources of the treasury. Estimates received in January last for the year beginning April 1, 1892,

show a volume of work amounting to \$120,000 beyond the expenditures of the previous year. This aggregate is not the result of wild guessing. Every dollar of this \$120,000 stands against a church that suffers for help, or against a field that would repay our entrance and occupation. The saddest duty of the Executive Committee is to refuse these urgent calls, and to say to these needy ones in Montana and Washington, in Oregon and the Californias, in Texas, New Mexico, and Florida: "We have no means to follow up the natural expansion of our work."

The million dollars a year for Home Missions is surely coming; but it is needed to-day. A very decided advance toward that result is imperatively demanded during the coming ten months or the Society's work will suffer, and opportunities never equaled in its history must be abandoned. We entreat the churches to set their mark in home missionary giving higher than ever, and to begin in the early months of the year their efforts to reach it. The church that gives quickly to the treasury of the Society gives twice; for it helps to prevent the necessity of applying to the banks for temporary loans at costly rates of interest, and it supplies heart and courage to those whom it has called to the management of a great patriotic and Christian enterprise.

JOSEPH B. CLARK,	}	<i>Secretaries.</i>
WILLIAM KINCAID,		
WASHINGTON CHOATE,		

# ABSTRACT

## OF THE

# FINANCIAL STATEMENT

### *Receipts, viz.:*

Cash—Congregations and Individuals.....	\$199,637 98
“ —Auxiliaries.....	91,549 11
“ —Legacies.....	181,040 54
“ —Income.....	6,067 31
“ —Subscriptions to “The Home Missionary”.....	2,128 10
“ —Leaflets.....	530 08
“ —Expended by Auxiliaries.....	181,836 16
Total Receipts from regular sources.....	\$662,789 28
Cash Balance from last year.....	\$13,994 06

### *Payments, viz.:*

Missionary labor.....	\$392,816 70
“ “ (Immigrants).....	39,803 76
Collecting Agency.....	3,808 58
Expended by Auxiliaries.....	181,836 16
Family supplies, books, etc.....	1,594 24
Publications.....	17,810 72
Services of officers.....	21,393 00
Woman's Department.....	2,914 94
Miscellaneous charges.....	24,416 91
Total amount of payments for Missionary labor and expenses out of receipts.....	\$686,395 01
Cash balance.....	\$14,629 16
Loan account (See Financial Statement).	

This is to certify that I have examined the accounts of the Treasurer of the American Home Missionary Society, and find the same correct and properly vouched, and that there is in his hands a balance of fourteen thousand, six hundred and twenty-nine dollars and sixteen cents (\$14,629.16).

NEW YORK, May 16, 1892.

GEORGE S. COE, Auditor.

## FINANCIAL STATEMENT.

## Receipts During the Year Ending March 31, 1892.

From Congregations and Individuals:—Me., \$3,168.54; N. H., \$3,645.01; Vt., \$3,259.46; Mass., \$32,438.76; R. I., \$3,440.04; Conn., \$36,467.18; N. Y., \$23,169.93; N. J., \$3,655.42; Penn., \$1,870.50; Md., \$1,199.05; D. C., \$1,015.75; Va., \$76.55; W. Va., \$31.00; Ky., \$54.01; Tenn., \$105.71; N. C., \$20.16; S. C., \$10.00; Ga., \$433.93; Fla., \$1,122.12; Ala., \$343.12; Miss., \$6.86; La., \$43.46; Tex., \$219.05; Ark., \$109.61; Ind. Ter., \$104.11; N. Mex., \$278.05; Ariz., \$729.75; Mo., \$5,040.54; Ohio, \$10,988.22; Ind., \$1,814.59; Ill., \$1,651.18; Mich., \$19,441.98; Wis., \$1,450.85; Iowa, \$534.50; Minn., \$9,570.93; Kan., \$4,928.68; Neb., \$4,241.36; No. Dak., \$1,158.90; So. Dak., \$2,359.01; Col., \$2,060.56; Wyo., \$83.20; Mon., \$337.37; Utah, \$84.31; Idaho, \$116.23; Cal., \$10,197.53; Nev., \$15.68; Or., \$1,198.07; Wash., \$3,551.68; Other States and Foreign Lands, \$1 682.60.....	\$199,637 98
From Collections (Congregations, Individuals, etc.) transmitted by Auxiliary Societies, viz.:—Maine Missionary Society, \$198.63; New Hampshire Home Missionary Society, \$652.69; Vermont Domestic Missionary Society, \$1,320.09; Massachusetts Home Missionary Society, \$81,525.25; Rhode Island Home Missionary Society, \$205.71; Missionary Society of Connecticut, \$7,046.74; Illinois Home Missionary Society, \$600.00.....	\$91,549 11
	\$291,187 09
From Legacies:—N. H., \$6,366.33; Vt., \$4,973.58; Mass., \$47,775.00; R. I., \$854.75; Conn., \$60,446.30; N. Y., \$37,582.10; N. J., \$500.00; Ohio, \$3,000.00; Ill., \$10,325.27; Wis., \$755.00; Kan., \$4,062.67; Iowa, \$108.57; Mich., \$2,290.97; Cal., \$2,000.00.....	181,040 54
From Income of Invested and Contingent Funds.....	6,067 31
From Subscriptions to "The Home Missionary" and advertising.....	2,128 10
From Sale of book, "Our Country," Scandinavian pamphlet, "Wind from the Holy Spirit," and Home Missionary Leaflets.....	530 08
From Auxiliaries:—Receipts applied to work in their own fields—viz.: Me., \$19,414.05; N. H., \$13,132.36; Vt., \$11,399.90; Mass., \$62,006.84; R. I., \$5,471.00; Conn., \$13,241.97; Ill., \$24,169.04; Wis., \$12,967.73; Iowa, \$20,033.27.....	181,836 16
Total Receipts from Regular Sources.....	\$662,789 28
Cash Balance from last year's account.....	\$13,994 06

## Payments During the Year Ending March 31, 1892.

### MISSIONARY AGENCIES.

#### *Missionary Service—*

Salaries and expenses of Missionaries—local, general and superintending—in thirty-six States and Territories—viz.: N. Y., \$28,167.40; N. J., \$2,250.30; Penn., \$7,723.12; Md., \$524.50; Va., \$150.00; W. Va., \$275.00; Ky., \$187.50; Tenn., \$750.00; Ga., \$6,537.62; Fla., \$14,071.73; Ala., \$5,063.17; La., \$3,780.35; Tex., \$3,591.92; Ark., \$3,331.21; Ind. Ter., \$12,436.84; Mo., \$19,600.05; New Mex., \$4,238.62; Ariz., \$490.77; Ohio, \$7,472.67; Ind., \$12,702.67; Mich., \$28,434.98; Wis. (No.), \$7,357.58; Minn., \$27,591.07; Kan., \$19,178.36; Neb., \$19,525.91; No. Dak., \$11,300.82; So. Dak., \$31,480.14; Col., \$17,444.75; Wyo., \$3,291.54; Mon., \$7,500.09; Utah, \$9,353.56; Idaho, \$4,000.34; Cal., \$30,834.99; Nev., \$362.50; Or., \$10,862.75; Wash., \$30,952.48 \$392,816 70

*Work for Immigrant Population:*—Salaries and expenses of local and general missionaries in twenty-one States—viz.: N. Y., \$1,133.33; N. J., \$745.00; Penn., \$1,740.00; Ohio, \$6,581.13; Ind., \$362.50; Ill., \$4,087.50; Iowa, \$677.43; Mo., \$2,241.25; Wis., \$542.91; Mich., \$808.34; Minn., \$4,342.00; Kan., \$550.00; Neb., \$2,298.75; No. Dak., \$475.00; So. Dak., \$1,890.00; Colo., \$500.00; Wyo., \$62.50; Cal., \$300.00; Wash., \$980.00; Mexico, \$296.36; Salaries and expenses of Superintendents, \$9,189.76..... \$39,803 76

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\$432,620 46

#### *Collecting Agency—*

Services and expenses of Rev. W. G. Puddefoot, East'n Field Sec'y, \$2,418 26  
 " " " Rev. C. W. Shelton, " " " 1,390 32

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3,808 58

#### *Expended by Auxiliaries—*

Missionary labor and expenses—viz.: Me., \$19,414.05; N. H., \$13,132.36; Vt., \$11,399.90; Mass., \$62,006.84; R. I., \$5,471.00; Conn., \$13,241.97; Ill., \$24,169.04; Wis., \$12,967.73; Iowa, \$20,033.27..... \$181,836 16

Procuring and distributing family supplies, not included in salary or treasury receipts, but constituting an essential part of the resources, and estimated this year at not less than \$63,275.00 in value: books, gratuitous publications, etc..... 1,594 24

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\$619,859 44

## PUBLICATIONS.

Paper, printing, and editorial compensation of "The Home Missionary," 30,129 copies monthly, including copies due without charge to Auxiliaries, Life Directors, Life Members, Missionaries, and contributors.....	\$10,757 17	
Distribution of—postage, express, and mailing.....	2,483 29	
Annual Report: 2,112 copies—paper, printing, and distribution..	1,083 89	
Distribution of book, "Our Country," and "Leaves from Our Country"—including printing, postage, and mailing.....	185 50	
Publication and distribution of Scandinavian and Bohemian leaflets .....	192 20	
Publication and distribution of Home Missionary leaflets, Home Missionary Sunday-school exercises, etc.....	2,218 67	
Services of Rev. A. H. Clapp, D.D., in this department.....	500 00	
Clerical services in this department.....	390 00	
	<hr/>	\$17,810 72

## ADMINISTRATION.

Services of the Honorary Secretary, Corresponding Secretaries, and Treasurer:		
Rev. D. B. Coe, D.D.....	\$2,000 00	
" J. B. Clark, D.D.....	4,500 00	
" W. Kincaid, D.D.....	4,500 00	
" W. Choate.....	3,375 00	
" A. H. Clapp, D.D.....	3,000 00	
Clerical services in department of Correspondence, the Treasury, and publications.....	2,800 00	
	<hr/>	20,175 00
Traveling expenses of Executive Committee and Secretaries.....		1,218 00

## WOMAN'S DEPARTMENT.

Publication, postage, and distribution of leaflets and helps for Women's and Children's Work.....	\$2,564 94	
Rent of room.....	350 00	
	<hr/>	\$2,914 94

## MISCELLANEOUS CHARGES.

Rent, heating, and care of Missionary Rooms.....	\$3,746 60
Postage, envelopes, stamps, and telegrams.....	1,039 31
Freight, cartage, boxes, wrapping-paper, and twine.....	263 48
Stationery, maps, and books.....	469 15
Binding "The Home Missionary," Reports, and correspondence.....	32 81
Services of stenographers and typewriters, copying letters, mail-books, and preparing documents.....	3,581 89
Commissions, drafts, circulars, notices, and blanks.....	416 22

Certificates—paper, filling out, and postage.....	\$168 34
Type-writing machines and copying-press supplies .....	264 50
Legal services and collecting legacies.....	3,652 84
Expenses of Anniversary Meeting.....	1,346 01
Discount and loss on uncurrent and mutilated money.....	21 16
Treasurer's bond—Fidelity & Casualty Company.....	200 00
Refunded—paid into this treasury by mistake of donors.....	1,720 41
Annuity account.....	686 00
Interest account.....	248 37
Charges on loans.....	6,359 82
	<hr/>
	\$24,416 91

Total amount of payments for missionary labor and expenses out  
of receipts..... \$686,395 01

Cash Balance March 31, 1892..... \$14,629 16

#### Loan Account.

Due the Bank on account of loan—Year ending March 31, 1891—

Secured by "The Swett Fund"..... \$50,000 00

Due the Bank on account of Loan—Year ending March 31, 1892—(Discount,

\$759.17)..... \$24,240 83

#### Invested Funds of the Society.

"Swett Exigency Fund" (see Loan Account).....	50,000 00
Permanent investments, of which, by direction of the donors, only the income can be used (par value).....	66,069 62
Gifts—bonds and stock certificates—many of no market value (par value)....	26,200 00
	<hr/>
	\$142,269 62

## Summary of Receipts—Year ending March 31, 1892.

\* Raised and expended by Auxiliaries on their own fields.

<i>Maine:</i>			<i>Georgia:</i>	
Contributions.....	\$3,367 17		Contributions.....	\$433 93
*Auxiliary.....	19,414 05			
<i>New Hampshire:</i>			<i>North Carolina:</i>	
Contributions.....	\$4,297 70		Contributions.....	20 16
Legacies.....	6,366 33		<i>South Carolina:</i>	
		10,664 03	Contributions.....	10 00
*Auxiliary.....		13,132 36	<i>Kentucky:</i>	
<i>Vermont:</i>			Contributions...	54 01
Contributions.....	4,579 55		<i>Tennessee:</i>	
Legacies.....	4,973 58		Contributions..	105 71
		9,553 13	<i>Florida:</i>	
*Auxiliary.....		11,399 90	Contributions.....	1,122 12
<i>Massachusetts:</i>			<i>Alabama:</i>	
Contributions.....	113,964 01		Contributions...	343 12
Legacies.....	47,775 00		<i>Mississippi:</i>	
		161,739 01	Contributions... ..	6 86
*Auxiliary.....		62,006 84	<i>Louisiana:</i>	
<i>Rhode Island:</i>			Contributions.....	43 46
Contributions.....	3,645 75		<i>Texas:</i>	
Legacies.....	854 75		Contributions.....	219 05
		4,500 0	<i>Arkansas:</i>	
*Auxiliary.....		5,471 00	Contributions.....	109 61
<i>Connecticut:</i>			<i>Indian Territory:</i>	
Contributions.....	43,513 92		Contributions..	104 11
Legacies.....	60,446 30		<i>Oklahoma:</i>	
		103,960 22	Contributions.....	112 88
*Auxiliary.....		13,241 97	<i>Ohio:</i>	
<i>New York:</i>			Contributions.....	\$10,988 22
Contributions.....	23,169 93		Legacies.....	3,000 00
Legacies.....	37,582 10			13,988 22
		60,752 03	<i>Indiana:</i>	
<i>New Jersey:</i>			Contributions.....	1,814 59
Contributions.....	3,655 42		<i>Illinois:</i>	
Legacies.....	500 00		Contributions.....	2,251 18
		4,155 42	Legacies.....	10,325 27
<i>Pennsylvania:</i>				12,576 45
Contributions.....		1,870 50	* Auxiliary.....	24,169 04
<i>Maryland:</i>			<i>Missouri:</i>	
Contributions.....		1,199 05	Contributions.....	5,040 54
<i>District of Columbia:</i>			<i>Michigan:</i>	
Contributions.....		1,015 75	Contributions.....	19,441 98
<i>Virginia:</i>			Legacies.....	2,290 97
Contributions.....		76 55		21,732 95
<i>West Virginia:</i>				
Contributions.....		31 00		

<i>Wisconsin:</i>			<i>Montana:</i>		
Contributions .....	\$1,450 85		Contributions.....		\$337 37
Legacies.....	755 00				
		\$2,205 85	<i>Utah:</i>		
* Auxiliary.....		12,987 73	Contributions.....		84 31
<i>Iowa:</i>			<i>California:</i>		
Contributions.....	534 50		Contributions.....	\$9,368 97	
Legacies.....	108 57		Legacies.....	2,000 00	
		643 07			11,368 97
* Auxiliary.....		20,033 27	<i>Oregon:</i>		
<i>Minnesota:</i>			Contributions.....		1,198 07
Contributions.....		9,570 93	<i>Washington:</i>		
<i>Kansas:</i>			Contributions.....		3,551 68
Contributions.....	4,328 68		<i>Idaho:</i>		
Legacies.....	4,062 67		Contributions.....		116 23
		8,991 35	<i>Nevada:</i>		
<i>Nebraska:</i>			Contributions.....		15 68
Contributions.....		4,241 36	<i>New Mexico:</i>		
<i>North Dakota:</i>			Contributions.....		278 05
Contributions.....		1,158 90	<i>Other Countries, and</i>		
<i>South Dakota:</i>			Anonymous.....		2,511 16
Contributions.....		2,359 01	<i>Income—Invested Funds.</i>		
<i>Colorado:</i>					6,067 31
Contributions.....		2,060 56	<i>Sales—Leaflets.....</i>		
<i>Arizona:</i>					530 08
Contributions.....		729 75	<i>Home Missionary Re-</i>		
<i>Wyoming:</i>			ceipts.....		2,128 10
Contributions.....		83 20			\$662,789 28

## GENERAL COMPARATIVE RESULTS.

Society's Year, beginning 1826.	Receipts.	Expendi- tures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congrega- tions and Mission- ary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1-26-27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	38
2-27-28	20,035 78	17,849 22	201	89	244	133	1,000	306	134	89
3-28-29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4-29-30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-30-31	48,124 78	47,247 60	463	166	577	294	2,523	700	160	102
6-31-32	49,422 12	52,808 39	509	183	745	361	6,126	783	146	104
7-32-33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	109
8-33-34	78,911 44	80,015 76	719	204	899	463	2,736	172	118	118
9-34-35	88,863 22	83,394 28	755	249	1,050	490	3,800	52,000	170	116
10-35-36	101,565 15	92,188 94	786	232	1,025	554	3,750	65,000	169	122
11-36-37	85,701 59	99,529 72	684	223	840	438	3,376	80,000	180	123
12-37-38	86,522 45	85,056 26	685	201	794	473	3,920	67,000	194	124
13-38-39	82,364 63	82,655 64	680	194	842	486	4,750	58,500	175	124
14-39-40	78,345 20	78,533 89	690	178	862	501	5,418	64,300	169	123
15-40-41	85,413 34	84,864 05	791	248	987	594	5,514	64,300	169	123
16-41-42	92,463 64	94,300 14	848	225	1,047	657	8,223	65,400	149	116
17-42-43	99,812 84	96,215 11	907	237	1,245	665	7,693	60,300	157	115
18-43-44	101,904 99	104,276 47	948	209	1,285	736	4,929	60,000	160	126
19-44-45	121,946 28	118,860 12	971	223	1,453	760	5,311	76,700	166	130
20-45-46	126,124 70	126,193 15	972	189	1,470	713	4,400	73,000	167	123
21-46-47	116,717 94	119,170 40	1,006	205	1,447	773	5,020	77,000	180	138
22-47-48	140,197 10	139,283 34	1,019	192	1,510	808	5,550	83,500	178	141
23-48-49	145,925 91	143,771 67	1,032	205	1,575	812	6,632	75,000	179	141
24-49-50	157,160 78	152,456 09	1,065	211	1,820	853	6,518	70,000	180	144
25-50-51	150,940 25	123,817 90	1,065	204	1,948	862	6,820	66,500	189	153
26-51-52	160,062 25	162,331 14	1,065	213	2,160	878	6,079	72,500	199	160
27-52-53	171,734 24	174,439 24	1,047	167	2,140	870	6,555	65,400	212	176
28-53-54	191,209 07	184,025 76	1,032	180	2,124	815	5,634	64,500	218	171
29-54-55	180,136 69	177,717 84	986	187	1,965	775	5,602	60,000	241	189
30-55-56	193,548 37	186,611 02	974	201	1,985	780	5,550	62,500	231	185
31-56-57	178,060 68	180,550 44	1,012	242	2,034	795	6,784	65,500	240	188
32-57-58	175,971 37	190,735 70	1,054	250	2,125	810	8,791	67,300	231	178
33-58-59	188,139 39	187,034 41	1,107	260	2,175	868	6,287	72,200	222	174
34-59-60	185,216 17	192,737 69	1,062	212	2,025	835	5,600	70,000	220	173
35-60-61	183,761 80	183,762 70	863	153	1,668	612	4,207	60,300	259	183
36-61-62	163,852 51	158,336 33	784	155	1,455	562	8,108	54,000	240	184
37-62-63	164,884 29	138,843 39	766	176	1,518	603	3,902	55,200	248	198
38-63-64	195,837 89	149,325 68	802	199	1,575	635	3,820	58,600	299	237
39-64-65	186,897 50	188,965 89	818	186	1,594	643	3,924	61,200	325	255
40-65-66	221,191 85	209,811 18	846	208	1,645	655	5,959	64,000	348	269
41-66-67	212,667 63	227,963 97	908	250	1,710	702	6,214	66,300	364	282
42-67-68	217,577 25	254,668 65	972	246	1,956	734	6,470	75,300	374	283
43-68-69	244,390 96	274,932 55	944	246	1,836	693	6,404	75,750	390	287
44-69-70	283,102 87	270,927 58	940	227	1,967	716	5,833	71,500	363	290
45-70-71	246,567 26	263,617 19	961	236	2,011	762	6,858	76,500	369	293
46-71-72	294,566 86	281,182 60	951	217	2,145	714	5,725	74,000	391	293
47-72-73	267,691 42	278,830 24	969	241	2,195	726	5,421	74,700	395	297
48-73-74	290,120 34	287,662 91	962	214	2,223	701	6,361	80,750	423	311
49-74-75	308,896 82	296,789 65	979	240	2,274	734	7,836	85,370	422	317
50-75-76	310,927 62	309,871 84	996	234	2,196	727	7,065	86,300	442	312
51-76-77	293,712 62	310,604 11	996	209	2,237	739	7,578	91,762	385	286
52-77-78	284,456 44	284,540 71	946	199	2,126	710	5,232	87,573	367	275
53-78-79	273,691 53	260,830 29	1,015	256	2,308	761	5,598	96,724	341	266
54-79-80	266,720 41	259,709 56	1,032	255	2,653	783	5,922	99,898	363	276
55-80-81	290,953 72	284,414 23	1,070	262	2,508	799	6,032	104,318	425	318
56-81-82	340,778 47	339,795 04	1,150	301	2,659	817	6,527	106,638	433	308
57-82-83	370,931 56	354,105 80	1,342	401	2,930	962	7,907	116,314	436	312
58-83-84	385,004 10	419,449 45	1,447	380	2,990	1,017	8,734	118,000	453	318
59-84-85	451,767 66	460,722 33	1,469	372	3,005	1,059	9,050	120,000	471	324
60-85-86	524,544 93	498,790 16	1,571	392	3,063	1,117	10,031	129,350	454	312
61-86-87	492,979 60	507,988 79	1,620	361	3,084	1,173	10,012	129,462	436	316
62-87-88	548,729 87	511,641 56	1,759	478	3,155	1,249	10,326	134,395	478	340
63-88-89	542,251 00	597,049 11	1,879	452	3,251	1,294	10,650	141,975	467	322
64-89-90	671,171 39	603,978 31	1,966	496	3,270	1,318	11,320	154,722	509	341
65-90-91	635,180 45	671,297 23	2,035	441	3,359	1,360	9,744	159,326	505	337
66-91-92	662,789 28	666,395 01								

1. The total receipts for the sixty-six years is \$14,646,814.19.

2. The total of years of labor is 47,310.

3. The whole number of additions to the churches is 398,025.

4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the Institution.





## DISTRIBUTION OF MISSIONARIES BY SECTIONS.

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern and Western States*; and also in *Canada*.

Society's Year, beginning 1826.	New England States.	Middle States	Southern and Southwest'n States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	2	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	166	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	169	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	756
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	467	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	564	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	323	56	17	669	..	1,070
57-'82-'83	326	68	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	868	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759
64-'89-'90	441	121	150	1,167	..	1,879
65-'90-'91	446	141	186	1,193	..	1,966
66-'91-'92	446	156	201	1,232	..	2,035

## TABLE

OF

## MISSIONARIES EMPLOYED

BY THE

## AMERICAN HOME MISSIONARY SOCIETY,

WITH THEIR

*Stations, and Various Statistics of their Work.*

## EXPLANATIONS OF THE STATISTICAL TABLES.

The operations of the Society in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following GENERAL TABLES.

In the *first* Table, beginning on page 101, the STATES are arranged in alphabetical order. Under each State the FIELDS occupied by the Society and its Auxiliaries are first given, also in alphabetical order, with the names of the Missionaries, dates of their commissions, amount of aid pledged by the Society, length of service, and other statistics of their work.

The Auxiliaries are eleven—viz., the six of New England, with New York, Ohio, Illinois, Iowa and Wisconsin. Missionaries serving in New York and Ohio, by arrangement with these Auxiliaries, are commissioned by the National Society.

The names of Missionaries not in commission last year are printed in *italics*.

A *second* Table, beginning on page 190, gives the names of every MISSIONARY receiving aid from the American Home Missionary Society, or its Auxiliaries, for service rendered between April 1, 1891, and April 1, 1892, with the principal stations in his field, and the number of the page on which (in the *first* General Table) the statistics of his work may be found. The station named in this *second* General Table—the first station when more than one is given—is usually the Missionary's post-office address. Where this is not the case, his post-office address is, in most instances, added in parenthesis. No attempt is made to indicate the post-office address of Missionaries in the *Auxiliary* States, nor, ordinarily, that of students employed in vacation.











## CALIFORNIA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. P. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	On Confession.	Added to Churches.	No. of Sunday-schools.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Escuinto.	Rev. Charles B. Carlisle.	Nov. 1, 1891	2	65 66	8½	49	..	..	..	..	1	88	
Harmony.	See Hyde Park.	..	..	..	..	14	..	..	..	..	..	35	
Hyde Park.	..	..	..	..	..	..	..	..	..	..	70	35	
Harmony and Pico Heights.	Rev. J. M. Schwab.	Oct. 1, 1891	6	175	12	26	3	7	1	3	40	55 60	
Idlewild.	See San Bernardino.	..	..	..	..	16	..	..	..	..	..	86	
Jamul.	See Spring Valley.	..	..	..	..	..	..	..	..	..	..	80	
Los Angeles (Olivet Ch.).	Rev. Frederick A. Field.	Mar. 1, 1891	12	600	11	49	5	9	9	1	100	27 00	House of worship repaired.
Do. (Park Ch.).	Rev. Thomas Henry.	Aug. 1, 1891	12	400	8	17	12	1	3	..	115	157 10	Revival; young man preparing for the ministry.
Do. (Third Ch.).	Rev. John H. Collins.	June 15, 1891	12	400	19	82	..	..	..	..	1	200	
Do. (Bethlehem Miss.).	Rev. F. M. Price.	June 11, 1891	12	600	9½	..	..	..	..	..	..	..	
Do. (West End).	..	..	..	..	..	35	..	..	..	..	1	100	
Eagle Rock and Edgemont.	Rev. Elijah Cash.	Apr. 15, 1891	11½	335 40	12	31	4	2	6	..	1	81	83 00
Mentone.	See San Bernardino.	..	..	..	..	17	..	..	..	..	..	..	
Mojave (Halleck) and.	..	..	..	..	..	22	..	..	..	..	..	..	
Oro Grande.	Rev. Stephen Edwards.	May 17, 1891	12	400	12	25	1	2	..	2	3	40	22 50 Preaches at Victor and Hesperia.
Moreno.	Rev. Edward H. Pound.	Sept. 20, 1891	½	44 60	¾	30	..	1	29	1	1	60	15 40 Church organized; self-sustaining; church edifice erected.
Monrovia.	Rev. Otis D. Crawford.	Oct. 1, 1891	3	112 50	9	44	5	8	..	1	75	..	Self-sustaining.
Northolt.	Rev. Charles S. Valle.	Apr. 1, 1891	12	275	12	42	6	..	..	..	..	..	146 10 Church edifice repaired.
Oceanside.	Rev. Alfred K. Johnson.	June 1, 1891	12	500	8	27	..	..	..	..	..	..	Preached at out-station.
Oro Grande.	See Mojave (Halleck).	..	..	..	..	25	..	..	..	..	..	..	..
Pasadena.	Rev. Henry T. Staats.	Apr. 1, 1891	12	300	12	49	9	6	..	1	55	59 14	Church edifice erected.
Perris.	Rev. Charles Henry Davis.	Apr. 1, 1891	12	350	12	71	7	10	2	4	65	139 69	Preaches at three out-stations.
Pico Heights.	See Hyde Park.	..	..	..	..	26	..	..	..	..	..	..	
San Bernardino (Beitel Ch.).	..	..	..	..	..	40	..	..	..	..	..	..	
San Bernardino and.	..	..	..	..	..	17	..	..	..	..	..	..	
Idlewild.	Rev. Edward R. Brainerd.	Apr. 1, 1891	12	600	12	17	14	35	..	3	35	73 85	Preaches at Old San Bernardino; church edifice erected.
San Diego.	Rev. George S. Hall.	Apr. 1, 1891	12	650	12	35	6	5	1	5	53	54 99	
San Jacinto.	Rev. William N. Burr.	May 1, 1891	12	300	12	47	..	..	..	1	85	259 20	
San Miguel.	Rev. Edward B. Tuthill.	May 1, 1891	12	300	12	34	3	3	3	..	64	34 50	Preaches at out-station; four young men preparing for the ministry.
San Ana.	Rev. Louis B. Voorhees.	Jan. 1, 1891	12	750	1	33	..	..	..	..	1	60	
Do.	Rev. Preston B. Jackson.	Aug. 15, 1891	3	150	6	78	5	15	..	..	85	72 35	
Santa Monica.	Rev. George F. Kimball.	Apr. 1, 1891	12	450	12	35	9	4	5	..	74	108 41	

Sierra Madre	Rev. Ephraim E. P. Abbott	Apr. 1, 1891	12	300	6	71	..	..	1	75	..	Preaches at out out-station; self-sustaining.	
South Riverside	Rev. J. Spencer Jewell	May 1, 1891	6	250	7	41	..	..	1	23	..		
Spring Valley and Jamul	Rev. J. W. Phillips	May 10, 1891	4	107 50	4	19	..	..	1	30	..		
Do. Do.	Rev. Isaac W. Atherton	Dec. 1, 1891	12	400	4	..	..	..	1	..	116 65		
Vernondale	Rev. George A. Rawson	May 1, 1891	12	300	12	87	5	3	6	..	1	110	
Villa Park	Rev. Ephraim E. P. Abbott	Dec. 1, 1891	4	170	4	..	..	..	1	61	..	Evangelist.	
Westminster	Rev. Frank W. Johnson	June 1, 1891	5	104 15	5	41	..	..	1	..	..		
	Rev. Jas. H. Harwood, D. D.	Dec. 15, 1891	12	..	4	..	..	..	..	..	..		
COLORADO, REV. C. M. SANDERS, Denver, Superintendent.													
Alamosa	See Conejos County.												
Buena Vista	Rev. Theo. R. Earl	Feb. 1, 1892	12	500	12	..	2	16	..	1	125	House of worship repaired; revival.	
Coal Creek	Rev. David E. Evans	Dec. 10, 1891	6	275	9 3/4	49	14	14	1	2	31	Preaches at Rockvale and Williamsburg; young man preparing for the ministry.	
Colorado Springs (South Ch.)	Rev. Manly D. Ornes	May 1, 1891	12	550	12	81	..	..	..	1	130	Revival.	
Conejos County (Emanuel Ch.), Alamosa													
Monte Vista and Garrison (Scandinavians)	Rev. Alfred Alf	Feb. 1, 1891	12	500	4	..	..	..	..	1	60	Preached at out-station.	
Cortez	Rev. James B. Atkins	Aug. 1, 1891	6	300	12	21	..	..	..	1	115	Church edifice repaired.	
Crested Butte	Rev. Edwin Martin	Nov. 1, 1891	6	200	6	35	11	10	1	..	1	107 17	
Denver	Rev. John F. Smith	Nov. 15, 1891	6	225	12	43	..	..	..	1	275	..	
Do. (People's Tab. Ch.)	Rev. Thomas A. Uzzell	Aug. 1, 1891	12	400	12	190	..	..	..	1	400	..	
Do. (Pilgrim Ch.)	Rev. Wallace I. Coburn	Mar. 1, 1891	6	350	5	16	..	..	..	1	60	..	
Do. (No. Denver Ch.)	Rev. Chester M. Clark	Jan. 1, 1892	6	400	9	46	..	..	..	1	165	Preached at out-station.	
Do. (Broadway Ch.)	Rev. Kenben B. Wright	Nov. 1, 1891	8	500	3	..	..	..	..	..	..	Church organized.	
Do. (North)	Rev. Fred O. McCartney	Apr. 1, 1891	6	450	5	..	..	..	..	..	..	..	
Do. (Park Ave. Cong. Ch.)	Rev. Frank T. Bagley	Nov. 29, 1891	8	500	6	..	..	..	..	..	..	..	
Eaton	Rev. James Stanton	May 1, 1891	12	350	12	66	7	22	8	1	120	Revival; young man preparing for the ministry.	
Elyria	Rev. Clayton B. Wells	July 26, 1891	6	350	6	56	40	13	8	1	30	Preaches at two out-stations.	
Flagler	Rev. Robert Knowles	Apr. 1, 1891	6	75	6	25	..	..	..	1	24	Preaches at two out-stations.	
Do. and Seibert	Rev. William Jones	Sept. 1, 1891	6	200	3	13	..	..	..	1	..	Church organized.	
Fruita and Whitewater	Rev. Henry M. Skeels	Jan. 1, 1892	12	500	3	..	..	..	..	..	..	..	
Garrison (Scandinavians)	See Conejos County.												
Gilman	Rev. John Bramley	Nov. 1, 1891	6	250	..	10	..	..	..	..	..	..	
Red Cliff and Minturn	Rev. John Bramley	May 6, 1891	..	..	..	14	8	10	4	5	13	Church organized; preaches at seven out-stations.	
Grand Junction	Rev. Samuel F. Dickinson	Dec. 1, 1891	6	350	12	38	4	5	7	1	60	House of worship repaired.	
Green Mountain Falls	Rev. George C. Woodruff	Apr. 1, 1891	1 1/2	84 78	1 1/2	13	..	..	..	1	25	..	
Harmon	Rev. William W. Dumm	Aug. 1, 1891	6	275	10	47	15	14	5	..	1	96	Preaches at out-stations; church edifice erected; revival.
Do.	Rev. William L. Gilman	June 1, 1891	12	11 50	..	..	..	..	..	..	..	..	
Highland Lake	Rev. Edward P. Root	June 1, 1891	12	300	10	71	1	1	5	1	60	119 19	

## COLORADO (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches by Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hyde.....	See Otis.....	Nov. 1, 1891.....	6.....	200.....	8.....	8.....	..	..	..	..	16.....	..	Preaches at two out-stations; church edifice erected; church organized.
Ironton.....	Rev. William Davis.....	Nov. 1, 1891.....	6.....	200.....	8.....	33.....	..	..	..	..	50.....	26 03	Preaches at Cañfield.
Kannah Creek.....	See White Water.....	.....	6.....	300.....	11½.....	15.....	..	4.....	..	..	100.....	..	
Lafayette.....	Rev. Abel K. Packard.....	Sept. 14, 1891.....	6.....	200.....	23½.....	17.....	..	..	..	..	75.....	..	
Lyons.....	Rev. Fayette G. Appleton.....	Dec. 25, 1890.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Minturn.....	See Gilman.....	.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Monte Vista.....	See Conejos County.....	.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Montrose.....	Rev. Andrew L. Chase.....	Sept. 1, 1891.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Do.....	Rev. Eugene B. Read.....	Feb. 16, 1891.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Do.....	Rev. Edward Southworth.....	Nov. 22, 1891.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Neligh.....	Rev. C. D. Thompson.....	Sept. 7, 1891.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
New Castle.....	Rev. Morgan A. Ellis.....	Nov. 25, 1890.....	6.....	200.....	23½.....	8.....	..	..	..	..	13.....	..	
Olive Branch.....	Rev. F. E. Eckel.....	July 12, 1891.....	2.....	97 50.....	2.....	22.....	..	..	..	..	69.....	..	Preaches at three out-stations.
Otis and.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Hyde.....	Rev. George Dungan.....	May 15, 1891.....	12.....	400.....	12.....	32.....	6.....	6.....	1.....	2.....	40.....	49 49	Preached at out-station.
Pueblo (First Ch.).....	Rev. J. Spencer Voorhees.....	Mar. 1, 1891.....	6.....	300.....	4¾.....	118.....	36.....	17.....	..	1.....	100.....	..	Preaches at out-station; young man preparing for the ministry.
Do. (Pilgrim Ch.).....	Rev. William G. Mann.....	Nov. 1, 1891.....	12.....	1,000.....	12.....	116.....	36.....	17.....	..	1.....	100.....	..	Preached at Ophir; church organized; house of worship repaired.
Red Cliff.....	See Gilman.....	.....	12.....	300.....	12.....	20.....	8.....	6.....	..	1.....	120.....	47 00	
Rico.....	Re. Seiden C. Dickinson.....	July 20, 1891.....	12.....	300.....	12.....	20.....	8.....	6.....	..	1.....	120.....	47 00	
Riverside and.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Colona School House.....	Rev. Eugene B. Read.....	June 20, 1891.....	6.....	180.....	5½.....	13.....	..	..	..	1.....	24.....	..	
Selbert.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Cope and.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Arickaree.....	Rev. Daniel H. Minich.....	Apr. 1, 1891.....	12.....	350.....	12.....	10.....	..	..	..	1.....	53.....	2 00	Preaches at Sidney, Hayden, and Elk; church edifice erected.
South Pueblo and.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
(Irving Place Ch.).....	Rev. Samuel Wagoner.....	June 5, 1891.....	3.....	225.....	5¾.....	17.....	2.....	5.....	1.....	2.....	53.....	2 00	
Steamboat Springs.....	Rev. Joseph W. Gunn.....	Jan. 1, 1892.....	3.....	75.....	7¾.....	81.....	51.....	11.....	..	1.....	32.....	18 00	Revival; church edifice erected.
Sullivan.....	Rev. Joseph Kettle.....	Sept. 27, 1891.....	3.....	75.....	7¾.....	81.....	51.....	11.....	..	1.....	32.....	18 00	
Trinidad.....	Rev. Josiah H. Heald.....	June 1, 1891.....	6.....	250.....	6.....	26.....	3.....	1.....	10.....	1.....	84.....	23 65	Evangelist.
Do.....	Rev. Harry F. Peabody.....	Aug. 1, 1891.....	6.....	353.....	5¾.....	26.....	3.....	1.....	10.....	1.....	84.....	23 65	
Villa Park.....	Rev. Lewis F. Joan.....	Apr. 1, 1891.....	6.....	350.....	6.....	26.....	3.....	1.....	10.....	1.....	84.....	23 65	
Do.....	Rev. John W. King.....	Oct. 1, 1891.....	6.....	350.....	6.....	26.....	3.....	1.....	10.....	1.....	84.....	23 65	
Do.....	Rev. George W. Kose.....	May 1, 1891.....	12.....	1,500.....	11.....	..	..	..	..	..	..	..	
Whitewater, Fruita and.....	.....	.....	.....	.....	.....	.....	..	..	..	..	.....	..	
Kannah Creek.....	Rev. Edward Southworth.....	Apr. 1, 1891.....	6.....	300.....	6.....	33.....	..	..	..	3.....	50.....	..	





DAKOTA (North), Rev. H. C. SIMMONS, Fargo, Superintendent.

Argusville Buxton.....	Rev. Fred. J. Hibbard..... See Cummings.	July 11, 1891.....	12	200	8%	7 21	5	1	25	6 48 Preaches at Hammond and Bethel; house of worship repaired; revival.
Caledonia.....	Rev. James W. Danford.....	Apr. 1, 1891.....	12	300	12	32	..	..	51	..
Can. and Do. and Hope.....	Rev. David T. Jenkins.....	Aug. 22, 1891.....	6	300	7½	50	..	2	3 25	Revival; preaches at out-stations.
Carrollton.....	Rev. S. M. Killen.....	June 1, 1891.....	2	100	2	29	..	..	41	..
Cooperstown.....	Rev. Wm. H. Gimblett.....	May 10, 1891.....	12	375	10½	62	8	7	1 55	85 44 Preaches at Melville and Rose Hill; young man preparing for the min- istry; revival.
Cummings and Dawson.....	Rev. Geo. R. Seales.....	Sept. 1, 1891.....	6	208	6	21	..	..	30	2 27 Preaches at Upton Farm; parsonage provided.
Dawson and Tappan.....	Rev. Charles H. Phillips.....	June 1, 1891.....	12	250	12	15	6	2	2 38	..
Dexter.....	Rev. Thomas W. Thurston.....	June 1, 1891.....	12	40	12	14	..	..	30	30 50
Dickinson.....	See Ft. Abercrombie.....	..	..	..	..	..	..	..	20	..
Dwight.....	Rev. Luther E. Brown.....	Mar. 1, 1892.....	6	200	12	41	8	4	1 51	22 50 Revival.
Eckelson.....	Rev. Alpheus J. Pike.....	June 1, 1891.....	12	350	12	94	..	..	50	70 50 Church edifice erected.
Edredge.....	See Sahnoun.....	..	..	..	..	95	..	..	24	..
Fargo.....	See Jamestown.....	..	..	..	..	10	..	..	40	..
Do. (Plymouth Ch.).	Rev. Edwin H. Stickney.....	Apr. 1, 1891.....	12	600	12	..	..	..	100	General Missionary in North Dakota.
Do. (Norwegians).....	Rev. George S. Bascom.....	May 1, 1891.....	12	415	12	42	3	1	2 30	65 50 Revival; preaches at two out-stations.
Forman and.....	Rev. Andrew H. Nelson.....	Apr. 21, 1891.....	12	500	5½	16	..	..	..	General Missionary among Scandinavians in North Dakota.
Fort Abercrombie and.....	Rev. William Gillespie.....	Nov. 15, 1891.....	6	250	12	11	..	3	2 55	12 00 Preaches at out-station.
Dexter.....	Rev. William Edwards.....	Apr. 1, 1891.....	12	350	12	7	1	1	3 40	16 65 Preaches at out-stations.
Geneseo.....	See Wyndmere.....	..	..	..	..	11	..	..	25	..
Glen Ullin and.....	See Glen Ullin.....	..	..	..	..	9	..	..	90	..
Gladstone.....	Rev. Aaron H. Keene.....	Sept. 1, 1891.....	6	200	6	9	5	1	1 32	37 00 Revival.
Do. Do. and Taylor.....	Rev. G. A. Holzinger.....	Apr. 26, 1891.....	4½	195 79	4%	..	..	..	..	Church edifice erected; church organ- ized.
Hankinson.....	Rev. John E. Jones.....	Feb. 1, 1891.....	12	300	9%	16	..	..	..	Preached at two out-stations.
Harlem.....	See Forman.....	..	..	..	..	..	..	..	..	..
Harwood.....	Rev. Matthew J. Totten.....	Jan. 24, 1892.....	12	150	2%	..	..	..	..	..
Hillsboro.....	Rev. W. L. Burdick.....	Aug. 15, 1891.....	6	200	4%	99	..	..	55	..
Hope.....	Rev. Martin L. Stimson.....	July 15, 1890.....	12	200	3%	33	..	3	1 60	95 95
Do. ....	Rev. Theodore W. Haven.....	Aug. 1, 1891.....	12	200	8	..	..	..	..	..
Inkster and Orr.....	Rev. Charles Y. Snell.....	Nov. 1, 1890.....	12	300	7	6	..	..	..	..
Do. Do. ....	Rev. George H. Whitman.....	Dec. 12, 1891.....	2½	62 50	2%	..	..	..	..	Revival.
Jamestown.....	..	..	..	..	..	67	..	..	70	..
Spiritwood and.....	..	..	..	..	..	16	..	..	25	..
Edredge.....	Rev. James D. Whitelaw.....	Jan. 12, 1892.....	12	450	12	30	5	14	3 40	86 90
Mayville.....	Rev. George Curtis.....	Jan. 1, 1891.....	12	300	9	37	..	2	1 110	266 87
Michigan City.....	..	..	..	..	..	14	..	..	..	..
St. Petersburg and.....	..	..	..	..	..	..	..	..	..	..
Niagara.....	Rev. David Woolner.....	May 1, 1891.....	12	250	11	19	..	..	1 30	..
New England City.....	Rev. Aaron H. Keene.....	June 1, 1891.....	3	75	5	7	..	..	1 50	..

## DAKOTA [North], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
New Rockford. Niagara.	Rev. Henry A. Brown. See Michigan City.	Apr. 1, 1891.	12	420	12	25	19	..	..	..	1	39	..	Preaches at Tiffany; revival.
Oberon.	Rev. William Griffith.	May 18, 1891.	12	400	10 <sup>5</sup>	25	1	3	2	1	4	75	28 22	Preaches at four out-stations; church edifice erected; revival.
Odell.	See Sanborn.	..	..	..	..	20	13	..	..	..	..	16	..	..
Ontario.	See Sykeston.	..	..	..	..	6	..	..	..	..	..	20	..	..
Ort.	See Inkster.	..	..	..	..	11	..	..	..	..	..	..	..	..
Pingree and Rio.	Rev. Eben E. Saunders. See Pingree.	Nov. 1, 1891.	12	400	5	..	..	..	..	..	1	30	..	Preaches at four out-stations; church organized.
Sanborn.	..	..	..	..	..	42	..	..	..	..	..	49	..	..
Ocell and Eckelson.	Rev. William C. Hunter. See Michigan City.	Feb. 7, 1891.	12	400	10 <sup>1</sup>	25	8	10	2	..	3	16	29 24	Revival.
St. Petersburg.	See Jamesstown.	..	..	..	..	9	..	..	..	..	..	30	..	..
Spiritwood.	..	..	..	..	..	16	..	..	..	..	..	25	..	..
Sykeston.	Rev. Herbert E. Compton.	May 2, 1891.	4 <sup>3</sup>	246 45	4 <sup>3</sup>	16	..	..	8	..	1	65	..	Church edifice erected; revival.
Do.	Rev. Cornelius C. Richert.	Oct. 1, 1891.	3	75 07	3	24	..	1	..	..	1	24	17 07	..
Do.	Rev. J. E. Jones.	Feb. 7, 1892.	3	60	2	..	..	..	..	..	..	..	..	..
Ontario and Oberon.	Rev. William Griffith.	Oct. 15, 1890.	6	275	3 <sup>1</sup>	13	20	1	8	..	2	30	..	Preached at three out-stations.
Tappan.	See Dawson.	..	..	..	..	14	..	..	..	..	..	20	..	..
Taylor.	See Glen Ullin.	..	..	..	..	..	..	..	..	..	..	..	..	..
Wahpeton.	Rev. James M. LaBach.	Sept. 1, 1890.	12	100	5	100	9	..	..	..	1	120	..	Self-sustaining.
Williston.	Rev. Andrew H. Nelson.	Dec. 1, 1891.	6	150	2	5	..	..	..	..	..	30	..	Mr. Nelson died February, 1892.
Wyndmere and Genesee.	Rev. William Edwards.	Oct. 1, 1890.	12	400	6	11	..	..	..	..	1	25	..	Evangelist.
Do.	Rev. E. B. Moody.	Jan. 1, 1891.	6	600	3	..	..	..	..	..	..	..	..	..

## DAKOTA (South), Rev. W. G. DICKINSON, Huron, Superintendent.

Aberdeen (Plymouth Ch.)	Rev. Stephen G. Updyke.	Oct. 1, 1891.	12	700	12	56	5	5	7	..	1	62	67 00	Preaches at out-station; revival; parsonage provided; three houses of worship erected.
Alcester.	..	..	..	..	..	61	..	..	..	..	1	60	..	..
Gothland and Beresford.	Rev. Wm. S. Washburn.	Nov. 1, 1891.	12	250	12	18	30	23	17	1	3	35	56 06	..



## DAKOTA [South], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. M. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Columbia (United Ch.)	Rev. George W. Rexford.	June 12, 1880	12	450	2½	51	..	..	..	1	62	..	
Do.	Rev. George E. Green.	May 8, 1891	4	200	8½	4	..	..	..	..	..	..	
Colvin	Rev. Louis Elms.	Jan. 1, 1892	3	142 53	..	..	..	..	..	..	..	..	
La Roche and Latham.	..	..	..	..	..	52	..	..	..	..	70	..	
Cresbard.	Rev. Lewis E. Campfield.	June 14, 1891	12	450	9½	11	1	4	..	3	30	48 30	
Liberty and Myron.	..	..	..	..	..	32	..	..	..	..	25	..	
Crow Lake.	Rev. Pliny B. Fisk.	Dec. 1, 1890	12	450	8	26	4	1	..	3	40	..	Parsonage provided.
Wessington Springs and Buffalo Center.	..	..	..	..	..	20	..	..	..	..	31	..	
Custer (Black Hills).	Rev. Charles V. Martin	Oct. 1, 1890	12	600	6	80	..	..	..	3	120	..	Preaches at out-station; house of worship repaired.
Davidson.	Rev. J. Vincent Willis.	June 1, 1891	12	500	12	40	2	5	2	1	75	67 57	Preaches at out-station; young woman preparing for the ministry.
De Smet and Lake Henry.	See Gettysburg.	..	..	..	..	7	..	..	..	..	50	..	
Dover.	Rev. George A. Trant.	July 1, 1891	12	350	12	64	2	2	4	1	127	143 66	
Eden.	See Canova.	..	..	..	..	58	..	..	..	..	30	..	
Edgley (Germans)	Rev. Reuben Norton.	May 1, 1891	12	275	12	60	10	6	4	1	80	51 50	Preaches at out-stations.
Elk Point.	Rev. Henry Raman.	..	..	25	..	..	..	..	..	..	..	..	
Emanuel.	Rev. Albert T. Lyman.	Oct. 1, 1891	6	275	12	31	5	3	6	1	70	61 27	
Emery.	See Salem.	..	..	..	..	32	..	..	..	..	..	..	
Do.	Rev. Sanford F. Hundley.	Oct. 1, 1891	8	35	3	19	..	..	..	1	39	..	
Do.	Rev. Ed. H. Black.	May 1, 1891	5	200	5	4	..	..	..	..	..	..	
Erwin.	Rev. John Colvin.	Sept. 1, 1891	4	100	4	19	..	..	..	1	72	..	
Esmond.	Rev. W. A. Boroughf.	May 8, 1891	4	200	4	33	..	..	..	..	100	..	
Eureka.	See Carthage.	..	..	..	..	..	..	..	..	..	..	..	
Friedens.	..	..	..	..	..	14	..	..	..	..	..	..	
Blumenthal (No. Dak.) and Faulkton and Minnola.	..	..	..	..	..	12	..	..	..	..	..	..	Preaches at four out-stations; six churches organized; revival.
St. Matthew (Germans).	Rev. Henry Vogler.	Jan. 1, 1891	6	175	3	24	9	84	1	1	11	26 00	
Freestel.	Rev. Julius Stevens.	Sept. 1, 1891	12	462 50	12	51	3	3	..	1	85	48 00	Young man preparing for the ministry.
Bevel and Lisbon.	..	..	..	..	..	22	..	..	..	..	62	..	
Rev. Benjamin D. Mints.	..	..	..	..	..	39	..	..	..	..	50	..	
Rev. Benjamin D. Mints.	..	Nov. 1, 1890	12	500	7	39	..	..	..	4	48	..	Church organized.







## DAKOTA (South), (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Templeton.	Rev. Chas. Vessey.	June 1, 1891	3	125	3	85	..	..	..	1	144	..	Preaches at Green Mountain, Eden, and Lynndale.
Theodore.	See As. ton.	..	..	..	..	14	..	..	..	..	30	..	..
Turton.	See Frankfort.	..	..	..	..	31	..	..	..	..	61	..	..
Vale Springs	..	..	..	..	..	70	..	..	..	..	60	..	..
(Marin, Minn.) and	..	..	..	..	..	13	..	..	..	..	50	..	..
Ben Clare.	Rev. William H. Watson.	Oct. 26, 1890	12	300	5	..	..	..	..	..	..	..	..
Do.	Rev. Warren Hoomy.	Oct. 18, 1891	12	280	5½	..	..	..	..	..	..	..	..
Vermilion.	See McKing.	..	..	..	..	129	..	2	..	2	143	3 00	Preaches at out-stations.
Vernon City.	See Miranda.	..	..	..	..	..	..	..	..	..	..	..	..
Wakonda.	See Centerville.	..	..	..	..	48	..	..	..	..	..	..	..
Wauwat.	See Springfield.	..	..	..	..	11	..	..	..	..	..	..	..
Weiser.	Rev. Daniel J. Treiber.	Dec. 1, 1890	12	450	6	63	..	..	..	1	81	..	General Missionary in South Dakota. Preached at two out-stations.
Do.	Rev. William G. Dickinson	July 1, 1891	3	300	6	..	..	..	..	..	..	..	..
Westington Springs.	..	..	..	..	..	39	..	..	..	..	30	..	..
Crow Lake and	..	..	..	..	..	18	..	..	..	..	40	..	..
Templeton.	Rev. Jeremiah Kimball.	Oct. 1, 1891	12	500	6	55	..	5	..	3	30	14 30	Revival; preaches at Lynndale.
Wheeler.	See Jasper.	..	..	..	..	..	..	..	..	..	..	..	..
Willow Lake.	Rev. Philo Hitchcock.	July 15, 1891	6	600	9½	20	..	..	..	1	45	..	General Missionary in South Dakota.
Do.	..	..	..	..	..	29	..	..	..	..	30	..	..
Brian and	Rev. Wm. L. Dibble.	Jan. 1, 1892	8	233	34	12	15	9	..	2	40	29 10	House of worship repaired; church organized.
Freedom.	..	..	..	..	..	44	..	..	..	..	72	..	House of worship repaired; preaches at out-stations.
Wolf's Creek and	Rev. Benjamin Lorns.	Oct. 1, 1891	12	350	6	25	1	..	..	2	50	..	..
Hofnungshal	..	..	..	..	..	..	..	..	..	..	..	..	..
Woonsocket.	Rev. Henry Teichrieb.	Dec. 25, 1891	6	200	3½	10	..	..	..	1	15	..	..
Alpena.	..	..	..	..	..	11	..	..	..	..	..	..	..
Firesteel and	..	..	..	..	..	11	..	..	..	..	..	..	..
Immanuel Ch. (German).	Rev. Edmund Greib.	Sept. 17, 1891	12	420	12	25	14	1	..	..	..	5 46	Church organized.

FLORIDA, REV. S. F. GALE, Jacksonville, Superintendent.

Apopka.	..	..	..	..	..	5	..	..	..	1	64	..	..
Clareona and..	..	..	..	..	..	9	..	..	..	..	..	..	..
Bethel.	Rev. Joseph C. C. Harris.	Mar. 20, 1891	3	260	2½	..	..	..	..	..	..	..	..
Egguad.	See Crestview.	..	..	..	..	29	..	..	..	..	..	..	..

Bellevue.....	Rev. Thomas H. Rouse.....	Dec. 1, 1890	6	100	2	21	2	3	..	1	35	20 00	Preaches at three out-stations; church organized.
Bethel.....	See Apopka.....	..	..	..	..	14	..	..	..	..	25	..	
Bluff Springs.....	See Crestview.....	Feb. 1, 1892	2	100	2	..	..	..	..	..	18	..	
Bonifay.....	Rev. Elijah S. Tyner.....	..	..	..	..	..	..	..	..	..	40	25 00	Preaches at five out-stations; revival; church edifice erected.
Do. and.....	..	..	..	..	..	41	..	..	..	..	26	..	
New Effort.....	Rev. P. G. Woodruff.....	Aug. 1, 1891	6	280	10	27	20	51	3	4	45	..	
Campton.....	See Crestview.....	..	..	..	..	9	..	..	..	..	25	5 00	Preaches at De Funiak, Caryville, Grand Ridge, and Milligan; three churches organized; two church edifices erected and two repaired; young man preparing for the ministry.
Clarcova.....	See Apopka.....	..	..	..	..	10	..	..	..	..	45	..	
Crestview.....	..	..	..	..	..	20	..	..	..	..	25	..	
Campton and.....	Rev. Benjamin H. Carter.....	Oct. 1, 1891	6	200	10½	14	12	8	7	1	3	25	Preaches at seven out-stations; church erected.
Bluff Springs.....	..	..	..	..	..	17	..	..	..	..	18	..	
Crestview and.....	..	..	..	..	..	10	29	13	9	5	2	4	
Bagdad.....	Rev. Elijah S. Tyner.....	Oct. 1, 1891	4	200	10	70	5	3	..	1	75	83 00	Church edifice repaired; young man preparing for the ministry.
Daytona and.....	Rev. Charles M. Bingham.....	Oct. 1, 1891	12	380	12	19	..	..	..	..	33	..	
East Bay.....	See Jake's Bayou.....	..	..	..	..	2	..	..	..	..	20	..	
Forty-nine Pines.....	See New Smyrna.....	..	..	..	..	51	..	4	3	..	54	96 71	Preaches at three out-stations; church organized.
Hawk's Park.....	Rev. Willard D. Browe.....	Jan. 1, 1891	12	500	9	51	..	..	..	1	133	..	
Interlachen.....	..	..	..	..	..	95	..	..	..	..	15	..	
Jacksonville (Union Ch.).....	Rev. Russell T. Hall.....	Oct. 1, 1891	3	100	9	10	..	..	..	..	18	15 20	House of worship repaired.
Jake's Bayou.....	..	..	..	..	..	12	..	..	..	..	21	..	
East Bay and.....	Rev. Louis Miller.....	May 15, 1891	12	350	10½	28	2	15	4	3	33	..	
Forty-nine Pines.....	Rev. Gilbert A. Curtis.....	Jan. 19, 1891	3	137 50	2	11	..	..	..	..	25	..	Preaches at three out-stations.
Lake Helen.....	Rev. Sidney Crawford.....	Apr. 16, 1891	2	75	2	35	..	..	..	2	75	..	
Do.....	See Norwalk.....	..	..	..	..	12	..	..	..	1	40	8 00	
Lake Kerr.....	Rev. Edwin J. Klock.....	Feb. 17, 1891	2	200	1½	28	..	..	..	..	12	..	Church organized; revival.
Lake Worth.....	..	..	..	..	..	13	..	..	..	..	35	..	
Longwood.....	..	..	..	..	..	10	..	..	..	..	28	..	
West Longwood and.....	Rev. Charles W. Frazer.....	Sept. 13, 1891	3	175	3	13	4	..	..	..	2	11 25	House of worship repaired.
Palm Springs.....	See Melbourne.....	..	..	..	..	12	..	..	..	..	75	..	
Malabar.....	Rev. John J. Bonnell.....	Apr. 1, 1891	6	250	6	19	..	..	..	1	40	8 00	
Mannfield.....	Rev. Thomas Pell.....	Feb. 6, 1891	3½	115 70	1½	12	..	..	..	..	75	45 52	Preaches at Glencoe; house of worship repaired; young man preparing for the ministry.
Do.....	..	..	..	..	..	12	..	..	..	..	35	..	
Do, and.....	Rev. Hosmer C. Lane.....	June 1, 1891	8	266 66	8	22	1	..	..	1	35	..	
Malabar.....	..	..	..	..	..	22	..	..	..	2	40	..	Church organized; revival.
Mt. Dora and.....	Rev. Burnett T. Stafford.....	Mar. 1, 1891	12	725	11	13	..	..	..	..	30	..	
Tangerine.....	..	..	..	..	..	27	..	..	..	..	60	..	
New Effort.....	..	..	..	..	..	60	..	..	..	..	20	..	Church organized; revival.
New Smyrna.....	..	..	..	..	..	..	..	..	..	..	28	47 06	
Hawk's Park and.....	..	..	..	..	..	..	..	..	..	..	55	9 20	
Oak Hill.....	Rev. Edgar R. Fuller.....	Nov. 21, 1891	12	700	12	17	6	8	2	3	55	..	Church organized; revival.
Norwalk and.....	..	..	..	..	..	11	11	15	1	1	25	..	
Lake Kerr.....	Rev. Abmon T. Fuller.....	Apr. 25, 1891	6	272	6	11	11	15	6	..	25	..	

## FLORIDA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On					
Oak Hill.	Rev. Charles W. Traver.	Mar. 15, 1891	6	350	5½	8	3	10	..	1	55	123 50	Revival.
Orange City.	Rev. J. L. C. Halliday.	Apr. 1, 1891	12	400	12	30	3	..	..	1	35	..	House of worship repaired.
Orlando.	Rev. C. L. Woodworth, Jr.	Oct. 1, 1890	12	600	6	44	..	..	..	2	45	..	..
Do.	Rev. John C. Williams.	Sept. 13, 1891	12	600	6½	36	..	..	..	2	30	15 00	Preaches at Wilcox and Clear Lake; house of worship repaired; parsonage provided.
Ormond.	Rev. Miner W. Fairfield.	Jan. 1, 1891	12	500	3	40	..	..	..	1	60	43 16	Preached at out-station.
Palm Springs.	See Longwood.	May 1, 1891	12	400	12	23	..	2	..	1	38	15 00	Revival; young man preparing for the ministry.
Ponoma.	Rev. Moses C. Welch.	May 1, 1891	12	400	12	15	..	..	..	1	35	..	Chapel erected.
Port Orange.	Rev. Wallace E. Mather.	Feb. 1, 1891	12	300	10	15	..	..	..	1	71	..	..
St. Petersburg.	Rev. George W. Hardaway	Feb. 9, 1891	12	625	10½	51	18	7	1	1	82	..	..
Sanford.	Rev. Samuel C. Kennedy	Aug. 16, 1891	6	150	10½	42	..	..	..	..	..	..	..
Tampa.	Rev. Gilbert A. Curtis.	Apr. 15, 1891	3	30	2	82	1	..	..	1	35	42 00	House of worship repaired.
Do.	Rev. Edward P. Herriek.	Jan. 1, 1892	12	400	9	13	..	..	..	1	40	26 17	House of worship repaired.
Tangerine.	See Mt. Dora.	Aug. 1, 1891	12	500	8	22	2	3	..	1	74	..	General Missionary; church self-sustaining.
Tavares.	Rev. William S. Blaisdell.	Aug. 1, 1891	12	500	8	13	..	..	..	1	82	..	..
West Longwood.	See Longwood.	Feb. 1, 1891	12	1,200	10	82	..	..	..	..	..	..	..
Winter Park.	Rev. A. H. Missildine.	Feb. 1, 1891	12	1,200	10	82	..	..	..	..	..	..	..

## GEORGIA, Rev. S. C. McDANIEL, Atlanta, Superintendent.

Americus (Davis Chapel)	Rev. Ashbel P. Spillers.	Jan. 1, 1891	12	100	9	40	6	9	2	2	60	13 60	Preached at out-station: young man preparing for the ministry; two churches erected; house of worship repaired.
Asbury Chapel and.	Do.	Oct. 25, 1890	12	200	6½	25	..	..	..	..	50	..	Preached at out-stations; house of worship repaired.
Huntington.	See Pleasant Hill (Atlanta).	Jan. 1, 1891	7	558 31	23	24	..	..	..	..	36	..	Self-sustaining.
Antioch.	See Americus	Mar. 15, 1891	8½	52 50	8	81	..	..	..	1	135	..	..
Asbury Chapel.	Rev. Alvan F. Skerrill.	Sept. 1, 1891	6	400	6	16	..	..	..	1	35	..	General Missionary in Northern Georgia and Northern Alabama.
Atlanta (Ch. of the Redeemer).	Rev. F. C. Mattox.	Oct. 4, 1891	2	166 66	8	..	..	..	..	..	47	..	Preaches at six out-stations; eight
Do. (Berean Ch.) and Do.	Rev. Wm. O. Butler.	..	..	..	..	..	..	..	..	..	..	..	..
Do.	Rev. Simeon C. McDaniel.	..	..	..	..	..	..	..	..	..	..	..	..
Barnesville	..	..	..	..	..	152	..	..	..	..	..	..	..



## GEORGIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. F. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	On-Confession Conversations.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Sardis.....	See Duncan Creek Society Hill.....	.....	.....	.....	.....	69	.....	.....	.....	.....	60	.....	
Walker's Chapel.....	See Walker's Chapel.....	.....	.....	.....	.....	26	.....	.....	.....	.....	45	.....	
Wetzel's Chapel.....	See Pleasant Hill (Atlanta) Wetzl.....	.....	.....	.....	.....	26	.....	.....	.....	.....	45	.....	
Pleasanton and Spriggs's Chapel.....	Rev. John Spriggs.....	July 1, 1890	12	350	3	70	30	2	1	3	45	24 00	Preached at seven out-stations.
West Rome.....	See Plainville.....	.....	.....	.....	.....	15	.....	.....	.....	.....	35	.....	

## IDAHO, REV. W. S. HAWKES, Salt Lake City, Utah, Superintendent.

Boise City.....	Rev. George W. Rose.....	Feb. 1, 1891	12	1,500	6	23	.....	.....	.....	.....	..	..	General Missionary in Idaho and Western Wyoming.
Do.....	Rev. Samuel Rose.....	Mar. 1, 1892	12	1,150	12	36	2	6	8	1	38	26 50	Church organized.
Genesee and.....	Rev. Edward L. Smith.....	Sept. 1, 1891	12	600	12	37	13	3	..	..	70	..	Revival; house of worship repaired; young man preparing for the ministry.
Ketchum.....	Rev. Fred. W. Nash.....	Oct. 1, 1891	6	300	6	..	..	..	..	1	35	115 75	Preaches at Bay House, Challis, and Clayton.
Payette.....	Rev. Geo. L. Cady.....	July 1, 1891	12	650	9	21	5	11	10	1	43	7 00	Preached at Huntington, Or.; revival; church organized; house of worship built.
Pocatello.....	Rev. Charles W. Luck.....	Sept. 15, 1891	12	900	12	67	..	12	6	1	106	72 55	House of worship repaired.
Uniontown (Wash.).....	See Genesee.....	.....	.....	.....	.....	12	.....	.....	.....	..	40	.....	

## ILLINOIS (Auxiliary), REV. JAMES TOMPKINS, D.D., Chicago, Secretary.

Albion (Union and Bethel Chs.) and Grayville (Ridge Ch.).....	Rev. Patterson W. Wallace.....	Sept. 1, 1890	12	100	5	33	.....	.....	.....	.....	40	..	
Do. (First).....	Rev. Fergus L. Kenyon.....	Sept. 1, 1891	12	4 0	7	40	.....	.....	.....	2	29	..	
Alto Pass and.....	Rev. John H. Runalls.....	Dec. 1, 1890	12	150	8	66	1	1	..	..	75	..	House of worship repaired.
America.....	See Mound City.....	.....	.....	.....	.....	..	.....	.....	.....	..	..	..	
Annapolis (First and Union Chs.).....	Rev. James H. Lippard.....	Jan. 1, 1891	6	..	3	38	..	..	..	1	64	..	
Do. Do.....	Rev. James H. McAllister.....	Jan. 1, 1892	12	450	1	..	.....	.....	.....	..	..	..	
Do. and Belknap.....	Rev. Philip H. Kroh.....	July 1, 1891	12	100	9	24	16	16	3	3	..	..	Preaches at out-stations.

Ashley.....		See Centralia.	Mar. 1, 1892	12	300	54	1	2	12	..	1	85	40	00	Church edifice erected.
Austin.....	Rev. Sullivan S. Healey.....	See Anna.	Sept. 1, 1891	12	..	24	..	..	..	..	1	55	..	..	..
Belknap.....	Rev. Benjamin F. Sewell.....	See Anna.	Sept. 1, 1891	12	100	57	..	..	..	..	1	125	..	..	..
Big Rock.....	Rev. L. Morgan Wood.....	June 15, 1890	12	400	130	..	..	..	..	..	1	150	..	..	..
Bloomington.....	Rev. Geo. H. Cate.....	Mar. 1, 1891	12	400	11	..	..	..	..	..	1	60	..	..	..
Do.....	Rev. William Smith.....	Nov. 1, 1890	12	250	7	30	..	..	..	..	1	167	..	..	..
Bureau.....	Rev. Frederick H. Smith.....	Apr. 1, 1891	12	50	9½	19	..	..	..	..	1	40	..	..	..
Cable and.....	Rev. Victor.	See Victoria.	..	..	..	53	..	..	..	..	1	95	..	..	..
Farlow Grove.....	Rev. Paul C. Burhans.....	Dec. 1, 1891	12	350	12	..	..	..	..	..	1	90	19	97	Church edifice erected.
Center Prairie.....	Rev. Eugene B. Weeks.....	Oct. 1, 1891	12	150	11	26	2	2	17	..	1	150	25	00	..
Centralia and.....	Rev. Arthur W. Ackerman.....	Mar. 1, 1891	12	400	6	53	1	2	5	..	1	280	..	..	..
Chicago (River Grove).....	Rev. George H. Grannis.....	Jan. 15, 1892	12	150	2½	131	5	8	10	..	1	280	..	..	..
Do. (Cheltenham).....	Rev. Charles Reynolds.....	Oct. 1, 1891	12	500	6	..	..	..	..	..	1	1162	..	..	..
Do. North (Englewood).....	Rev. N. Bormose.....	Apr. 26, 1891	6	90	12	..	..	..	..	..	1	110	7	55	Three young men prep ring for the ministry.
Do. So. Side (Scandinavians).....	Rev. John Sauter.....	Apr. 1, 1891	12	150	12	46	6	10	..	..	1	110	7	55	Three young men prep ring for the ministry.
Do. South (German).....	Rev. H. W. Heipzelmann.....	May 1, 1891	12	200	11	..	..	..	..	..	1	1162	..	..	..
Do. (Ger. Pilgrim and Miss.).....	Rev. F. T. Bastedo.....	Jan. 1, 1891	12	500	5	..	..	..	..	..	1	1162	..	..	..
Do. (Bohemians).....	Miss Sarah Ammerant.....	Nov. 15, 1891	12	300	4½	59	..	..	..	..	1	1162	..	..	..
Do. Do.....	Rev. Edwin A. Adams.....	Apr. 1, 1891	12	400	12	..	..	..	..	..	1	1162	..	..	..
Do. Do.....	Miss Rozena Salava.....	June 15, 1891	12	2,500	12	..	..	..	..	..	1	1162	..	..	..
Do. (Poles).....	Rev. Magnus L. Antoszewski.....	Mar. 1, 1891	12	300	12	..	..	..	..	..	1	1162	..	..	..
Do. (Scandinavians).....	Rev. Magnus L. Feltelson.....	Sept. 1, 1891	12	300	12	..	..	..	..	..	1	1162	..	..	..
Do. Do.....	Prof. R. A. Jernberg.....	Apr. 1, 1891	12	300	12	..	..	..	..	..	1	1162	..	..	..
Do. Do.....	Rev. Rasmus Herberg.....	Apr. 1, 1891	9	200	9	..	..	..	..	..	1	1162	..	..	..
Clatsop.....	See Danway	..	..	..	5½	104	..	..	..	..	1	110	12	50	House of worship repaired.
Coben.....	Rev. Richard K. Wickett.....	Sept. 15, 1890	12	200	5½	30	..	..	..	..	1	110	12	50	House of worship repaired.
Creal Springs.....	Rev. Norris City.....	..	..	..	10	45	..	..	..	..	1	110	12	50	House of worship repaired.
Dallas City.....	Rev. M. Henry Smith.....	Feb. 1, 1891	12	150	..	17	..	..	..	..	1	110	12	50	House of worship repaired.
Danway.....	See Danway	..	..	..	..	..	..	..	..	..	1	110	12	50	House of worship repaired.
Shenfield.....	See Danway	..	..	..	..	..	..	..	..	..	1	110	12	50	House of worship repaired.
Clatsop and.....	Rev. Christian Christiansen.....	Oct. 1, 1890	12	200	6	..	..	..	..	..	2	20	222	00	..
Norway (Scandinavians).....	Rev. Wilbur C. Miller.....	Apr. 1, 1891	12	500	12	120	..	4	26	..	1	139	222	00	..
Decatur.....	Rev. Wilbur C. Miller.....	Apr. 1, 1891	12	500	12	48	..	..	..	..	1	40	..	..	..
De Pue.....	Rev. Wilbur C. Miller.....	Apr. 1, 1891	12	500	12	30	..	..	..	..	1	40	..	..	..
Bureau.....	Rev. Wilbur C. Miller.....	Apr. 1, 1891	12	500	12	30	..	..	..	..	1	40	..	..	..
Loceyville and.....	Rev. Parker Hurlless.....	Dec. 1, 1891	12	300	12	..	4	4	2	..	3	100	51	02	..
Seatonville.....	Rev. Heber Gill.....	Sept. 1, 1890	12	200	5	24	..	..	..	..	1	130	..	..	..
Des Plaines.....	See Cable.....	..	..	..	19	..	..	..	..	..	1	40	..	..	..
Farlow Grove.....	Rev. Charles A. Mack.....	Feb. 15, 1891	12	110	10½	70	..	1	5	..	1	120	24	65	Parsonage provided.
Garden Prairie.....	See Richmond.	..	..	..	..	..	..	..	..	..	1	120	24	65	Parsonage provided.
Genoa Junction (Wis.).....	Rev. Orson C. Dickerson.....	Oct. 1, 1890	12	50	6	36	..	..	..	..	2	45	..	..	..
Godfrey and.....	Rev. L. Adams Smith.....	Mar. 1, 1892	12	100	12	11	2	1	..	..	1	60	4	11	House of worship erected.
Melville.....	See Albion.....	..	..	..	..	..	..	..	..	..	1	29	..	..	..
Gray's Lake.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	..	30	2	25	10	13	..	..	1	15	..	..	..
Grayville (Ridge Ch.).....	Rev. Paul M. Showfield.....	Feb. 1, 1892	..	30	2	25	10	13	..	..	1	15	..	..	..
Haif Day.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	..	30	2	25	10	13	..	..	1	15	..	..	..
Highland.....	Rev. Paul M. Showfield.....	Feb. 1, 1892	..	30	2	25	10	13	..	..	1	15	..	..	..

## ILLINOIS [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Converts.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
							By Letter.	On Confession.					
Marine and Cobden.....	Rev. Leonard E. Jesseph.....	Oct. 1, 1890	75	6	12	3	..	..	..	1	35	14 79	
Hillsboro.....	Rev. John T. Marvin.....	Dec. 1, 1891	280	4	83	3	..	..	..	1	40		
Hudson's Creek, they.....	See Alto Pass, See Sandoval, See De Pue, See Highland, See Mcropolis, See Godfrey.....	..	..	..	23	..	..	..	..	..	..		
Lyndon.....	Rev. Walter Radford.....	Aug. 1, 1890	100	4	95	..	..	..	..	1	99		Preached at three out-stations.
Massena.....	..	..	..	..	12	..	..	..	..	..	..		
Metropolis and Massena.....	..	..	..	..	36	..	..	..	..	..	45		
Do, Do.....	Rev. J. Wesley Johnson.....	Jan. 1, 1891	400	7	103	..	..	..	..	1	100		
Morgan Park.....	Rev. Frank B. Hines.....	Mar. 1, 1892	300	1	20	..	..	..	..	..	..		
Do.....	Rev. William R. Scarritt.....	Jan. 1, 1891	400	9	37	..	..	..	1	2	31	109 50	
Do.....	Rev. James W. Campbell.....	July 15, 1891	400	8½	45	4	12	..	..	1	100		
America, Valley Recluse and Mounds.....	Rev. Edward A. Harris.....	June 15, 1891	50	3	..	..	..	..	..	..	..		
New Grand Chain and Olmsted.....	See Mound City.	..	..	..	..	..	..	..	..	..	..		
Nora.....	Rev. James B. Green.....	Oct. 1, 189	150	3	50	..	..	..	..	1	55		
Normal.....	Rev. Oliver C. Bedford.....	May 1, 1891	200	11	56	2	1	..	..	1	98	16 00	
Do.....	Rev. John P. Barrett.....	May 15, 1890	250	13½	100	12	7	..	..	1	65	110 10	
Norris City and Groal Springs.....	Rev. Edwin D. Wyckoff.....	Aug. 1, 1891	250	8	43	..	..	..	..	1	100		
Norway (Scandinavians) Olmsted.....	Rev. J. N. Bedford.....	May 15, 1891	400	12	30	..	..	..	..	..	20		
Ottawa.....	See Danway.....	..	..	..	..	..	..	..	..	..	..		
Pecatonica.....	Rev. J. Wesley Johnson.....	Nov. 1, 1891	400	5	42	4	3	..	..	1	108	14 00	Young man preparing for the ministry.
Philo.....	See Spring Valley.....	..	..	..	..	..	..	..	..	..	30	15 40	
Richmond and Genoa Junction (Wis.).....	Rev. Arthur Miles.....	July 1, 1891	100	9	22	7	2	..	..	1	72	28 03	House of worship repaired.
Do.....	Rev. Laurence G. Kent.....	Apr. 1, 1891	100	11	59	4	12	4	..	1	75		
Do.....	Rev. Henry O. Spelman.....	Mar. 1, 1891	50	8	26	..	..	..	..	1	76		

Riley and Union.....	Rev. Stephen D. Horne.....	Apr. 1, 1892	12	200	12	34	..	..	..	..	..	60	19 82
Sandoval and Huey.....	Rev. William A. Hyle.....	Jan. 1, 1892	12	300	3	23	..	..	..	..	..	185	..
Seatonville. Sheridan.....	See De Pue.....	..	..	..	..	..	..	..	..	..	..	100	..
Springfield. Spring Valley and etville.....	Rev. Frederick E. Hall.....	Nov. 1, 1891	12	400	5	78	75	5	1	..	..	200	57 00 Revival.
Streator (Welsh). Union.....	Rev. Albert W. Parry.....	Mar. 1, 1891	12	225	5	65	..	..	..	..	..	150	..
Valley Recluse. See Riley.....	Rev. Timothy Jones.....	Nov. 1, 1891	12	100	12	33	5	7	6	..	..	2	30
Victoria and Center Prairie. Do, and Vicinity.....	See Victoria. Rev. Martin S. Hall.....	May 1, 1890	12	100	..	71	..	..	..	..	..	1	56
Western Springs. West Rockford Wicker Park (Scandinavians)	Do. Rev. Peter W. Perry..... See Wythe. <i>Rev. D. M. Didrickson</i> .....	Feb. 1, 1892 Jan. 1, 1891 .. May 3, 1891	12 3 150 4	100 3 150 80	.. .. .. ..	.. 74 25	.. 1 ..	7 7 ..	.. .. ..	.. .. ..	.. .. ..	85 30	181 79 Self-sustaining.
Woodburn. Wythe and West Rockford.....	Rev. Charles Slater..... Rev. Chester C. Humphrey Rev. Roland W. Purdie Rev. Frank A. Miller Rev. Watson H. Chandler Rev. James D. Wyckoff Rev. Geo. H. Lippard Rev. Geo. H. Lewis Rev. Christian Christiansen Rev. Gas. L. Brakenmeyer Rev. John D. McCord.....	Aug. 1, 1891 Aug. 1, 1891 May 1, 1891 Aug. 1, 1891 Jan. 1, 1892 Apr. 1, 1891 Feb. 15, 1892 Nov. 1, 1891 Oct. 1, 1891 Nov. 1, 1891 Jan. 1, 1892 Dec. 1, 1891	12 12 12 12 12 12 6 12 12 12 12 12	100 100 .. .. .. .. .. .. .. .. .. ..	12 12 12 12 12 12 8 1/2 6 5 3 4	84 53 25	5 .. 1	5 7 ..	.. .. ..	.. .. ..	.. .. ..	2 50 30	568 45 Preaches at two out-stations. .. State Evangelist. .. State Evangelist. .. State Evangelist. .. Missionary Evangelist. .. Missionary Evangelist. .. Gospel singer. .. Scandinavian Evangelist. .. German Evangelist. .. Missionary Evangelist. .. Missionary Speaker.

## INDIANA, REV. EDWARD D. CURTIS, Indianapolis, Superintendent.

Amboy (First Ch.). Do.....	Rev. Myron T. Hartley.....	Oct. 15, 1890	12	350	3 1/2	23	..	..	..	..	..	1	65
Anderson. Do.....	Rev. Winfield D. Trover Rev. William H. Williams <i>Rev. William C. Gooden</i> Rev. Francis C. Woodward	Sept. 12, 1891 Jan. 1, 1892 Jan. 1, 1891 Sept. 1, 1891	6 12 12 12	200 50 850 950	6 5 5 5	22 50 31	..	9 15	..	..	..	2 1	50 30 00 Church organized.
Anurews. Angola and Fremont. Beachwood Central Briles Mauckport and Cedarwood Bremen.....	Rev. Charles A. Gleason .. .. .. .. .. Rev. Samuel A. Mounts Rev. Daniel Lee Salborn.....	Feb. 1, 1891 .. .. .. .. .. Apr. 1, 1891 May 1, 1891	12 .. .. .. .. .. 12 12	900 .. .. .. .. .. 100 200	8 .. .. .. .. .. 12 12	31 .. .. .. .. .. 21 57	2 .. .. .. .. .. 7 50	3 ..	2 1	..	..	..	22 00 Revival; house of worship repaired. 28 50 Revival.





## INDIAN TERRITORY (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & Co. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful conversions.	Added to Churches On Confession.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Schoolhouse No. 2 and Hope (Oklahoma).....	Rev. John S. Hanks.....	Apr. 1, 1891	12	525	12	37	31	33	11	2	67	17 98	Church edifice repaired; revival; church organized. Preached at out-stations. General Missionary.
Hopkins (Kinishie).....	See Hennessy.....	Apr. 20, 1890	12	150	11	37	..	..	..	..	67	..	..
Kingfisher (Oklahoma).....	Rev. Henry H. Hines.....	Apr. 15, 1890	8	1,000	12	21	..	..	..	1	70	..	..
Do.....	Rev. J. H. Parker.....	Apr. 15, 1890	8	1,000	3	3	..	..	..	..	..	..	..
Do.....	Rev. John C. Calhoun.....	Jan. 4, 1892	12	700	3	2	..	..	..	..	..	..	..
Do.....	Rev. Windell D. Trover.....	Apr. 1, 1891	12	141 66	10	28	6	4	..	2	60	23 00	Preached at three out-stations; Choctaw Indians.
Do. (Trinity Ch.).....	Rev. William H. Hicks.....	Jan. 1, 1892	12	315	..	23	..	..	..	..	35	..	Preaches at three out-stations; church organized; church edifice erected; young man preparing for the ministry. Parsonage provided.
Hartshorne.....	Rev. Joseph W. Roberts.....	Apr. 1, 1891	12	600	12	4	5	6	1	3	26	6 50	..
Mount Hope.....	See Pleasant Ridge.....	Oct. 1, 1891	8	500	12	11	..	7	..	1	150	44 00	..
Oklahoma City (Pilgrim Ch.) OK Do.....	Rev. Arthur I. Francis.....	Oct. 1, 1891	8	56 30	3	37	7	..	..	..	..	..	..
Do.....	Rev. D. W. Cram.....	Sept. 26, 1891	8	59 80	3	..	..	..	..	..	..	..	..
Payne Center.....	Rev. Guy Foster.....	Sept. 30, 1891	3	..	..	..	..	..	..	..	..	..	..
Perkins (Oklahoma).....	See Stillwater.....	Dec. 16, 1891	12	500	10%	9	..	..	1	..	40	4 00	Preaches at Spring Creek.
Pleasant Ridge.....	Rev. Charles W. Snyder.....	Dec. 16, 1891	12	..	..	31	..	..	..	..	75	..	..
Pleasant Valley and Mount Hope (Oklahoma).....	Rev. Wilson Lumpkin.....	Oct. 1, 1891	6	300	12	7	22	27	2	3	60	..	Preaches at three out-stations; two churches organized; house of worship repaired.
Pleasant Valley.....	See Pleasant Ridge.....	Oct. 1, 1891	6	..	..	11	22	27	2	3	60	..	..
Pleasant View.....	See Goodland.....	..	..	..	..	79	..	..	..	..	60	..	..
Stillwater.....	..	..	..	..	..	27	..	..	..	..	..	..	..
Clearwater.....	..	..	..	..	..	9	..	..	..	..	..	..	..
Payne Center and Windom (Oklahoma).....	Rev. Richard B. Foster.....	Apr. 10, 1891	12	200	12	..	10	8	29	1	2	60	6 55
Tecumseh.....	Rev. Samuel Richards.....	Jan. 1, 1892	12	500	3	..	..	..	..	..	..	..	Preaches at out-stations; two churches organized; young man preparing for the ministry.
Vinita (Worcester Academy).....	Prof. John McFarthy.....	Sept. 1, 1891	12	1,000	9	20	..	..	..	1	37	..	..
Do.....	Rev. Fayette Hard, Jr., D.....	Oct. 15, 1891	10%	625	5%	..	..	..	..	..	..	..	..
Do.....	Miss Ella M. Boedeker.....	Sept. 1, 1891	12	425	5	..	..	..	..	..	..	..	..
Do.....	Miss Nettie Brown.....	Sept. 1, 1891	12	450	5	..	..	..	..	..	..	..	..
Do.....	Mrs. Sallie G. McCarthy.....	Sept. 1, 1890	12	2 0	5	..	..	..	..	..	..	..	..
Do.....	James W. White.....	Sept. 1, 1890	9	450	2	..	..	..	..	..	..	..	..
Do.....	Miss Minnie E. Curry.....	Sept. 1, 1891	12	400	9	..	..	..	..	..	..	..	..
Do.....	Miss Agnes Hubbell.....	Sept. 1, 1891	12	100	9	..	..	..	..	..	..	..	..
Do.....	Miss J. E. Brown.....	Sept. 1, 1891	12	450	7	..	..	..	..	..	..	..	..



## IOWA [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession					
								By Letter.					
Correctionville.....	Rev. W. R. Smith.....	Dec. 1, 1891	12	250	3	12	..	7	..	..	85	5 00	Church organized; young man preparing for the ministry.
Crane Creek.....	See Elma.....					20	..	..	..	..	435		
Davenport (German Ch.).....	Rev. Andrew K. Resner.....	Dec. 1, 1891	12	240	12	52	5	2	..	..	95	69 15	
Des Moines (Moriah).....	Rev. William R. Griffith.....	Nov. 1, 1891	6	25	4	29	16	19	..	2	..	65 00	
Do. (Pilgrim).....	Rev. Clinton Douglas.....	Jan. 1, 1892	12	200	2	116	1	4	..	1	110	5 00	
Doon.....	Rev. Henry W. Mercet.....				12	12	..	..	..	1	68		
Dubuque Summit.....	Rev. Thomas R. McRoberts.....	Jan. 1, 1892	12	400	12	12	..	..	..	1	275		
Durango.....	Rev. John Single.....	Nov. 1, 1891	12	100	12	24	..	..	..	1	50		
Durant and Grand View.....											75		
Eagle Grove.....	Rev. Carl Hess.....		..	..	..	5	..	..	..	3	40		
Do.....	Rev. Charles R. Bruce.....	May 1, 1890	12	200	1	65	5	1	..	..	35	30 00	
Earling.....	Rev. Gilbert L. Shull.....	Aug. 1, 1891	12	175	7	61	1	4	..	1	100	10 00	
Eldon.....	Mr. F. H. Richardson.....	May 1, 1891	4	75	4	1	..	..	..	1	127	188 06	
Elliot.....	Rev. John G. Hodges.....	Nov. 1, 1890	12	200	7	76	..	..	..	1	100		
Do.....	Mr. O. C. Shepard.....	May 1, 1891	4	150	4	..	..	..	..	..	..		Preached at out-station.
Do.....	Mr. Rogers W. Harris.....	Sept. 1, 1891	12	200	6	40	4	4	..	1	40	109 00	
Elsworth.....	See Bear Grove.....										..		
Elma and Craue Creek.....											150		
Extra.....	Rev. Lee A. Brink.....	Apr. 1, 1891	12	250	..	47	..	..	..	..	35		
Fairfax.....	Rev. James Roberts.....	Jan. 1, 1891	12	150	12	20	13	3	..	2	35		
Do.....	Rev. Alfred Fyner.....	Oct. 1, 1890	12	150	6	60	..	..	..	2	75		
Fayette.....	Mr. F. J. Evans.....	Oct. 1, 1891	12	175	5	36	..	..	..	1	29		
Fontanelle.....	Rev. Robert Mumby.....	Mar. 1, 1891	12	80	12	38	..	..	..	1	67		
Do.....	Mrs. Emma K. Henry.....	Apr. 1, 1891	12	175	6	..	..	..	..	..	..		
Pleasant Grove.....											75		
Forest City.....	Rev. Joseph G. Aikman.....	Oct. 1, 1891	12	175	5	52	4	4	..	2	45	20 00	
Franklin.....	Rev. James D. Mason.....	Oct. 1, 1891	12	200	5	32	2	..	..	2	45		
Galt.....	Mr. S. A. Wedderlight.....	Aug. 1, 1891	9	100	10	52	4	1	..	1	80	15 00	House of worship repaired.
Garden Prairie and Kelley.....	Rev. S. A. Martin.....	Jan. 1, 1892	12	100	2	..	..	..	..	1	50	55 50	
Do, Do, and Slater.....	Rev. Herbert E. Warner.....	May 1, 1890	12	250	1	63	..	..	..	2	110		
Garner.....	Do.....	May 1, 1891	12	200	..	32	..	..	..	..	35		Preached at out-station.
	Rev. Franklin S. Fisk.....	Feb. 1, 1892	12	250	1	..	..	..	..	..	..		

Gem Point.....	See Orient.....	Nov. 1, 1891	12	160	24	..	..	..	1	55	18 15	Preaches at Van Buren; young man preparing for the ministry.
Genoa Bluffs.....	Mr. Gilbert L. Wilson.....	Nov. 1, 1891	12	160	44	..	..	..	..	..	..	..
George.....	See Milford.....	..	..	..	..	..	..	..	..	..	..	..
Gomer.....	Rev. David E. Evans.....	Sept. 1, 1890	12	150	69	..	..	..	1	49	..	..
Good Hope.....	See Nevinville.....	..	..	..	..	..	..	..	..	..	..	..
Grand River.....	See Madison Co.....	..	..	..	..	..	..	..	..	..	..	..
Grand View.....	See Durant.....	..	..	..	..	..	..	..	..	..	..	..
Green Island.....	Rev. John A. Brown.....	Mar. 1, 1891	12	250	35	..	..	..	2	50	..	..
Green's Grove.....	See Centre Point.....	..	..	..	..	..	..	..	..	..	..	..
Hebron.....	See Madison Co.....	..	..	..	..	..	..	..	..	..	..	..
Hinton and Perkins.....	Rev. David E. Skinner.....	..	..	..	..	..	..	..	..	..	..	..
Iowa City.....	..	..	..	..	..	..	..	..	..	148	..	..
Vining and Luserne (Bohemians).....	Rev. John Musil.....	Oct. 1, 1890	12	500	30	..	..	..	..	..	..	..
Do. Do.....	Rev. F. T. Bastel.....	Sept. 1, 1891	12	174 93	40	..	..	..	1	2	..	..
Jewell and.....	..	..	..	..	..	..	..	..	..	..	..	..
Lincoln.....	Rev. Seth A. Arnold.....	May 1, 1890	12	200	46	..	..	..	..	55	..	..
Do.....	Rev. A. W. Swengel.....	May 1, 1891	12	230	1	..	..	..	..	55	..	..
Kelley.....	See Gardner.....	..	..	..	..	..	..	..	..	35	..	..
Kellogg.....	Rev. Julius Marks.....	July 1, 1891	12	100	12	..	..	..	1	73	94 09	..
Keswick.....	See Webster.....	..	..	..	..	..	..	..	..	80	..	..
Kingsley.....	Rev. Michael Albert.....	Apr. 1, 1891	12	200	11	..	..	..	1	60	37 98	..
Lakeside and Union.....	..	..	..	..	..	..	..	..	..	13	..	..
Lake View.....	Rev. Reinben R. Wood.....	Apr. 1, 1891	12	75	12	..	..	..	..	..	..	..
Larchwood.....	See Silver Creek.....	..	..	..	..	..	..	..	..	..	..	..
Larver.....	Rev. Albet M. Leichter.....	Apr. 1, 1891	12	300	11	..	..	..	1	70	..	..
Lincoln.....	Rev. William W. Lewis.....	Dec. 1, 1891	12	100	12	..	..	..	1	65	..	..
Luserne.....	See Brita.....	..	..	..	..	..	..	..	..	60	..	..
Lynn Grove.....	See Iowa City.....	..	..	..	..	..	..	..	..	21	..	..
Madison Co. (First).....	Mr. Joseph Steele.....	Jan. 1, 1892	12	100	2	..	..	..	..	81	..	..
Hebron and.....	..	..	..	..	..	..	..	..	..	..	..	..
Grand River.....	Rev. William W. Hazen.....	Nov. 1, 1890	12	175	7	..	..	..	..	50	..	..
Do.....	Rev. Harris N. Lawrence.....	Dec. 1, 1891	12	175	3	..	..	..	3	45	..	..
Milford.....	..	..	..	..	..	..	..	..	..	..	..	..
George and Smithland.....	Rev. David E. Skinner.....	May 1, 1890	12	1,040	1	..	..	..	1	79	..	..
Do. and.....	Rev. Lucius R. Fitch.....	Apr. 1, 1891	12	150	11	..	..	..	1	78	..	..
Ocheyetan.....	..	..	..	..	..	..	..	..	..	..	..	..
Shelby and Avoca (Germans).....	Rev. Carl Hess.....	Jan. 1, 1891	12	800	9	..	..	..	1	94	..	..
Monona.....	Rev. Albert A. Young.....	July 1, 1891	12	225	12	..	..	..	1	74	86 40	..
Montour.....	Rev. Henry Avery.....	July 1, 1890	12	100	3	..	..	..	1	100	75 50	..
Mobile.....	Rev. Francis Lawson.....	Nov. 1, 1890	12	250	7	..	..	..	1	60	..	..
Do. (German).....	Rev. Gottfried Badertscher.....	July 1, 1890	12	150	3	..	..	..	..	20	..	..

Preaches at Harris and Lakeville; church edifice erected.

Two houses of worship repaired. Preaches at out-station; parsonage provided; house of worship repaired.

Self-sustaining; house of worship repaired; two young men preparing for the ministry. Preached at out-station.





KANSAS: (continued).

[illegible]







## MAINE [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful.	On Confession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Ashtable.	Rev. Charles P. Charles.	June 1, 1891	3½	70	3½	69	10	..	..	..	2	90	..	Preaches at out-station.
Auburn (West).	Rev. Leander D. Gurney.	June 1, 1891	12	75	10	62	..	..	..	..	1	40	..	..
Autora.	See Amherst.	..	..	..	..	63	..	..	..	..	..	65	..	..
Baldwin (East).	See Limington.	..	..	..	..	63	..	..	..	..	..	24	..	..
Bangor (Central District).	Rev. Arthur B. Patten.	Mar. 1, 1891	3	18 50	2	294	..	..	..	..	1	30	14 00	..
Do.	Rev. Francis A. Poole.	Sept. 15, 1891	2½	16	2½	..	..	..	..	..	..	..	..	..
Do.	Rev. M. O. Patton.	June 1, 1891	3	13 50	3	..	..	..	..	..	..	..	..	..
Do. (East).	Rev. R. B. Matthews.	Mar. 1, 1891	2½	13 50	2½	..	..	..	..	..	..	..	..	..
Do.	Rev. Albert P. Davis.	June 1, 1891	3½	52	3½	51	2	1	1	..	1	40	16 00	House of worship repaired; young man preparing for the ministry.
Do.	Rev. J. S. Curtis.	Oct. 1, 1891	4½	27	4½	35	..	..	..	..	1	55	8 65	..
Belfast (North).	Rev. Samuel R. Smiley.	June 7, 1891	3½	56	3½	41	..	..	..	..	1	9	..	..
Belton.	See Winslow.	..	..	..	..	17	..	..	..	..	..	25	..	..
Bideford (French).	Rev. Isaac La Fleur.	June 1, 1891	12	300	10	57	..	..	..	..	..	55	20 82	..
Bingham.	See Solon.	..	..	..	..	44	..	..	..	..	..	75	..	..
Blanchard and.	..	..	..	..	..	30	5	5	..	..	2	80	..	..
Milford.	Rev. Norman McKinnon.	June 7, 1891	5	71	5	..	..	..	..	..	..	75	..	..
Bridgton (North).	Rev. Henry A. Freeman.	June 1, 1891	12	100	10	72	..	6	6	..	3	60	134 91	Young man preparing for the ministry.
Bristol.	Rev. Thomas S. Lewis.	June 1, 1891	12	150	10	46	2	..	..	..	1	75	60 00	..
Brooksville (West) and.	..	..	..	..	..	89	..	..	..	..	..	54	..	..
Brooksville.	Rev. James C. Young.	June 1, 1891	12	200	10	19	..	..	..	..	1	100	..	Revival.
Brownfield and.	..	..	..	..	..	45	..	..	..	..	2	36	..	..
Denmark.	Rev. Edward P. Eastman.	June 1, 1891	12	200	10	162	3	3	..	..	1	169	96 13	..
Brownville.	Rev. William C. Curtis.	June 1, 1891	12	100	12	..	..	..	..	..	..	35	..	..
Burlington.	Rev. Israel Jordan.	June 15, 1891	3	48	3	41	5	..	..	..	2	50	9 00	Young man preparing for the ministry; preaches at out-station.
Do.	Rev. A. W. Ogilvie.	Nov. 1, 1891	4	75	4	..	..	..	..	..	..	40	..	..
Buxton.	Rev. G. B. Crofton.	June 1, 1891	6	..	6	80	..	..	..	..	1	45	..	..
Carrunk.	..	..	..	..	..	57	..	..	..	..	..	13	..	..
East Bangor and.	..	..	..	..	..	..	..	..	..	..	..	..	..	..
The Forks.	Rev. John S. Curtis.	June 7, 1891	8½	102	3½	33	..	..	..	..	2	45	..	Two houses of worship repaired; two young men preparing for the ministry.
Carroll and.	Rev. A. P. McDonald.	June 1, 1891	4	66	4	37	..	..	..	..	1	45	8 00	..
Springfield.	Rev. Will C. Wood.	Oct. 1, 1891	5	86	5	65	..	..	..	..	2	45	4 00	Young man preparing for the ministry.
Do.	..	..	..	..	..	..	..	..	..	..	..	75	..	..
Cornish and.	Rev. David Martyn.	June 1, 1891	12	200	12	37	..	..	..	..	2	45	..	Parsonage provided.





Oxford.	Rev. Geo. R. Searies.	June 1, 1891	12	200	2	39	5	..	..	..	2	50	19 50	Preaches at East Oxford.
Do.	Rev. John M. Wathen.	June 1, 1891	12	175	12	44	..	..	..	..	..	2	25	..
Pattern and Island Falls.	Rev. Vincent Moses.	June 1, 1891	12	256	..	42	..	..	..	..	..	..	75	..
Do.	Rev. William Paacock.	Jan. 1, 1892	2	..	6	..	..	..	..	..	..	..	50	..
Perry.	Rev. Joseph H. Helsier.	June 1, 1891	12	200	12	63	1	2	..	..	..	1	65	10 0
Phillips.	See Strong.	June 1, 1891	12	100	12	66	11	2	1	..	..	1	75	24 27
Phillipsburg.	Rev. Robert L. Sheaff.	June 1, 1891	12	100	12	73	..	..	..	..	..	1	151	Preaches at Phillipsburg Basin.
Pittsburg.	Rev. A. Thomas Ferguson.	June 1, 1891	7½	200	12	24	..	..	..	..	..	1	30	14 42
Portland.	See Me-hanic's Falls.	June 1, 1891	12	200	12	20	..	..	..	..	..	1	68 00	68 00
Portland (Fourth) Colored.	Rev. John G. Wilson.	June 1, 1891	12	200	12	20	..	..	..	..	..	1	72	9 23
Pownal.	Rev. Edward D. Disbrow.	June 1, 1891	3½	56	3½	50	..	..	..	..	..	1	80	Young man preparing for the ministry.
Presque Isle.	Rev. Chas. E. Harwood.	June 1, 1891	12	400	12	50	24	9	..	..	2	80	76 00	Preaches at Maysville; revival.
Princeton.	Rev. Chas. E. Nichols.	June 1, 1891	12	2 0	12	40	..	..	..	..	1	96	52 95	52 95
Red Beach.	See Robinson.	June 1, 1891	12	2 0	12	27	..	..	..	..	..	..	41	41
Riverside.	See Robinson.	June 1, 1891	12	..	..	15	..	..	..	..	..	..	50	50
Robinson and Red Beach.	See Vassalboro.	June 1, 1891	12	..	..	48	..	..	..	..	..	..	41	41
Do.	Rev. Stephen L. Bowler.	Jan. 1, 1891	6	150	..	27	3	..	..	..	..	2	47	18 00
Do.	Rev. J. S. Strong.	July 1, 1891	3	75	3	..	..	..	..	..	..	..	..	..
Rockport.	Rev. J. S. Strong.	June 1, 1891	3½	42	3½	28	1	1	2	1	1	1	50	7 50
Do.	Rev. Ralph J. Haughton.	Sept. 24, 1891	8½	137 50	5½	31	..	..	..	..	1	1	32	6 00
Rumford.	Rev. Edward P. Greene.	June 1, 1891	3½	56	3½	82	..	..	..	..	..	2	54	40 00
Sandy Point and Searsport (Second Ch.)	Rev. Sam'l W. Chapin.	June 1, 1891	12	125	12	27	4	..	1	..	..	1	40	40 00
Sanford.	Rev. Henry S. Ives.	June 1, 1891	12	180	7	81	2	1	4	..	..	1	192	6 21
Do.	Rev. Edward P. Allen.	Nov. 1, 1891	8	133 33	5	27	..	..	..	..	..	..	54	..
Searsport.	See Sandy Point.	June 1, 1891	12	..	..	12	..	..	..	..	..	..	25	..
Sebago Station.	See Standish.	June 1, 1891	12	270	12	112	1	1	1	1	1	2	150	24 91
Sherman (Washington Memorial).	Rev. Isaac C. Bumpus.	June 1, 1891	12	200	10	57	..	..	..	..	..	2	25	Preaches at three out-stations; young man preparing for the ministry.
Solon and Bingham.	Rev. Gilbert M. Hamilton.	June 1, 1891	12	200	10	36	..	..	..	..	..	..	100	..
Springfield and Albany.	Rev. Will C. Wood.	June 1, 1891	4½	68	4½	46	..	..	..	..	..	2	50	..
Standish and Sebang Station.	Rev. Joseph S. Cogswell.	June 1, 1891	12	200	12	46	..	..	..	..	..	2	60	60
Strong and Phillips.	Rev. J. H. McLaren.	June 1, 1891	12	200	12	83	..	..	..	..	..	2	25	27 30
Summer (East) Temple.	Rev. David S. Hibbard.	June 1, 1891	12	200	12	68	3	..	..	..	..	2	151	..
The Forks.	Rev. Andrew J. Small.	June 1, 1891	3½	52	3½	72	4	..	3	..	..	3	40	55 00
Topfield and Olam.	See Carratunk.	June 1, 1891	3	48	3	19	5	..	..	..	..	1	40	12 00
Topsfield.	Rev. Andrew W. Ogilvie.	June 1, 1891	3	48	3	19	5	..	..	..	..	2	25	25
Topsnam.	Rev. Albert H. Wheelock.	June 1, 1890	12	150	2	95	..	..	..	..	..	1	85	..
Tremont (Mt. Desert Church).	Rev. T. J. Lewis.	June 1, 1890	12	300	2	58	..	..	..	..	..	1	30	..
Do.	Rev. E. S. Ireland.	June 1, 1891	12	300	10½	63	..	..	..	..	..	..	70	..
Union.	Rev. Herman J. Wells.	June 1, 1891	12	150	12	63	5	1	1	1	1	2	130	92 00
														House of worship repaired.

## MAINE [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches On Confession By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Objects.	REMARKS.
Upper Stillwater.	Rev. Pearley J. Robinson.	June 1, 1891	6	50	6	18							
Upton.	Rev. Edward R. Stearns.	June 15, 1891	3	43	3	30				1	45		
Vassalboro (Adams Memorial) and Riverside.	Rev. James E. Atkings.	June 1, 1890	12	300	2	60				2	60	23	
Do. Do.	Rev. S. H. Woodrow.	June 1, 1891	4½	102	4½	14	10				50		
Do. Do.	Rev. A. B. Patten.	Oct. 1, 1891	6	88	6								
Veazie.	Rev. F. A. Somborn.	June 1, 1892	12	135	12	44				1	36		
Wareford (North).	Rev. Lyman P. Hitchcock.	June 1, 1891	3	32	3	44	6	4		1	75		
Weld.	See Anson.				3½	37				1	62	4	25
Whiting.	Rev. John Lawrence.	June 7, 1891	3½	60	3½								
Whitton.	Rev. Joseph H. Heiser.	June 1, 1890	12	150	2	83				1	110	53	08
Do.	Rev. George H. Creteford.	June 1, 1891	12	150	9					2	55		Young man preparing for the ministry.
Winslow and.										2	80		
Wintson.	Rev. Thomas P. Williams.	June 1, 1891	12	250	12	41				2	50		Revival.
Wisasset and.	Rev. C. S. Burroughs.	June 1, 1891	12	250	12	63							
Edgcomb.	Rev. Charles G. Holyoke.	June 1, 1890	12	360	2								
Do. Do.	Rev. A. T. Newell.	June 1, 1891	2½	44	2½								
Woolwich.	Rev. William Peacock.	Nov. 1, 1891	1	20	1	78							
Do.	Rev. Salem D. Towne.	June 1, 1891	12	1,100	12					1	100		State Evangelist.
	Rev. Charles Whittier.	Sept. 1, 1891	9	835	6								Eastern State Missionary.
	Rev. Goven C. Wilson.	Nov. 1, 1891	7	641	66								Western State Missionary.
	Rev. Samuel S. York.	June 1, 1891	6	150	6								Missionary in Oxford Co.
	Mrs. S. E. Foster.	Oct. 1, 1891	1	40	1								Employed by Woman's Auxiliary.

## MARYLAND, REV. T. W. JONES, D.D., Philadelphia, Pa., Superintendent.

Baltimore (Second Ch.).	Rev. Robert J. Thomson.	Aug. 17, 1891	1	50	5½		2	1		20	30	68	
Do. Do.	Rev. Edward T. Root.	Dec. 1, 1891	6	300	4	72		1		1	125	5	00
Canton.	Rev. Thos. M. Beadenhoff.	Nov. 1, 1891	12	150	5	21	10	5					Church edifice erected.
Frostburg.	Rev. Benjamin Harris.	May 1, 1890	12	250	1								Preached at two out-stations.
Do. Do.	Rev. Jesse Hill.	May 16, 1891	3	39	3	68				1	100		

## MASSACHUSETTS (Auxiliary), REV. JOSHUA COIT, Boston, Secretary.

Acton (South).....	Rev. Franklin P. Wood....	May 1, 1890	12	150	1	89	..	..	1	96
Atlantic (Memorial Ch.).	Rev. J. Herbert Yeoman.	Nov. 1, 1891	12	400	12	42	8	4	3	162
Ballardvale.....	Rev. Gardner S. Butler....	Sept. 1, 1890	12	100	4					54 00

Ballardvale.....	Rev. Emil B. Bary.....	June 1, 1891.	12	100	8	107	..	..	..	1	110	10 00	
Beechwood.....	Rev. Nelson M. Bailey.....	Nov. 1, 1890	12	350	7	28	..	1	3	1	85	174 00	
Bernardston.....	Rev. David H. Strong.....	Oct. 1, 1891	12	150	12	62	..	1	3	1	80		
Blackstone.....	Rev. Leroy M. Pierce.....	Oct. 1, 1891	12	300	12	..	63	..	..	1	1100		
Boston (South) Phillips.	Rev. Edwin N. Hardy.....	Sept. 1, 1891	12	150	12	733	..	..	..	1	270		
Do. (Boylston).....	Rev. Ellis Mendell.....	Nov. 24, 1891	12	2,200	12	160	..	..	..	1	571		
Do. (Berkeley).....	Rev. Charles A. Dickinson.	Jan. 1, 1891	12	2,500	10	550	..	..	..	1	175	42 60	
Do. (Central) Dorchester.	Rev. Charles C. Kellogg.....	Nov. 1, 1891	12	1,800	12	84	6	..	..	1	198		
Do. (Bethany).....	Rev. Richard B. Grover.....	Nov. 1, 1890	12	1,800	7	83	..	..	..	1	136	131 00	
Do. (Roslindale).....	Rev. Frank W. Merrick.....	July 1, 1891	12	1,700	12	97	..	9	16	1	190	139 98	
Do. (Neponset).....	Rev. Edward A. Jester.....	May 1, 1891	12	300	11	112	4	4	..	1	225		
Do. (East).....	Rev. John P. Pillsbury.....	June 15, 1890	12	500	23	..	1	..	..	1	130	..	
Do. (Italian).....	Rev. John G. May.....	Jan. 15, 1891	12	1,200	12	154	..	36	7	1	163 27	Preaches at Everett, Cambridge, and East Boston.	
Do. (Swedes).....	Rev. Peter Vicentius.....	July 1, 1891	12	180	12	..	..	..	..	..	105	Preaches at three out-stations; young man preparing for the ministry.	
Do. (Norwegians).....	Rev. Sevrin K. Didsken.....	Nov. 1, 1891	12	480	12	60	30	11	1	..	107	Preaches at two out-stations.	
Do. (Seamen's).....	Rev. George A. Perkins.....	Aug. 1, 1891	12	500	8	56	..	3	2	..	1	70	Preaches at out-stations.
Boxboro'.....	Rev. Albert B. Peabody.....	Dec. 1, 1890	12	200	4	72	..	..	..	1	312	65 50	
Cambridgeport (Hope).....	Rev. Robert E. Ely.....	Oct. 25, 1891	12	320	9	186	..	..	..	1	401	37 00	
Do. (Wood Memorial).....	Rev. William J. Farnellee.....	Jan. 1, 1891	12	250	12	35	2	1	..	1	54	House of worship repaired.	
Carver (North).....	Rev. Nehemiah Lincoln.....	Dec. 1, 1891	12	300	12	83	23	5	8	..	1	105	House of worship repaired.
Centerville.....	Rev. William R. Joylin.....	Apr. 1, 1891	12	300	12	54	3	1	1	..	1	107	Young man preparing for the ministry.
Chatham.....	Rev. Samuel B. Andrews.....	Oct. 1, 1891	12	250	12	83	23	5	8	..	1	30	Preached at two out-stations.
Chelmsford.....	Rev. Frank E. Ramsdell.....	May 1, 1890	12	300	1	101	8	6	13	..	1	57 73	Two young men preparing for the ministry.
Do. (Do).....	Rev. A. Lincoln Shear.....	Aug. 1, 1891	12	250	3	96	..	..	..	1	58	Young man preparing for the ministry.	
Do. (Do).....	Rev. Hiram L. Howard.....	July 1, 1890	12	350	6	26	..	..	..	1	70		
Chester Center.....	Rev. William C. Hartsorne.....	Aug. 1, 1891	12	300	12	60	10	6	3	..	1	24 00	Preaches at Charles River.
Do. (Do).....	Rev. Alphon H. Johnson.....	Oct. 1, 1891	12	350	12	78	..	..	..	1	50	Revival; house repaired; young man preparing for the ministry.	
Clarendon Hills.....	F. Casper F. Scherff.....	Jan. 1, 1891	12	400	12	41	3	5	..	2	100	Church organized.	
Clinton (German).....	Rev. Eugene M. Frary.....	Jan. 1, 1892	12	150	12	41	..	..	..	1	50	Church organized; preaches at five out-stations.	
Coleraine.....	Rev. William Rand.....	July 1, 1890	12	125	3	49	1	..	..	1	70		
Cummington (West).....	Rev. William J. Farnellee.....	Nov. 1, 1891	12	195	4	29	..	..	..	1	51	..	
Do. (Do).....	Rev. Josiah G. Willis.....	Jan. 1, 1891	12	160	12	28	1	..	..	1	45	..	
Dana.....	Rev. Carletto F. Lewis.....	July 1, 1890	12	200	3	70	..	..	..	1	51	..	
Deerfield.....	Rev. Egbert N. Munroe.....	Nov. 1, 1891	12	230	10	44	..	..	..	1	70	..	
Do. (Do).....	Rev. James Wells.....	Mar. 1, 1891	12	300	11	44	..	..	..	1	50	..	
Douglass.....	Rev. Amory H. Tyler.....	Mar. 1, 1891	12	300	12	54	2	2	..	2	43	..	
Dover.....	Rev. Lyman Whiting, D. D.....	Oct. 1, 1891	12	250	12	63	6	..	..	1	81	..	
East Charlemont.....	Rev. C. L. Woodworth, Jr.....	Sept. 1, 1891	12	300	6	60	..	..	..	1	88	..	
Edgartown.....	Rev. Ira A. Smith.....	Apr. 1, 1890	12	300	1	51	..	25	..	1	100	..	
Erving.....	Rev. William F. Warren.....	July 1, 1891	12	500	10	44	..	10	1	..	1	95	..
Everett (Courtlandt St.).....	Rev. Joseph Allard.....	Mar. 1, 1891	12	1,000	12	63	11	..	..	1	35	..	
Fall River (French).....	Rev. J. Edward Horman.....	June 1, 1891	12	75	3	73	..	19	..	..	1	99	..
Feeding Hills.....	Rev. J. Edward Horman.....	June 1, 1891	12	200	7	49	12	19	..	..	1	75	..
Fitchburg (Finns).....	Rev. Andrew Groop.....	July 1, 1891	12	200	7	38	8	4	1	..	1	75	..
Do. (German).....	Rev. Sigmund H. Schwab.....	July 1, 1891	12	200	7	38	8	4	1	..	1	75	..





## MASSACHUSETTS [Auxiliary, (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of Commission.	Amount pledged by M. H. M. E. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	Added to Churches		Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Confession.	By Letter.				
Shutesbury	Rev. Edward Huntress	Apr. 1, 1891	12	200	11	41	..	..	..	1	60	6 00	
Somerset	Rev. Robert M. Peacock	Jan. 1, 1891	12	250	7	57	3	..	..	1	112	60 00	
Do.	Rev. William E. Morse	Oct. 1, 1891	12	250	5	21	..	..	..	..	80	..	
South Franklin	See Norfolk	..	..	..	..	..	..	..	..	..	38	..	House of worship repaired.
Southwick	Rev. Amasa C. Fay	May 1, 1891	12	350	12	57	..	..	..	1	124	28 64	
Southwest	Rev. David L. Kebe	Nov. 9, 1891	12	275	12	98	30	21	8	..	35	..	
South Williamstown	See White Oaks	..	..	..	..	..	..	..	..	..	35	..	
Spencer (French)	Rev. G. Joseph Motte	Aug. 1, 1891	12	840	12	27	4	6	2	1	38	..	Revival; preaches at out-station; two young men preparing for the ministry.
Springfield (French)	Rev. Joseph Provost	July 1, 1891	12	1,000	12	73	11	11	4	..	60	110 00	Preaches at Indian Orchard and East Longmeadow; young man preparing for the ministry.
Do. (Swedes)	Rev. Carl E. Carlson	July 1, 1891	12	300	8	40	..	11	..	1	12	5 50	
Do.	Rev. Nils Nilsson	May 1, 1890	12	300	4	..	..	..	..	..	..	..	
Do. (White St.) and Do. (16 Acres)	Rev. Louis F. Giroux	May 24, 1891	12	200	12	66	3	7	6	..	143	91 00	
Taunton (East)	Rev. Charles J. Perry	Nov. 16, 1891	12	350	12	66	2	6	1	..	129	57 00	
Tisbury (West)	Rev. Richard T. Wilton	Sept. 1, 1891	12	250	12	82	6	..	..	1	68	25 72	
Tolland	See Granville (West)	..	..	..	..	..	..	..	..	..	40	..	
Truro	Rev. Thomas S. Robie	Nov. 17, 1891	12	275	12	41	..	1	..	1	50	32 55	
Van Deusenville	Henri Tripet	Jan. 1, 1892	12	790	2	..	..	..	..	..	..	..	Preached at out-station.
Walham (Swedes)	Rev. Klaes G. Bjork	June 1, 1892	12	180	2	..	..	..	..	..	..	..	Church organized; preaches at out-stations.
Do.	Rev. John E. Thunberg	Apr. 1, 1891	12	180	11	35	20	4	..	1	25	..	Preaches at out-station.
Ware	Rev. Jasper P. Harvey	Mar. 1, 1891	12	300	12	88	..	2	1	1	89	157 10	Young man preparing for the ministry.
Do. (French)	Rev. Paul N. Cayer	June 1, 1891	12	1,000	12	33	..	4	..	1	33	..	Preached at out-station.
Warwick	Rev. Alexander R. Plumer	June 1, 1890	12	300	2	..	..	..	..	..	..	..	Preached at out-station.
Do.	Rev. George F. Walker	Nov. 1, 1891	12	300	4	97	..	..	4	1	70	7 00	
Wellfleet (South)	Rev. Daniel W. Clark	Oct. 1, 1891	12	130	5	76	..	..	..	1	70	..	
Wendell	Rev. Thomas C. Kinne	Apr. 15, 1891	12	340	11	23	3	2	3	1	56	8 25	House of worship repaired.
West Barnstable	Rev. Hanson E. Thygeson	July 1, 1891	12	390	12	53	4	6	1	1	60	66 01	Church organized; church edifice erected.
Weston	Rev. Robert F. Gordon	Jan. 1, 1892	12	300	2	22	4	..	16	1	40	..	Church organized; church edifice erected.
West Peabody	Rev. Frederick A. Holden	Jan. 1, 1892	12	300	2	44	1	3	2	1	90	..	House of worship repaired.
Westport and Westport Factory	Rev. Thomas F. Norris	Dec. 1, 1891	12	250	4	5	8	4	3	..	73	88 96	House of worship repaired.
West Stockbridge and West Stockbridge Center	Rev. William W. Curtis	May 1, 1891	12	150	12	116	16	16	7	2	158	152 00	Revival; young man preparing for the ministry.



## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. E. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopetul Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Homestead and Gilmore.	Rev. Edwin S. Shaw.	June 1, 1890.	12	150	2	34	..	..	..	3	70	..	Preaches at out-stations.
Berlinton.	See Grand Junction.	..	..	..	25	25	..	..	..	..	50	..	..
Berryville.	See Vanderbilt.	..	..	..	13	13	..	..	..	..	75	..	..
Bethel Center.	See Bronson.	..	..	..	89	89	..	..	..	..	48	..	..
Big Prairie.	See Croton.	..	..	..	74	74	..	..	..	..	70	..	..
Big Rapids.	Rev. Herbert A. Kerns.	June 1, 1891.	12	350	12	122	35	5	..	1	180	181 92	Preaches at two out-stations.
Blackmar.	See Bridgeport.	..	..	..	12	12	..	..	..	..	..	..	..
Bradley.	See Wayland.	..	..	..	24	24	..	..	..	..	45	..	..
Brockenridge.	Rev. W. D. King.	Aug. 1, 1891.	3	25	7	68	..	..	..	1	70	..	Mr. Nicol died February 1, 1892.
Bridgeport and Blackmar.	Rev. John Nicol.	Nov. 23, 1890.	12	175	7½	12	..	..	..	..	45	..	..
Bridgman and Sawyer.	Rev. Henry C. Snyder.	Mar. 30, 1891.	12	250	12	34	6	4	..	2	40	30 70	House of worship repaired.
Briley and Vienna.	Rev. Robert Houston.	Apr. 1, 1891.	3	75	3	22	..	..	..	2	30	..	..
Bronson and Bethel Center.	Rev. Albert E. Seibert.	Sept. 5, 1891.	12	50	12	74	56	36	1	2	70	..	..
Carson City.	Rev. David M. Kirkpatrick.	Dec. 7, 1890.	12	200	8½	74	19	4	..	1	75	48 86 56 49	Revival; church edifice erected. Self-sustaining.
Carsonville and Port Sunlit.	Rev. William Bullock.	Oct. 25, 1891.	6	125	6	17	..	..	..	2	50	..	..
Cedar Springs.	..	..	..	..	25	25	..	..	..	..	60	..	..
East Nelson and Sand Lake.	Rev. Charles D. Banister.	Oct. 1, 1890.	12	300	6	30	5	5	..	2	35	87 35	..
Central Lake.	See Bellare.	..	..	..	16	16	..	..	..	..	45	..	..
Chase.	Rev. Edwin I. Ayer.	Nov. 1, 1891.	12	200	12	30	..	..	..	1	90	..	..
Chassell.	Rev. N. P. McQuarrie.	Oct. 1, 1891.	12	75	6	22	..	..	..	1	60	..	..
Chesaning.	Rev. William H. Millar.	May 15, 1891.	12	250	12	59	3	..	..	1	54	16 00	Preached at Brant; church edifice repaired; parsonage provided.
Chippewa Lake and Rodney.	Rev. Isaac B. Lillie.	June 21, 1890.	10	230	2½	29	..	..	..	2	57	..	..
Do. Do.	Rev. Wm. Alex. Hutchinson.	May 17, 1891.	4	120	4	14	..	..	..	..	50	..	..
Clam Lake.	See Bellare.	..	..	..	..	..	..	..	..	..	150	..	..
Clare and Dover.	Rev. Floyd C. Field.	Feb. 1, 1891.	12	175	10	15	55	7	1	2	95	91 00	..
Coloma and Watervliet.	Rev. William B. Dadda.	Oct. 1, 1890.	12	100	6	30	..	..	..	2	84	..	..



## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & Co. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful members.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Rapid River.....	Rev. George C. Empson.....	Sept. 1, 1891	12	575	12	15	1	1	7	1	4	25	20 50	Preaches at Ensign and St. Ignace; house of worship repaired.
Glen Arbor.....	See Leland.											17		
Grand Junction and Bertram.....	Rev. Henry C. Hurlbut.....	Aug. 1, 1891	3	75	7	13						80		
Grand Ledge.....	Rev. William Maclean.....	Nov. 17, 1890	12	250	7½	41					2	120		
Grape.....	See Mayhew.							6						
Hancock.....	Rev. F. E. Biagon.....	June 1, 1891	3½	190 22	3½	292					1	335		House of worship repaired.
Harrison.....	Rev. George Benford.....	June 1, 1891	12	250	5	29					1	95		
Do.....	Rev. Alex. W. Johnston.....	Oct. 25, 1891	12	225	5½	10					1	60	9 49	
Hart.....	Rev. Mead A. Kelsey.....	Nov. 10, 1890	12	90	5½									
Do.....						53						94		
Kalkaska.....						80						102		
Do, (Second Ch.) and Excelsior.....	Rev. John Walley.....	Oct. 1, 1890	12	175	6	13	5	5	14	1	4	40	78 41	
Hartford and Bancroft.....	Rev. Alfred T. Waterman.....	Oct. 11, 1891	12	150	12	57						90		
Hartland.....	See Highland Station.							1	3					
Hay Lake.....	See Rosedale.					30						25		
Helena.....	See Minden City.					7						25		
Hessey.....	Rev. Levi F. Waldo.....	May 1, 1891	12	175	12	42	3	1				48		Parsonage provided; preaches at out-stations.
Highland Station and Hartland.....	Rev. Frank Blomfield.....	May 1, 1891	12	175	12	42	3	1				48		
Hillsdale.....	Rev. Joel Martin.....	Dec. 1, 1890	12	160	8	30	7	6				55	39 25	Preaches at three out-stations; house of worship repaired; young man preparing for the ministry.
Homestead.....	See Benzonia.	Sept. 20, 1891	6	500	11½							25		State Evangelist.
Howard City.....	See Coala.					34						70		
Hudsonville.....	Rev. Albert J. Van Camp.....	Feb. 1, 1891	3	50	1	31						100		
Irving.....	See Middleville.					21						45		
Jackson.....	Rev. George R. Foster.....	Jan. 1, 1891	12	300	9	511						30		
Jacobsville.....	Rev. Frank G. Brainerd.....	Aug. 1, 1891	12	341 66	8	32	25	23	9		1	680		
Jerome and North Adams.....	Rev. J. R. Morry.....	June 1, 1891	3	100	3	101						35	44 00	Revival; church organized.
Kalamazoo and Mattawan.....	Rev. Edwin W. Shaw.....	Dec. 1, 1890	5	100	1	470						55		
Do, Do. (People's Tab.).....	Rev. H. Chas. Dunsmore.....	May 1, 1891	6	150	6	53						422		
Kalkaska.....	See Hart.					89						102		



## MICHIGAN (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Old Mission.	Rev. Abram Van Auker.	May 1, 1891	6	125	7	22	5	12	4	1	67	8 07	General Missionary; church edifice erected.
Onekama.	Rev. W. R. Youker.	Apr. 13, 1891	12	275	12	33	..	1	2	2	125	32 00	Preaches at Orland; house of worship repaired.
Onondaga.	Rev. William F. Preston.	Apr. 1, 1891	12	300	12	40	..	..	..	..	75	20 00	..
Orion.	See Oxford.	..	..	..	..	78	..	..	..	..	53	..	..
Oxford and Orion.	..	..	..	..	..	43	..	..	..	..	53	..	..
Pierpont and Orion.	Rev. Ebenezer Herbert.	Oct. 10, 1891	1 1/2	38 50	7	14	..	..	..	..	50	..	..
Pierpont and Orion.	Rev. William H. Hannafor.	May 1, 1891	12	300	11	29	..	2	2	2	100	36 43	..
Pine Grove.	See Rosedale.	..	..	..	..	7	..	..	..	..	12	..	..
Pleasanton.	See Pierpont.	..	..	..	..	29	..	..	..	..	100	..	..
Port Huron.	Rev. Chauncey F. Van Auker.	Sept. 19, 1891	3	300	3	120	..	..	..	..	1 120	..	..
Port Huron (First Ch.).	Rev. Charles Willard Bird.	Jan. 1, 1891	12	150	9	195	..	..	..	..	1 100	..	..
Port Sault.	See Carsonville.	..	..	..	..	18	..	..	..	..	50	..	..
Portville and Port Huron.	..	..	..	..	..	56	..	..	..	..	70	..	..
Prattville.	Rev. James Hyslop.	Nov. 13, 1890	6	225	7 1/2	28	..	..	..	..	60	..	..
Prattville.	Rev. Harry Appleton.	Nov. 17, 1891	12	325	10 1/2	40	..	22	2	1	40	..	Preaches at out-stations; revival; church edifice erected.
Rapid River.	Rev. A. E. Bailey.	July 1, 1891	12	200	9	36	..	..	..	..	1 45	..	..
Rapid River.	Rev. Egbert L. Chamberlain.	Nov. 17, 1890	6	240	1 1/2	18	..	..	..	..	1 38	..	..
Rockford.	Rev. Clarence Fluster.	Oct. 1, 1890	12	150	6	61	..	..	4	..	175	57 75	Preaches at Edgerton; self-sustaining.
Rockwood.	..	..	..	..	..	67	..	..	..	1	50	..	..
Rosconmon.	Rev. John Sumner Edmunds.	Jan. 1, 1891	12	100	9	26	..	..	..	..	5 1	..	Preached at out-station.
Rosedale.	See Chippewa Lake.	..	..	..	..	14	..	..	..	..	5 1	..	..
Hay Lake and Rosedale.	Rev. William H. Harbut.	Oct. 1, 1891	12	250	12	31	..	..	..	..	30	..	..
St. Ignace.	Rev. William Childs.	Sept. 1, 1891	12	275	11 1/2	7	..	..	..	..	25	..	..
Sawyer.	Rev. Charles F. Tuttle.	Sept. 1, 1891	12	280	12	33	..	2	2	3	12	37 35	Preached at out-station.
Sault Ste. Marie.	See Bridgman.	..	..	..	..	34	..	..	..	..	35	60 57	Revival; house of worship repaired.
Sault Ste. Marie.	Rev. Benjamin F. Aldrich.	Sept. 1, 1891	12	450	11	..	2	1	4	..	70	37 00	Preached at three out-stations; house of worship repaired; church organized.
Sheridan and Evergreen.	..	..	..	..	..	73	..	..	..	..	125	..	Preached at out-stations.
Six Lakes.	Rev. Arthur H. Chaffin.	Apr. 14, 1890	12	150	3 1/2	12	..	..	..	..	45	..	..
Solon.	See Edmore.	..	..	..	..	18	..	..	..	..	80	..	..
Standish.	See Maple City.	..	..	..	..	36	..	..	..	..	1 80	..	..
Standish.	Rev. William H. Yarrow.	May 11, 1891	3	62 50	4 1/2	..	..	..	..	..	..	..	..



## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of labor performed from April to April.	No. of Church members.	Hopeful Conversions.	On/Confession	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Bethany .....	See Sherburne.					39						50		
Big Lake and Monticello .....	Rev. H. Geo. Colley.	Aug. 1, 1891	9	150	11	41					2	65		Church edifice erected; revival.
Black River .....	See St. Hilaire.					15						82		
Brainerd (Second Ch.) .....	Rev. G. A. Cable.	Nov. 9, 1890	12	300	7½	23					1	75		
Brownson .....						7						9		
Stewart and .....						49						85		
Buckeye .....	Rev. Charles N. Thomas.	Feb. 15, 1891	3	140	1½	21					3	30		Preached at out-station; Brownson and Stewart self-sustaining.
Preston Lake .....	See New Richmond.					13						30		
Buffalo .....						6						70		
Delano .....						48						50		
Cokato and .....						8						27		
Lake Mary (Swedes) .....	Rev. Karl A. Isakson.	Dec. 1, 1890	12	150	8	15					4	20		Preached at out-station.
Cable .....	See Sauk Rapids.					21						30		
Campbell .....	Rev. George E. Northrup.	June 1, 1891	3	75	5	50					1	150		Preached at out-station; church in course of erection; church in course of erection; church organized.
Do. and .....														
Tintah .....	Rev. James A. Hulett.	Nov. 1, 1891	12	300	5									
Chisago Counties (Wis.) .....	See Isanti.													
Claremont .....	See Dodge Center.					17						50		
Clearwater .....						53						96		
Wayzata and .....						30						70		
Hasty .....	Rev. Sidney Stone.	Sept. 1, 1891	12	150	7	30		3	4		3	45	157 44	House of worship repaired.
Do. and .....						29					1	65		
Hasty .....	Rev. Ulysses G. Rich.	July 1, 1890	12	100	3									
Cokato .....	See Buffalo.					15						20		
Crookston (First Ch.) .....	Rev. Richard H. Battey.	Nov. 1, 1891	6	150	12	66					1	64		Revival.
Custer and .....						56						90		Church organized.
Garvin .....	Rev. Edward Thomas.	May 17, 1891	12	100	10½							65		
Dawson and .....						20					2	94		Preaches at out-station; prasonage provided.
Marietta .....	Rev. Henry O. Lawrence.	July 1, 1891	12	325	11	11						55		
Delano .....	See Buffalo.					8						27		
Detroit City and .....						49						20		
Lake View .....												15		Church edifice repaired; young man preparing for the ministry; church edifice in course of erection.
Dodge Center and .....	Rev. William C. A. Wallar.	Apr. 1, 1891	12	275	12	34		6	11	6	1	3	111 68	Self-sustaining.
Claremont .....	Rev. John C. Huntington.	May 15, 1890	12	225	10½	17						50		

Duluth (West) Plymouth Ch.	Rev. William Moore.	Jan. 1, 1891	12	375	9	74	12	6	31	..	1	100	45 90	Preaches at two out-stations; church edifice repaired.
Eagle Prairie.	See Pillsbury.													
Edgerton.	Rev. Elijah Carter.	Sept. 1, 1891	12	300	12	48	9	9	5	..	1	75	38 50	Preaches at two out-stations; parsonage in course of erection; church edifice erected.
Elsworth and.	Rev. Albert C. Moses.	May 1, 1891	4	100	..	4	14	..	..	..	..	35	-	
Ash Creek.	Rev. Warren H. Houston.	Sept. 1, 1891	12	300	7	14	2	..	2	..	2	..	12 00	Church edifice erected; revival.
Do, Do.	Fertile.	..	..	..	..	..	25	..	..	..	..	..		
Menor and.	Rev. Alonzo G. Washington	May 1, 1891	12	300	12	12	5	..	..	2	5	..	27 00	Preaches at Elden and Liberty.
Maple Bay.														
Fish Lake and	Rev. John P. Rodberg.	Feb. 1, 1891	12	75	10	2	..	..	..	..	..	40	..	Preached at out-station; parsonage provided.
Maple Ridge (Swedes).	Rev. George F. Morton.	Nov. 23, 1890	12	275	7 1/2	18	..	..	..	..	..	15	..	
Fosston.												45	..	
Do, and.												40	..	Preached at two out-stations; church organized.
McIntosh.	Rev. Geo. E. Northrup.	Oct. 1, 1891	12	275	6	11	9	12	4	1	4	40	..	
Freedom.												78	..	Preached at two out-stations; revival.
Manchester.												45	..	
McPherson and	Rev. Wilbur Fisk.	May 1, 1891	4	50	5	13	..	..	..	..	5	30	..	
Harland.	See Gustern.										..	78	..	
Green Prairie.	Rev. Mark W. Chunn.	Feb. 16, 1891	12	150	10 1/2	50	..	..	..	..	1	83	..	Preaches at out-station; self-sustaining.
Glenwood.	See Appleton.										..	66	..	
Graceville.	Rev. Aurelian L. Brown.	Dec. 15, 1890	12	150	6 1/2	27	..	..	..	..	1	65	..	
Grand Meadow.	Rev. John W. Todd.	Sept. 1, 1891	12	225	12	50	3	4	..	..	..	40	40 50	House of worship repaired; young man preparing for the ministry.
Granite Falls.											..	..	3 97	Two church edifices erected; church organized.
Gray Eagle and.	Rev. Geo. F. Morton.	Aug. 23, 1891	12	250	7 1/2	22	..	..	5	..	2	40	..	
Green Prairie.	See Belle Prairie.								..	..	..	..	..	
Greenland Park and.	Rev. James McPherson.	Nov. 1, 1891	12	225	12	23	..	..	..	..	2	40	..	
Hopkins.	See Anoka.								..	..	..	90	..	
Ham Lake.	Rev. Charles H. Rouliffe.	June 1, 1891	12	200	12	12	..	..	..	..	2	40	..	
Hancock and.	See Gray Eagle.								..	..	..	..	..	
Lake Emily.	See Rush City.								..	..	..	30	..	
Hansen.	See Freeborn.								..	..	..	38	..	
Harris.	See Lake City.								..	..	..	45	..	
Hartland.	See Clearwater.								..	..	..	42	..	
Hastings.	Rev. Enoch L. Rogers.	May 24, 1891	4	100	4	23	..	..	..	..	1	103	..	
Hasty.	See Park Rapids.								..	..	..	68	..	
Hopkins.	See Villard.								..	..	..	..	..	
Hubbard.									..	..	..	..	..	
Hudson.									..	..	..	..	..	
Isanti and	Chisago Counties and								..	..	..	..	..	General Missionary among Swedes.
Western Burnett Co. (Wis.).	Rev. A. G. Nelson.	Oct. 1, 1891	12	1,000	6	12	..	..	..	..	1	42	..	
Janesville and.									..	..	..	..	..	
St. Clair.	Rev. W. B. Clow.	June 1, 1891	3	75	3	11	..	..	..	..	..	22	..	
Do.									..	..	..	75	..	
Freedom and.									..	..	..	40	..	
McPherson.	Rev. Wilbur Fisk.	Sept. 1, 1891	12	400	7	12	6	8	..	..	3	40	27 86	Revival; preaches at Medo.
Kasota.	See Nankato.								..	..	..	20	..	



	July 1, 1891	12	500	9	67	8	8	25	1	214	10 69	House of worship in course of erection
Minneapolis (Oak Park Ch.)	July 1, 1891	12	500	12	120	5	14	23	..	1 180	273 69	
Do. (Silver Lake)	Oct. 1, 1891	1	50	..	..	..	..	..	..	..	..	
Do. (Berean Ch.)	Rev. J. M. Smith.	12	400	12	65	12	11	..	1 170	40 05	General Missionary.	
Do. (Bethany Ch.)	Rev. Sam'l Jas. Rogers.	3	87 50	3	..	..	..	..	..	..	..	Evangelist.
Do.	Rev. E. C. Lyons.	3	70	9 $\frac{1}{2}$	..	..	..	..	..	..	..	
Do.	Rev. James Earl.	12	400	2	..	..	..	..	..	..	..	
Do.	Rev. George W. Jackman.	12	400	2	..	..	..	..	..	..	..	
Do. (West Missipan Ch.)	Feb. 1, 1892	12	400	2	..	..	..	..	..	..	..	
Do. (City Mission)	Rev. A. L. Smith.	3	50	3	..	..	..	..	..	..	..	
Do. (Como Ave.)	Sept. 1, 1891	3	93 75	8	..	..	..	..	..	..	..	
Do.	Sept. 10, 1891	6	400	11 $\frac{1}{2}$	25	20	16	2	2	60	4 64	Young man preparing for the ministry.
Do. (Scandinavians)	Mrs. Anna Anderson.	12	120	10 $\frac{1}{2}$	..	..	..	..	..	..	..	
Minnesota Lake and Rushford	Rev. A. J. Rogers.	2 $\frac{1}{2}$	48 70	2 $\frac{1}{2}$	61	..	..	..	1 70	..	..	
Monticello	Rev. J. H. Nason	7	125	1 $\frac{1}{2}$	71	..	..	..	1 75	..	..	
Monticello	See Big Lake.	..	..	..	75	..	..	..	82	..	..	
Morrison	See Waterville.	..	..	..	50	..	..	..	54	..	..	
New Brighton	Rev. Arthur Metcalf.	12	350	10 $\frac{1}{2}$	12	1	1	4	1 60	3 11	Preached at Irondale; church erected.	
New Duluth	Rev. J. M. Adams.	12	93 75	3	..	..	..	..	1 60	..	..	
Do.	Rev. Jonathan G. Smith.	12	250	6	..	..	..	..	1 40	..	..	Preached at St. Louis, Wis., and Fon du Lac, Minn.; church organized; church edifice erected.
Do. and (St. Louis, Wis.)	Rev. James R. Colley.	3	112 50	1	2	..	..	..	1 32	..	..	
New Richmond	..	..	..	..	14	..	..	..	80	..	..	
Buckeye	..	..	..	..	6	..	..	..	..	..	..	
Freeborn	..	..	..	..	60	..	..	..	..	..	..	
Hartland and Manchester	Rev. Phiny H. Fisk.	12	100	12	15	..	..	..	3 113	28 65	Preaches at Otisco; house of worship repaired.	
New Ulm	Rev. Louis B. Nobis.	12	200	1 $\frac{1}{2}$	29	4	8	1	1 133	243 00	Preaches at Harris; North Branch self-sustaining; one church edifice erected and one repaired; two young men preparing for the ministry; revival; parsonage provided.	
Do.	Rev. Fred L. Meske.	12	200	10 $\frac{1}{2}$	14	19	19	1	3 40	20 00	General Missionary among Scandinavians in Minnesota.	
North Branch and Sunrise	Rev. Albert A. Davis.	6	75	12	17	30	..	..	..	..	..	Preached at three out-stations.
Northfield (Scandinavians)	Rev. Daniel Magnus.	12	500	4	..	..	..	..	..	..	..	Preached at three out-stations.
Orchard (Iowa)	See Lyle.	..	..	..	50	..	..	..	..	..	..	Preached at three out-stations.
Ortonville	Rev. Herman P. Fisher.	12	250	3	15	..	..	..	30	..	..	Preached at three out-stations.
Osage and Linnell	Rev. Arthur J. Woodin.	12	200	1	10	..	..	..	2 35	..	..	Preached at three out-stations.
Osakis and West Union	Rev. Willard J. Frost.	12	225	8 $\frac{1}{2}$	9	..	..	..	..	..	..	Preached at three out-stations.
Do.	Rev. Albert Armstrong.	12	123	9 $\frac{1}{2}$	14	..	..	..	1 60	..	..	Preached at three out-stations.
Parker (Robbinsdale)	Rev. Charles W. Merrill.	9	337 60	9	27	..	..	..	1 90	..	..	Preached at three out-stations.
Park Rapids and Park Rapids	Rev. William J. Conard.	12	300	1	12	10	7	2	2 103	35 06	Preaches at three out-stations; house of worship repaired.	
Hubbard	Rev. William C. Haire.	12	275	1	12	35	3	3	2 80	54 26	Revival; preaches at out-station; house of worship repaired.	
Paynesville	Rev. Robert G. Jones.	12	250	2 $\frac{1}{2}$	53	..	..	..	1 60	..	..	Preached at out-station.
Do.	..	..	..	..	..	..	..	..	..	..	..	
Pelican Rapids	Rev. Phiny S. Smith.	6	125	4	48	..	..	..	..	..	..	
Do.	Rev. Edwin A. Wood.	12	225	6	..	..	..	..	..	..	..	
Pillsbury	..	..	..	..	51	..	..	..	..	..	..	





## MINNESOTA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Converts.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Western Burnett Co. (Wis.)	See Isanti.	Feb. 8, 1891	2½	125	3								
West Minneapolis (Mizpah Ch.)	Rev. C. J. Sage.	Apr. 1, 1891	12	850	12	11							
West Union.	See Osakis.												
Windom.	Rev. Lars Anderson.	Apr. 1, 1891	12										
Winona (Second Ch.)	Rev. Henry A. Risser.	Dec. 1, 1891	12	375	12	60	21	4	8	1	175	25 41	General Missionary among the Scandinavians in Southeast Dakota and Southwest Minnesota.
Winthrop.	Rev. Hiram B. Harrison.	Mar. 1, 1891	12	250	7	28							Preached at out-station; revival; house of worship repaired.
Zumbro Falls.	See Mazeppa.					7							Preached at Gaylord.
	Rev. C. E. Byge.	Apr. 22, 1891	4	100	4								General Missionary in Minnesota and Wisconsin. (Scandinavians.)
	Rev. Frank W. Smith.	Jan. 13, 1892	4	600	3								Evangelist.
	Rev. W. L. Sutherland.	Oct. 1, 1891	6	250	6								General Missionary.
	Rev. E. C. Lyons.	Apr. 1, 1891	3	73 50	3								General Missionary.

## MISSOURI, REV. FRANKLIN B. DOE, St. Louis, Superintendent.

Afton and Sappington.	Rev. John B. Clayton.	May 1, 1891	12	200	11	31					94		
Anson.	See Kahoka.				25	40					61		
Aurora.	Rev. Theo. C. Walker.	Sept. 1, 1891	12	300	12	55	5	18	13	1	110	12 30	House of worship repaired.
Bevier.	Rev. Richard H. Owens.	Jan. 1, 1892	12	200	8	104		33	9	1	100	40 31	Preaches at Ebenezer.
Do.	Rev. A. Farnsworth.	Apr. 18, 1891	5	290	5								
Do.	Rev. Cyril Ross.	Sept. 18, 1891	1	39 45	1								
Billings.	Rev. Justin G. Wade.	Oct. 1, 1891	12	125	12	27	1	6	3			3 41	
Bonne Terre.	Rev. John B. Fiske.	Apr. 1, 1891	12	300	12	74	4	5	1			86 00	
Breckenridge.					45						68		
Utica and Maple Grove.	Rev. John J. Thompson.	Feb. 1, 1891	12	300	10	14							
Brookfield.	Rev. Henry M. Cole.	Feb. 1, 1891	12	300	10	103	2	4	1			117 00	Preached at Pleasant Grove.
Brookline.	See Republic.											65 00	Revival.
Cameron and Sharon.	Rev. J. Harvey Dobbs.	Feb. 7, 1891	12	300	10½	81							
Christy.	Rev. Erasmus S. Curry.	Apr. 1, 1891	12	300	12	13							
Cole Camp.	Rev. John Brereton.	May 1, 1891	12	400	12	49				1		93 80	Preaches at five out-stations.

Dawn (Welsh)	Rev. Griffith Griffiths	Apr. 5, 1891	12	100	11 $\frac{3}{4}$	82	19	10	1	90	45 00	
De Soto	Rev. Frank E. Kenyon	May 24, 1891	12	350	10 $\frac{3}{4}$	75	5	5	1	1	250	39 00
Dixon and Liberty	Rev. Francis M. Stuckney	Feb. 1, 1892	12	200	10	18	4	1	1	4	5 00	Preaches at Ulmon's Ridge.
Eldon	Rev. John Vetter	May 1, 1891	12	350	12	25	5	4	3	1	70	40 50
Garden Grove	See Rivendale											ice repaired.
Green Ridge	Rev. Thomas Marsh	Jan. 1, 1892	6	200	12	152	40	28	4	1	140	95 28
Hamilton	Rev. Robert J. Mathews	Oct. 1, 1891	12	270	12	51	4	4	1	1	64	77 00
Hannibal (Pilgrim Ch.)	Rev. Abram B. Allen	May 1, 1891	12	600	12	100	3	2	1	170	237 28	Preaches at out-station.
Honey Creek	See Kahoka					66	66	66	66	66	66	
Iberia and Unity	Rev. Richard T. Marlow	Mar. 1, 1892	6	150	10	51	10	10	10	2	55	115 05
Joplin (Tab. Ch.)	Rev. Alfred P. Johnson	Apr. 1, 1891	12	500	12	75	10	8	4	1	150	
Kahoka and Honey Creek	Rev. George Marsh	Aug. 12, 1891	1	75	1 $\frac{1}{2}$	66	10	10	1	101		Preaches at four out-stations.
Do	Rev. Clement Combs	Aug. 1, 1891	12	400	8	40	8	40	1	300		Evangelist.
Anson	Rev. George Marsh	May 12, 1891	3	225	3	49	9	3	1	300		
Do	Rev. Henry A. Merrill	July 25, 1891	6	300	9 $\frac{1}{2}$	12	12	12	12	12		
Kansas City (Immanuel Ch.)	Rev. Charles L. Kloss	Apr. 1, 1891	12	500	12	300	12	12	12	12		
Do (Southwest Tab. Ch.)	Rev. Albert I. Bradley	Jan. 25, 1892	12	500	3	48	7	12	1	125	255 00	Young man preparing for the ministry
Do	Rev. Joseph J. Squire	Aug. 28, 1891	12	700	7 $\frac{1}{2}$	81	7	12	1	150	18 70	Church edifice repaired.
Kidder	Rev. Albert L. Gridley	Jan. 1, 1892	12	300	12	81	7	12	1	111	12 72	
La Grange (German)	Rev. Wolfgang Stock	Oct. 1, 1891	6	85	12	43	4	4	2	35		
Lamar	Rev. Austin B. White	Mar. 13, 1892	12	100	12	60	4	4	2	1		
Do	Rev. Henry M. Cole	Sept. 1, 1890	4	50	4	14	14	14	14	4		
Liberty	See Dixon					14	14	14	14	14		
Maple Grove	See Breckenridge					14	14	14	14	14		
Marshfield	Rev. Henry C. Brown	Mar. 1, 1892	12	400	10	26	1	14	12	1		Church organized.
New Cambria	Rev. Aaron W. Wiggins	July 1, 1891	12	400	12	71	4	4	2	108	70 35	
Nichols	See Republic					35	35	35	35	35		
Noble	Rev. Victor E. Loba	Sept. 12, 1891	6	250	6	26	2	6	1	70	10 00	Preaches at Dawn; house of worship repaired.
Plymouth	Rev. Hugh X. Hughes	June 14, 1891	12	100	9 $\frac{1}{2}$	10	2	2	2	2	40	
Republic						10	10	10	10	10	99	
Brookline						35	35	35	35	35	70	
Do and Brookline	Rev. Clement Combs	July 1, 1890	12	300	3	48	1	1	3	3	20	
Brookline	Rev. Wm. S. Hills	Oct. 1, 1891	12	200	6	8	1	1	3	55	37 02	House of worship repaired.
Rivendale						8	8	8	8	8		
Garden Grove	Rev. Alfred Connet	Apr. 1, 1891	12	345	12	39	1	1	1	1		
St. Clair	Rev. Alfred H. Rogers	Dec. 15, 1890	12	400	8 $\frac{1}{2}$	13	7	1	1	4		
St. Joseph (Swedes)	Rev. Carl A. Berggren	May 1, 1890	12	100	1	35	1	1	2	1	50	15 00
Do	Rev. Karl F. Larson	Nov. 15, 1891	12	100	4	8	1	1	1	1		
St. Louis (Union Ch.)	Rev. Dana W. Bartlett	June 1, 1891	12	400	8	90	31	31	31	1	250	
Do	Rev. George Horst	Apr. 1, 1891	12	500	12	120	31	31	31	1	180	50 05
Do (Olive Branch Ch.)	Rev. Charles A. Wight	Jan. 24, 1892	12	700	12	65	13	13	4	1	250	44 68
Do (Ch. of Redeemer)	Rev. Elmer E. Willey	Apr. 1, 1891	12	250	12	106	17	17	6	1	200	
Do (People's Tab. Ch.)	Rev. J. D. Nading	Oct. 1, 1891	12	475	12	167	17	17	6	1	200	167 38
Do	Rev. Edward Wells, Jr.	Jan. 1, 1892	12	350	3	8	1	1	1	1		
Do (Memorial Ch.)	Rev. James P. O'Brien	Dec. 24, 1892	12	550	12	12	12	12	12	12		

## MISSOURI (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of (Church-) members.	Hopeful conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
St. Louis.	Miss Marie Pipal	July 6, 1891	1	30	1	1							
Do.	Rev. Edmund Wroitzky	Aug. 1, 1891	8	240	2	8							
Do.	Rev. William D. Jones	Dec. 1, 1891	12	350	4	21					60		Preaches at three out-stations.
Do.	(Harlem Heights and Garfield Chs.)	Dec. 1, 1890	12		8	19					225		
Do.	Rev. Archibald L. Love	Oct. 1, 1891	3	50	9	25					1	168	
Do.	Rev. Edward E. Braithwaite	July 15, 1891	12	300	12	29							
Do.	Rev. Salomon Aronquist	Mar. 1, 1892	6	180	7	29					31		
Do.	Miss Anna Beletan	Mar. 1, 1892	6										
Sappington and.													
Afton.	Rev. John B. Clayton	May 1, 1890	12	200	1	31	5	8	10	1	120	25 00	Church organized; church erected.
Sedalia.	Rev. Geo. March	Mar. 1, 1892	12	500	7	34	12	6			52		
Do.	Rev. Wm. A. Annin	June 14, 1891	3	167	3								
Sharon	See Cameron					13					60		
Springfield (Central Ch.)	Rev. Alfred K. Wray	May 1, 1891	12	850	12	95					1	130	
Do.	Rev. William H. Williams	Jan. 1, 1892	6	400	12	101	6	6	9	1	1	130	
Do.	Rev. John F. Graf	Jan. 1, 1891	12	300	12	41	1	2		1	1	66	
Do.	(Geanap Ch.)	Dec. 1, 1891	12	240	10	32	2	2		1	15	25 00	
Do.	Rev. C. A. Jerberg	Dec. 1, 1891	12	195	4½								
Thayer.	Rev. Jefferson D. Ritchey	Apr. 25, 1891	4½										
Twin Springs.	See Versailles.					19					30		
Unity.	See Iberia.										55		
Utica.	See Breckenridge.					40					60		
Versailles	Rev. John W. Kelly	Sept. 2, 1891	12	200	12	52					1	50	
Versailles and													
Twin Springs.	Rev. Horace N. Howland	Apr. 1, 1891	12	100	12	19	1	1		5	1	30	Preached at out-station.
Windsor.	Rev. George H. Woodruff	Jan. 1, 1892	12	300	7½	105	5				100	45 00	

## MONTANA, REV. W. S. BELL, Helena, Superintendent.

Billings.	Rev. Stryker A. Wallace	May 1, 1891	6	400	7	49					1	85	Revival; church organized; house of worship erected.
Big Timber.	Rev. J. A. Branch	Apr. 1, 1891	12	800	12	13	19			1	1	50	House of worship repaired.
Butte City (Plymouth Ch.)	Rev. Edward B. Howell	July 1, 1891	6	425	9	69		1	8	2	90	61 15	20 00
Castle.	Rev. John Mulholland	Nov. 1, 1891	3	300	10	14	4	1	13	1	1	63	Preaches at Robinson; church organized.
Great Falls (First Ch.)	Rev. Farnsworth Cory	Nov. 1, 1891	4½	300	11½	23				1	30		Preaches at two out-stations; revival.
Livingston (Hobcock Ch.)	Rev. William C. Fowler	June 15, 1891	12	400	12	65					1	70	



## NEBRASKA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hoped for Conversions.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hays Co. (German).....	Rev. Abraham Hodel.....	Apr. 1, 1891	12	400	12	21	..	..	..	1	3	17	11	Preached at out-stations; Hays Co. church organized.
Curle.....	Rev. H. L. Preston.....	May 5, 1891	3	90	3	21	..	..	..	..	..	15	..	..
Deebley.....	..	..	..	..	..	24	..	..	..	..	..	15	..	..
Willow Creek.....	..	..	..	..	..	16	..	..	..	..	..	18	..	..
Nelson.....	..	..	..	..	..	16	..	..	..	..	..	28	..	..
Guide Rock and Beaver Creek (German).....	Rev. Richard Hieberbaumen.....	Aug. 1, 1891	6	225	10	8	..	..	..	5	5	15	20	..
De Witt.....	See Kilpatrick.....	..	..	..	..	47	..	..	..	..	..	115	..	..
Dodge and Howells.....	Rev. Samuel Pearson.....	Sept. 24, 1890	12	275	5 <sup>1</sup>	21	..	..	..	1	50	80	..	House of worship repaired.
Dolphin.....	See Bloomfield.....	..	..	..	..	13	..	..	..	..	..	20	..	..
Douphin and West Hamilton.....	Rev. John H. Embree.....	June 1, 1890	12	100	3 <sup>2</sup>	51	..	..	..	..	..	65	..	..
Do, Do, and North Hastings.....	Rev. Edmond Cressman.....	Aug. 1, 1891	12	120	8	16	12	8	6	..	3	60	12	50 Revival; house of worship repaired.
Douglas and Talmage.....	Rev. Aurelian L. Brown.....	Dec. 6, 1891	12	350	4	12	..	..	..	..	..	..	..	..
Dustin.....	..	..	..	..	..	16	..	..	..	..	..	20	..	..
Riverside, Bonneyview, Belknap and Richmond.....	Rev. William T. Williams.....	Nov. 15, 1891	12	250	12	15	6	6	3	2	4	20	23	00 Parsonage provided; church edifice repaired.
Eagle.....	Rev. Amos N. Dean.....	Aug. 1, 1891	6	100	6	46	32	11	5	..	1	80	123	40 Young man preparing for the ministry; revival.
Farnam.....	Rev. John B. Doolittle.....	May 1, 1891	12	450	12	40	..	..	..	..	..	75	..	Parsonage provided.
Freewater.....	See Wilcox.....	..	..	..	..	40	..	..	..	..	..	..	..	..
Friend (German).....	Rev. Friedrich Reichardt.....	Oct. 4, 1891	6	175	6	25	..	..	..	..	..	25	82	50 Preached at Turkey Creek.
Geneva.....	Rev. Henry J. Zercher.....	Sept. 14, 1891	12	200	11 <sup>5</sup>	139	10	14	17	1	125	109	00 Revival.	..
Groversville.....	See West Cedar Valley.....	..	..	..	..	47	..	..	..	..	..	32	..	..
Grand Island.....	Rev. John Doane.....	Nov. 1, 1891	2	55	9	104	8	11	1	..	1	130	48	25 House of worship repaired.
Grant and Venango.....	Rev. William S. Hampton.....	Oct. 1, 1890	12	600	6	23	..	..	..	..	..	..	..	..
Guide Rock.....	..	..	..	..	..	16	..	..	..	..	..	28	..	..
Beaver Creek and Nelson (German).....	Rev. John Block.....	June 21, 1891	3	60	3	37	8	..	..	2	31	..	..	..





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## NEW HAMPSHIRE [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. F. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversations.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On/Confession	By Letter.					
Andover (Center).....	Rev. Henry W. L. Thurston	May 1, 1891	12	150	9	18	11	3	1	..	1	20	38 02	Revival.
Do.....	Rev. E. S. Ellis	Feb. 1, 1892	3	57 79	1	22	11	..	..	..	1	52	..	..
Barnstead (Center).....	Rev. Frederick L. Small	May 1, 1891	12	200	12	22	11	..	..	..	1	120	4 50	House of worship repaired.
Barrington (East).....	Rev. Aaron Beede	June 1, 1890	12	200	2	55	3	..	..	..	1	80	12 88	House of worship repaired.
Do.....	Rev. John F. Crosby	June 1, 1891	12	200	9	55	3	..	..	..	1	80	12 88	..
Bartlett.....	Rev. I. P. O'Connell	June 1, 1891	3	42 50	3	..	..	..	..	..	1	80	12 88	..
Do.....	Rev. Henry M. Holmes	Sept. 19, 1891	12	143 81	5 1/2	..	..	..	..	..	1	80	12 88	..
Bath.....	Rev. Lorenzo D. Place	Jan. 15, 1891	12	250	9	63	6	4	2	..	1	80	24 89	..
Do.....	Rev. William Francis	Nov. 1, 1891	12	250	4	63	6	4	2	..	1	80	24 89	..
Bellevue.....	Rev. H. Wheat in, M.D., Ph.D.	Sept. 21, 1890	12	200	5	72	60	..	..	..	1	150	..	Revival; preaches at Berlin Falls; young man preparing for the ministry.
Do.....	Rev. William Coburn	Dec. 13, 1891	12	200	2	72	60	..	..	..	1	150	..	Preaches at out-station.
Bradford.....	Rev. Paul E. Bourne	May 10, 1891	6	30	6	24	..	..	..	..	1	40	61 00	..
Brentwood.....	Rev. Benjamin A. Dean	May 1, 1891	12	250	5	63	4	..	..	..	1	90	61 00	..
Center Harbor.....	Rev. Robert Ford	May 1, 1891	12	200	12	70	4	..	..	..	1	65	61 00	..
Charlestown.....	Rev. Moses T. Rannels	Apr. 1, 1891	12	250	10	43	2	3	3	1	3	15	61 45	Preaches at out-station.
Chesterfield.....	Rev. B. W. Penick	Apr. 19, 1891	12	200	11	28	..	..	..	..	1	50	63 53	..
Colebrook.....	Rev. L. Harold Fiske	May 24, 1891	12	250	9 1/2	68	..	3	2	..	1	100	63 53	..
Concord (East).....	Rev. Richard M. Burr	Apr. 10, 1890	12	200	2 1/2	29	..	..	..	..	1	85	..	..
Do.....	Rev. Edwin J. Allen	Oct. 1, 1891	12	200	5	40	..	..	..	..	1	85	..	..
Conway.....	Rev. George H. Parker	Sept. 1, 1891	9	150	6	45	..	..	..	..	1	85	..	..
Croydon.....	Rev. Walter P. Hutchinson	Apr. 29, 1891	5	104	5	37	..	1	2	..	1	35	4 07	..
Dalton.....	Rev. John B. Meader	Nov. 1, 1891	12	200	4	31	3	..	1	..	1	60	10 09	..
Danbury.....	Rev. Henry H. Coburn	May 18, 1891	12	200	12	67	..	..	..	..	1	15	..	..
Deering.....	Rev. David W. Goodale	May 1, 1890	12	62 50	1	..	..	..	..	..	1	15	..	..
Do.....	Rev. Joseph S. Gore	May 1, 1891	4	80	4	..	..	..	..	..	1	21	..	Parsonage provided; house of worship repaired; preaches at out-station.
Do.....	Rev. Aaron Porter	Oct. 1, 1891	12	200	5	5	..	1	1	..	2	10	125 00	House of worship repaired; young man preparing for the ministry.
Enfield.....	Rev. Edgar T. Farrill	June 1, 1891	12	250	12	37	3	1	..	..	1	80	..	..
Epston (Short Falls).....	Rev. Henry P. Lamprey	Dec. 1, 1890	12	150	8	49	..	..	..	..	1	40	..	..
Franklin.....	Rev. Henry P. Cutting	May 1, 1891	12	200	10	65	..	..	..	..	1	40	..	..
Gilmanton.....	Rev. Samuel H. Amstutz	May 26, 1890	12	200	13 1/2	..	..	..	..	..	1	30	13 00	Preached at out-station.
Do.....	Rev. Charles S. Holton	May 1, 1891	12	200	9 1/2	17	..	..	..	..	1	35	..	..
Groton (North).....	Rev. Edward G. Spencer	June 15, 1891	3	42	3	..	..	..	..	..	1	35	..	..
Do.....	Rev. Fred E. Winn	June 19, 1891	3	84	3	21	..	..	..	..	1	35	1 47	..





## NEW YORK (Auxiliary), REV. ETHAN CURTIS, Syracuse, Secretary.

Albany (Clinton Ave. Ch.)		Rev. C. Parks Evans.	Dec. 1, 1890	5	525	8												
Do.	Do.	Rev. Lyman E. Davis.	per	mo.	100	..	212	10	10	9	..	1	205	23	00.			
Barryville.	See Eldred.	Rev. William H. Kephart.	Apr. 1, 1891	12	500	..	33	50	61	16	..	1	320	51	20			
Binghamton.	Rev. George Evans.	May 4, 1891	12	150	12	286	49	3	3	2	..	1	80	19	00	Preaches at out-station; house of wor- ship repaired; self-sustaining.		
Black Creek (Buffalo).	Rev. John S. Wilson.	Sept. 20, 1891	2	100	2	150	..	..	..	..	..	..	..	..	..			
Do.	Rev. Roscoe Nelson.	May 28, 1891	4	200	4	200	..	..	..	..	..	..	..	..	..	Church edifice erected; church organ- ized.		
Brandon.	Rev. Webster L. Hendrick.	Jan. 1, 1892	12	150	3	..	..	..	..	..	..	..	..	..	..			
Brooklyn (Bushwick Ave. Ch.)	Rev. William T. Stokes.	Feb. 8, 1892	12	500	12	..	..	..	..	..	..	..	..	..	..	General Missionary in New York, Brooklyn, and vicinity.		
Do.	Do.	Do.	..	600	..	..	..	..	..	..	..	..	..	..	..			
Do.	(Rockaway Ave. Ch.)	Rev. William B. Forbush.	May 1, 1890	12	200	1	91	..	8	28	..	1	500	50	00			
Do.	(Beecher Memorial Ch.)	Rev. Sam'l B. Halliday.	May 1, 1891	12	400	11	132	..	..	..	..	1	70	..	..			
Do.	(Myrtle Ave. Ch.)	Rev. Adam Reoch.	June 1, 1891	3	90	5	..	..	..	..	..	1	137	..	..	Mr. Bothwell died May 3, 1891.		
Do.	(Ch. of the Covenant).	Rev. George W. Bothwell.	Jan. 1, 1891	12	900	1	101	..	..	..	..	..	..	..	..			
Do.	(Ch. of the Covenant).	Rev. Henry R. Waite, Ph.D.	Jan. 1, 1892	3	200	3	..	..	..	..	..	..	..	..	..			
Do.	(Union Ch.)	Rev. D. Bu ler Pratt.	July 1, 1891	12	300	12	90	..	2	4	..	1	387	46	00			
Do.	(Nazarene Ch.)	Rev. Alexander J. Henry.	Apr. 1, 1891	12	190	12	94	..	..	..	..	1	115	..	..			
Buffalo (Phlegm Ch.)	Rev. John L. Franklin.	Apr. 22, 1891	12	800	12	130	..	..	..	..	..	1	240	..	..			
Do.	(People's Ch.)	Rev. Harry D. Sheldon.	Apr. 17, 1891	12	1,500	19	58	..	..	..	..	1	197	..	..			
Do.	Do.	Rev. William E. Shinn.	Mar. 1, 1892	12	500	1	..	..	..	..	..	..	..	..	..			
Do.	Do.	Rev. Balza E. Andrew.	Mar. 1, 1892	12	400	1	..	..	..	..	..	..	..	..	..			
Burrville.	See Watertown.	..	..	..	..	5	..	..	..	..	..	..	..	..	..			
Busti (Swedes).	Rev. Frederick Edquist.	July 1, 1890	12	400	1	40	..	..	..	..	..	..	..	..	..			
Canastota (Colored).	Rev. Samuel W. Silkworth.	Dec. 1, 1890	12	100	8	15	..	..	..	..	..	..	..	..	..	78 81 Preached at out-station.		
Chenango Forks.	Rev. J. hn W. Keeler.	Nov. 1, 1891	12	100	19	89	3	8	..	..	..	1	122	..	..	Preached at out-station.		
Clayton.	Rev. Thomas Hall.	July 15, 1891	11	75	5	..	..	..	..	..	..	..	..	..	..	48 00 Preached at out-stations; church erect- ed; revival.		
Do.	Rev. Henry E. Gurney.	Sept. 1, 1891	12	600	7	68	8	1	4	..	..	1	100	..	..	48 00 Preached at out-stations; church erect- ed; revival.		
Clear Creek.	Rev. Louis M. Lawrence.	Feb. 1, 1891	12	45	10	5	..	..	..	..	..	1	20	4	65	Preached at Chenango Valley; house of worship provided.		
Columbus.	Rev. Frank B. Deane.	May 30, 1891	9	97	50	93	32	..	..	..	..	1	29	..	..			
Corning.	Rev. Nathan E. Fuller.	Jan. 1, 1892	12	800	12	112	68	53	21	..	..	1	250	79	50	Revival.		
Crown Point.	Rev. Walter S. Post.	Jan. 1, 1892	12	200	3	..	..	..	..	..	..	..	..	..	..			
Do.	(Second) and.	..	..	..	..	64	..	..	..	..	..	..	..	..	..	Preached at three out-stations.		
Hammondville.	Rev. John J. Bond.	May 20, 1890	12	150	1	19	..	..	..	..	..	2	80	..	..	Self-sustaining.		
Danby.	Rev. C. E. Smith.	Dec. 1, 1890	12	75	2	91	..	..	..	..	..	1	180	72	58			
De Pyster.	Rev. C. E. Ziering.	June 10, 1891	3	102	68	34	42	..	..	..	..	1	150	..	..			
East Rockaway (L. I.).	Rev. Thomas S. Brathwaite	July 1, 1891	12	225	12	48	4	5	..	..	..	1	130	..	..	Preached at two out-stations.		
Eldred and.	..	..	..	..	..	51	..	..	..	..	..	..	..	..	..			
Ellettsville.	Rev. Ebenezer A. Smith.	July 1, 1891	12	100	12	33	..	..	..	..	..	1	..	..	..			
Elington.	Rev. Lincoln Harlow.	July 22, 1890	12	2	0	..	..	..	..	..	..	..	..	..	..			
Florida.	Rev. Gordon E. Henshaw.	May 18, 1891	12	200	10	96	5	6	5	..	..	1	60	46	97	Revival.		
Florida (St. Luke's Ch.)	Rev. Henry A. Ottman.	Nov. 1, 1891	6	400	12	93	..	12	22	..	..	1	125	15	50			
Farmview.	See Sloan.	..	..	..	..	41	..	..	..	..	..	..	..	..	..			
Farmingville.	See New Village.	..	..	..	..	23	..	..	..	..	..	..	..	..	..			
Gainesville.	See Rock Glen.	..	..	..	..	29	..	..	..	..	..	..	..	..	..			
Grand Island.	Rev. Jacob C. Bergmans.	June 7, 1891	12	200	9	94	32	10	7	8	..	1	70	5	00			
Greenport (L. I.).	Rev. John C. Williams.	Oct. 19, 1890	12	500	3	14	..	..	..	..	..	..	..	..	..			

## NEW YORK [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Confession	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hammondville.....	See Croton Point.	Oct. 5, 1891	12	150	12	19	1	3	1	..	..	90	20 00	Young man preparing for the ministry.
Harperfield.....	Rev. Benjamin F. Tobey.	Aug. 1, 1891	12	200	5	37	24	2	2	..	..	100	32 00	Preached at Ridgeland; church edifice repaired; revival.
Henrietta.....	Rev. David W. Bull.	Aug. 1, 1891	12	200	5	29	24	2	2	..	..	100	..	General Missionary.
Jamestown (Swedes).	Rev. Frank Nelson.	May 1, 1891	12	433 33	11	45	8	6	..	..	..	26	..	..
Do. and East Buffalo.	Rev. Nicholas Vanderpyl.	June 6, 1891	3 <sup>1</sup> / <sub>2</sub>	1 <sup>1</sup> / <sub>2</sub>	3 <sup>1</sup> / <sub>2</sub>	..	..	..	..	..	..	..	..	..
Middletown.....	Rev. Kalza E. Andrew.	Sept. 1, 1890	12	1,000	5	22	6	1	2	2	3	175	6 50	House of worship in course of construction.
Do.	Rev. Lyman E. Davis.	July 1, 1891	2	116 67	..	..	..	..	..	..	..	..	..	..
Millville.....	Rev. Fred L. Linnard.	Dec. 1, 1891	12	700	4	118	..	2	8	..	..	65	14 75	..
Mortah.....	Rev. John F. Howard.	Aug. 1, 1891	6	100	7	66	..	..	..	..	..	172	..	Preached at two out-stations.
Do. and Lawrenceville.	Rev. John J. Munroe.	June 1, 1890	12	200	2	57	..	..	..	..	..	162	..	..
Newburg (First).	Rev. Benj. B. Seelye.	June 7, 1891	3 <sup>1</sup> / <sub>2</sub>	60 63	3 <sup>1</sup> / <sub>2</sub>	47	..	..	..	..	..	..	..	..
New Village and Farmingville.	Rev. James B. King.	May 1, 1891	12	860	12	71	39	23	25	..	..	190	..	Church edifice erected; two young men preparing for the ministry.
New York City (Bedford Park).	Rev. Andrew McIntyre.	Nov. 1, 1891	12	175	12	48	..	..	..	..	..	24	..	..
Do. (Morrisania).	Rev. S. Bourne.	Nov. 1, 1891	15	450	12	26	..	10	16	..	..	..	..	..
Do. (Mt. Hope Ch.).	Rev. Richard G. Woodbridge	Oct. 15, 1891	12	300	12	99	..	10	26	..	..	171	90 52	Church edifice erected; young man preparing for the ministry.
Do. (Camp Memorial Ch.).	Rev. Elsworth Bondis	Oct. 1, 1891	12	750	12	..	..	..	..	..	..	140	71 78	..
Do. Do.	Rev. Irving Meredith.	Nov. 1, 1890	6	450	1	..	..	..	..	..	..	..	..	..
Do. (Scandinavian).	Rev. A. S. McLeod.	Sept. 1, 1891	5	150	10	..	3	3	4	..	..	150	..	Missionary among Scandinavians.
Do. Do.	Mrs. Charlotte E. Anderson	Sept. 15, 1890	12	120	10	..	..	..	..	..	..	..	..	General Missionary among the Spanish population; preaches in Brooklyn.
Do. Do.	Rev. J. M. Lopez.	Sept. 1, 1891	6	300	11	..	..	..	..	..	..	..	..	Church edifice erected.
Norfolk.	Rev. F. W. Johnson.	Jan. 1, 1891	12	100	3	21	..	..	..	..	..	..	..	..
North Elba.	See Wilmington.	..	..	..	..	..	..	..	..	..	..	..	..	..
North Java and Strykersville.	Rev. Robert B. Skilings.	Oct. 1, 1891	12	100	..	45	..	..	..	..	..	45	..	..
Olean.	Rev. James H. McKee.	May 1, 1891	12	1,200	12	14	..	4	3	2	12	85	31 00	Preached at out-station.
Oswego Falls.	Rev. D. W. Phelps.	July 15, 1891	2 <sup>1</sup> / <sub>2</sub>	75	2 <sup>1</sup> / <sub>2</sub>	36	..	..	..	..	..	82	..	..
Pelhamville.	Rev. Isaac P. Patch.	Apr. 20, 1891	12	500	242	..	..	52	13	..	..	225	39 50	Revival.
Pittsford.	Rev. Stephen H. Ladd.	Feb. 1, 1892	16	200	2	13	..	..	..	..	..	..	..	..
Pittsfordville.	Rev. Francis A. Strong	Feb. 1, 1891	12	175	12	71	7	6	1	..	..	120	21 00	..
Plover.	Rev. Frank L. Drew.	Aug. 1, 1891	12	175	11	106	15	4	4	..	..	120	29 75	..
Pratham.	Rev. Jas. H. Keeling.	May 24, 1891	4	120	4	18	..	..	..	..	..	30	..	Revival; house of worship repaired.
Richmond Hill (L. L.).	Rev. John Ellis Fray.	May 1, 1891	12	550	12	84	..	10	15	..	..	110	129 11	..

Rochester (South Ch.)	Rev. George E. Soper.....	Nov. 1, 1890	12	500	7	210	..	..	..	..	..	1	300	20 00 Church organized; church edifice erected and one in course of erection.
Do.	Rev. Mr. Bull.....	Apr. 30, 1891	1	100	7½	61	..	..	..	..	..	1	140	
Rockaway Beach (First Ch.)	Rev. George W. Plack.....	May 8, 1891	6	200	7½	14	..	..	..	..	..	1	40	
Rock Glen and Gainesville.	Rev. Jesse B. Felt.....	July 1, 1891	12	100	9	29	6	1	9	1	9	2	50	
Rutland.	Rev. William H. Way.....	Jan. 1, 1891	12	125	7½	50	..	..	..	..	..	1	115	
Salamanca.	Rev. Henry O. Ottman.....	May 1, 1890	12	260	1	..	..	..	..	..	..	..	..	
Do.	Rev. Martin L. Dutton.....	May 1, 1891	12	200	11	104	5	6	5	1	2	225	78 75	
Sand Bank.	Rev. Wm. J. Tate.....	May 30, 1891	3½	105	3½	28	..	..	..	..	..	1	105	
Schroon Lake.	Rev. Samuel Lewis.....	Nov. 1, 1891	12	125	12	29	8	..	..	..	..	1	60	
Siloam and Fairview.	Rev. Edward Roberts.....	May 23, 1890	12	100	11½	41	..	..	..	..	..	1	24	
Strikersville.	Rev. Robt. B. Skillings.....	Oct. 1, 1891	12	100	6	17	..	..	..	..	..	1	24	
Summer Hill.	Rev. Walter G. Gill.....	May 17, 1891	12	900	5½	52	..	..	..	..	..	1	80	
Do.	Rev. Wm. H. Hammonds.....	Nov. 8, 1891	12	200	4½	36	3	..	2	..	1	80	7 50	
Syracuse (Danforth)	Rev. Herbert A. Manchester.....	Mar. 1, 1891	12	300	11	155	35	25	..	..	..	1	..	
Do. (Geddes Ch.)	Rev. Frederick A. S. Storer.....	Dec. 8, 1891	12	200	12	118	5	5	5	..	1	188	234 00	
Do. (Good Will Ch.)	Rev. J. Covies Andrus.....	Nov. 12, 1891	12	500	12	290	..	18	22	..	1	391	84 50	
Do. (Pilgrim Chapel)	Rev. L. D. Van Arman.....	Nov. 12, 1890	12	408	7½	..	..	..	..	..	1	158	23 90	
Do.	Rev. John J. Bond.....	June 1, 1891	12	450	10	35	7	..	..	..	..	1	50	
Tallmans Triangle.	Rev. Horace L. Hubbard.....	July 5, 1891	5	200	5	46	21	..	5	..	..	1	50	
Union Center.	Rev. Abel S. Wood.....	Apr. 1, 1891	12	75	12	30	..	..	..	..	..	1	50	
Upper Jay.	See Wilmington.	Mar. 1, 1892	12	50	1	..	..	..	..	..	..	..	..	
Washington Mills.	Rev. John W. Whitfield.....	Apr. 1, 1891	12	250	12	31	..	15	3	..	1	110	28 46	
Wartertown and Burville.	Rev. Epaphroditus W. Florence.....	June 1, 1891	12	500	11	52	..	20	13	5	1	2	36	
West Carthage.	Rev. George B. Rowley.....	July 4, 1891	12	125	12	63	6	3	..	..	1	110	23 60	
West Newark.	Rev. Samuel F. Emory.....	May 15, 1891	12	150	10½	43	..	..	..	..	1	41	41	
Willisborough.	Rev. Joshua J. Wolf.....	July 1, 1891	12	250	9	66	10	6	1	..	1	75	42 00	
Wilmington.	..	..	..	..	..	..	..	..	..	..	..	..	..	
Do.	..	..	..	..	..	..	..	..	..	..	..	..	..	
North Eba and Upper Jay.	Rev. Dana Fish.....	June 1, 1891	12	200	12	17	..	..	..	..	..	3	20	
Do. (Good Will Ch.)	Rev. Edward L. Fleming.....	June 1, 1891	12	150	10	9	25	12	1	..	..	..	..	
Winthrop.	Rev. Gustav A. Dahl.....	July 1, 1890	12	300	3	..	..	..	..	..	..	..	..	
Do.	Rev. Lemuel Jones.....	Oct. 1, 1891	6	500	12	..	..	..	..	..	..	..	..	

## NORTH CAROLINA.

Dunns Creek.	See Pleasant Hill.	..	..	14	..	..	..	..	..	..	..	160	..	Preaches at View Mountain and Rocky Pass; church organized.
Pleasant Hill and Dunns Creek.	Rev. Reuben R. Brookshier.....	Feb. 1, 1892	12	455	8	14	30	7	..	4	3	160	11 90	..
Trion (Ch. of Christ) and Pleasant Hill.	Rev. George S. Pope.....	Oct. 18, 1891	6	300	5½	16	..	4	18	..	3	20	8 51	Preaches at Columbus and Hill; two churches organized.



		Nov. 1, 1891	6	250	12	89	59	66	11	..	1	255	20 00	Reviva..
Mansfield (Mayflower Mem. Ch.)	Rev. Robert H. Edmonds..	Nov. 1, 1891	12	100	8	47	..	..	..	..	..	..	..	..
Martin's Ferry.....	Rev. William Lewis.....	Jan. 1, 1892	12	100	8	47	..	..	..	..	..	..	..	..
Mecca.....	See Cortland.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Nelson.....	Rev. Abner D. Olds.....	July 20, 1890	12	100	3½	56	..	5	2	..	..	75	19 00	..
St. Mary's.....	Rev. Daniel D. Davies.....	Jan. 1, 1891	12	200	9	72	..	1	4	..	..	1 120	20 00	..
Sherodsville.....	Rev. Ivor Thomas.....	Jan. 1, 1891	12	150	9	95	..	..	..	..	..	1 80	..	..
Springfield (Lagonda Ave. Ch.)	Rev. Robt. Quaipe.....	July 1, 1891	3½	134 62	3½	..	..	..	..	..	..	..	..	..
Do.....	Rev. Ralph Albertson.....	Nov. 1, 1891	12	400	8	58	..	..	2	..	..	1 125	32 03	..
Sullivan.....	Rev. James W. Heyward.....	June 1, 1890	12	90	2	54	..	..	..	..	..	1 60	36 00	..
Sweden (Swedes).....	Rev. Gustav Staaf.....	Nov. 1, 1891	12	250	3	31	15	1	..	..	..	1 60	36 00	..
Thompson.....	Rev. George Hill.....	July 8, 1890	12	100	3½	52	..	..	..	..	..	1 60	68 00	..
Toledo (La Grange St. Ch.)	Rev. George Candee.....	Jan. 1, 1891	12	200	9	83	..	24	6	..	..	1 253	68 00	..
Do.....	Miss Bertha Juengling.....	July 1, 1890	12	360	3	..	..	..	..	..	..	1 27	..	..
Youngstown.....	..	..	..	..	..	292	..	..	..	..	..	160	..	..
Bessemer, Pa., and.....	..	..	..	..	..	..	..	..	..	..	..	30	86 09	..
New Castle, Pa. (Swedes).....	Rev. N. M. Nilsen.....	Oct. 1, 1890	12	100	6	55	30	15	..	..	3	125	..	..
Zanesville.....	Rev. Daniel I. Jones.....	Mar. 1, 1891	12	175	11	176	7	5	7	..	2	75	61 00	..

OREGON, REV. C. F. CLAPP, Forest Grove, Superintendent.														
Albina.....	Rev. John L. Hershner.....	Nov. 15, 1891	12	550	12	54	15	20	13	..	1	125	63 46	Revival; house of worship repaired.
Arlington.....	See Condon.....	..	..	..	..	11	..	..	..	..	..	60	..	..
Ashland.....	Rev. George J. Webster.....	May 1, 1891	12	350	12	41	2	2	..	..	1	90	68 00	..
Astoria.....	Rev. George C. Hall.....	Apr. 1, 1891	12	500	12	49	..	..	..	..	..	60	..	Preaches at Graham, Spring Brook, Portland, and Hazelia; two houses of worship erected.
Beaver Creek.....	..	..	..	..	..	39	..	..	..	..	..	55	..	..
Tualatin and.....	..	..	..	..	..	32	..	..	..	..	..	55	53 50	..
Oswego (Welsh).....	Rev. Richard M. Jones.....	Nov. 1, 1890	12	500	7	92	23	25	2	1	5	85	..	Preached at out-station.
Beaverton and.....	..	..	..	..	..	97	..	..	..	..	..	75	..	..
Finney.....	Rev. John W. Eldredge.....	Dec. 1, 1890	12	450	8	33	..	..	..	..	2	55	..	..
Do, and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Gaston.....	Rev. Daniel L. Fordney.....	Dec. 15, 1891	4	100	3½	13	..	..	..	..	1	32	..	..
Butterville.....	See Shnyrna.....	..	..	..	..	10	..	..	..	..	..	35	..	..
Clackamas.....	See Oregon City.....	..	..	..	..	..	..	..	..	..	..	..	..	..
Condon.....	Rev. William C. Wise.....	Nov. 12, 1891	6	300	5½	..	..	..	..	..	..	65	..	Preaches at two out-stations.
Do.....	..	..	..	..	..	23	..	..	..	..	..	..	..	..
Arlington and.....	..	..	..	..	..	11	..	..	..	..	..	..	..	..
Trail Fork.....	Rev. E. Delos Howells.....	May 1, 1891	6	325	7	21	..	..	..	..	..	60	..	..
East Portland.....	Rev. Henry Wall.....	Nov. 1, 1891	3	90	9	..	..	..	..	..	3	217	..	..
Eugene City (First Ch.)	Rev. Henry L. Bates.....	Dec. 7, 1891	12	500	11½	67	12	8	10	..	1	65	13 40	Young man preparing for the ministry.
Finney.....	See Beaverton.....	..	..	..	..	..	..	..	..	..	..	140	86 15	Revival.
Forest Grove.....	Rev. Daniel Slaver.....	Aug. 1, 1891	12	1,000	8	161	..	..	..	..	1	90	..	General Missionary in Western and Southern Oregon; house of worship repaired.
Gaston.....	..	..	..	..	..	14	..	..	..	..	..	80	..	..
Greenville.....	..	..	..	..	..	25	..	..	..	..	..	..	..	..
Hillsdale and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Beaverton.....	Rev. Daniel L. Fordney.....	Apr. 15, 1891	12	600	8½	30	10	3	7	..	3	..	37 50	..
Greenville.....	See Gaston.....	..	..	..	..	14	..	..	..	..	..	..	..	..
Hillsboro.....	Rev. Benjamin F. Moody.....	Aug. 1, 1891	12	300	12	69	8	3	3	1	2	6	70 92	Preaches at two out-stations.

## OREGON, (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. & Co. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	Hopful Conversions.	Added to Churches	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Hillside.....	See Gaston.....					25					70		
Hood River.....						24							
Hood River Valley and Riverside.....	Rev. Frank M. Aunk.....	Jan. 1, 1892	12	500	12	10		4	2	2	72	75 00	Chrch edifice erected; house of worship repaired.
Hood River Valley.....	See Hood River.....				3	17				1	55		
Lexington.....	Rev. E. K. Beach.....	May 1, 1891	3	100		23					42		
Mounian View.....	See Oregon City.....					13					42		
Oregon City.....						23					58		
Mountain View and Clackamas.....	Rev. Asa B. Snider.....	Oct. 1, 1891	6	200	6	3	5	8	2	2		7 00	Church organized; revival.
Oswego and Clackam.....	Rev. Richard M. Jones.....	Nov. 1, 1890	12	480	5	32				1	58		Preached at out-station. Revival.
Beaver Creek.....	Rev. Thomas H. Henderson.....	Oct. 1, 1890	12	725	6							1 00	Preaches at out-station.
Pendleton.....													
Do.....	Rev. Chas. T. Whittlessey.....	Dec. 1, 1891	12	700	4	37				2	35		Preaches at out-station.
Portland (Plymouth).....	Rev. Wm. C. Wise.....	June 1, 1891	7	175	8	48				1	30		Preached at six out-stations. Preaches at Hudson, Stetman, Aprary, Neer City, and St. Helen.
Rainier.....	Rev. Adolph H. Bauman.....	Sept. 8, 1891	12	500	2	13							
Do.....	See Hood River.....				5	10					72		
Riverside.....	Rev. William C. Wise.....	Sept. 8, 1890	12	500	51								Preaches at three out-stations; church edifice erected.
Scappoose.....	Rev. John J. Staub.....	Feb. 17, 1892	12	480	11	32	15	21	3	2	50		
Do.....	See Willamina.....					15							
Sheridan.....						33					100		Church organized; church edifice erected.
Smvna and.....	Rev. F. W. Parker.....	July 15, 1891	12	300	8	10	13	13	9	2	35		Preached at four out-stations. Church edifice erected.
Butlerville.....	See Condon.....					27							
Trail Fork.....	Rev. William H. Tubb.....	Jan. 1, 1891	5	150	2	18						18 50	Preaches at Sheridan; revival; church edifice erected.
Tualatin.....	Rev. Ozro A. Thomas.....	Feb. 1, 1891	3	50	1								Preaches at McMinville; revival; church edifice erected.
Willamina.....	Rev. Adolph H. Bauman.....	June 1, 1891	6	250	5	19	4	3	3	1	2	40	Church organized. Revival; young men preparing for the ministry; church edifice erected.
Do.....													
Sheridan.....	Rev. Thos. H. Henderson.....	Oct. 1, 1891	6	350	6	15	15	5	2	1	2	80	
Wilsonville.....	Rev. Jerome M. Barber.....	Oct. 18, 1891	12	250	5	80	8	7	1	1	2	26 91	
Do.....													

PENNSYLVANIA, REV. T. W. JONES, D.D., Philadelphia, Superintendent.

See Blossburg.....

Bangor (Bethel Ch.) and.....

Arnot.....

150

70

65

90

Mud Gap.....	Rev. Edward R. Hughes....	July 1, 1891	6	75	9	46	18	7	5	2	55	67 14 Church edifice repaired; church organized.
Bitumen.....	See Renovo.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	.....
Blossburg and Arnot.....	Rev. James T. Matthews....	Apr. 1, 1891	12	200	12	96	15	5	.....	125	.....	36 00 Church edifice erected; revival.
Bradock.....	Rev. John H. Young.....	Jan. 1, 1892	12	200	12	85	.....	.....	.....	1	208	.....
Do. (Scandinavians).....	Rev. J. Jelnek.....	Apr. 1, 1891	12	75	12	.....	.....	.....	.....	.....	.....	.....
Do. (Bohemians).....	Miss Anna Hodoush.....	Aug. 1, 1891	12	300	8	.....	.....	.....	.....	.....	.....	Colporteur.
Brook's Hill.....	Rev. Jan. Sabol.....	Oct. 1, 1891	3	100	3	21	.....	.....	.....	20	.....	.....
Carbondale (Welsh).....	See Spring Creek.....	.....	.....	.....	.....	71	.....	.....	.....	1	100	.....
Centerville.....	Rev. Abraham Jones.....	Feb. 1, 1892	12	200	11	.....	.....	.....	.....	.....	.....	.....
Coal Dale (Moriah).....	Rev. Richard M. Jones.....	Feb. 1, 1891	12	250	10	45	.....	.....	.....	1	200	.....
Corry.....	Rev. William R. Atwood....	Apr. 1, 1891	3	75	3	92	.....	.....	.....	1	74	Revival.
Edwardsdale (Bethesda).....	Rev. David L. Davis.....	Jan. 1, 1892	12	250	12	135	19	19	.....	1	235	98 89 Preaches at Mountain Top.
Forest City.....	Rev. R. Morgan.....	Jan. 1, 1892	3	24	3	.....	.....	.....	.....	.....	.....	.....
Homestead.....	Rev. Benjamin Harris.....	Feb. 1, 1892	12	250	12	68	30	21	14	1	90	27 11 Revival; preaches at two out-stations; young man preparing for the ministry.
Johnstown.....	Rev. Thomas A. Humphreys	Oct. 1, 1891	12	300	6	135	27	31	6	1	100	19 42 Church edifice erected; revival.
Kane.....	Rev. Charles A. Jones.....	Aug. 1, 1891	12	150	12	81	5	6	11	1	75	50 52 Self-sustaining; revival.
Lansford.....	Rev. Howell Davies.....	Oct. 1, 1890	12	250	6	180	.....	.....	.....	1	267	.....
Minersville.....	Rev. Samuel Davies.....	May 24, 1891	4 1/2	67 50	4 1/2	.....	.....	.....	.....	.....	.....	.....
Monterey.....	Rev. William Gould.....	Oct. 1, 1890	12	500	6	.....	.....	.....	.....	.....	.....	.....
Do. (Hawley Mem. Ch.).....	Rev. Irving Meredith.....	June 1, 1891	4	400	4	.....	.....	.....	.....	1	80	Revival; young man preparing for the ministry.
Do.....	Rev. Adam Reoch.....	Nov. 8, 1891	6	225	4 1/2	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	Rev. Richard H. Hughes....	May 24, 1891	4	73	4	46	.....	.....	.....	.....	55	.....
Mud Gap.....	See Bangor.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nanticoke.....	Rev. John H. Barnett.....	Apr. 1, 1891	12	250	12	.....	.....	.....	.....	.....	85	.....
Old Forge.....	See Rendham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Parsons.....	Rev. William T. Williams....	June 2, 1890	12	200	2	50	.....	.....	.....	1	56	.....
Philadelphia (Scandinavian Ch.).....	Rev. Nils C. Barrie.....	July 10, 1891	12	50	2	.....	.....	.....	.....	.....	.....	.....
Do.....	Rev. Nils C. Barrie.....	June 2, 1890	12	200	2	50	.....	.....	.....	.....	.....	.....
Pittsburgh (Slovakian Ch.).....	Rev. Nils C. Barrie.....	Nov. 1, 1891	12	456	5	18	.....	.....	.....	1	16	Preached at out-station.
Do.....	Miss Anna Nord ush.....	Aug. 1, 1890	12	360	4	348	.....	.....	.....	1	277	.....
Plymouth (Swedes).....	Rev. Eric M. Pearson.....	Jan. 1, 1891	12	180	9	34	.....	.....	.....	.....	.....	.....
Providence (Puritan Ch.).....	Rev. J. H. G. Evans.....	Oct. 1, 1891	12	250	12	157	.....	.....	.....	1	276	Revival.
Renovo and Bitumen (Swedes).....	Rev. Richard S. Jones.....	May 1, 1891	12	250	11	92	32	28	4	1	150	27 00 Revival.
Do.....	Rev. Andrew J. Isakson.....	Sept. 1, 1891	12	200	7	13	.....	.....	.....	.....	38	.....
Do.....	Rev. C. A. Widak.....	Dec. 1, 1891	6	100	4	.....	.....	.....	.....	.....	.....	.....
Rendham and Old Forge.....	Rev. C. A. Widak.....	Dec. 1, 1891	6	100	4	.....	.....	.....	.....	.....	.....	.....
Riceville and Centerville.....	Rev. Isaac Thomas.....	Apr. 1, 1891	12	200	12	56	.....	.....	.....	1	25	15 00 Preached at out-stations.
Ridgeway (Swedes).....	Rev. O. J. Gage.....	Sept. 1, 1891	12	100	7	42	.....	.....	.....	.....	20	.....
Sharon (English and Welsh).....	Rev. August Sibberg.....	June 4, 1891	12	150	12	83	41	4	.....	1	.....	Revival.
Sheffield.....	Rev. Geo. Henshaw.....	June 1, 1891	12	100	12	128	13	10	3	1	199	73 21 House of worship erected.
Shenandoah.....	See Warren.....	.....	.....	.....	.....	30	.....	.....	.....	.....	35	.....
Slatington.....	Rev. Owen Enoch.....	Jan. 1, 1892	3	21	3	.....	.....	.....	.....	.....	.....	.....
Spring Creek.....	Rev. William T. Williams....	June 2, 1891	12	225	10	100	10	14	11	2	154	3 65 Preaches at Bethel and Statesdale; revival.

## PENNSYLVANIA (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. M. M. on latest Commission.	Total months of Labor performed from April to April.	No. of Church members.	On Conversion.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
West Spring Creek and Brooks Hill.	Rev. George W. Moore.	July 1, 1891	12	250	12	13	2	1	3	..	96	23 19	House of worship repaired; two church edifices erected.
Taylorville.	Rev. Thomas D. Evans.	May 2, 1891	12	200	12	21	..	..	..	..	40	..	..
Warren (Scandinavians).	Rev. J. A. Dahlgren.	May 22, 1891	3 1/2	57 50	3 1/2	112	..	..	..	..	240	..	..
Do. and Sheffield.	Rev. Andrew J. Jackson.	Nov. 1, 1891	6	150	5	30	..	..	..	..	35	..	..
West Bangor.	Rev. John Cadwalader.	Apr. 1, 1891	12	200	12	80	4	3	4	..	100	..	Preached at out-station.
West Pittston.	Rev. Wm. Smith.	June 28, 1891	2 1/2	37 50	2 1/2	67	..	..	..	..	116	..	..
West Spring Creek.	See Spring Creek.	..	..	..	..	13	..	..	..	..	26	..	..
RHODE ISLAND (Auxiliary). REV. ALEX. MCGREGOR, Pawtucket, Secretary.													
Howard (Trauston).	Rev. Hiram E. Johnson.	June 1, 1891	12	400	10	70	13	12	1	..	60	6 75	Revival.
Newport (Colored).	Rev. Mahlon Van Horne.	July 1, 1890	12	300	8	191	..	..	..	..	140	..	..
Providence (Academy Ave.).	Rev. Edward O. Bartlett.	June 1, 1891	12	400	10	207	..	..	..	..	..	..	House of worship repaired.
Do. (Olivet Colored).	Rev. Mr. Dickinson.	June 1, 1891	12	331	10	29	2	1	..	..	18	..	..
Do. (Swedish Free).	Rev. John P. Eagle.	June 1, 1891	12	325	10	185	..	32	9	..	90	41 50	Preaches at East Greenwich. Pawtucket, Rumford, and Compton; church in course of erection.
Do. (Armenia Mission).	Rev. M. Kasparian.	June 1, 1891	12	303	10	20	..	..	..	..	90	..	Self-sustaining.
Thornton.	Rev. William H. Starr.	June 1, 1891	12	300	10	20	..	..	..	..	160	..	German Mission.
Warwick (River Point).	Rev. Frederick H. Adams.	June 1, 1891	6	120	6	85	..	..	..	..	..	..	Norwegian Mission.
Do.	Rev. Mr. Scherff.	June 1, 1891	4	75	4	..	..	..	..	..	..	..	State MI sionary.
Do.	Rev. Mr. Flingson.	June 1, 1891	12	400	10	..	..	..	..	..	..	..	..
Do.	Rev. L. S. Woodworth.	June 1, 1891	..	2,100	..	..	..	..	..	..	..	..	..

## TENNESSEE.

Knoxville.	Rev. John H. Frazee, D.D.	May 1, 1891	12	750	12	70	3	17	..	1	110	50 00	Church edifice erected.
TEXAS.													
Celburne (Trinity Ch.).	Rev. David R. Francis.	Feb. 15, 1891	12	500	10 1/2	49	13	2	4	..	50	100 00	..
Dallas.	Rev. Henry L. Hubbell.	Apr. 1, 1891	12	1,200	12	294	..	..	..	..	211	..	..
Denison (First Ch.).	Rev. Lewis W. Hicks.	Sept. 1, 1891	12	425	12	25	5	4	..	..	75	70 32	Church edifice erected.
El Paso.	Rev. Gordon E. Barlow.	Sept. 1, 1891	12	450	12	15	..	11	1	1	24	..	Church organized; church edifice erected; three young men preparing for the ministry.
Palestine.	Rev. Elisha F. Fales.	Mar. 1, 1891	12	350	11	14	1	5	..	..	200	115 75	..
Paris (Main St. Ch.).	Rev. Thomas M. Macdonald.	Feb. 20, 1891	12	400	2 1/2	44	..	..	..	..	75	..	..



VERMONT (Auxiliary), REV. CHARLES H. MERRILL, St. Johnsbury, Secretary.

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	On Conversion.	Added to Churches.	No. of Sunday-schools.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Albany	Rev. William B. T. Smith.	June 1, 1891	12	100	9	27	..	..	..	1	50	9	70 House of worship repaired.
Albion Springs.	Rev. Herbert R. Titus.	May 1, 1891	12	115	12	86	..	..	..	1	90	..	Preaches at two out-stations.
Andover	Rev. Charles E. Hayward.	June 15, 1891	2½	54	2½	..	..	..	..	..	..	..	..
Arlington (East)	Rev. Artemus C. Field.	July 1, 1891	12	200	12	49	2	..	..	2	40	19 00	Preaches at Sunderland Borough; church edifice rected; house of worship repaired.
Bairre (East).	Rev. Wilbur G. Dade.	June 1, 1891	3	..	3	..	..	..	..	..	..	..	..
Braintree (East) and Braintree (West).	Rev. George E. Boynton.	Dec. 1, 1890	12	130	8	119	..	..	..	2	95	..	Preaches at Braintree.
Brattleboro (Sweetes) and Brattleboro (Water and Plymouth (North)	Rev. Sven J. Blomquist.	Dec. 1, 1890	12	92	8	..	..	..	..	..	..	..	..
Brighton (Island Pond)	Rev. Carl H. Corwin.	June 1, 1891	12	200	9	45	..	..	..	1	130	..	..
Do.	Rev. Joseph N. Walker.	Feb. 1, 1891	4½	74	4½	..	..	..	..	..	..	..	..
Do.	Rev. Geo. A. Mills.	June 20, 1891	4	67	4	..	..	..	..	..	..	..	..
Brookfield (West)	Rev. John A. Dixon.	Jan. 1, 1892	12	200	12	51	17	12	2	1	75	..	Revival.
Burke (East).	See Braintree (East).	..	..	..	..	..	..	..	..	..	..	..	..
Calais (East) and Calais (West)	Rev. Joseph C. Bodwell.	Mar. 15, 1891	12	100	11½	40	..	..	..	2	63	31 00	House of worship repaired.
Charleston (South)	Rev. William Ewen.	Mar. 1, 1891	12	150	11	55	2	2	1	..	94	26 06	..
Cheney (West)	See Morgan.	..	..	..	..	95	..	..	..	..	..	..	..
Colchester	See Proctor.	..	..	..	..	27	..	..	..	..	..	..	..
East Brookfield.	Rev. Amos Holbrook.	Oct. 1, 1891	12	150	12	59	4	..	3	1	71	63 66	House of worship repaired.
Eden and Eden Park (North)	See Williamstown.	..	..	..	..	41	..	..	..	..	..	..	..
Fairfield (East)	Rev. Frederick B. Rockwood.	Jan. 10, 1891	12	270	9½	12	..	..	..	..	58	..	..
Ferrisburgh.	Rev. Benjamin Swift.	May 15, 1891	4	53	4	30	..	..	..	2	60	23 00	Revival.
Do.	Rev. J. M. Thomas.	May 4, 1891	4	34	4	16	..	..	..	1	127	..	..
Franklin.	Rev. Levi Wild.	Nov. 2, 1891	12	200	8½	54	..	..	..	1	84	..	..
Gulford.	Rev. William M. Mayhew.	Nov. 9, 1891	12	150	12	29	..	..	..	1	45	..	..
Guildhall.	Rev. W. H. Jackson.	June 15, 1891	2½	52	2½	..	..	..	..	..	..	..	..
Hartford (Olcott).	Rev. A. J. Cameron.	June 22, 1891	12	150	8½	43	..	..	..	1	50	..	Preaches at Maidstone; revival.
Hartland.	Rev. Austin S. Chase.	Sept. 15, 1891	3½	73	9	..	..	..	..	..	..	..	..
Hyde Park.	Rev. Allen Hazen, D.D.	June 1, 1890	12	150	2	66	..	..	..	1	75	..	..
Do.	Rev. Earl J. Ward.	July 1, 1890	12	100	1	..	..	..	..	..	..	..	..
Jamaica.	Rev. Frederick C. Taylor.	Oct. 18, 1891	12	200	4½	20	..	..	..	..	145	10 00	Parsonage provided.
Londonderry.	Rev. Samuel L. Vincent.	May 1, 1891	12	150	12	51	..	..	..	1	80	5 30	House of worship repaired.
Lowell.	Rev. Walter R. Curtis.	Apr. 30, 1891	12	200	12	15	1	13	1	1	57	6 00	Preaches at two out-stations.
Lowell.	Rev. Edwin Rose.	July 1, 1891	12	240	12	51	..	..	..	..	100	..	..







## WASHINGTON (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church members.	On Conversions.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Endicott and Alpha Or. (German).	Rev. Johannes Koch.	Apr. 10, 1891	12	200	12	20	20	13	1	3	25	38 77 Church organized; church edifice erected.
Rock Lake.	See St. Johns.											
Rosario.	See Anacortes.											
Ray and.						12	12				28	Preaches at Yelma; revival; young man preparing for the ministry.
Hillhurst.	Rev. Robert Brown.	May 10, 1891	12	625	12	17	8	8		3	30	10 00
St. Johns and Rock Lake.	Rev. Charles Riggle.	Sept. 27, 1891	3 1/2	90	3 1/2							
St. Johns.	Rev. Jonathan Edwards.	Jan. 17, 1892	3	3	3							
Do. and Endicott.	Rev. Rev. S. Winchester.	June 2, 1891	2	75	2							
Seattle (Brooklyn Ch.)	Rev. W. W. Ferrier.	May 1, 1891	12	800	11	20	3	4	16	1	89	2 70 Preaches at Jackson St. Mission; church organized; church edifice erected.
Do.	Rev. E. P. Tenney.	Feb. 22, 1891	3	300	1							General Missionary.
Do. (Pilgrim Ch.)	Rev. Rufus W. Fletcher.	Aug. 14, 1890	12	700	4 1/2	16				1	115	Preached at out-station.
Do. (Taylor Ch.)	Rev. George H. L.	Oct. 1, 1891	6	250	12	64	8	5	19	1	130	228 93
Do. (Edge-water Ch.)	Rev. Morgan P. Jones.	May 1, 1891	12	430	11	47		7	1	1	137	66 78
Spokane.	Rev. Rogers J. Mooney.	Mar. 1, 1891	6	350	5	26				1	119	
Spokane (Second Ch.)	Rev. William Davis.	June 18, 1891	12	900	12	43	10	7	15	1	115	35 00 Church edifice erected.
Spokane Falls.	Rev. Thomas W. Walters.	Sept. 1, 1890	12	1,400	7							General Missionary.
Do. (Pilgrim Ch.) and Marshall.	Rev. Frederick V. Hoyt.	June 22, 1891	12	800	12	6				1	131	Preaches at two out-stations.
Sprague.	Rev. John H. Butler.	Nov. 25, 1891	1 1/2	55	3 1/2	50				1	110	
Do.	Rev. Edward L. Smith.	Sept. 27, 1891	12	500	6							
Stellacoom and Lakeview.	See Co-ville.					5						
Sultan City.	Rev. Loren W. Binnall.	Oct. 1, 1891	6	200	12	20						
Tacoma.	Rev. Amos W. Emery.	Feb. 15, 1891	12	700	10 1/2	16	9	4	3	1	83	58 00 Preaches at Wallace; church edifice repaired.
Tacoma (Atkinson Memorial Ch.)	Rev. Thomas Sims.	Nov. 1, 1891	12	800	12	51				1	98	8 90 Preaches at out-station.
Do. (East).	Rev. Wm. C. Merritt.	Oct. 1, 1891	12	700	6							Preaches at out-station.
Do. (Scandinavians).	Rev. William E. Dawson.	Sept. 1, 1891	12	600	8	46				1	132	1 75 Church edifice erected.
Do. (Swedes).	Rev. Lauritz E. Paulson.	Nov. 1, 1891	6	225	12	23						
Tampico.	Rev. J. Emil Bjorklund.	Nov. 15, 1891	12	500	12	61		16		1	56	
	See Altatum.					6					15	



## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by A. H. M. S. on Commission.	Total Months of Labor performed from April to April.	No. of Church-members.	Hopeful Conversions.	On Confession.	Added to Churches By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Bruce.....	See Prentice.....	May 1, 1891.....	4.....	50.....	4.....	..	..	..	..	..	25	25 00	Preaches at out-stations; (No. Wis.) Preaches at out-stations; church organized; church edifice erected.
Burnet County (Scandinavians).....	Rev. S. O. Lindgren.....	May 1, 1891.....	4.....	300.....	12.....	17.....	2.....	..	2.....	..	1	55	..
Chilton.....	Rev. George E. Moore.....	May 1, 1891.....	12.....	100.....	4.....	37.....	..	..	..	..	1	80	..
Clear Lake.....	Rev. William A. Korn.....	May 25, 1891.....	4.....	..	..	..	..	..	..	..	..	..	17 65
Do. (Swedes).....	Rev. Mathias Peterson.....	Apr. 1, 1891.....	12.....	150.....	12.....	59.....	5.....	1.....	..	..	1	59	Preaches at Emery and Glenwood.
Cooksville.....	See Stoughton.....	..	..	..	..	27.....	..	..	..	..	..	16	..
Cumberland.....	Rev. Thomas F. Murphy.....	Apr. 1, 1891.....	12.....	330.....	8.....	92.....	5.....	5.....	2.....	..	3	40	..
Davis Corners.....	See Big Spring.....	..	..	..	..	35.....	..	..	..	..	..	75	..
De Soto.....	See Sterling.....	..	..	..	..	27.....	..	..	..	..	..	65	..
Doctor's Lake.....	See Wood Lake.....	..	..	..	..	23.....	..	..	..	..	..	25	..
Drummond.....	..	..	..	..	..	..	..	..	..	..	..	50	..
Mason and.....	..	..	..	..	..	..	..	..	..	..	..	13	..
Platt.....	Rev. Barnard V. Child.....	June 1, 1891.....	4.....	..	..	..	..	..	..	..	..	23	..
Eagle River.....	Rev. Aaron S. Newcomb.....	Jan. 15, 1892.....	3.....	50.....	12.....	23.....	17.....	3.....	2.....	2.....	5	10	Preaches at Cable and Maple Ridge; reviva..
East Superior.....	See West Superior.....	..	..	..	..	7.....	..	..	..	..	1	103	..
Eau Claire.....	Rev. Charles A. Payne.....	June 1, 1891.....	12.....	500.....	12.....	107.....	20.....	14.....	3.....	..	1	35	Revival; parsonage provided.
Edgerton.....	Rev. Levi H. Keller.....	Aug. 1, 1890.....	12.....	300.....	4.....	42.....	..	..	..	..	1	244	24 76 Preaches at Block's Valley; revival.
Etroy.....	Rev. Orrin L. Robinson.....	June 15, 1891.....	12.....	200.....	12.....	105.....	27.....	29.....	4.....	..	1	144	Self-sustaining.
Enet.....	See Prentice.....	..	..	..	..	..	..	..	..	..	..	150	House of worship repaired; revival.
Endeavor.....	Rev. Eli A. Child.....	Aug. 1, 1891.....	12.....	300.....	8.....	..	..	..	..	..	..	..	..
Fifield.....	Rev. Howard R. Vaughn.....	June 23, 1891.....	6.....	250.....	12.....	93.....	13.....	3.....	2.....	..	2	80	(No. Wis.) Preached at Butternut; church edifice repaired; house of worship built; parsonage provided.
Fox Lake.....	Rev. Stowe Sawyer.....	Mar. 1, 1891.....	12.....	150.....	11.....	50.....	..	..	..	..	1	60	..
Franksville and.....	..	..	..	..	..	22.....	..	..	..	..	..	..	..
Raymond.....	Rev. James K. Killbourn.....	June 14, 1891.....	12.....	300.....	10.....	53.....	..	..	..	..	..	53	..
Genesee.....	Rev. Sisko Riders.....	June 15, 1891.....	12.....	125.....	10.....	63.....	..	2.....	1.....	..	2	85	11 50
Grantsburg.....	See Wood Lake.....	..	..	..	..	16.....	..	..	..	..	1	100	88 09
Hammond.....	Rev. William D. Stevens.....	Aug. 1, 1891.....	12.....	100.....	12.....	66.....	8.....	..	..	..	1	90	85 00
Hartland.....	Rev. Joseph B. Davison.....	Sept. 16, 1891.....	12.....	150.....	63.....	45.....	1.....	2.....	3.....	..	1	160	216 70
Hillsboro.....	Rev. W. A. Gerrie.....	May 17, 1891.....	4.....	66 67.....	11.....	..	..	..	..	..	..	..	..
Do.....	Rev. Abner C. Smith.....	Jan. 1, 1892.....	12.....	200.....	3.....	47.....	1.....	2.....	..	..	1	110	Church organized; church edifice erected.

Hixton and York		Apr. 1, 1891	12	170	12	29	26	..	..	11	2	2	2	64	65	Church organized; house of worship in course of erection.	
Ithaca and Neptune		Rev. Malcolm McPhail	Apr. 1, 1891	12	170	12	29	26	..	..	11	2	2	64	65		
Jackson		Rev. H. H. Jacobs	June 1, 1891	4	30	4	38	35	..	..	..	..	1	47	..		
Kinne Kinzie and Mason Valley		See Big Spring	..	..	..	..	34	..	..	..	..	..	..	..	..		
La Crosse (German)		Rev. C. L. Mills	June 1, 1891	4	120	4	282	..	..	..	..	..	1	504	..	Self sustaining.	
Lake Mills		Rev. Jacob H. Schlechter	May 1, 1890	12	200	2	88	..	..	..	..	..	1	124	..	Parsonage provided; revival.	
Leeman		Rev. Samuel M. McNell	June 30, 1890	12	100	2	6	..	..	..	..	..	..	..	..		
Leon		See Milwaukee	..	..	..	..	..	..	..	..	..	..	..	..	..		
Lone Rock and Bear Valley		Rev. John Willan	Aug. 16, 1891	12	200	1	22	..	..	..	..	..	..	..	..		
Lynxville		Rev. Ernest E. Day	May 12, 1891	12	300	10	43	..	..	..	..	..	..	..	..		
Seneca and Mt. Sterling		..	..	..	..	..	18	..	..	..	..	..	..	40	..		
Mason		Rev. Joseph P. Dickerman	Oct. 1, 1891	12	250	5	8	..	..	..	..	1	2	25	13	57 Preaches at out-station; church organized; house of worship repaired.	
Mason Valley		See Drummond	..	..	..	..	..	..	..	..	..	..	..	25	..		
Merritt's		See Kinne Kinzie	..	..	..	..	..	..	..	..	..	..	..	..	..		
Milwaukee (Bohemians)		Rev. Eli A. Child	Aug. 1, 1890	12	300	4	70	..	..	..	..	..	1	75	..		
Do (Scandinavians) and Leeman		Rev. John Beran	Feb. 8, 1892	12	800	12	16	..	..	..	..	..	1	32	35		
Mondovi		Rev. Frederick Lundgren	June 7, 1891	12	180	9	6	35	6	1	1	1	1	1	..	14 00 Preaches at out-stations.	
Do		Rev. George P. Thomas	Aug. 24, 1890	12	200	4	42	5	15	7	1	2	15	73	..	89 75 Preaches at out-stations.	
Mt. Sterling		Rev. Frank E. Lyon	May 10, 1891	12	300	10	8	..	..	..	..	..	..	50	..		
Mt. Zion		See Lynxville	..	..	..	..	52	..	..	..	..	..	..	..	..		
Mukwonago		Rev. Potosi	..	..	..	..	..	..	..	..	..	..	..	..	..		
Do		Rev. Thomas J. Brown	Dec. 1, 1890	12	100	8	49	..	..	..	..	..	1	111	..	3 00 Church organized.	
Neptune		Rev. William J. Brown	May 1, 1891	12	100	11	51	8	6	5	..	..	1	69	..		
New Lisbon		Rev. James O. Buswell	Oct. 1, 1891	6	200	6	60	89	..	9	2	1	2	128	..	72 00 House of worship repaired; revival.	
Norrie		See Ithaca	..	..	..	..	..	..	..	..	..	..	..	..	..		
Oak Creek		Rev. George C. Weiss	Sept. 10, 1891	6	150	11	25	..	..	..	..	..	..	35	..		
Oakhosh (Zion Ch.)		See Brimwood	..	..	..	..	..	..	..	..	..	..	..	..	..		
Osseo		Rev. J. O. Buswell	Sept. 14, 1890	12	200	5	37	..	..	..	..	..	..	..	..		
Palmyra		Rev. Allison D. Adams	May 1, 1890	12	200	1	72	..	..	..	6	..	1	80	..	8 00 Self-sustaining.	
Do		Rev. William C. Haire	May 1, 1891	12	250	11	44	17	2	2	..	..	1	68	..	36 95 Revival.	
Pine River and Potsippi		Rev. Charles A. Moore	July 1, 1890	12	200	3	50	..	..	..	..	..	..	..	..		
Pittsville		Rev. W. W. Breckenridge	Aug. 9, 1891	12	200	7	47	..	..	..	..	..	..	..	..		
Do		Rev. William H. Spencer	Oct. 18, 1891	12	200	12	38	21	7	..	..	..	2	40	..	65 07 Preaches at two out-stations; young man preparing for the ministry.	
Pleasant Valley and Potsippi		Rev. D. H. Ritchie	Jan. 1, 1891	9	150	6	15	5	..	..	..	..	2	100	..	10 64 Preaches at six out-stations; revival.	
Do		Rev. Ernest A. Chevis	Jan. 1, 1892	12	250	8	40	..	..	..	..	..	..	..	..		
Do		See Drummond	..	..	..	..	..	..	..	..	..	..	..	..	..		
Pleasant Valley and Potsippi		Rev. Arthur E. Leonard	Sept. 15, 1891	12	300	7	27	..	..	..	..	..	..	25	..	3 50 Church organized.	
Do		Rev. Ephraim M. Corey	Nov. 1, 1890	12	150	7	20	..	..	..	..	..	..	..	..		
Do		Rev. William A. Griffiths	Jan. 1, 1892	12	3	8	52	10	10	2	..	..	..	..	..	Preaches at two out-stations.	
Do		See Pine River	..	..	..	..	38	..	..	..	..	..	..	..	..	36 00 Church edifice erected.	
Prairie du Chien		Rev. Andrew A. Andridge	Apr. 1, 1891	10	208	10	37	..	..	..	..	..	..	157	..		

## WISCONSIN [Auxiliary], (continued).

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of church members.	Hopeful (Conversions).	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Prentice, Bruce.											25		
Amos, J. H.													
Weyerhaeuser.	Rev. Ernest C. Chevils.	Nov. 1, 1891	11.5	34.50	8								
Princeton.	Rev. William Collins.	Oct. 1, 1891	5	54	11	29				2	35		Preaches at out-stations; church organized.
Do.	Rev. August Wurtschmidt.	Dec. 1, 1891	12	400	4	30				1	50		62 25 Church organized.
Quincy and White Creek.										1	20		
Racine (German).	Rev. Alfred C. Marden.	June 1, 1891	12		10	52					35		Church edifice erected.
Raymond.	Rev. Lewis C. Hansen.	Oct. 1, 1891	12	200	12	127				2	50		Revival.
Rhinelander.	See Franksville.									1	150		
Do.	Rev. William Blockwell.	May 1, 1890	12	250	1	58					35		(No. Wis.)
Rio and.	Rev. John Humphreys.	Sept. 1, 1891	12	260	7	31				1	100		8 16 (No. Wis.)
Weyroona.													
Do.	Rev. Henry J. Colwell.	May 1, 1890	12	150	1	23					48		Preached at out-stations.
Rochester.	Rev. Robert B. Evatt.	May 1, 1891	12	150	11	55				1			Parsonage provided.
Do.	Rev. W. J. C. Ralph.	June 15, 1891	3	50	3	23							
Rosendale.	Rev. J. H. Ralph.	Sept. 15, 1891	6	75	6½								
St. Louis.	Rev. J. Wood Miller.	Mar. 1, 1891	12	50	1	54				1	112		
Do.	Rev. James R. Valley.	Feb. 1, 1891	3	112 50	1								
Scott.	Rev. J. M. Adams.	June 13, 1891	3	83 75	3								(No. Wis.)
Seneca.	See Pleasant Valley.												(No. W.s.)
Sharon.	See Lynxville.												
Shiocton.	Rev. David R. Grover.	Oct. 1, 1891	12	100	6	29		1	5	1	35	12 00	Parsonage provided; preaches at Lee mans.
Do.	Rev. Henry C. Todd.	Jan. 1, 1892	3	50	3	26				1	35	25 00	Young men preparing for the ministry.
South Kaukauna.													House of worship repaired.
Sterling and.	Rev. John Gibson.	Apr. 1, 1891	12	350	12	62	20	20	12				
De Soto.													
Stoughton and.	Rev. William Haughton.	Jan. 1, 1892	12	150	3	27	4	9	3	1	2	45	54 50
Do.													
Cooksville.													
Do.	Rev. John N. Davidson.	Oct. 1, 1891	12	200	12	27	1				16		
Sturgeon Bay.	Rev. Thomas F. Murphy.	Jan. 24, 1892	12	200	2½	37	5	2		3		5 00	(No. Wis.) House of worship built; self-sustaining.
Do.	Rev. Geo. P. Anderson.	June 1, 1891	6	150	6	37	5	4		1	140		Self-sustaining; revival.
Tomah.	Rev. Lincoln A. Holp.	Jan. 1, 1891	12	200	9	91				1	75		

Tonahawk.....	Rev. Walter M. Ellis.....	Oct. 15, 1891.....	6	200	12	23	1	4	1	70	23 00 (No. Wis.)	
Trempealeau.....	Rev. Joseph P. Chamberlin.....	Apr. 1, 1891.....	12	100	12	63	1	1	1	80	House of worship repaired.	
Two Rivers.....	Rev. Alexander Chambers.....	Oct. 1, 1891.....	12	300	12	32	15	7	2	1	30 87 Church organized.	
Washington (Scandinavian). Do.	Rev. T. O. Wold.....	Dec. 1, 1890.....	2	103 33	8	42	1	1	1	90	(No. Wis.) House of worship repaired.	
Do.	Rev. Alex. Thomson.....	Aug. 1, 1891.....	12	250	8	..	..	..	..	..	Church organized; revival; preached at Houghton.	
Do. and Bayfield (Scandinavian). Do.	Rev. C. T. Tharaldson.....	Sept. 13, 1891.....	2½	62	5½	..	5	12	1	1	7 00 Self-sustaining; house of worship repaired; parsonage provided.	
West Salem.....	Rev. Dan. M. Breckenridge.....	Jan. 1, 1891.....	12	100	9	85	9	9	5	1	166 61 (No. Wis.) Two churches organized; church edifice erected; three young men preparing for the ministry.	
West Superior and East Superior. Weyerhaeuser.	Rev. Fred. E. Richards.....	Jan. 1, 1892.....	3	200	12	7	6	16	21	2	75	Preaches at Park.
White Creek.	See Prentice.....	.....	..	..	..	8	..	..	..	..	..	(No. Wis.) Preached at seven out-stations.
Wittenberg.	See Quincy.....	.....	..	..	..	52	..	..	..	..	..	(No. Wis.) Preaches at five out-stations.
Wood Lake.	Rev. Jackson Tibbitts.....	Nov. 1, 1891.....	12	350	5	54	..	..	..	..	..	..
Doctor's Lake and Grantsburg (Scandinavian). Do.	Rev. August Bryngelson.....	Nov. 15, 1890.....	6	140	1½	23	..	..	..	25	..	..
Do.	Rev. Nels I. Nelson.....	Nov. 1, 1891.....	12	200	5	16	..	..	..	2	..	..
Wyocena.	See Rio.....	.....	..	..	..	55	..	..	..	..	..	..
York.	See Hixton.....	.....	..	..	..	19	..	..	..	..	64	..
.....	Rev. E. J. Vonberg.....	June 1, 1891.....	3	1-8	3	..	..	..	..	..	..	..
.....	Rev. C. H. Macumber.....	July 1, 1891.....	2	74	2	..	..	..	..	..	..	..
.....	Rev. Russell L. Cheney.....	Apr. 1, 1891.....	12	1,000	12	..	..	..	..	..	..	..
.....	Rev. A. J. Boynton.....	June 1, 1891.....	3	68	3	..	..	..	..	..	..	..
.....	Rev. James White.....	Aug. 1, 1891.....	1	83	1	..	..	..	..	..	..	..
.....	Rev. David R. Anderson.....	Aug. 1, 1891.....	1	65	1	..	..	..	..	..	..	..
.....	Rev. Hugh Cork.....	June 1, 1891.....	4	100	4	..	..	..	..	..	..	..
.....	Rev. G. W. Nelson.....	Apr. 1, 1891.....	12	1,200	12	..	..	..	..	..	..	..
.....	Rev. J. H. Firestone.....	June 1, 1891.....	4	100	4	..	..	..	..	..	..	..
.....	Rev. J. O. Buswell.....	Aug. 1, 1891.....	1	74	1	..	..	..	..	..	..	..

WYOMING, REV. C. M. SANDERS, Denver, Col., Superintendent.

Big Horn.	See Sheridan.	Nov. 25, 1891	3	150	10 1/2	29	..	..	..	1	60	..
Buffalo.	Rev. Nathan E. Gardner.	Nov. 25, 1891	3	150	10 1/2	29	..	..	..	1	110	45 02
Cheyenne (Second Ch.).	Rev. Preston R. Crowell.	Jan. 1, 1892	6	375	10	41	5	12	3	..	45	..
Do.	..	..	..	..	..	..	..	..	..	..	..	..
Doug'as.	Rev. Zwingla H. Smith.	Nov. 22, 1891	6	350	10 1/2	29	15	11	18	1	3	14
Laramie (Swedes).	Rev. G. A. Nelson.	May 7, 1891	12	265	1 1/2	16	..	..	..	1	14	..
Lusk.	Rev. William Wilson.	Jan. 26, 1891	3	150	3 1/2	25	..	..	..	..	..	..
Do.	Rev. H. M. Richardson.	May 1, 1891	4	200	4	47	5	12	12	..	59 99	..
Rock Springs.	Rev. Howard N. Smith.	Feb. 1, 1892	6	462	11	13	..	..	..	1	150	..
Sheridan and Big Horn.	Rev. Samuel J. Jennings.	Apr. 23, 1891	12	600	12	29	..	..	..	1	50	..

Preaches at Glenrock and Casper;  
church organized.  
Preached at two out-stations.  
Preached at five out-stations.  
Revival.

Preached at out-station.

## LIST OF MISSIONARIES

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 WITHIN THE YEAR BEGINNING APRIL 1, 1891, AND CLOSING MARCH 31, 1892; WITH THE PAGE  
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## RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

### Auxiliaries.

WHEN the American Home Missionary Society was formed, in 1826, the Congregational churches of New England had been engaged in organized home missionary operations for more than a quarter of a century. Each State had its Home Missionary Society, supplying the destitute and aiding feeble churches within its own bounds; and some of them sustained missionaries in other States and Territories. The Missionary Societies of Connecticut and Massachusetts, organized respectively in 1798 and 1799, had sent laborers not only into Northern New England and the wilderness of Central and Western New York, but westward with the advancing frontier, even as far as the banks of the Mississippi River. But, as the work was assuming national proportions, it was evident that it should be intrusted to the care of a National institution. The proposal to form such an institution originated in New England, and was joyfully hailed by the conductors and friends of the New England Societies, and they took a foremost part in the measures which resulted in the formation of the American Home Missionary Society.

These Societies surrendered the work beyond their own borders to the National Society, and entered into such relations to it as were fitted to secure harmony of feeling, uniformity of methods, and efficiency of action in the prosecution of their common work. In 1828, the Executive Committee of the National Society proposed "Terms of Connection and Stipulation between the American Home Missionary Society and its Auxiliaries," which were accepted by the State Societies and formed the basis of the Auxiliary System that has continued in force to this day.

Under this system Auxiliaries are not independent societies for local work and for extending aid to the National Society; *they are integral parts of it*, bound together in one whole by a common interest in and free access, through the National Society, to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

The prominent features of this system are as follows:

1. By the Constitution of the National Society (Article 7), "Any Missionary Society may become Auxiliary, by agreeing to pay into the Treasury of this Society the whole of its surplus funds, and sending to the Secretaries for Correspondence a copy of its Constitution and Annual Reports, mentioning the names of its Missionaries, and the fields of their operations."
2. Auxiliaries, by the terms of their Constitutions, assume the entire responsibility for the prosecution of the missionary work within their bounds, and pledge their hearty co-operation with the National Society, in carrying the Gospel to the regions beyond. They control all appointments and all agencies for the collection of funds, both for the local and the general work. Their officers are the sole agents of the National Society on those fields. They give counsel to its officers, advocate its claims, collect funds for its Treasury, and, if necessary, receive from it a stipulated compensation for this service. In like manner, the National Society, through its publications, its executive officers, its superintendents, and other employes, affords all possible aid to the Auxiliaries in cultivating their own fields, and in awakening interest in the supply of the destitute throughout the land.
3. Auxiliaries, being branches of the National Society, their missionaries are its missionaries, their revenue its revenue, their work its work. Their funds are expended on its principles and, usually, under its commissions; and so much of

them as is not required for expenditure within their bounds, is forwarded to the Treasury of the National Society. Donations specially designed for the National Society may be sent to the Treasurer of the Auxiliary within whose bounds the donor resides, and, if so designated, they will be transmitted to the Treasurer of the National Society.

4. Every Auxiliary which agrees to pay the whole of its funds to the National Society, is entitled to a Missionary or Missionaries to labor in such fields as it may designate, at least to the amount of its contributions, provided such designation be made at the time of payment.

5. Contributions to the Treasury of an Auxiliary may be applied to constitute individuals Members for Life of the National Society, and will entitle them to all the rights and privileges acquired by the payment of an equal amount to its own Treasury. Moreover, every Auxiliary is entitled to elect, yearly, five Annual Members of the National Society, who will have an equal voice with other members, in all its affairs.

6. The receipts and expenditures of Auxiliaries, the names and fields of their Missionaries, the results of their labors, and their claims to the sympathy, prayers, and support of the friends of Home Missions, are spread before the churches in the Reports of the National Society, and on the pages of *The Home Missionary*; and these laborers share with others the gifts of books, periodicals, clothing, etc., which are intrusted for distribution to the officers of the National Society.

This is an outline of the Auxiliary System of this Society as it is embodied in its Constitution and is more fully set forth in its early Reports. The acceptance of it, by the State Societies, as a basis of their co-operation with the National Society, allayed the fears that had previously existed, lest the latter might interfere with them in their own fields. Not only the utmost harmony, but the most hearty and efficient co-operation between them, for more than half a century, was thus secured. The conductors of the National Society have always recognized, and, on all suitable occasions, have urged the paramount claim of the Auxiliaries to the generous support of the churches within their bounds. On the other hand, the conductors of the Auxiliaries, while faithful to the special trust committed to them, have not failed to impress upon their constituents their duty to the National Institution, and, through it, to multiplying millions on our wide domain to whom it is sending the bread of life.

The financial results of this co-operation have been remarkable. Nearly every State Society that has assumed this Auxiliary relation has greatly augmented the contributions on its field. In Massachusetts, the first year after this arrangement was made, the gifts of the churches rose from \$6,275 to \$10,911, and the second year to \$18,744. In Connecticut they rose in two years from less than \$2,000 to nearly \$10,000. In New Hampshire similar results were witnessed. This relation ought to be, at least, as intimate, and the effects of it as beneficial, in the newer States, where nearly all the churches were planted and nourished to independence through the agency of the National Society. From the fields of its Auxiliaries the principal part of its revenue has always been, and must always be, derived; and *on their cordial co-operation its life depends.*

### Committees of Missions, Etc.

The American Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those states where Missionary Societies do not exist, are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a Committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs. This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches that their respective claims shall be fairly considered, with all the advantage of having the indorsement of the body to which they belong. The advice of such a Committee, acting in the name and by the direction of the ecclesiastical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches

in their connection, and has the same influence with the Society as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected, as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the American Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations and the qualifications of missionaries; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest; and has thus formed ties between the West and the East, along which has passed, from the latter to the former, a silent and invisible current of moral influences, more valuable, if possible, than all pecuniary grants. At the same time, the connection of the parent society with the various associations that act with it is such as to secure to them entire freedom in the missionary work, in their respective spheres, and an influence beyond them in cultivating the waste places of our common country.

### Superintendents.

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the American Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute; assist them to obtain the preaching of the Gospel, and instruct and encourage them to develop their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary, before submitting them for the action of the Executive Committee; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting agents*, nor any whose services are not required for other purposes in the region where they labor.

### Applications for Aid.

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz:—

Population of the place.

Whether growing, stationary, or declining.

Names of the church or churches, and preaching stations.

Number of church-members.

Average number of attendants on public worship.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address: Town, County, State.

Whether he resides on his field of labor.

Whether he has any other calling than that of the ministry.

Whether he is now, or is to be installed pastor of the church.

Of what Ministerial Association he is a member.

Of what local church.

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people, and how secured.

Amount pledged by the people last year.

Whether the minister has, also, the use of a parsonage.

Whether aid is expected from any other source.

The least amount that will suffice from this Society.

The amount received from this Society last year.

Whether a less amount will probably be needed next year.

Amount contributed to this Society last year.

Amount contributed to other benevolent causes.

Date of the desired commission.

The application must be signed by the officers of the church, where there is one, and by the trustees or a committee of the congregation.

If the ecclesiastical body, within whose limits the congregation is situated has a "Committee of Missions," the members of that committee should certify these statements, the standing of the minister, his prospects of usefulness there, and indorse the application. If no such "Committee of Missions" exists, the application should be indorsed by two or more neighboring clergymen, acquainted with the facts. If no church or congregation is yet gathered, applicants will follow the same course, as far as practicable.

Applications, after being so indorsed, should be sent to the Superintendent (or Secretary of the State Society) for the region where the applicants reside.

Appropriations, as a rule, will not be dated back more than two months from the time when the application was made, or more than three months from the time when it reaches the Executive Committee in New York; and they never cover more than one year. If further aid be needed, a new application is required, containing all the particulars named above, and indorsed as before. *To this the certificate of the missionary, that the congregation has fulfilled its previous pledges for his support, must be added.* The address of the Society's Superintendents and the Secretaries of its Auxiliaries will be found on the cover of its *Reports* and of *The Home Missionary*.

## CONSTITUTION

OF THE

## American Home Missionary Society.

[AMENDED AND ADOPTED MAY 25, 1892.]

## ARTICLE 1.—NAME.

This Society shall be called the American Home Missionary Society.

## ARTICLE 2.—OBJECT.

The object of this Society shall be to assist congregations that are unable to support the Gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

## ARTICLE 3.—MEMBERSHIP.

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members.*—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members.*—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a life member. All present life members and life directors are continued as life members.

## ARTICLE 4.—OFFICERS.

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

## ARTICLE 5.—ELECTIONS.

The President, Vice-Presidents, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

## ARTICLE 6.—VOTERS.

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

## ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS.

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

## ARTICLE 8.—TREASURER.

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

## ARTICLE 9.—AUDITOR.

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

## ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE.

The Secretaries for Correspondence shall conduct all correspondence relating to the office; they shall make known by personal presentation, correspondence and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee; they shall prepare the yearly report of the Executive Committee for the Annual Meeting of the Society and submit the same for adoption by the Committee, prior to said meeting.

## ARTICLE 11.—RECORDING SECRETARY.

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

## ARTICLE 12.—EXECUTIVE COMMITTEE.

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year, until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint Missionaries and Superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect Treasurers and Secretaries for correspondence as vacancies shall occur, and make an annual

report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

Any and all real estate acquired by the American Home Missionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said Committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

#### ARTICLE 13.—AUXILIARIES.

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its Missionaries and the fields of their operations.

#### ARTICLE 14.—MEETINGS.

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may with due notice direct.

#### ARTICLE 15.—AMENDMENTS.

No alteration shall be made in this Constitution without a vote of two thirds of the members present and voting at an annual meeting; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.

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### ACT OF INCORPORATION.

Passed February 6, 1871, and amended March 19, 1890.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

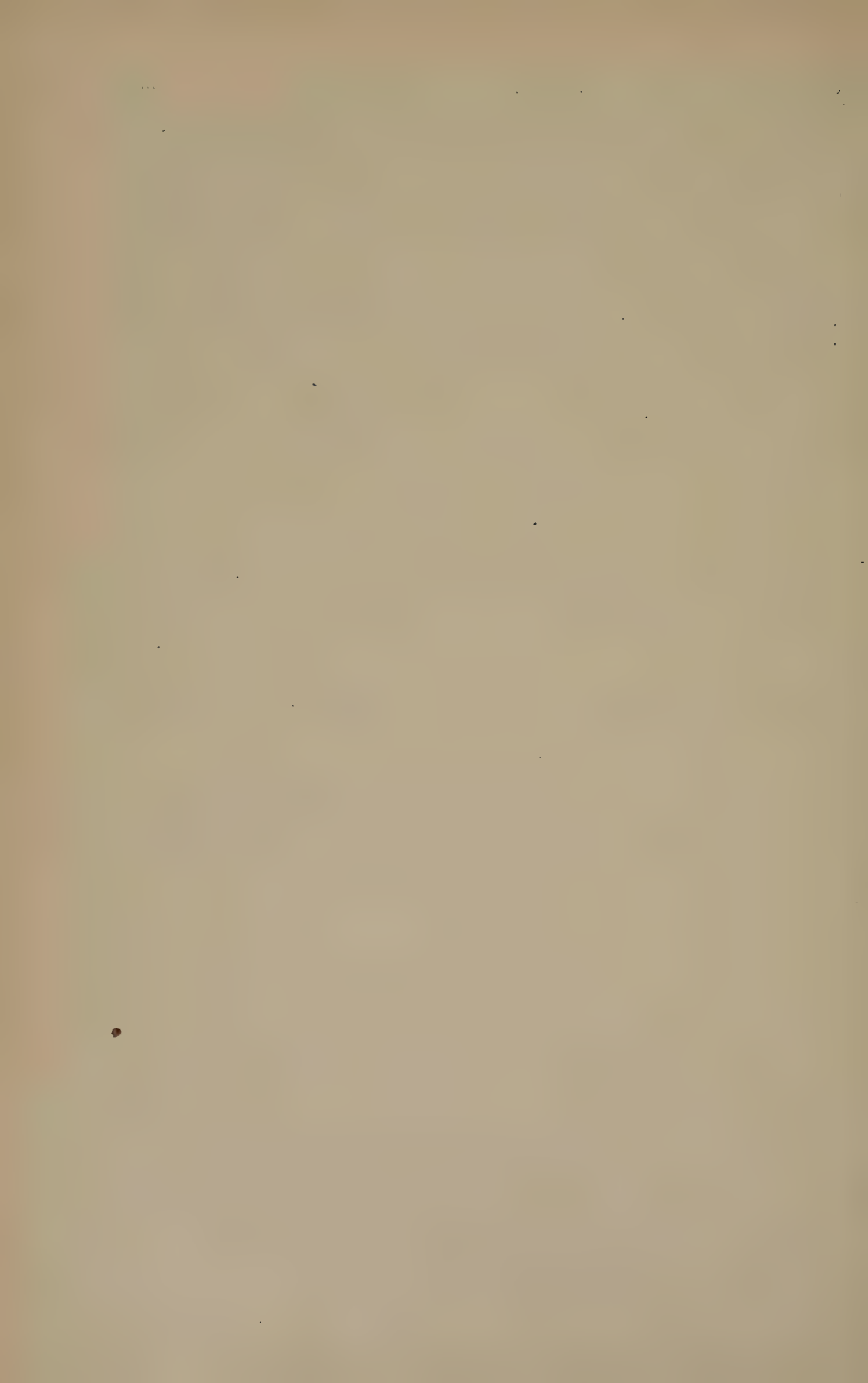
SECTION 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of The American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the Gospel and the means of Christian education to the destitute within the United States.

SEC. 2. Said Corporation shall be capable of taking and holding, by purchase, gift, grant, devise, or bequest, subject to the provisions of the law relating to devises and bequests by last will and testament, real and personal property, and of granting or otherwise disposing of the same, for said purposes.

SEC. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty-five thousand dollars.

SEC. 4. This Corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

SEC. 5. This Act shall take effect immediately.







AMERICAN HOME MISSIONARY SOCIETY

## MINUTES OF THE SIXTY-SEVENTH ANNUAL MEETING OF THE AMERICAN HOME MISSIONARY SOCIETY

THE American Home Missionary Society convened for its Sixty-seventh Annual Meeting in the Methodist Episcopal Church, Saratoga Springs, N. Y., at 7.30 P.M., Tuesday, May 30, 1893, with Rev. JAMES G. MERRILL, D.D., of Maine, one of the Vice-Presidents, as its presiding officer.

The devotional services were conducted by Rev. EDWARD A. PADDOCK, of Idaho. Rev. HENRY A. STIMSON, D.D., of New York, preached the annual sermon from 1 Tim. v. 8, on the Developments of Congregational Self-Consciousness.

After singing, and prayer by Rev. ROBERT R. MEREDITH, D.D., of New York, the benediction was pronounced by Rev. Dr. STIMSON, and the body adjourned till 8.30 A.M. Wednesday.

WEDNESDAY MORNING, May 31st.—At 8.30 the Society spent half an hour in devotion, led by Rev. WILLIAM T. HUTCHINS, of Massachusetts.

At 9 the President took the chair, and prayer was offered by Rev. ADOLPH A. BERLE, of Massachusetts.

Rev. JAMES B. KING, of New York, was appointed Assistant Recording Secretary.

The following committees were appointed :

*On Nominations.*—Rev. JUSTIN E. TWITCHELL, D.D., of Connecticut; JONATHAN A. LANE, of Massachusetts; JOSEPH B. LORD, of New York; ALPINE McLEAN, of Massachusetts; EDWARD BRUSH, of Connecticut.

*On the Report of the Executive Committee.*—Rev. CHARLES B. RICE, of Massachusetts; Rev. ALBERT F. NEWTON, of New York; WILLIAM M. SEYMOUR, of New York; CHARLES H. JOHNSON, of New Jersey; DAVID N. CAMP, of Connecticut.

The President made an opening address.

After singing, Secretary KINCAID read a paper entitled "The Country."

Rev. FRANK P. WOODBURY, D.D., of New York, a secretary of the American Missionary Association, presented the greetings of that society.

The paper of Secretary KINCAID was discussed in addresses by Rev. ARCHIBALD McCULLAGH, D.D., of Massachusetts ; Rev. CYRUS I. SCOTFIELD, of Texas ; Rev. JOHN ASKIN, of Iowa ; Rev. RUSSELL T. HALL, of Connecticut ; Rev. ALBERT F. PIERCE, of Connecticut.

The following telegram was received :

"Tacoma Association extends across the continent her grateful greetings. Rom. xv. 5, 6. C. L. DIVEN, Moderator."

The President was requested to make suitable response.

The State Auxiliaries were represented in addresses by the following secretaries : Rev. ETHAN CURTIS, of New York ; Rev. JOSHUA COIT, of Massachusetts ; Rev. LEROY WARREN, D.D., of Michigan.

The claims of the National Ministerial Relief Fund were presented by Rev. NATHAN H. WHITTLESEY, D.D., of Connecticut, and Rev. HENRY A. STIMSON, D.D., of New York.

After singing, and the benediction by Rev. Dr. WHITTLESEY, of Connecticut, a recess was taken till 3 P.M.

WEDNESDAY AFTERNOON.—Met at 3 in the lecture-room of the church. Prayer was offered by Rev. Dr. JUSTIN E. TWITCHELL, of Connecticut.

The minutes of Tuesday evening and Wednesday morning were approved.

The Assistant Recording Secretary made a report on the Roll, which was accepted ; and he was authorized to complete the Roll, which, when completed, was as follows :

## ROLL

### ANNUAL MEMBERS

#### OFFICERS

Maj.-Gen. Oliver O. Howard.  
Rev. Jas. G. Merrill, D.D.

#### DELEGATES FROM STATE SOCIETIES

##### *Alabama*

Mrs. Thomas N. Chase.

##### *Iowa*

Rev. John Askin.

##### *Connecticut*

Rev. William W. McLane,  
James M. Talcott.

##### *Illinois*

Rev. J. C. Armstrong,  
Rev. W. F. McMillen.

##### *Massachusetts*

Rev. William E. Barton.

## DELEGATES FROM CHURCHES

*Connecticut*

Birmingham.....	Rev. Charles W. Shelton.
Bridgeport, Park.....	Sarah E. Hubbard.
"    West End.....	Rev. George Foster Prentiss.
Danbury.....	M. A. Averill.
".....	Mary E. Stone.
East Canaan.....	Rev. Henry Utterwick.
Ellington.....	Mrs. Jane T. Kimball.
".....	Edwin Talcott.
".....	Mrs. Julia B. Talcott.
Hartford.....	Mrs. Julia A. Biddle.
"    Fourth.....	Mrs. Mary A. Elliott.
Jewett City, Lisbon.....	Mrs. Mary Bosworth.
Kensington.....	Rev. M. Pratt.
".....	Mrs. M. Pratt.
Kent.....	Rev. B. M. Wright.
".....	Mrs. B. M. Wright.
Meriden.....	Mrs. Harriet A. Parsons.
New Haven.....	Rev. Watson L. Phillips.
New Milford.....	Wm. G. Green.
West Haven.....	Rev. N. J. Squires.
Windham.....	William Swift.
".....	Alonzo A. Ware.

*Florida*

Daytona, First.....	Rev. Charles M. Bingham.
"    ".....	Miss L. A. Cross.

*Idaho*

Weiser.....	Rev. E. A. Paddock.
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*Maine*

Deering, Woodford.....	Mrs. Mary A. Baxter.
"    ".....	Mrs. G. O. Knight.

*Massachusetts*

Baldwinsville.....	Rev. John W. Hird.
".....	Mrs. A. W. Hird.
Barre Plains.....	Carrie W. Hunt.
Belchertown.....	Miss S. C. Alden.
Boston, Allston.....	Samuel B. Shapleigh.
"    Berkeley Temple.....	Arthur C. Hunt.
"    ".....	Miss Fanny J. Dyer.
"    Union.....	Jonathan A. Lane.
Cummington.....	Mrs. C. M. Pettingill.
Fall River, Central.....	Henry H. Earl.
"    ".....	Newton R. Earl.
Florence.....	Rev. E. G. Cobb.

Great Barrington.....	Rev. T. A. Hazen.
Jamaica Plain, Central.....	Mrs. Thomas Mayo.
Medford.....	E. Boynton.
“.....	D. W. Wilcox.
Mittineague.....	Rev. A. M. Spangler.
“.....	E. H. Shepard.
“.....	L. W. Shepard.
Newton Center.....	Mrs. E. L. Goddard.
Newton Highlands.....	Henry A. Pike.
“.....	Mrs. Mary Z. Pike.
North Adams.....	D. A. Anderson.
Norwood, First.....	Rev. A. L. Loder.
“.....	Mrs. A. L. Loder.
Plainfield.....	Mrs. J. A. Woodhull.
Roxbury.....	Mrs. P. N. Livermore.
“.....	Mrs. W. H. Potter.
South Framingham.....	Rev. W. G. Puddefoot.
Westhampton.....	Edward W. Kingsley.
“.....	A. D. Montague.
“.....	A. C. Townsend.
West Newton.....	Rev. H. J. Patrick.
Williamstown.....	Mrs. C. A. Allis.
Worcester, Central.....	W. J. Bursaw.
“ Old South.....	Mrs. Levi Clapp.
“.....	H. W. Eddy.
“.....	Mrs. L. B. Hart.
“.....	George L. Newton.
“.....	Mrs. Ezra Sawyer.
“.....	Rev. Rufus M. Taft.
“.....	Mrs. M. I. Taft.
“.....	Edgar W. Warren.

#### *New Hampshire*

Concord.....	Anne A. Kimball.
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#### *New Jersey*

Montclair, First.....	Mrs. J. Butler.
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#### *New York*

Albany, Clinton.....	Rev. Lyman E. Davis.
Antwerp.....	Rev. Duncan McGregor.
Aquebogue, Northville.....	Mrs. T. H. Griffith.
Brooklyn, Bushwick Ave.....	Rev. W. T. Stokes.
“.....	Mrs. W. T. Stokes.
“ Puritan.....	Rev. Edward P. Terhune.
“ Tompkins Ave.....	J. B. Lord.
“.....	Wm. M. Seymour.
Elizabethtown.....	Rev. A. W. Wild.
New Haven.....	Mrs. R. E. Johnson.

Saratoga Springs, Temple Grove..... Julia S. Mildrum.  
 Schenectady..... Rev. Charles A. Alden.

*Rhode Island*

Providence, Central..... Mrs. Thomas B. Stockwell.

*South Dakota*

Wessington Springs..... Rev. Abi S. Huntley.

*Utah*

Salt Lake City..... Rev. W. S. Hawkes.

*Vermont*

Bridport..... Rev. W. N. Bacon.  
 Rutland..... A. B. Engrem.  
 South Royalton..... Rev. James Ramage.  
 " "..... Mrs. James Ramage.  
 Springfield, First..... Rev. Thomas Bickford.  
 Vergennes..... Rev. H. R. Titus.

LIFE MEMBERS

*Connecticut*

Mrs. C. J. Barnum,  
 Rev. Quincy M. Bosworth,  
 Edward Brush,  
 David N. Camp,  
 Miss E. R. Camp,  
 Rev. W. Choate,  
 Mrs. Grace W. Choate,  
 Rev. Russell T. Hall,  
 Rev. H. M. Hazeltine,  
 Mrs. R. J. Hopson,  
 C. F. Jackson,  
 Rev. Albert F. Pierce,  
 Albert R. Pierce,  
 C. M. Minor,  
 H. P. Shares,  
 Rev. Justin E. Twitchell,  
 Rev. Lyman Warner,  
 Rev. N. H. Whittlesey.

*Illinois*

Rev. M. W. Montgomery.

*Maine*

Rev. E. P. Wilson.

*Massachusetts*

D. F. Atwater,  
 Mrs. Sarah S. Atwater,

Rev. Ezra H. Byington,  
 Mrs. E. H. Byington,  
 Mrs. Wm. Carr,  
 Rev. Joshua Coit,  
 Rev. Calvin Cutler,  
 Wm. W. Dole,  
 William N. Flynt,  
 Lewis A. Freeman,  
 Alanson Hubbard,  
 Mrs. Alanson Hubbard,  
 Rev. W. T. Hutchins,  
 Mrs. W. T. Hutchins,  
 A. G. Jewett,  
 P. G. Kent,  
 Rev. John D. Kingsbury,  
 Mrs. Dolores McCullagh,  
 Alpine McLean,  
 Mrs. S. R. Mann,  
 Daniel Messinger,  
 Mrs. Daniel Messinger,  
 Rev. Charles Peabody,  
 Luke Poland,  
 Hon. Charles G. Reed,  
 Rev. Charles B. Rice,  
 Mrs. L. B. Ruddock,  
 Rev. C. S. Sargent,  
 Rev. R. M. Sargent,  
 Ezra Sawyer,  
 George P. Smith,

Saml. F. Stone,  
 Joseph H. Towne,  
 Mrs. Joseph H. Towne,  
 Rev. John E. Tuttle,  
 Mrs. John E. Tuttle,  
 Mrs. Amelia F. Upton,  
 G. Henry Whitcomb,  
 Rev. John A. Woodhull,  
 Rev. John Wood,  
 Mrs. Lydia H. Wood,  
 Rev. H. P. Woodin.

*Michigan*

Rev. Leroy Warren,  
 Dea. H. Kent.

*New Jersey*

Wm. B. Howland.

*New York*

Rev. Geo. H. Bailey,  
 Jas. T. Brinckerhoff,  
 Rev. Jos. B. Clark,  
 Rev. Levi H. Cobb,  
 W. R. Eastman,  
 Rev. T. H. Griffith,  
 Rev. Samuel Johnson,

Rev. William Kincaid,  
 Mrs. William Kincaid,  
 Rev. James B. King,  
 Rev. W. R. Long,  
 Rev. R. R. Meredith,  
 Rev. Albert F. Newton,  
 Rev. L. E. Pangburn,  
 Charles H. Parsons,  
 D. W. Smith,  
 Mrs. D. W. Smith,  
 Asa A. Spear,  
 John Milton Stearns,

Rev. C. F. Swift,  
 Rev. Samuel H. Virgin,  
 Lucien C. Warner,  
 Rev. F. P. Woodbury.

*Pennsylvania*

Rev. T. W. Jones,  
 Rev. John Marsland.

*Rhode Island*

Jos. Wm. Rice.

*Texas*

Rev. C. I. Scofield,  
 Wm. E. Tolman.

*Vermont*

Adna Brown,  
 Mrs. Caroline E. Hall,  
 Henry D. Hall,  
 Anna C. Park,  
 Sophia E. Park,  
 Rev. George W. Phillips.

The report of the Executive Committee was presented and referred.

It was *voted* that the thanks of the Society be given to Rev. Dr. HENRY A. STIMSON, of New York, for his sermon, and that a copy be requested for publication.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers read by the Secretaries, be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

The Committee on Nominations reported nominations, which were adopted by ballot, as follows :

PRESIDENT

Maj.-Gen. OLIVER O. HOWARD, of New York.

VICE-PRESIDENTS

Hon. JOSEPH R. HAWLEY, of Connecticut.  
 Rev. JOHN K. McLEAN, D.D., of California.  
 Rev. JAMES G. MERRILL, D.D., of Maine.  
 Rev. EDWIN B. WEBB, D.D., of Massachusetts.  
 Rev. WILLIAM A. WATERMAN, of Illinois.  
 Hon. NELSON DINGLEY, Jr., of Maine.  
 Rev. EDWARD P. GOODWIN, D.D., of Illinois.  
 AUSTIN ABBOTT, Esq., of New York.  
 Rev. EDWARD D. EATON, D.D., LL.D., of Wisconsin.  
 H. CLARK FORD, of Ohio.

RECORDING SECRETARY

Rev. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR

GEORGE S. COE, Esq., of New York.

## MEMBERS OF EXECUTIVE COMMITTEE

GEORGE W. HEBARD, of New York, in place of WILLIAM HENRY SMITH (deceased), to serve on list '92-'95.

Rev. JOHN D. KINGSBURY, D.D., of Massachusetts, in place of G. HENRY WHITCOMB (resigned), to serve on list '92-'95.

## TO SERVE FROM '93-'96

Rev. SAMUEL H. VIRGIN, D.D., of New York.

Mr. HERBERT M. DIXON, of New York.

Mr. JOSEPH WILLIAM RICE, of Rhode Island.

Rev. ROBERT R. MEREDITH, D.D., of New York

Mr. WILLIAM B. HOWLAND, of New Jersey.

The report of the Committee on the Relations between the National Society and its Auxiliaries was adopted, as follows :

At the last Annual Meeting of the American Home Missionary Society, held in Washington, May 24-26, 1892, the following resolution was adopted :

*Resolved*, That a Committee of seven be appointed to examine into the relations between the National Society and its Auxiliaries, and, after conference with the Executive Committee and the Auxiliaries, to report at the next meeting what changes, if any, are necessary in order to secure more harmonious relations between the different bodies and more money for the work of the National Society.

The Committee appointed under this resolution was the following :

Judge NATHANIEL SHIPMAN, Hartford, Conn.

Mr. SAMUEL B. CAPEN, Boston, Mass.

Rev. WILLARD SCOTT, D.D., Chicago, Ill.

Rev. E. N. PACKARD, D.D., Syracuse, N. Y.

Rev. A. L. FRISBIE, D.D., Des Moines, Iowa.

I. G. W. COWLES, Esq., Ohio.

Rev. W. H. DAVIS, D.D., Detroit, Mich.

On September 27th, Judge SHIPMAN wrote that his professional engagements were so exacting that he must ask to be excused from service on the Committee. The remaining six members of the Committee beg leave to submit the following report :

At the time this Committee was appointed initial steps had already been taken looking toward a closer federation between the National Society and its various Auxiliaries. During the year substantial progress has been made in this respect.

In the month of December, 1892, the National Society sent an invitation to each of its twelve Auxiliaries to meet in a joint convention to consider their mutual relations. All showed, in their replies, their sym-

pathy in the general purpose, and eight were represented in the Convention which was held January 25, 1893, at the Bible House, New York.

The plan proposed is herewith submitted.

#### REPORT.

1. That every year in the month of January, on a day and at a place to be appointed by the Executive Committee of the American Home Missionary Society, there shall be held a Convention to be composed as follows : The Executive Committee, the Secretaries, and the Treasurer of the American Home Missionary Society, and the Secretary and one other representative of each State Auxiliary Society.

2. That before this Convention shall be spread careful estimates from each State Auxiliary Society, of the amount of money that may reasonably be expected to be raised within its bounds for Home Missions within the year, including gifts, legacies, and income from funds, and also a statement of the needs of the Auxiliary ; also a detailed statement from the Executive Committee of the American Home Missionary Society of its probable income from all sources and of the needs of the general field.

3. That in view of the gross sum thus ascertained and of the needs of the National Society and its Auxiliaries the Convention shall recommend an apportionment for the work of the National Society and for each Auxiliary. The apportionment for the National Society shall become binding when adopted by its Executive Committee, and the apportionment for each Auxiliary shall become binding when adopted by that Auxiliary.

4. That in case any Auxiliary shall not receive into its Treasury the amount thus apportioned to it, there shall be paid to it by the American Home Missionary Society money enough to make good such deficiency, provided that in no case shall any Auxiliary receive more money than has been raised within its bounds for Home Missions during the year.

5. That all surplus money shall be sent by the Auxiliary Societies to the Treasurer of the American Home Missionary Society as often as the demands of the Auxiliary will permit. And that by "surplus money" be understood all money in excess of the apportionment made by the Convention with the following exceptions :

- (1) All funds at present invested.
- (2) The income of funds that have been or in the future shall be set apart for a particular object.
- (3) Any large legacy.
- (4) Any legacy of any amount in the case of legacies from the same source to any Auxiliary and to the National Society.

6. All missionary work in any Auxiliary State shall be under the direction or with the approval of such Auxiliary, and all appeals for funds within the State shall be with the approval of the Auxiliary.

7. That in view of this more perfect union, the officers of the American Home Missionary Society and of its Auxiliaries shall recommend and urge that all gifts for Home Missions in the Auxiliary States be made to the State Treasuries.

8. Any Auxiliary or the National Society may withdraw from this Convention by giving one year's notice.

9. This compact may be amended by a two-thirds vote at any annual meeting of the Convention, notice of the proposed amendment having been sent to the National Society and to each Auxiliary at least three months before said meeting.

Seven Auxiliaries—viz.: New Hampshire, Massachusetts, Ohio, New York, Michigan, Illinois, and Wisconsin—have agreed to the plan of union proposed, have submitted to the Convention their respective apportionments, and they have been approved by it as follows :

\$10,500 for New Hampshire, on the basis of expected receipts of. . . .	\$12,000
31,000 for Massachusetts, on the basis of expected receipts of. . . . .	90,000
14,500 for Ohio, on the basis of expected receipts of. . . . .	15,000
25,000 for New York, on the basis of expected receipts of. . . . .	60,000
37,525 for Illinois, on the basis of expected receipts of. . . . .	52,369
25,000 for Michigan, on the basis of expected receipts of. . . . .	23,000
360,235 for the National Society.	

The following resolution was unanimously passed :

*Resolved*, That this Convention understand the spirit of the compact just entered into to be that, in case of an evident increase over the estimated income of the year, the Executive Committee of the National Society will apply such excess to the needs of the general work in such way as in their judgment may seem wisest.

The plan outlined above, and which is being tested this year for the first time, has the hearty approval of this Committee.

There are *two* purposes in view in the resolution under which we were chosen :

*First*. To secure "more harmonious relations" between all the various Home Missionary Societies in the different States and the National Society. The home missionary work carried on in the old hill towns and along the seacoast of New England is very different from that in the new fields in the West. And yet it is one work. It will be of priceless value to have all the different Boards of Administration with this thought in mind brought into a closer touch and fellowship. Congregationalism has no ecclesiastical machinery, and its common bond must be our missionary work together. Such closer fellowship will be helpful also to the men at the front, and they will feel more and more the inspiration which comes through united work. If they feel that the work from Maine to California has been all considered together, one part with reference to all other parts, one need weighed with other needs, it will tend to make a closer union of interests which must be helpful in every way.

*Second*. The other thought in the resolution is that through such closer union more money will be available for the National work. This it seems reasonable to expect in two ways.

1. Some of the older States raise very much more money than is absolutely necessary for them to spend in their own immediate field. Yet with a large surplus there is a temptation to keep too large a proportion at home. The needs which can always be found right at hand have a tendency to shut out of view the greater and more desperate needs of the work further away. We do not see the truth in the right perspective. As a result, there is *waste*. The money is not put where it can accomplish the most for Christ's cause. But when the work is looked at as a whole, then the most important results all over the country are brought out clearly, money will be expended where apparently it will tell the most. We cannot do everything that is needed ; it is Christian

common sense to do the most important things first. "Look not every man on his own things, but every man also on the things of others."

2. It gives an opportunity to plead in the several States the large cause of Home Missions in the whole land. There have been difficulties before, which by this union of interests are obviated entirely. There is no longer any competition between the National Society and the State work when by common agreement it has become one. We are persuaded that this broader call will be potential in raising money from many who have as yet little interest. When any patriotic citizen, not to say Christian man, has brought to his mind the fact that there are more than one thousand places west of the Mississippi River where the Gospel has never been heard, it means much more to him than an appeal for help in a community where he knows, as is often true, that the Gospel has been preached for a century or more. We need everywhere this larger giving which will come through a better comprehension of the breadth and supreme importance of the whole field.

It is of course very easy to point out difficulties in the practical working of the plan adopted. There were several matters which had to be left somewhat indefinite; as, for instance, what shall constitute "surplus money" in Section 5. Yet it must be borne in mind that this is an agreement of Christian brethren, all seeking unselfishly to know and to do the things that are best. When the practical difficulties arise, they will not only be recognized, but solutions will be found for them also, the compact providing for amendment. We hope that it will not be considered beyond the province of the Committee to express the wish that all the remaining Auxiliaries may in due course join this federation. When all are in the union, the plan can then be fairly tested, and if it does not accomplish the purpose contemplated it can then be modified, or out of it will come some other method for accomplishing the result for which we all are striving together, viz.: To do our part in redeeming America for Christ with the least waste of money and with the strength and steadiness of purpose which comes always in united, harmonious work.

SAMUEL B. CAPEN,	} Committee.
WILLARD SCOTT,	
E. N. PACKARD,	
A. L. FRISBIE,	
I. G. W. COWLES,	
W. H. DAVIS,	

BOSTON, *May 4*, 1893.

The Committee on the Report of the Executive Committee made a report with a resolution. The report was accepted, and the resolution adopted, as follows:

The American Home Missionary Society, having, under the good providence of God, completed a year of large prosperity in all its service, desires most earnestly to represent to the churches that there is no occasion for any lessening of contributions or slacking of efforts; but that the work to be done is large beyond all resources hitherto furnished for carrying it forward, and that there is a call now upon us which is most urgent as well as most hopeful; that the hands of the Society should be further strengthened for the great undertaking which God has so manifestly set before us.

It was *voted* that the Executive Committee be requested to consider and report upon the best means for obtaining an annual offering from

every Congregational church in the land, for the American Home Missionary Society.

The following resolutions, proposed by the Executive Committee, were unanimously adopted :

*Resolved*, That Article I. of the Constitution be amended by erasing the word "American" and substituting therefor the word "Congregational," so that Article I. as amended shall read, " This Society shall be called The Congregational Home Missionary Society " ; and that this resolution take effect when the name has been legally changed.

*Resolved*, That the Executive Committee be and they hereby are instructed to take such action as shall secure the lawful change of the name of this Society from " The American Home Missionary Society " to " The Congregational Home Missionary Society."

It was *voted* that the managers of the American Home Missionary Society are to be commended for the employment of able ministers without charge, though past middle life, in destitute churches ; so combining experience with efficiency, raising the character of the churches, and commending the duties of the fifth commandment toward our fathers and mothers in Israel.

The Committee on the Report of the Executive Committee for the current year was constituted as follows :

Rev. HENRY A. STIMSON, D.D., of New York.  
Rev. AMORY H. BRADFORD, D.D., of New Jersey.  
Rev. RUSSELL T. HALL, of Connecticut.  
JONATHAN A. LANE, of Massachusetts.  
H. CLARK FORD, of Ohio.

At 5 a recess was taken till 7:30.

WEDNESDAY EVENING.—Met at 7:30 in the church, with President OLIVER O. HOWARD in the chair. The devotional services were conducted by Rev. Dr. WILLIAM M. BARBOUR, of Canada.

Secretary CLARK read a paper entitled " The City." This paper was discussed in addresses by Rev. Dr. JULIUS C. ARMSTRONG, of Illinois ; Rev. Dr. AMORY H. BRADFORD, of New Jersey ; PERCY ALDEN, of Mansfield House, London ; Rev. J. LESTER WELLS, of New Jersey ; Rev. WILLIAM G. PUDDEFOOT, of Massachusetts.

After singing, and the benediction by Rev. Dr. SAMUEL H. VIRGIN, of New York, the society adjourned till 8:30 A.M. Thursday.

THURSDAY MORNING, June 1st.—At 8:30 the Society spent half an hour in devotion, led by Rev. ALBERT F. NEWTON, of New York.

At 9 the President took the chair. After singing, the claims of the Congregational Church Building Society were presented by Rev. Dr. L. HENRY COBB, of New York, Secretary ; Rev. WINFIELD S. HAWKES, of Utah ; Rev. AMASA A. BROWN, of South Dakota.

After singing, and prayer by Rev. Dr. JUSTIN E. TWITCHELL, of Connecticut, Secretary CHOATE read a paper entitled "The Foreigner."

This paper was discussed in addresses by Rev. Dr. JUDSON TITSWORTH, of Wisconsin ; Rev. CALVIN E. AMARON, of Massachusetts ; Rev. MARCUS W. MONTGOMERY, of Illinois ; Rev. Dr. JULIUS C. ARMSTRONG, of Illinois ; Rev. JOSE M. LOPEZ, of New York ; Rev. ADOLPH A. BERLE, of Massachusetts. At 12, an address was made by Rev. ALFRED T. HILLMAN, Secretary of the New Hampshire Home Missionary Society.

After singing, and the benediction by Secretary KINCAID, a recess was taken till 2 P.M.

THURSDAY AFTERNOON.—At 2, after singing, Vice-President MERRILL was called to the chair, and the claims of the Congregational Sunday-School and Publishing Society were presented by Rev. Dr. GEORGE M. BOYNTON, of Massachusetts, Secretary ; Rev. WILLIAM F. McMILLEN, of Illinois ; Rev. WILLIAM E. BARTON, of Massachusetts.

At 3, President HOWARD took the chair. After singing, Rev. CHARLES W. SHELTON, of Connecticut, Eastern Field Secretary, made an address. After singing, the following representatives from the field made addresses : Rev. EDWARD D. CURTIS, D.D., of Indiana ; Rev. STEPHEN E. BASSETT, of Alabama ; Rev. A. JUDSON BAILEY, of Washington ; Rev. AMASA A. BROWN, of South Dakota ; Rev. JAMES K. HARRISON, of California ; Rev. WINFIELD S. HAWKES, of Utah.

After singing, and the benediction by Secretary KINCAID, at 5.30 a recess was taken till 7.30.

THURSDAY EVENING.—At 7.30, after singing, and prayer by Rev. NEHEMIAH BOYNTON, of Massachusetts, the minutes of Wednesday afternoon were approved, and the Recording Secretary was authorized to complete the minutes at the close of the evening session. Rev. Drs. ALBERT E. DUNNING, of Massachusetts, and WILLIAM H. WARD, of New York, and Rev. ADOLPH A. BERLE, of Massachusetts, were appointed a committee to report at the next Annual Meeting on "Immigration : The attitude which we should assume towards it, as American citizens, and as a Home Missionary Society."

The following resolutions were adopted :

*Resolved*, That the cordial thanks of the American Home Missionary Society are due and are hereby extended to Maj.-Gen. O. O. HOWARD and Rev. J. G. MERRILL,

D.D., who have presided over our deliberations ; to Rev. CLARENCE F. SWIFT, pastor of the Congregational Church of Saratoga, and those associated with him in making the local arrangements ; to Mr. M. H. TREHARNE, Miss MCRAE, and Mrs. WAGNER, for their help in our service of song ; to the railroads and steamboats for reduced fares ; and to Mr. G. K. WILSON, ticket agent of the Delaware and Hudson Canal Railroad, for special kindness and courtesy to our Delegates.

*Resolved*, That the Woman's Department renders grateful acknowledgment to the President and Ladies of the Congregational Aid Society of Saratoga, with their young helpers, for their efficient service at the Woman's Meeting.

Miss CARRIE W. HUNT, of Massachusetts, made an appeal on behalf of Atlanta University. After singing, addresses were made by Rev. Drs. GEORGE R. LEAVITT, of Ohio ; EDWARD P. TERHUNE, of New York ; JOHN E. TUTTLE, of Massachusetts ; STEPHEN M. NEWMAN, of the District of Columbia ; and President OLIVER O. HOWARD.

After singing, and the benediction by Rev. CHARLES M. BINGHAM, of Florida, at 10 o'clock the Sixty-seventh Annual Meeting of the American Home Missionary Society was dissolved.

WILLIAM H. HOLMAN,  
*Recording Secretary.*

JAMES M. KING,  
*Assistant Recording Secretary.*

## TUESDAY EVENING

## SERMON BY REV. DR. HENRY A. STIMSON

TEXT : But if any provideth not for his own, and especially for his own household, he hath denied the faith, and is worse than an unbeliever.—1 *Tim.* v. 8.

I AM not going to trouble you, brethren, with ancient history, nor have I to offer any new and curious exegesis ; yet I have a tale to tell, short and pertinent, which draws after it a somewhat pungent and profitable moral ; and I have an interpretation of this well-worn and familiar text, which lies so plainly upon its surface, and has such abundant confirmation in the story, that you can rest under the comfortable conviction that the “wayfaring man” of the Scripture, “though a fool,” has some time since ceased to “err therein.”

On a beautiful spring day, four years ago—*i. e.*, at noon on the 22d day of April, 1889—occurred an event which attracted little attention, but which in many respects was the most significant of any in the passing decade, and will doubtless furnish the material for many a thoughtful page of history. At the awaited signal of the report of a gun, a crowd of men and women, variously estimated to number from twelve to fifteen thousand, gathered, by railroad and prairie schooner, on horseback and on foot, from every State in the Union, camped along an imaginary line, bounding a vast area of unoccupied territory, rushed across that line, and, racing in mad chase over the prairie, within the short space of thirty-six hours—that is, by nightfall of the next day—had taken up claims, staked out towns, organized an effective and sufficient government, and without bloodshed or confusion called into existence the new Territory of Oklahoma, now traversed with highways and railways, dotted with farms, towns, schools, churches, and having all the signs of a thrifty and successful community, prepared, while we are speaking, to take her place in the sisterhood of the States.

It is an event that could have occurred with substantially the same features and like results anywhere within the domain of the United States, and could not have occurred anywhere else on the face of the globe.

It is the outcome of two and a half centuries of American civil liberty. It is worthy to be placed alongside, and to the student of history it stands before, the Columbian Exhibition itself, as witness to the world of what government of the people for the people and by the people has produced.

On an open field, with the richest prizes, for which, from the beginning, men have hungered and fought, homes and land and potential wealth, without restraining force, a vast host, having only one possession in common, the American spirit and knowledge of American institutions, crystallized itself into order, and, pushing forward its organization into organic life, produced almost in an hour a blossom in the form of civilized society, under those conditions, so wonderful that the magical flower of the century plant is in comparison a thing of clay.

The settlement of Oklahoma was the triumph of common sense ; the sense of the common people trained to express itself in free, intelligent, responsible action. It constitutes the fundamental principle of our government, and, in its final success or failure, American civilization is to attain its triumphant destiny, or to perish from the face of the earth.

Now you all know that that principle is the fundamental principle of Congregationalism. Congregationalism laid down the lines along which America has developed. The triumph of American institutions is the triumph of the Congregational principle and method. The growth of American institutions, and of the American spirit, ought to have been under the lead of a thoroughly matured and self-conscious Congregationalism, applying its principles resolutely, and without reserve, within its own field. Such Congregationalism exists to-day. It is conscious both of its birthright and of its powers. It is ready to do its work anywhere ; we can thank God it is doing its work, more or less loyally, everywhere in the land. It ought always to have done so ; it had the opportunity and the call of the Lord. That it has not done so, that it has not provided for its own household, and has denied its own historic faith, is the melancholy fact. It is a fact of the past—a fact soon and gladly to be forgotten, because a new day has come and Congregational eyes have been opened, and we are no more “unbelievers.” But before we pass on into that new day and our children forget what manner of men we were, and be led perchance, through ignorance, to repeat our folly and again deny the faith, it is worth while to pause at the opening of an assembly like this, which is second to none for the importance of the issues at stake and the interests involved, and give a brief half-hour to setting in order the events of our history, and telling the story of the Development of Congregational Self-consciousness : that is, of the coming into conscious possession of its own privileges and powers of the denomination of Christians who, in the providence of God, were called to preside at the birth of this great nation, who were the tutors of its young life, and who to-day find themselves, for better or worse, inseparably united in its destiny.

The story opens with the organization of the American Home Missionary Society in 1826. In this Society the fundamental thought of the first two centuries of American Congregationalism took definite shape. The

Pilgrims, as you know, came to this land, not for freedom of conscience, not to establish any particular form of civil society, but to spread the kingdom of God. Their "great hope and inward zeal" was "of laying some good foundation for propagating the Gospel of the kingdom of Christ in these remote parts of the world." Their thought was of the reality and universality of that kingdom, rather than of any particular form of it, committed to them as a special trust. They at once began to teach it to the natives, and to see that all who came to them, or went forth from them, were duly provided for. The charter for the settlement of Worcester, one of their earliest colonies, provided "that care be taken that a good ministry of God's Word be placed there as soon as may be, that such people as may there be planted may not live like lambs in a large place."

From time to time various attempts were made to crystallize their special form of church order, though with no great success, and without purpose of propagating it elsewhere. All the churches in some of the oldest colonies, as Eastern Long Island, in time went over to Presbyterianism with little or no general disturbance; and though "New Light" and "Strict" Congregational churches in some cases sprang up alongside of them, there was nothing like a general recognition of the value of our polity. Congregationalism allowed itself to become self-limited to the New England States. The various State Home Missionary societies that were organized at the close of the eighteenth century, the Connecticut and the Berkshire in 1798, the Massachusetts in 1799, the New Hampshire in 1801, the Maine in 1807, and the others, their contemporaries, were the outgrowth of efforts to supply the Gospel primarily to the Indians, and then to the scattered settlers on the northern and western frontiers. The famous and fatal "Plan of Union" between the Connecticut Missionary Society and the Presbyterians, in 1801, whereby the differences of polity were sunk in a common work, was the natural product of long years, in which Congregational associations had indifferently called themselves Presbyterian; Congregational churches, conferences, and conventions had been known as "synods;" and presbyteries, like that of Philadelphia, had been formed in 1706, chiefly of Congregational churches uniting in this new bond, with no formal creed, constitution, or discipline. The result of the "Plan of Union" was that the territory west of the Hudson was effectually Presbyterianized, and the Congregational lamb had composedly settled itself, apparently once for all, inside the Presbyterian lion.

As one of our recent Congregational writers has said :

"It is absurd to blame the Presbyterian Church for this. Presbyterians love their system, believe in its superiority, and act accordingly. But in this country ecclesiastical conquests are not achieved except by the consent of the conquered party. If Presbyte-

rians have secured any part of our birthright it is because we have surrendered it. The fault was not that they loved their polity too well, but that we did not love ours enough."

Of the 32 Congregational churches on our roll in New Jersey, only one antedates the organization of the Home Missionary Society; of the 108 in Pennsylvania, only four; and of the 318 in Michigan, the 50 in Indiana, the 297 in Illinois, the 88 in Missouri, the 216 in Wisconsin, not one. The new Society was simply a more comprehensive plan of union than the earlier one. It embraced Congregational, Presbyterian, Reformed Dutch, and Associate Reformed churches. The prevalent opinion was that expressed by the local Home Missionary Committee in Detroit, in 1831: "That while Congregationalism did well enough for New England, it was not adapted to the recent settlements of the West." "Thus," as Professor Huntington has said in his history, "Congregationalism, outnumbered in Southern Ohio and Indiana, outgeneralled in the Western Reserve, ostracised in Illinois, accused of lax theology or of none at all, abandoned by its friends as impotent and impracticable, yielded the fruit to the more self-reliant system, and presented to Presbyterianism 2,000 churches in the Middle and Western States."

There were some sturdy Congregationalists outside of New England, as is proved by the fact that of our 282 churches in New York, 84 belong to that earlier period, and of the 250 in Ohio, 55. But as evidence that the Home Missionary Society was not founded with any definite purpose of changing the existing conditions or modifying the effect of the Plan of Union, witness the significant fact that while the Society employed, in the first five years of its existence, an average of 130 missionaries in the State of New York, only 15 of our existing churches were organized during those years, an average of but three a year; and though the Society employed for the same time 56 missionaries annually in Ohio, but eight churches, less than two a year, now on our rolls, appear as the outcome of their labors.

Congregational self-consciousness had not yet taken on this form of self-perpetuation; still the organization of the National Society was a great step forward. It aimed to remedy certain evils, which were fatal to successful church extension of any kind, and the removal of which, in the good providence of God, was to prepare the way for the work we are now doing. The earlier missionary efforts lacked intelligent method. They did not undertake to supply the churches with a permanent ministry; their missionaries were simple itinerants, planting but not watering, and they were sustained wholly by the societies and churches sending them out. The idea of systematically developing from the start self-respecting, self-supporting, self-propagating, centers of Christian activity had not

existed. The aim of the new organization was to assist destitute congregations that were unable to support the Gospel ministry, aiming thus at permanent pastorates and at self-supporting churches; which has continued the distinctive policy of the Society to this day.

The next step, though still a somewhat unconscious one in our denominational life, was the extension of our educational system beyond the confines of New England, in the founding of colleges, academies, and ultimately of theological seminaries, in the West.

This is a history in itself without a parallel in the history of America, the crowning glory of American Congregationalism, and destined to have consequences in the unfolding of our influence and the establishing of our work in the future which no man to-day can estimate. It is a story that begins with the founding of Western Reserve College in 1826, Marietta in 1828, Oberlin in 1833, Illinois College in 1835, Beloit and Iowa in 1847, Tabor in 1854, extending across the continent, in Washburn in 1865, Carlton in 1867, Doane in 1872, Drury in 1873, and so on to the Pacific coast, with its latest at Pomona; outlining our completed work with upward of forty colleges and seven theological seminaries, not Congregational in any restricted or sectarian sense, but Congregational in spirit, Congregational in parentage, Congregational in dependence for daily support, and forever Congregational as witnessing to the intelligence, the breadth, the faith, the liberality, the self-sacrifice, the proud consciousness of a call from God, on the part of the men who bear the Pilgrim name and are cherishing the Pilgrim inheritance.

These western colleges, more than any or all other agencies combined, have served to make the Congregational faith and the Congregational history a national possession, to prepare the conditions in which Congregational churches are most successful, if not those in which they are at all permanently possible, and to give to us a body of believers come to the consciousness of our privileges and our calling in the splendid opportunity that now lies before us.

But I must hasten on. The Albany Convention in 1852 opens another period. It was a convention called for good fellowship and general felicitations. If it resulted in organic growth it was not so intended. It is due to the courage, the clearness of vision, and the generosity of a single man, and that a layman, that that assembly did not end in talk. His offer of a gift of \$10,000, if the committee of which he was a member would report favorably a plan looking to some definite action in church extension, decided the committee. And when a second meeting was held in the Tabernacle Church in New York, it was the persistence of the same young layman that induced the reluctant committee of older ministerial heads, who were drawing up a constitution, in application for a charter, to insert a clause, giving permission, in case at any time it might

be desired, to raise money to be used for the erection of churches and parsonages.

That clause was merely permissive. It was regarded as of no real value and a possible evil. It became, in fact, the *Magna Charta* of the Congregational Church Building Society, the first society to devote itself to the propagating of distinctively Congregational churches, and the first of our four greater national societies to take the Congregational name. We may be glad that it has received its due reward in Mr. Stickney's splendid bequest.

The important fact is that, with the organization of that society, Congregationalists began to act together to perpetuate their own form of Christian church. The Congregational self-consciousness appeared above ground. It could be seen, and soon was felt, at least by its own children, though it hardly dared proclaim its existence, and often apologized for itself. The name of the layman who was chiefly responsible for the new movement is worthy to be remembered. It was Mr. Henry C. Bowen.

Such western Congregational Christians as there were, were aware of the situation, and knew what they wanted. The next stage of the history shifts the center of the movement from the Atlantic seaboard to the prairies. In 1854 a western Congregationalist, for a time pastor of the first Congregational church organized in Illinois, and who had shortly before led a Presbyterian church, made up in a large part of Congregational material, into the Congregational fold, forming the First Congregational Church of St. Louis, Dr. Truman M. Post, had felt compelled to say, in an address in Brooklyn :

"With Congregationalism, until within a few years, a sort of compromise seems to have been supposed to forbid the assertion of her distinctive individuality beyond certain lines of longitude. She became in consequence a mere local arrangement, a glebe polity, an accident of time and place and of certain phases of civilization, not a matter of enduring principle at all. This relation of compromise neutralized her denominational spirit, took away her self-appreciation, and silenced her pulpit and her lecture-room on the subject of church polity. . . . She became first silent, then indifferent, and gradually even ignorant in regard to her own principles."

And, again, at the one hundred and fiftieth anniversary of the Connecticut Association at Norwich, in 1859, he had been moved indignantly to assert that

"the cry, that this order is unfitted for the West, is sheer indolence and hostile cant, unsupported alike by facts, philosophy, or history. . . . Congregationalism is a distinctive, substantive entity, not a mere accident, prejudice, caprice, or custom, commutable into something else at pleasure, but an individual essence, translatable by no synonym, and having characteristic principles, peculiar either in kind or degree and extent of working, founded on Scripture and the nature of man. Her claim to catholicity and charity is not to be vindicated by the abnegation of her own distinctive essence or self-assertion. Our system is not so catholic that it is nothing."

It is not surprising that the next step in Congregational development took place in the West. That step is our work among our foreign fellow-citizens. It is one thing to believe that our polity will work among New Englanders, even when you enlarge the conception to embrace New Englanders, real and potential, living beyond the Hudson River. It is quite another thing to believe that it is equally adapted to Germans, Scandinavians, Bohemians, Hungarians, and Poles.

We had been dabbling with this work for some time. We had seen our two or three churches of Hollanders die at the East. We were indifferently suffering our Welsh brethren in Pennsylvania to wither away. We were here and there, keeping alive a little German flock under an ex-Lutheran pastor with home missionary money, and freezing out the one or two German graduates of our theological seminaries, whose devotion to Christ led them to give themselves to laboring among their fellow-countrymen. We have already met our Waterloo. The advancing tide of German immigration was not only proving too great for our poor little half-recognized and half-fed German Congregational churches, so that their number had diminished nearly one-half ; it was, in not a few western towns, crowding out well-established American churches. We were retreating all along the line of the foreign invasion.

To the Executive Committee of this Society is due the inauguration of the new era. The good providence of God raised up Brothers Albrecht and Eversz to lead the advance movement among the Germans ; Brother Montgomery and the faculty of our Chicago Seminary among the Scandinavians ; Brothers Schauffler and Adams with the Oberlin faculty among the Bohemians and Poles. To-day, with nine students in the Slavic department at Oberlin, and sixty-five in the German and Scandinavian departments in Chicago, and with the array of new and vigorous foreign churches extending from Massachusetts to the Pacific Ocean, for whom we are raising an educated ministry of their own people, trained in Congregational ways and American Christian life, we are building foundations that will endure, and we are proving to the world that our ancestral belief is both true and demonstrable, that a form, whether of Christian doctrine or of polity, to be valid for any man must be valid for all men. Congregationalism, in this great forward movement, has finally and forever burst the bonds of provincialism, and proved that, as the faith and polity of a body of followers of the Lord Jesus Christ, there is nothing either in its traditions or its methods to stand in the way of its loyal acceptance of the command to go into all the world and make disciples of all nations.

It remains only to speak of the last stage of our denominational unfolding ; that which gives promise of occupying a large part of the thought of this great gathering, the problem of city evangelization.

With deep gratitude to God and something of honorable pride we may speak of the way in which, in the past ten years, under the lead of our Chicago brethren, we have begun successfully to grapple with this, the greatest task of the closing century, and not only to prove that Congregationalism is adapted to the varied needs of our cities, but to furnish the model which is rapidly being adopted by our brethren of the other denominations for doing their part of the common work. We may proudly and truthfully say that in the line of city evangelization, in its full extent of work among the poor and among the rich; in Americanizing and Christianizing great groups of foreigners, and in supplying with self-sustaining churches the new sections of our rapidly growing cities, the country to-day offers nothing comparable with the record of the Chicago Congregational City Missionary Society. In at least one of our great cities its method, as wrought out in the St. Louis Society, has been formally adopted by five other denominations; the Baptists, the Presbyterians, the Christians, the Northern, and the Southern Methodists. The gathering of representatives of our Congregational city work in Cleveland, Detroit, Minneapolis, and St. Paul, Milwaukee and St. Louis, under the auspices of the Chicago Society, last autumn, was the first of its kind; but for vigor, intensity, business-like practicality, the assurance of success, and, in general, the demonstration of the Spirit and of power, in a group of earnest Christians, laymen and pastors grappling with a great task, under the conscious leadership of the Master, was worthy to be the van of an onward movement which, slow and difficult as it may yet prove, gives promise of being the last great triumph of the Gospel. Congregationalism has at last come to its full and puissant manhood. It has taken its proper place among the brethren, armed and ready for the battle. It is going up with them to do its part in subduing the promised land of the world for the possession of the kingdom of Christ. It was among the first on the foreign field, and it has never faltered, however great the sacrifice, however perilous the service. The bodies of its missionaries consecrate the soil of every land, from the South Pacific islands to the heart of Central Africa, as their hands guide the unfolding of the life which their teachings and sacrifices have begotten, from New Japan, that miracle of modern history, to Turkey, that anachronism of the modern world.

It has been ever at the front in laboring for the Christianizing and civilizing of America, whether its task was with Eliot and Mayhew and Brainerd among the Indians, with Edwards and Dwight and Hopkins and Park in working out the vitalizing theology of a true Calvinism, or on the far frontier, with David Bacon and the Ponds, the Riggses, Drs. Williamson and Whitman, the advance posts of Christianity and civilization alike, or with Baldwin and Sturtevant and Shipman and Blanchard

and Chapin and the Iowa Band, and the great host of others, the very pick and flower of our homes and churches, who, counting not their lives dear unto themselves, have dotted the great America of the West with colleges, academies, and churches, which, despite the fierce struggle for wealth and the clashing of political parties, unscrupulous of teachings or of practice if they can but clutch immediate success, and despite the harsh roar at Chicago, and the mad rush upon every Christian institution that stands in the way of licensed profligacy and worldliness, have raised up a trained and consecrated Christian constituency which has held and will continue to hold the West true to Jesus Christ. What though so many of the churches we have planted bear to-day other names than ours? They are Christ's. The joy, the privilege, the reward of their work is ours. The sacrifices, the toils, the heroism which planted them was our offering to the Lord. In the final triumph we shall all rejoice together.

It remains only to read the lesson of the hour.

The time has surely come for Congregationalists to have respect for the quota of truth committed to them. The Lord has chosen to make Christianity like the white light of the sun, composed of the various rays of the prismatic spectrum. You may have your proper preference for which you will, violet, indigo, blue, green, yellow, orange, red—Episcopacy, Presbyterianism, Methodism, and the rest; but let us not forget that the white light is made up of the combination of all. If one be absent its purity is not complete. Congregationalism, then, has its place. It is permanent and essential. No one has questioned it but themselves. The more the shame. It is time, then, that we cease apologizing for not being dead and decently and entirely buried. When I began my ministry, more than twenty years ago, in Minnesota, the leading elder in the adjoining Presbyterian church could not get it out of his head that Congregationalists were Unitarians, and to-day our Episcopal friends think that at least our women are thirsting after a bishop's surplice, and sweet choir boys, and a tuneful liturgy. It is time to say: "Brethren, we have something still left to live for. We have a faith and an order and an inheritance. We love them, and we respect ourselves."

Furthermore, herein lies our contribution to true Christian unity. We are a denomination, but not a sect. We are cut off from no Christian of any name or any land. Whoever serves Jesus Christ is our brother. We are a denomination in that we have an hereditary faith, a historic polity, and a definite field of Christian labor. Occupying the one and honoring and using the others, we do our work, not individually, but as an organized body of believers. We are prepared, therefore, for Christian comity. We can fulfil our promises and carry out our agreements, and do our share of the common work, so that the Lord's cause, which is dear to us all, shall not suffer, but shall go forward. We are prepared to

do our part in "bearing one another's burdens," and "edifying one another in love," and, if need be, "provoking one another unto love and good works." So we shall promote the true Christian unity which can exist only with mutual Christian respect.

We have also reached the time for effective Christian organization ; not an organization that shall carry us outside the lines of our historic principles. We do not want Saul's armor, either in Presbyterian sessions and synods, or Methodist bishops, but we want good, honest Congregational efficiency, with level-eyed, outspoken, loving brotherhood, all working together, never for self-aggrandizement, but for the Lord's cause, and that equally without hide-bound traditions or whimsical novelties. We are ready to hail as Congregational whatever, in any given situation, is found to work the best. We mean business. We have no time for wrangling or for theorizing. Show us the completed experiment ; show us the demonstrated achievement ; and whoever you are, or wherever your field, you are the welcomed teacher, the gladly recognized leader.

Matured Congregationalism exalts and emphasizes the work of its Christian laymen. Their day has come. In the East and at the West they are giving to the Lord and to his work, as intrusted to the denomination to which they belong, their strength and their affection. I wish I might allow myself to call the roll of the laymen, the living and the dead, whose names are household words with all who love our common heritage, who have been and are the strength of our work everywhere. Farnsworth and Washburn and Hardy and Whitcomb and Hammond and Carpenter and Jones and Grinnell and Edgell and Currier. Many of their sons and successors are here to-day. We have only to recognize the place they fill and to send forth a call to the young men to come forward to the work everywhere awaiting them.

Finally, our awakened Congregational self-consciousness proves that it is an awakening from on high, by the demand it makes for constant and costly personal sacrifice. We are commemorating in these passing days the three hundredth anniversary of the martyrdom of the men in whom our denomination was born. Their line has never expired. From the day of Greenwood and Barrowe and Penry we have never lacked men who could say with them : "Glad am I that I had a life to bestow in this service." Sacrifices as real if not as costly as any in the past are to-day being gladly made for Christ's sake in all parts of our Congregational field. We need not dwell upon them. They are known to the Lord. Not only are our churches, our colleges, our missionary activities at home and abroad established and maintained in them, they are the cheerful price paid for many a single soul for whose salvation some devoted servant of the Master is making up that which is behind-hand of the sufferings of Christ. My only thought is this : The day of such sacrifice is not

past. Despite our numbers and our wealth, and all the powers of the world now tributary to the Gospel, without sacrifice, personal, definite, costly, the Kingdom of Heaven is not to be brought in. We must yet do our part. In the gift of money, far more in the aggregate, far larger in the individual instance, and in the gift of our sons and daughters, not more nobly or more gladly, but more numerous, from the larger churches with their luxury, no less than from the country churches in their weakness, we are called to show our true fealty to Christ. The call is for pastors to be broader minded and more unselfish ; for office bearers to be more devoted and more self-forgetful ; for Christian business men to be more thoughtful and more interested ; for Christian women to be more thoroughly consecrated and more intelligent ; and the whole Church more exalted in its piety, more ardent in its zeal ; at however great a cost these attainments are to be won.

For a wide and effectual door is open ; the Lord himself is at hand, and we cannot forget that the promise is, "Blessed is that servant whom the Lord when he comes shall find so doing." Our joy to-day is that not single-handed, but as a united body of expectant believers, we are helping one another and the world to prepare so to greet him.

## WEDNESDAY MORNING

### OPENING ADDRESS, BY VICE-PRESIDENT JAMES G. MERRILL, D.D.

I REGARD it a high honor to act as chairman of this meeting. As one who began his ministry bearing a commission as missionary of this Society, I delight to serve in any capacity the institution which has commissioned the tens of thousands of men who have been shaping the Republic, and bringing honor to the kingdom of heaven on earth.

As one who for a time was Superintendent of Missions in a frontier State, I delight to be of service to the executive force which has, in its varied forms, shaped the policy and guided the activities of the beneficent Society whose anniversary we celebrate to-day.

It has been no mere form that has led the veterans and their sons to thousands of cemeteries where for the last quarter of a century have slept their fathers, brothers, and friends.

More and more, as the ranks of veterans grow thin, and their forms grow bent, does the pathos of Memorial Day appeal to true patriots, and to no organization should its honors mean more than to the Society which sent from its missionaries and missionary churches thousands upon thousands of those who believed that to defend the flag of our country was to be loyal to the kingdom of God. And not only do we feel the inspiration which comes to us from the hour of our meeting, but also from the place where our convocation is held.

Appreciating this honor, I am embarrassed in view of the fact that on coming to this meeting you had expected at this hour to listen to an American Havelock, the honored president of our Society.

I am, however, somewhat relieved from this embarrassment, as I know that to-morrow evening you will have the opportunity to hear the eloquent soldier, whom, although a son of Maine, all our country claims as its own, but who first of all is a soldier of the cross.

The cause which gave him his fame, which he served so gloriously, detains him from the opening hours of our convocation, for we meet under the shadow of a holy day of the Republic.

It doubtless is best occasionally for our great Annual Meeting to be held in other cities far and near, but so delightful have been the conventions held in this unique town, that Saratoga seems to us like home, where, with more of comfort and less of distraction than anywhere else in America, we can throw open our doors to all who love the old social talk over the way God has led us, with the hope that we may understand the path He would have us take.

We are glad to meet you this year with no lien upon our organization

and a little money in the bank, and with the prospect of a better year the next year than even this, the best financial year of the Society, has been.

We are aware that it does not always signify the highest success to be out of debt. Were our present solvent condition the result of parsimony or readiness to neglect opportunity, there would be no occasion for congratulation.

A power that is run solely for the sake of keeping the balance on the right side of the ledger may be a curse to its owner ; that is a well-conducted business which pays highest premium to highest efficiency.

The best churches are not those which pin down their expenditures to an easily secured income ; there are many snugly managed churches whose incomes exceed expenditures because of meager salaries and lack of enterprise.

If we stand before you to-day and ask you to congratulate our treasurer when his ledger is made luminous by a slight surplus, and this had been gained by cutting down the starvation salaries of men at the front, or by narrowing the bounds of our work, or by in any way diminishing our efficiency, we should merit condemnation, not congratulation.

God's work ought indeed to be carried on upon business principles. Presumption is ruled out, promises to pay should never be discounted nor delayed in their payment ; but, nevertheless, faith is an exceeding large factor in its calculations. Faith in Him who opens his hands and supplies the wants of every living thing, and not the least of all, of those who as his own children are doing the work nearest his heart. Our source of congratulation is therefore found when, as servants of God's people, we are furnished with the means to economically carry on in the most effective way God's work. To man every field that we ought to man, and make each man able to do the work committed to him as far as we can furnish him for his work, is the aim that we have always before us.

That we have reached our goal this year or shall reach it next we do not claim, we do not expect ; but that we are coming near to it each year is our claim, and in doing it this year we have, by the grace of God, been abundantly sustained by the coöperation of our constituency.

Another thing, as officers of this Society we recognize the fact that we are your servants and are to do your bidding. We hold allegiance, therefore, under the Master, to you, and ask your wisdom in shaping our plans, as we expect your coöperation in carrying them out.

We have seen too many business enterprises go astern by neglecting to employ the latest improved machinery, to fall into a like blunder in the Lord's work.

But amid all the objects that this meeting is set to accomplish, we beg of you that neither you nor we may forget the fact that we are here to receive the baptism of the Holy Spirit, to the end that a holy enthusiasm may sway this convention and be carried East and West, North and South.

A wise apprehension of the vast problem that we are called to solve, as we try to avert the impending paganism of our rural districts, to vitalize

the dormant piety of the millions who are bringing over the seas the effete religions of Europe, to save from death the congested centers of a land crazed by its overgrown cities ; a calm, careful study of this superhuman undertaking will, I say, arouse every fiber of our manhood, call out our deepest enthusiasm, and above all, prostrate us before God, in whom alone is our strength and by whom alone can we achieve success.

## THE COUNTRY

BY REV. WILLIAM KINCAID, D.D., SECRETARY

FOR the purpose of discussion at this meeting the work of the Society has been divided into three parts, the work in the country, the work in cities, and the work among foreigners. These separate departments will be successively introduced for consideration by brief papers from the secretaries.

It falls to my lot to direct your attention to what for many years was the sole occupation of this Society, and still absorbs by much the larger part of its strength, namely, the vast and ever-increasing work in country communities.

While emphasis just now is laid, and most justly laid, upon work in cities and upon work among foreigners, who constitute, in the main, the population of cities, it is necessary to keep steadily in mind that, notwithstanding, the vast majority of the people, from two-thirds to three-quarters, live in the country. If Home Missions are intended to reach the masses, it is in the country, after all, that the masses are found. It is also to be borne in mind that the drift to the cities, which forms so marked a feature of our modern life both in Europe and America, must, in the nature of the case, reach its limit. The city depends upon the country. The food for its toiling thousands, the merchandise which they handle, and the raw material upon which they operate are all, originally, the products of the ground. We may build our marble palaces and pave our streets with gold, but we cannot get far away from mother earth. We are of dust, and to the dust, from time to time, we must return. The invention of the railroad and the locomotive has brought suddenly vast areas of virgin soil within our reach, much of it smooth and fertile prairie, immediately productive and easily worked, and the labor-saving agricultural machinery that American ingenuity provides has enabled us to take advantage of this opportunity. The result is an unexpected over-production of the fruits of the ground, that has borne hard upon the farming population both of Europe and America, and driven multitudes to the cities and larger towns. But this condition cannot always continue. Ere long the available farming land of the West will all have been taken up, the cities will once more turn to the country in quest of food, the abandoned farms of New England will again be occupied, and

the normal ratio between the rural and urban populations will be resumed.

Indeed, notwithstanding what we call the present agricultural depression, the human hunger for land that still exists is surprising. Witness the recent excited settlement of Oklahoma and the thousands that to-day hover on the border of the Cherokee Strip, ready to pounce like eagles upon each unoccupied quarter section. The least desirable portions of the country are being eagerly seized. The Rev. C. M. Sanders, our Superintendent in Colorado, points out the fact that the great Rocky Mountain region, of which Daniel Webster in 1838 said, "What do we want with this vast, worthless area? this region of savages and wild beasts, of deserts, shifting sands, and whirlwinds of dust, of cactus and prairie dogs? To what use could we ever hope to put these great deserts, or these endless mountain ranges, impregnable and covered to their base with eternal snow? What use have we for such a country?"—that even this country now is so far occupied by farmers that the agricultural interests of Colorado exceed its mining interests by the annual sum of \$5,000,000. The vast tracts of rich yet arid land that are yearly reclaimed at immense expense by irrigation in New Mexico, Arizona, California, Idaho, and other States show how buoyant are agricultural values and how permanent and expansive are agricultural pursuits. In the future, without doubt, as in the past, the resources of this Society, both in money and in men, will be mainly expended in its country work.

Reference on this platform has several times been made to the fact that we have now reached a point in home missionary operations where there can be no further extension of our army lines. In one sense the occupation of the country is complete. Our pickets at least have been thrown out to the remotest frontier, and there remains no more land to be possessed. But a dangerous fallacy lurks in this suggestion, by which we must not allow ourselves to be deceived. That field is precariously held that is held only by pickets. That the skirmish line of the enemy has been driven in means simply that the hard fighting is about to commence. To change the figure, so far in our home missionary work we have simply staked out our claims. The real occupation of the country has scarcely begun. The tramp of coming millions is still heard and will be heard for years to come. This fact is deeply realized even in what we are accustomed to call our old, home missionary States. Superintendent Bross of Nebraska says in his latest report: "We are impressed with the fact that our home missionary work in Nebraska is but just begun. We have an immense region in the western part of our State, now rapidly settling, where we have been able to do almost nothing for lack of men and means. There are twenty-five

counties in which we have not a single Congregational church. The work in Boyd County, where one year ago there was no resident minister of any denomination, has made admirable progress and has a hopeful outlook for the future. "This county has been settled only about eighteen months and is said to have a family on every quarter section in the county." Superintendent Ford, of Southern California, says of the northern and inland part of his field, more extensive than the favored coast belt where settlement was first made, that it is becoming "densely populated" and is "sadly neglected:" and Superintendent Brown of Wyoming points with distress to the Big Horn basin, a district a hundred miles by fifty, rapidly settling up and practically without any religious services. "The fact that no money can be had for this field," he says, "is oppressive to your Superintendent, for the appeals that come on every hand are urgent and pathetic." These are but specimen instances. The work of filling in and compacting the settlers on these partially occupied lands is going on over the whole country. We are building new railroads at the rate of 6,000 miles every year to carry the people to these new homes.

Now, it is not too much to say that the saddest religious destitution that this land contains is found in these new and scattered country settlements. The tenement-house populations of our great cities are needy and neglected, but they live within hearing distance of the Gospel. The sweet melody of Sabbath bells sweeps over the city each Lord's Day morning, and the most wretched and forlorn can visit the sanctuary, if he will. But who, as Whittier says, shall—

"Give to the Sabbath of the *wilds*  
The music of her bells"?

The Savior's heart was touched because the multitudes were *scattered abroad* as sheep having no shepherd.

"Out in the desert He heard its cry,  
Sick and helpless and ready to die."

This, more than anything else, realizes our ideal of home missionary effort, to go out into the *wilderness* and gather the wandering and the lost. It is hard for us to understand how great the wilderness in this our country is, and how far asunder often are these wandering sheep from one another. Our church in Challis, Idaho, Superintendent Hawkes tells us, is the only church of any denomination in a county as large as the half of Connecticut. Our church at Mountain Home, in the same great State, is but the second in the county. "How strange it seems," said one of our missionaries in a recent report, "after having had two counties to look over to have but one to look after." The Rev. George

E. Taylor, our devoted General Missionary in western Nebraska, tells us in one of his latest quarterly reports that during the quarter he has preached in eleven different counties. "During the past quarter," says a brother in Oklahoma, "I have travelled 877 miles with a team of ponies, all in the Master's service." This same earnest minister has just been building a church, the lumber for which was hauled eighty miles and through two rivers, "one of them full of quicksands, and much dreaded." It is not surprising if in these vast stretches of country isolated communities sometimes fail to be reached by any missionary agency, or are passed by, unavoidably, for lack of funds. "I don't think God Almighty knows where B—— is. I don't believe it is down on his map," was the not very reverent remark of a railroad man to a missionary of our Sabbath-school Society. This missionary had just preached in this town of B—— the first sermon delivered in the place, a village of 100 souls, for six years. No wonder they had come to feel that they had been overlooked of the Almighty. And yet the preacher of this sermon tells us that within seventy-five miles of this place are six small communities, school districts, post-offices, and all but one railroad stations, where there is no stated preaching of the Word. Home missionary work in such localities is not a question as to how large the churches may be that shall be organized there, or how soon they may be expected to reach self-support. It is simply a question of carrying the message of salvation to destitute and perishing souls. Superintendent Ford, of California, is right when he says, "We need not fear in such localities to organize small churches. Every place so far away from Gospel privileges that Christians must meet together there or not at all, needs a church." "The most practicable method," he continues, "of evangelizing these scattered populations is by the itinerant missionary. He may preach regularly at half a dozen different points. He may organize churches in them all and be pastor to every one of them." And he refers to one of his own county circuit riders, who says: "I could preach from schoolhouse to schoolhouse twice every Sabbath for three months, not preaching twice in the same place, and not in any instance preaching within eight miles of a point where the Gospel is accustomed to be heard." Of course, the populations in these destitute regions are of all degrees of density. There are the more thickly settled portions of the older home missionary States, like Kansas, of which Superintendent Broad says: "I am making a systematic investigation of the religious work that is being done in our country districts, and find whole, populous townships that have very little or no religious services whatever in them." Then, on the other extreme, there are the people of the plains, who live on ranches scores of miles apart, as in Wyoming, Colorado, and Idaho. A Wyoming lady recently

wrote to inquire what could be done for the children and youth growing up on these ranches in her own State, to whom the Sabbath never comes, and who have never even seen a preacher of the Word. These people of the ranches are too far apart even to come together for worship, and yet how terribly they need the Gospel. The testimony of this lady is that, in Wyoming, essentially nothing by any body of Christians is being done for them. What little money we have to spare we find it more profitable to spend upon the settlements. And yet these dwellers in the desert should not wholly be passed by. In these country districts, too, there are all degrees of readiness to receive the Word. Some places are eager and longing, while others are like that field in New Mexico of which our missionary, Mr. Chavez, writes: "Many Sabbaths, after ringing the church bell, I go from home to home urging the people to attend." On the whole, however, no work is more promptly and abundantly fruitful than this country work. The statistics of every home missionary year will show that by far the larger part of the results attained, of churches and Sabbath-schools organized, of revivals secured, of souls converted, of ministers raised up, has come from the outlay and effort in rural communities. It is unquestionably true that there is less distraction, greater susceptibility to religious impression, and a more permanent and self-perpetuating effect than in city work. Especially in view of the fact that the country ministers to and sustains the city, spiritually as well as physically, it is an investment that pays.

Thus far, we have considered simply our mission to *destitute* country communities. But we are under obligation also to regions that cannot honestly be claimed to be destitute of Gospel privileges. To illustrate: Last autumn, one of our most consecrated and efficient workers undertook a new field in a far western State. It was a small community, recently settled. Other preachers, however, had preceded him. He found two denominations there. Of one, he reported that they had done no aggressive work. They did not believe in aggressive work. They declaimed against education, asserted that Sunday-schools are an invention of the devil, and that hired ministers are the devil's servants. Of the other, he reported that they were of the free and easy kind that would never, he feared, bring a soul to repentance. Meanwhile, of earnest, intelligent piety there seemed to be none. Vice and irreligion ruled the day. He learned that, from time to time, ignorant itinerants of different denominations had visited the place to hold protracted services. The strength of each of these would be spent in disproving the doctrines and assailing the character of his predecessor. Meanwhile, the most thoughtful and intelligent of the people had lost all respect both for religion and its advocates, and had become openly

skeptical and profane. Our missionary found no Congregationalists in the place, and, in fact, almost forgot that he himself was a Congregationalist, in his eagerness to preach to these people the simple truth as it is in Christ. Such preaching was a revelation. They had never heard the like before. The Spirit of God was poured out. The most prominent men in the community were convinced of their sins and led to the Savior. A Congregational church has just been organized, and it is safe to say that a moral and religious imprint has been put upon that town that will never be effaced. There are hundreds and thousands of places in this country where a similar work needs to be done; places that are not wholly destitute of the Gospel; that perhaps, to a superficial view, are even overstocked with churches, but that are spiritually oppressed and ruined by ignorance, fanaticism, and sectarianism. It is the mission of Congregationalists to carry the light of an intelligent and manly piety to such places, even though they may be exposed to the unjust charge of denominational propagandism in so doing. The time has gone by, if it ever existed, when the work of this Society should be confined to the descendants of the Pilgrims alone. A far grander mission is before us. That intelligent grasp of the great truths of revelation that appeal to the conscience, that light that breaks forth from the divine Word that characterized the faith of our fathers, is to be carried by us to our Christian brethren of other names. In no spirit of invidious comparison, but under the impulses of self-sacrificing love, we are to impart to others the good things that have been given to us. It is the way of God to repair and invigorate the spiritual, as well as the physical constitutions of men, by commingling the blood of the races. At different times and in different lands he has used the Wesleyans, the Moravians, and the Huguenots to reënforce the spiritual vitality of other branches of his Church. He is employing to-day the Salvation Army in a similar work. Has he nothing of this kind for us to do? Have we no mission to the vast country populations that fill the South and the Southwest? Arkansas, Texas, with its millions, Louisiana, and similar States have churches in abundance, but they have also illiteracy, lotteries, lynching, duelling, and burnings at the stake. Have we nothing to impart to our brethren who are struggling with these evils? Away with the suggestion that these are not Congregational States. It is because they are not Congregational that we are needed there. The work that we are now doing in Georgia and Alabama and other southern States is almost exclusively a country work. The Christian brethren among whom we labor there fully recognize and cordially appreciate the nature of our mission. The poverty of their churches, the illiteracy of their ministers, the lack of schools for their children, they deeply feel. Superintendent Bassett, of Ala-

bama, a southern man, says in his latest report : " Our churches are, in the main, country churches, the membership and the ministers mostly farmers who work hard every day. The worst feature of the case is that so many of the children and young people are coming up without an ordinary education." What little we can do to meet their needs is gratefully recognized. One of these Alabama ministers, acknowledging the other day the receipt of his commission, with the small grant of \$100 for twelve months, says : " Congregationalism is growing very fast in this section. The more the people know of it the better they like it. This church is doing more to unite the two sections of the country than all else. Language fails me in expressing my gratitude to the American Home Missionary Society for the aid it has given me. I daily pray for the Society and all the means on foot for the advancement of Christ's Kingdom, and the diffusion of His knowledge and extension of His Gospel."

Bishop Turner, of the African Methodist Church, said lately to one of our missionaries : " It would be a blessing to my people if there were twenty Congregational churches in the South where there is now one. But you will never do a large work among the colored people until you get hold of the white people also."

Thus I have briefly set before you in its several interesting phases the country work of this Society. The printed figures that you have in hand will show what has been accomplished in this and our other lines of effort during the year now closed. Notwithstanding the debt that has burdened us we have had a highly successful year. With this debt removed, strong in the evidences of divine favor, and inspired by the work before us, we enter with joy and high expectation upon the labors of another year.

#### ADDRESS OF REV. ARCHIBALD McCULLAGH, D.D., OF MASSACHUSETTS

I AM sure that we have all listened with deep interest to this admirable and suggestive paper of Dr. Kincaid. The work of Home Missions, which is to make the truths of the Gospel vital and regnant in the hearts and households of all who in any part of this broad land are destitute of Christian privileges, is the greatest, the most commanding, work that can challenge the attention or arouse the energies of the church of this country. As I am limited to minutes, let me briefly advert to three fundamental features of this Society's work, namely, the end which it contemplates, the means by which this end is being sought, and the unique and unparalleled field that lies before it.

We count it a great achievement when an Angelo rears a temple of

beauty like St. Peter's, with its pillared aisles, majestic nave, graceful and colossal dome ; when a Raphael makes the coarse canvas glow with such evidences of genius as reveal themselves in the Transfiguration ; when a Handel produces oratorios in which all the varied musical instruments of men and the human voice blend in one grand volume of harmony that stirs the emotions to their depths and thrills the soul ; when a Milton, before whose majestic vision heaven, earth, and hell seemed unveiled, writes an epic like *Paradise Lost* ; when a Newton penetrates the arcana of nature and brings to light the secrets of the movements and harmony of the material universe ; when a Kant suggests the nebular hypothesis by which astronomers are wont to explain the development of the stellar systems ; when a Morse harnesses the lightning, makes it man's servant, and thus for purposes of intercommunication annihilates space. We tax our powers to express our admiration of such notable achievements.

But grand as they are, what are they in comparison with man himself ? There is nothing in the universe, as far as it falls within the range of human knowledge, so precious and priceless in God's eyes as man. The strongest conceivable proof of this fact is given in the Gospel. In Jesus Christ, whose wondrous birth, strange temptation, extraordinary baptism, glorious transfiguration, matchless teachings, transcendent miracles, unparalleled death and triumphant resurrection have held the attention of the world with growing reverence and love for more than eighteen centuries, we have God manifest in the flesh for the sake of man. Reverently be it said that in the work of human redemption the Infinite and Almighty Father touched the limit of his power in the direction of his love, for in the gift of his only begotten Son He gave the greatest gift within the compass of his power to bestow. "The great difficulty with Christianity in our time," says Dr. Bushnell, "is that as a fact of salvation it is too great for belief." It is well, on an occasion like this, to remind ourselves that the supreme end which this Society is seeking is the salvation of souls, and the value which this work has in the eyes of God. Were this whole continent one great harvest-field, were every shock gold and every grain a diamond, one man would in God's sight outweigh them all.

The divinely ordained agency for saving men is the Gospel. But it is the Gospel as taken up into human experience and preached by the living voice in its adaptation to the age in which we live. The truths of the Gospel are as changeless as their Author. The social conditions, intellectual attainments, and ethical culture of men, however, are constantly changing. Each age possesses characteristics peculiar to itself. How different is society to-day from what it was in the time of Christ. Men do not dress their persons, cultivate their fields, transact their business, or fight their battles now as they did then. The farmer, with his reaping-

machine, will cut down and bind more grain in a single day than he could have done a century ago, with his sickle, in a month. How weak and impotent would the mightiest army an Alexander or a Cæsar ever led to battle and to victory be in the presence of a modern army, equipped with such far-reaching instruments of death as cannon and rifle. Steam and electrical appliances have revolutionized the world of traffic. The duty of the church is to adapt the truths of the Gospel to the ever-changing conditions of society, so as to lift men to a higher plane of moral and spiritual life. The Christian ministry has a clearly defined vocation. It is commissioned to preach the Gospel with that ardent faith, freshness, and force that will send it crashing through the secularities of life, and lift eternal certitudes, sublime realities, before the mind, and hold them there until they photograph themselves upon it and produce their appropriate effect in transfigured lives. The growing power of the press is sometimes emphasized at the expense of the pulpit. I believe in the immense power, far-reaching influence, polyglot possibilities of the public press for good or evil. It has been called "the mirror of morals, telescope of observation, substitute for travel, master of public opinion, servant of the higher purposes of life, and true nerve system of the world." But as long as mind can influence mind, heart touch move and thrill heart, so long will the Gospel, when vitalized by human experience and preached by the living voice, stand unmatched and unapproachable as an agent for winning men to truth and virtue, and fashioning them in their innermost life into the likeness of God. And the men who live the Gospel and then with throbbing love and burning earnestness preach it in its adaptation to those who have temptations to battle with, disappointments to face, and afflictions to bear, will always have eager ears to listen and hungry hearts to receive it. Now it is through men called of God, who love to tell the old, old story to lumbermen and miners in their camps, to cowboys on their ranches, to sturdy pioneers in their cabins, to little communities in sparsely settled prairies and lonely mountain regions, that this honored Society is doing that work over which the angels of heaven rejoice.

Look at the unique and unparalleled field for evangelistic conflict and conquest that lies before this Society. This great country, stretching from ocean to ocean and from the shores of a great "Mediterranean of congregated seas" on the north to the waters of the Gulf on the south, is more than twice the size the Roman Empire was at the period of its greatest extent, when it embraced much of Europe and the fairest portions of Asia and Africa. It is a land of untold mineral wealth, with raw material for nearly every kind of manufacture, with fuel in inexhaustible abundance for transmuting that material into such articles as civilization demands, and with a genius on the part of the people for inventing mechanical appliances that is proverbial. It is a land, too, whose agricultural capabil-

ities cannot easily be realized. We are told that the tilled portion of our arable land has produced in a single season, in half a dozen of its chief staples, more than enough to pay our enormous war debt at the largest figures it ever touched. The best authorities assure us that if all our arable land were under cultivation this country could support a population of 1,000,000,000. These facts, which have arrested the attention of the nations of the old world, and contributed so much to the rapid growth of population by immigration in the past, will do so for many years still to come, for Europe alone can send 2,000,000 of her people a year to our shores and still continue to increase her own population. The trumpet voice of a commanding opportunity is summoning the church to a cosmic warfare with evil on this continent. Look at the record of this Society, whose history covers a period of sixty-seven years. As it has moved westward through forest and wilderness, over the Alleghanies, across prairies, up the slopes and through the passes of the Rocky Mountains, it has carried with it the Christian Sabbath, the Christian home, the Christian church, and the Christian school—those mighty bulwarks of national security and prosperity. Its track is luminous with the churches it has called into existence, once feeble, but many of them now strong and influential. But its work grows in variety, magnitude, importance, from year to year, and will continue to grow for even generations to come. To-day, as it looks over the country, sees wide regions religiously destitute, hamlets and villages stretching out their hands for the Gospel, it turns to the churches for enlarged gifts to supply the growing demand. What will the response be?

Years ago, when this nation was compelled to face the question whether the Union should be saved, slavery abolished, and the nation lifted to a higher plane of civilization, did men stop to count the cost? And were freedom of thought, freedom of speech, a political equality that recognizes the rights of every man—rights for which men have fought with tongue and pen and sword; privileges which men have pined in dungeons, perished on scaffolds, and died on gory battlefields to establish—again assailed, who doubts that the patriotism of the people would be as grandly self-sacrificing and heroic?

If the heart of the great Congregational church was thrilled with the conviction of the religious destitution of some parts of this country, and the consequent peril, as it ought to be, how easily she could double her gifts for the work of Home Missions. Would not this Society hear her clarion voice, through the supply of the necessary means, bid it advance, advance, until the banner of the cross shall float over every stronghold of Satan, until the whole nation shall be evangelized, and Christ shall be enthroned in every heart and honored in every home from ocean to ocean and from the Lakes to the Gulf?

“ We are living, we are dwelling  
 In a grand and awful time,  
 In an age on ages telling,  
 To be living is sublime.

For the truth's sake go abroad !  
 Strike ! let every nerve and sinew  
 Tell on ages—tell for God ! ”

### ADDRESS OF REV. C. I. SCOFIELD, OF TEXAS

IF the case of him that cometh after the King is supposed to be a peculiarly hard one, what shall be thought of him that cometh after two kings ? The fact is that that which my prophetic soul warned me of has come to pass. I said, when I learned that I was to follow not only Dr. Kincaid, a specialist upon this subject, but also our eloquent brother who has just left the platform, that what Dr. Kincaid did not say upon this theme Dr. McCullagh would be sure to say, and that I should find myself before you in the condition of the Irishman after the explosion who said that he was not killed but “spacheless.”

Seriously, dear friends, as I see to what a height of thought, and certainly our hopes, following our thought, have been lifted by the address which we have just heard, based upon the great array of facts presented to us by Dr. Kincaid, I feel that it is a serious thing, indeed, to say any more upon the subject of “The Country” this morning. And yet, here I am, by a kind of foreordained fatality—for we still believe in foreordination in the orthodox South—with a duty to perform.

As Dr. Kincaid has stated, the view of the whole work is to be laid before us in its three chief parts : the country work, the city work, and the foreign work. This inevitably suggests comparison. We are to be told, perhaps, that one-tenth of our entire population is now living in our cities of 10,000 and upward, and this statement has been made to have a very alarming sound. Now the fact is, dear friends, that a city up to 25,000 population presents an ideal field for Christian work—the very best possible condition under which Christian work can be carried on. I need not dwell upon the reason why this is so. A city of 25,000 population and thereabouts has a fellowship of churches that in a village is apt to degenerate into denominational rivalry. There is the enthusiasm of numbers, and yet the numbers are not so great as to reach the peculiar conditions of danger which are present in a more dense and highly numbered population. So that it is not an alarming statement altogether to be told that a very large number of our people relatively are gathered in cities. After we pass the 100,000 limit, we do reach the danger line. Now I believe

that the true appeal for the city work rests just here : first, for the work in the smaller cities, that it does present an ideal condition for work, so that nowhere in the world, perhaps, will the effort put forth in time and money and men bring so sure and permanent a return as in the smaller American city ; but when we have passed the 100,000 limit, and have reached the point of peril, the ground of appeal changes, just because we have reached the peril point, just because there is there a condition that must be met by increased effort, and, of course, this appeal grows in urgency and force as the population of the city becomes larger. Now I believe that it needs to be better understood that, just as there is a peril point upward in the direction of congested population, so there is a peril point downward in the direction of dispersion and diffusion of population. I believe there is a wide-spread error upon that point. I am afraid that in the emphasis which has been laid in late years upon the importance of work in the cities, it has come to be taken for granted that work in the country is easy work comparatively. Now that is not true. In cities of above 25,000 population the urgency increases until peril is reached in the city of 100,000 and upward. Below 25,000 population the urgency increases until the peril point is reached in the village of 3,000 and less. I believe that the hardest place on earth to do successful Christian work is in the American village to-day, and I believe that attention needs to be called to this point because of what I have already said. The prevalent impression that it is a kind of ideal community, that in the village we have a simplicity of life that is almost patriarchal, and that people in the villages are peculiarly accessible to the appeal of the Gospel, is not true. The fact about the American village ordinarily is this: that it contains from three to five churches, small in number ; that sectarianism is emphasized and fellowship forgotten, and that vice is diffused, whereas in the city it is localized. Now, we are pointed constantly, in appeals which are made in behalf of the city—and never too constantly nor too urgently—to the great centers where vice has intrenched itself in cities. But there is a measure of safety in that very fact. There is a great gulf fixed between vice and virtue, between the lost and the saved, so to speak. In the great city vice is localized ; it is very strong, it is drawn together, and it is difficult to reach and deal with. But its locality is known and its forces may be estimated. On the other hand, the forces of the good are separated from the evil and may be gathered into a compact mass against it. The problem is one that may at least be estimated, and I believe we are learning how to deal with it. But the fact is that the vices which are open and conspicuous in the city and which are isolated and gathered into mutuality of strength, all exist in the village, but they are diffused. It is a serious and a very sad fact, known to those who have considered city life with any degree of attention, that the city brothel and the city gambling den are recruited from the

country village and the farming communities, but chiefly from the country village. In the farming community we have the difficulties that inhere in village work increased by increased isolation. There is a great hindrance in that. The American farmer does not live in a farming village, as the European farmer does, but he lives in loneliness upon his farm. He works a great many hours in the day ; and all country pastors and missionaries know very well how exceedingly difficult it is to avail themselves of the means for increasing interest in religious matters which are so common and prevalent in the cities. All the minor organizations of the church, of the young people and of the older people, too, are almost impossible in the country ; it is difficult even to keep up the weekly prayer-meeting. So that it is a mistake for us to suppose that the chief difficulties of the problem of the Christianization of this land lie in the great cities.

Suppose that there could be applied to-day, as I believe thoroughly at no distant day there will be applied to all the great cities of our country, the methods elaborated in St. Louis, chiefly under the lead of our preacher of last night—methods that need to be more widely known, methods that have been eagerly seized upon by watchful sister denominations—I believe that we would be on the threshold of the final victory in the case of the city problem. In other words, the problem has been studied and has, as to the application of means for its cure, been mastered. For one, although I felt that it removed for a time a tower of strength from our southern work, I rejoiced when Dr. Stimson was called into the greater problem of New York life. If you will just keep your eyes on New York for five years, if God spares Dr. Stimson's life, you will hear something drop.

Now let us look at the situation in the light of the last census, and let me give you some figures under these three heads. I said, first of all, that the very best place for effective Christian work is in the smaller American city. Now, according to the last census, we have, in the smaller American cities of about 25,000 and under 100,000 population, 3,711,825 of our people. These are the favored ones ; they are in the very best possible places for the creation of strong and aggressive churches. Then, in the peril of the greater cities, we have 9,697,840 of our population. The peril is great ; I am not here, of course, to underestimate it, or to turn aside the thought and prayer and sacrifice of this Society and of our constituency from it ; rather would I, if necessary, say my feeble word in behalf of the urgency of that problem. But remember that while 3,500,000 of our population are under the very best conditions for Christian work and while 9,500,000 are in the peril of the greater city, 49,212,595 are in the peril of the village and the farm. Now, friends, there can be no question, it seems to me, where the principal weight of the urgency falls. Not that we should do less, but rather more, in the city ; but by the

proportion that 9,000,000 bear to 49,000,000 does the emphasis of need fall upon the village and farm work.

Three great facts seem to me to give resistless weight to the appeal in behalf of the country work. First, the vast preponderance of numbers of which I have just spoken. A man is a man anywhere ; a soul is a soul anywhere ; and it is to be borne in mind by us as we go from this place, as Secretary Kincaid has already said, that the vast proportion of our population is still in the country and is still to remain there. Secondly, there is the fact that this population is in a peril as urgent as that which encompasses the population of the great cities, and that it is without that expression which enables the attack upon evil in the city to be made with certainty and with effect. And thirdly, there is the fact that the city itself is recruited, for better or for worse, from the country. It is not possible for us, therefore, whatever stress may be laid on that which is to follow in this meeting upon the city work and the foreign work—and I shall give my whole sympathy and whole heart to whatever may be said in behalf of those two great divisions of the great work in our hands—it is not possible for us to go down to our homes and churches and various fields, without the overmastering and uppermost thought in our minds being the peril of the greater part of our population in their comparative isolation in the village and on the farm.

Now, speaking just a word about the South, I need not remind you that the problem of the country is peculiarly the problem of the South. Even counting in the cities of Washington and Baltimore and St. Louis as southern cities—and they are at least to-day fully divided between northern and southern influences, with, I believe, the northern influence predominating—we have but five cities in all the South that pass the danger point of 100,000 population. On the other hand, the South is full of the smaller cities where Christian work may be done under the best possible conditions, and with everything in favor of that work. Then we have, of course, the country work, and here we have a door of greatness and effectualness open to us through the coming into our body of the Congregational Methodist churches of the South. They are thoroughly Congregational, and deeply in love with us. There is a great and effectual door open for us into the farm work there. I am deeply interested, of course, as a worker myself in one of the smaller cities of the country, and as having some oversight of work more directly in the country, in the working out of this great problem of evangelizing the smaller city and the farm. Now, just a word right here. We are very apt to think that if we go to a town of from 10,000 to 25,000 population and find there some church buildings and organizations, that fact of itself closes the door to us. I am glad to believe that that false idea is giving way in the minds of our people. I believe that we are coming indeed to a Congregational con-

sciousness and self-respect ; and we are beginning to feel that if the production of the white ray of light in New England requires the presence of that which we bring into the common effort, it is equally required to produce the white ray in the South. We have a great mission there. It is no longer an experiment, I believe. We can point to achieved results, thank God, and I bring to you from that field a word of glad encouragement and cheer, declaring that that which you have done for it has borne fruit and the fruit abides. We are laying the foundations of a body of Congregational churches—Congregational in the sense of perpetuating there the best traditions of the Pilgrim spirit and the best light of the Pilgrims' thought—that are to have, under God, a determining influence in the settlement of the great and perilous questions which still remain unsettled in the Southland.

#### ADDRESS OF REV. JOHN ASKIN, D.D., OF IOWA

SIXTY years ago the prophet Thomas Carlyle entered into the wilderness of London—the moral wilderness, at least—and preached on the condition of the people. His text was "Do the duty that is next you." Soon afterwards Charles Dickens poured out the vials of his scorn upon that class of people represented by the Jellyby family, who, with noise and fussiness, delight to send missionaries to the other side of the globe while neglecting their own homes and children. A few years later still that willing captive of Thomas Carlyle, John Ruskin, taught that the wealth of the world does not consist in money but in human life, and that human life must be judged by its spiritual and ethical qualities. For sixty-seven years the anointed sons and daughters of this Society have been going through the length and breadth of this land, trying to follow out the commission of their blessed Master to go and do good in the neediest parts of our great republic ; and as we look over the face of our country to-day, we are convinced that they have grand results to offer to every critic who may ask them what progress has been made in bringing men and women to Jesus Christ. Every anniversary of this Society has reported progress, but never more pronounced or more cheering progress than at this anniversary. Thousands of hearts leaped for joy when we read that treasury note in this month's Home Missionary magazine, stating that the Swett Fund had been reclaimed, the great debt had been cancelled at the bank, every Home Missionary's salary had been paid, and there was a small balance in the treasury and an increase in contributions for the year of nearly \$50,000. Many of us went to our closets and thanked God for the wonderful success attending the efforts of Home Missionaries in all the States of this Union. But it seems to me that that statement meant

something more than that. It meant that we were to go to our fields and reconsecrate ourselves ; it demanded from us a courage, an enthusiasm, and a self-sacrifice unparalleled in the history of this great Society and its work.

We have reached a point in home missionary enterprise which ought to awaken our serious thought. We cannot stand still. The record of this year means that we must work as we have never worked before, or there will be retrogression reported at this time next year, if we are allowed the privilege of attending this anniversary. We have reached a point somewhat similar to that in the history of this country twenty-eight years ago, when, you remember, in the city of New York shouts went up over the victory of the Union forces and over the emancipation of the slave. The life of this nation really trembled in the balance that day, for it meant that there must be new work, fresh self-sacrifice, that we had entered a new world of obligation, and that the victories of past years must be enlarged and consolidated. It is so with us. We have created appetites ; we have developed instincts ; we have touched the filial heart of humanity ; we have created expectations in the South and in the West ; a thousand open doors welcome us ; and if we shall conserve the victories of past years we must enlarge our efforts, we must go forth in a consecration unknown in all previous years. As we turn over the pages of the history of this Society we meet with the record of splendid service, not only in these New England States but far out in the Western States. There are many all through those States whose names are hardly known to you, and who, for consecration and self-sacrifice, have not their equals anywhere. The reason why men are so enthusiastic in working in the West under the Home Missionary Society is this : they see in this Society a combination of spiritual enthusiasm and of sanctified, practical, business common sense unequalled anywhere. When they receive their commissions from the Society they feel an enthusiasm which they feel under the commissions of no other society. You know the tendency in most societies is to destroy individuality, to destroy enthusiasm. You may give your money, you may give your service, but you must ask no questions. Like the noble six hundred, you must dare and you must die. Not so with the American Home Missionary Society. There is room here for all consecrated enthusiasm.

Secretary Kincaid said that if Home Missions are to reach the masses in the country the masses will be found. You will pardon me a personal reference in connection with my work of nine years in the State of Nebraska. According to the last census there are something like 1,000,000 people in that State. Allowing 140,000 population in Omaha and 50,000 in Lincoln, and allowing five other second-grade cities of 10,000 population each, the mass of the people still live in the country. Something like 800,000 are to be found on quarter-sections, following the vocation

of farmers, far away from the enticements as well as the advantages of city life. I want to say to you that the people are pouring into Nebraska at a rate unknown in previous years. It is nothing phenomenal, like the great rush into Oklahoma, but there are hundreds of farmers leaving Iowa and scores of farmers leaving Illinois, who are coming to Nebraska as the State which they believe in twenty-five or thirty years will be the Illinois of the future. Certainly this State offers, as regards the elements of successful farming, advantages not surpassed in any western State—a good soil, a variety of productiveness, a sufficient moisture, and equable climate. People know where the better quarter-sections are to be found and they can purchase them at a reasonable rate, and hundreds of them are going into that great State every month. So that, if we are to do home missionary work in the State of Nebraska, we must find our constituencies and our churches in the country villages.

I would like to give you an example of what is being done there. You know that, twenty-five years ago, on all standard maps the "Great Desert" was supposed to commence at the 100th meridian, stretching far away to the Rockies. Just come with me in imagination to the very center of Nebraska, 200 miles from the Big Muddy on the east, 200 miles from the Colorado line on the west, 1,733 miles from Boston and the same number of miles from San Francisco, and there you will find a county called Buffalo County. Twenty years ago conservative men thought that the farmers who pushed into that county were unwisely squandering time and money. What do we find now? In less than twenty years that county has grown to have a population of 22,000 people, and right on the 100th meridian is a city of 10,000 people called Kearney. This city has made an artificial canal and tapped the Platte River, some fourteen miles to the northwest, and has brought the water into great lakes in the bluffs overlooking the city, thus securing a magnificent water-power—such a power, that we have come to New England and removed some of your best cotton cloth manufactories right out into that "desert." We have there a cotton factory 400 feet long, 100 feet wide, and three stories high, and the proprietor thinks he can make money faster in Nebraska, managing a cotton mill, than in Fall River. There is a flour mill there turning out eighty barrels of flour each day.

Thus our Nebraska farms are crowding the desert back to the very neck of the Rockies; and just as they are improving the face of nature, so in a spiritual sense improvement is made. We have had splendid men sent out by the parent Society to superintend Home Missions in that State. I cannot mention the long roll of men who have done brilliant service there, and whatever other superintendents may say about the Home Missionaries in their State, the Nebraska men will stand shoulder

to shoulder with any of them, and not be second to any in their love for Christ and their desire to win souls for Him. From your New England farms and from your New England colleges are going the brain and the brawn to develop that great West. But yesterday it was sleeping, disturbed only by the tramp of the buffalo and the stealthy tread of the Indian. To-day, it is moving at a rate incredible to people who have never visited the West. No wonder that these young men have crossed the rivers of the Middle States and have gone out into this land to seek wealth and renown. They who were poor and unknown men of yesterday, by enterprise and courage and perseverance have climbed to the highest pinnacles of financial and social success. Young men of the East have heard of those who have won the wreath of fame in a few years, which would have taken forty or fifty years in the Eastern States, and so these men leave the rock-ribbed farms of New England and come to develop this land of sunshine and fertility in the West. These farms in New England tell their own story. They record the tale of their own death, and at the same time they suggest a new life and a brighter career between the Missouri and the Rockies. So, when you give your contributions at the annual collection for this Society, remember that you are only giving to send the Gospel to your own kith and kin. I cannot tell the stories—I have not the time nor the disposition—of spiritual desolation to be found all over the fair State of Nebraska. Only two or three weeks since a dear woman, pining for Christian fellowship and association, drove with her daughter fifty miles to a District Association held at Chadron. I do not know the fact, but I should not be surprised to hear that she did not see a human face or hear the music of a human voice between her dug-out and the church where the Association was held. Do you know that on those ranches and quarter-sections are the boys and girls of New England, who have been unaccustomed to the kind of spiritual destitution they are suffering in that far-off West? Dr. Kincaid said that the music of the Sabbath chimes never reaches them. I do not know as they would understand that passage of Scripture: "How beautiful upon the mountains are the feet of them that preach the glad tidings!" When you send Home Missionaries to work in the West you are only sending safeguards for your own sons and daughters.

Dr. Kincaid said that we have only staked out our claims. We have hardly done that, or if we have staked them out we are not, in western language, holding them down, by any means. Unless we are very careful to go and find the stakes and to repair them, somebody else will have taken our quarter-sections, and hundreds of dollars and years of labor will be lost to us as a denomination, if not in the results which must follow the general preaching of the Gospel and the enlarging of the kingdom of Jesus Christ.

Mention has been made of Boyd County and of Loup County. When we come East people think that we tell the truth, but it is with a kind of reserve. They think we have wonderful imaginations out West and that we tell very large stories. The country out there widens a man's ideas. It gives him ideas of results that we cannot possibly have in New England. Can you imagine a county containing 596 square miles and not a single Congregational minister? Can you imagine twenty such counties without a single Congregational minister or church, and two-thirds of them without any church of any denomination; whole counties where the Gospel is never preached and men do not know the Sabbath day from Friday or Saturday? One sad result of this is seen when you go into our asylums, and find there the large percentage of women who, in their trials and struggles, have been thrown in upon themselves and become morbid, and the end has been the unbalancing of the reason. It is beautiful to have a good quarter-section in a prairie State, but that does not make wealth. Unless there are good schools and churches and religious privileges, what is life worth? We talk about distance and destitution; Brother Taylor in his report says that he had been in eleven counties in a single quarter, averaging 500 square miles, and he might say he was monarch of all he surveyed, as there was no fear of his intruding upon the Episcopalians or the Methodists or the Presbyterians in many of those counties. It is our duty to understand the great needs of this vast West.

Let me say that both Iowa and Nebraska give good returns for the money already invested there. Something like \$600,000 outside the State itself has been given to the State of Iowa. That is, it has cost the Congregational churches outside of Iowa \$600,000 for the entire Congregational plant in that State to-day. But the State is paying ten per cent. in its benevolent offerings for every dollar invested. At the late State Association it was voted to send directly to the parent Society a gift of \$1,000. That is being an auxiliary in fact and not in theory.

Friends, do not think that the West has been evangelized. We have men there who are veterans in the work, men who have never turned their backs upon the fold, men who are willing to give their time and their money and their all for the glory of God and the salvation of souls; but there is need for more gifts of service and consecration. We have problems there, as you have problems here, connected with the immigrant and the foreign-born population; but Christ carries at His girdle the key to all our problems. What we need to do is to take Christ to men. What would our life be if Christ had not been brought to us? And can you not imagine the result in the life of the cowboy as he looks into the face of Jesus Christ and beholds His majesty and hears the words, "Son, thy

sins, which are many, are forgiven thee"? We want the best you can send us, both of money and men. We pray that the Lord may open the hearts and pockets of the good people in New England and Middle States and the West, and that next year the results of our labors shall eclipse the results of all previous years.

### ADDRESS OF REV. ETHAN CURTIS, OF NEW YORK

FIRST, THE FIELD.—The first factor in the field is that of immigration. New York is the delta of the nations. Of the vast number of immigrants coming into Castle Garden from all lands, more remain in New York than go to any other State. The common impression is that nearly all these people go at once to the West. This is a mistake. Last year 445,987 immigrants landed at the port of New York. Of this number 234,311—or more than one-half—expressed a preference for the Empire State as their future home. Pennsylvania received the next larger number, which was 58,328. But this is less than one-fourth as many as tarried in New York. The comparison is more striking in the case of other States: Vermont received 678; Maine, 382; Colorado, 1,826; North Dakota, 2,004; Montana, 1,159. Contrast these numbers with 234,311 and you get some idea of the size of the immigrant problem in New York. But what was true of last year has been true of all the years. "Of the 9,250,000 foreign-born citizens in the United States 1,571,000 are to be found in New York. In no other State does the number approach this. In Pennsylvania there are 846,000; in Illinois, 842,000; in Massachusetts, 657,000."

The second factor is that of large cities.

We have more large cities than any other State in the Union. Our Home Missionary Society is confronted with demands for work in thirty cities. One of our cities has a population equal to that of fourteen large cities in other parts of our land. In these fourteen are such cities as Newark, Jersey City, Minneapolis, St. Paul, and others of like size. We have large towns not yet incorporated, with populations ranging from 10,000 to 17,000 people. The growth of our cities adds another element of embarrassment. New York city, in the ten years covered by the last census, increased in population over 300,000, Brooklyn about 240,000. Many of the smaller cities have doubled in size. To Syracuse were added 35,985; to Rochester, 48,961; and to Buffalo, 100,530. To keep step with this very rapid growth in so many centers of population has been more than the Home Missionary Society could do.

The third factor is that of a vast population.

In no State in the Union are there so many people as in New York.

One-tenth of the entire population of the United States dwell in the Empire State. The number of inhabitants of this State is greater than the aggregate population of Vermont, New Hampshire, Connecticut, Rhode Island, Delaware, Florida, Colorado, Nebraska, Oregon, Utah, North Dakota, South Dakota, Nevada, Montana, Washington, Wyoming, New Mexico, Arizona, and Idaho. The New York Home Missionary Society thus has the work of not a single State, but of nineteen States and Territories. So much for the field.

SECOND, THE WORK.—As was suggested in the admirable sermon last evening, our work is largely that of reclaiming lost territory. There has been a great change in Congregationalism in the State of New York in the last few years. The time was when a man needed some courage to let it be known that he was a Congregationalist, outside of Brooklyn. Now all this is changed. The State is rapidly becoming dotted over with Congregational churches. For example: coming up the Hudson River we have a church at Newburgh, and, passing by the old churches at Poughkeepsie and Saugerties, another at Tannersville, where we had none; three in Albany, where we had only one; one at Schenectady, one at Saratoga, and one at Utica, where we had none; six fields in Syracuse, with their preachers, where so long was only one; two in Rochester, where there was only one; seven separate fields in Buffalo, where, less than fifteen years ago, there was none; two in Lockport, where was only one; one in Corning, where was none; two in Elmira, Binghamton, and Middletown, where formerly there was only one in each place; at Watertown, Ogdensburg, and Clayton, one in each place, where there was none. And so I might go on, naming numerous new country churches added to the list. Then, of our twenty-one churches in Brooklyn and eleven in New York city, several, with missions in each city, have been added in the last decade. We are expecting better things in both cities, as the new Church Extension Society in Brooklyn is likely to bear early and much fruit. This is enough to show the large increase in Congregational churches in the State of New York. Not only has there been great growth, but likewise we are doing some of the most progressive work in the State. Let me illustrate this by taking you to the city of Buffalo. There is the large and prosperous First Church; and not far away its first child, the Pilgrim Church. These are both of the ordinary type. Then there is the People's Church, with its regular departments of church work—Sunday-school, Young People's Society of Christian Endeavor, Missionary Societies, and, in addition, its Yokefellow's Band, gathered from the floating male population of the city, and numbering about 200. So great has been the success of the work among this class that rooms have been fitted up in the basement of the church, where they can meet every night in the week. There is connected with this church an Industrial School for poor chil-

dren, a Boys' Club, a Chautauqua Circle, a Penny Savings Bank ; it has two Sunday-schools, one at noon and one at 3 P. M.

This is a down-town church in a growing parish (the other churches are rapidly moving away), and with its popular evening services, and various special efforts, is reaching a class greatly needing religious influences, and that is reached by no other church. This organization has just passed its third birthday, and is now the second in membership in the city. At East Buffalo, as at Elmira, we have a church among railroad men. Most of us are travelers, and our churches should not neglect the men to whom we are continually committing our lives. At Black Rock we have a remarkable enterprise. Two years ago this month we began work in that part of the city where we found 5,000 people who were practically without church privileges. The religious destitution was so great that there were children nine and ten years old who never had heard the name of Christ but in an oath. The only place we could obtain for our services was a hall over a liquor saloon in an old building. Beginning with thirty in the Sunday-school, and twenty-five in the evening Gospel service, our numbers grew rapidly until it was found we could not possibly accommodate those who came to us. Last summer the city loaned us, during the vacation, one of its school-houses ; and early in September we entered a new chapel which was planned for 300. This was soon found too small, and must be at once enlarged to accommodate 500. A Sunday-school of 300, and an evening audience of over 200, and both increasing in numbers, is the present report of the work. Hardly a week passes without conversions, and the change which has been wrought in the deportment and lives of the young people is something remarkable. Another point of work is the Prospect Avenue Tabernacle, whose parish is largely among men working on the street car lines. Many of these are compelled to labor every day in the week ; this takes away the Sabbath influence from their families, and there has been found a special lack in these homes of Bibles and religious literature of every kind. Besides these fields we have the ordinary city mission in the Fitch Memorial Church, at Clinton Street, with its growing community and work. Thus we are doing a very interesting and rapidly increasing city work.

But the bulk of our work is among our many and widely scattered country churches. We have found much encouragement in the last five years in the revival and restoration of a goodly number of old and lapsed churches. Of efforts to reach our foreign populations special mention should be made of the work among the Spanish and among the Jews in New York city. There are Spaniards enough in New York and Brooklyn to make five Madrids, and we seem to have an open door to do an important work among them. They are a specially migratory people ; every convert among them becomes a missionary to his own people in many

places. We are also doing a considerable work among the Swedes, especially in Brooklyn and about Jamestown. A new Swedish church, that at Busti, has come to us within six months. Then we are always aiding churches among the Welsh.

The last few months have given a fresh revelation of the religious destitution that exists in some parts of the old Empire State. The organization of a new church at Thurso, on one of the Thousand Islands, has brought to light the fact that there are 1,600 of these islands. Many of them are inhabited by from one to 1,200 families. On only three or four of these islands have there been religious services. Children have grown up here without religious instruction, and there are hundreds of homes which no preacher ever enters. A little while ago a church was built on one of these islands, and at first the people were so unaccustomed to it that they would come and knock at the door, as at a private residence. There are also parts of the Adirondacks as religiously destitute.

Thus, while we have much encouragement, yet there is very much land to be possessed. There ought to be 800 Congregational churches in New York State. This would be no more in proportion to the population than there are in Michigan. New York city ought to have sixty, and Brooklyn forty-five, Congregational churches; and the one city ought to organize five, and the other three, new churches each year. If there are any more bright, aggressive men like Dr. Stimson in the West, there is plenty of room for them in the old Empire State.

#### ADDRESS BY REV. JOSHUA COIT OF MASSACHUSETTS

FOLLOWING the kind introduction of our president I have to say that there is no longer a "good Old Bay State of Massachusetts." We are making a new State of Massachusetts. Our brother from New York has said that New York retains more of the foreigners coming to this country than does any other State, and the inference is that the number is much larger in proportion than in any other State. But in Massachusetts we have 657,000 foreigners out of 2,200,000 population, and 666,000 children of foreigners of the first generation, which may fairly be counted as foreign-born. If you were to go into the Little Canadas and the Limericks and the Corks, into the homes and parochial schools of these peoples, you would find that the children of the first generation of these foreigners are being brought up substantially in a foreign way. So, counting the children of the first generation of foreigners and the foreign-born themselves, we have in Massachusetts from fifty to sixty per cent. of our entire population foreign. Hence, I think, we are fairly justified in spending so much money as we do in our foreign work in Massachusetts.

The division at this session of our meeting between the country, the city, and the foreign work of our Society, leads me to speak briefly of each one of these departments—for we have them all, and in a very important degree and sense—in Massachusetts. We feel there the force of what Mr. Scofield so eloquently said this morning, that the country towns and the villages and the farming communities are not only the feeders of the city, but they are to-day the danger points rather than the smaller cities and the larger cities of our country. So I would like to spend what time I have in speaking of our country work in Massachusetts; but that is not new; it has no peculiar feature except that the work in our country towns is hopeful, and that these home missionary churches show year after year a larger percentage of additions upon confession of faith in proportion to their resident membership than the city churches. I should also like to speak of our work in city evangelization, in which we spent last year \$13,000, helping churches in Boston, Fall River, and Cambridge to carry on work other than the ordinary work of a city church. This work has been very hopeful. We are proud of the fact that the report of our Massachusetts churches for this last year shows that while there were but six churches in Boston that received over twenty persons on confession of faith, five of these six churches were those which had been helped in this way through the American Home Missionary Society.

But I desire to spend most of my time in speaking of our foreign work. In the number of missionaries employed by the different States, Massachusetts leads the list, reporting 131 missionaries. Next comes Michigan with 126, and next is Maine with 124. We have been near the front for several years, and now for the first time we have the largest number of Home Missionaries. Why is this? It is because of our increasing foreign population and of the fact that we have been enabled, through the Swett Fund, to do a large and increasing work among them. Of the 176 missionaries who have preached in foreign languages under the American Home Missionary Society, thirty-three have preached in Massachusetts; and of the thirteen foreign languages in which services have been held, preaching has been given in eight languages in Massachusetts. We have preaching in French, Swedish, Norwegian, Finnish, German, Polish, Armenian, and among the Jews. Our foreign work has grown upon us, and we feel to-day that not only in Massachusetts, but largely throughout the country, the pressure of the hour is upon this work among our foreign population. When a few Canadian wood-choppers first drifted down upon us from the north, we did not think much of it. When a few Italians came and sold chestnuts and bananas, we thought little of it; it seemed rather picturesque. So with the Hebrews: we thought it of little significance when they first came among us. But now they are beginning to form a large proportion of our popu-

lation. The Irish who used to lay our water-pipes and help us in building our railroads have of late been laying another kind of pipe, and they help us now in controlling our cities. So it is that in many ways the danger of Massachusetts, and measurably of other States in New England, is from this foreign population. The French Romish hierarchy have a distinct plan to make of New England a new France. They say it is simply a question of time. Though to-day in Massachusetts they form but one-twelfth of our population, they have large families, and they claim that the time is not far distant when they will form a very much larger proportion. Other elements, however, are to come into the calculation, and I do not fear that New England will become a new France. But I do think that we ought to labor more and more to bring these Roman Catholics to the knowledge of the truth as it is in Jesus Christ. I do not believe in attacking the Roman Catholic Church, for I think it is a Christian church, though a corrupt one. We should endeavor to open to them the Word of God and let them see and know for themselves the corruptions of the church in which they have been bred. We find that a considerable number are coming out from the Romish church in Massachusetts to our churches. For instance, we began seventeen years ago and organized a church in Lowell. Then we enlarged our French work very much, and ten years ago we began in Fall River. Our church in Lowell now numbers 90 members. In Fall River we have 60 members, in Springfield 57, in Ware 24, in Salem 54, in Spencer 33, and in Marlborough 33—a total membership of 387. During the last year there were added to these churches 51 on confession of faith, a percentage of about 20—much larger than any other group of churches except the Scandinavian. We have nine Scandinavian churches, with a membership of 148 and an addition of 116, which is about twenty-eight per cent. The fact that one comes out from the Romish Church means a great deal. It means that they come out in the face of a strong and bitter and relentless persecution. They do, however, come out one by one, and many of them show an earnestness of faith and a simplicity and seriousness of devotion so that they themselves become missionaries. For instance, a man in Fall River left the Roman Catholic Church, and his wife, who was a devoted Roman Catholic, was much distressed. She thought he had gone to perdition, but she pleaded with him in vain. She insisted that he should not bring the Bible into the house, but he was so determined that she finally yielded. At the end of a month she said, "My Jacques, I must see that Book. I have noticed since you have been reading that Book that you have been a better man; you have been kinder to me and more patient with the children; you have stopped drinking and swearing. I want to read that Book myself." She very soon herself came out from the Roman Catholic Church. Again, outside of those who come to us

and unite with our churches there are very many who are intellectually convinced, and who yet dare not come out openly and confess their faith. They are waiting for the touch of the Spirit to give them courage. There was a woman in Salem who came to our missionary the other day and said, "You say that the head of your church is God and not the Pope; will you prove it?" "Certainly; what do you want me to do?" "My husband is a drunkard; he has been a drunkard for a long time; I want you to go to your church and pray that he may become a sober man." "I will. We have our church meeting to-night." He went to the meeting at the Crombie Street church, and the pastor and this missionary and the church united in devout and faithful prayer that that man might be saved. Sunday morning this man, who knew nothing whatever of this, came to his wife and said, "God tells me to stop drinking, and I will." About a month afterwards the woman came to the missionary again and said, "I have been waiting to see whether this is true or not, but my husband has been sober from that Sunday morning. Now I want to go to your church. I have been afraid heretofore, but now I want to thank God first and your people next for praying for my husband." That sort of work is going on among the French people in Massachusetts. It seems to me as though it was only a comparatively short time before the Spirit of the Lord will be poured out on them and they will come in, not one by one, but by tens and scores. That is the hope and encouragement we have to greatly increase our labors among them. So I come to-day to plead with you that, whatever else is neglected, this work among our foreign population may be greatly increased.

Other than this I have no special word for Massachusetts, except to say that our receipts last year were \$153,000. Besides this there were \$98,000 sent directly to New York, making \$252,000 in all, which is about one-third of the Society's receipts. Of this we spent in Massachusetts some \$70,000. I have thought that some of our brethren, especially in the western States, might wonder why so much was spent in the old State of Massachusetts. It is because we have this influx of foreign population, and because we have a special work needed now in our cities. We spent some \$23,000 for our foreign work, \$13,000 for city evangelization, and \$24,000 for the old work. We have an important work among the Scandinavian population. We have a Swedish brother who was preaching to a Swedish church in Fitchburg and became impressed with the necessity of work among the Finns in Massachusetts. There were nearly 4,000 of them in the State, with no one preaching the Gospel to them. He went to work and learned the Finnish language, and has become a missionary to the Finns and has been having great success among them. This is a work virtually among Congregationalists. They are coming to their Con-

gregational consciousness. We have nine Scandinavian churches, as I have already said. We have also two German churches and one Italian mission, a very hopeful and successful one. We have one general missionary laboring among the Armenians, who number a little over 2,000, and are distributed among various cities and towns. Recently we have made a movement for a work among the Jews. Various indications go to show that there is to be a large movement among the Jews in coming to the acceptance of the knowledge of Jesus Christ. So, when you think of the Old Bay State of Massachusetts, remember that we have a new State of Massachusetts, and God grant it may be a true State.

### ADDRESS OF REV. LEROY WARREN, D.D., OF MICHIGAN

MICHIGAN is still prolific in Congregational churches. There were twenty-four organized in the twelve months of the last home missionary year, of which twenty-one have asked and received home missionary help. I think we have had a continuous revival of Congregationalism in Michigan for about twenty-five years; at least, a larger number of Congregational churches have been organized in that State during that period than in any other. This is, perhaps, no great credit to us. Perhaps it is due to the fact that our State received a certain impetus in that direction twenty-five years ago, and that other denominations have been less aggressive in pushing their work, and so we have had a freer field and a larger opportunity.

We have just now three forms of home missionary work which are attracting special attention and to which we are giving our time and thought. First, there is the frontier work, a work of following up the new villages which are springing up along the new lines of railway. This is the same work which we have been doing for fifty years. This last year there has been a larger call than usual for this sort of missionary work along new lines of railways. The railway system in the twenty-five northern counties of the southern peninsula has now been practically completed. Last year several new lines of railway from the south, like the Chicago and West Michigan, have completed their lines for the present, so that there is now in the southern peninsula of the State only one county which has not one or more lines of railway. Many new villages are springing up along these new lines of roads. They gather about a sawmill or a stave factory, or a plant of charcoal kilns. Two weeks ago to-day a church of forty members was organized in a little village on the northern part of the Toledo, Ann Arbor, and North Michigan railroad, a village of 400 people, surrounded by a new farming country containing about 400 more—a total of about 800 people

altogether, where there were no religious services. Our State Evangelist, who is continually following up these new places, went in there and preached every night for about a fortnight. He gathered the new converts about him, visited all the families in the place, and found those who had former church connections, and he gathered a church of forty members. Besides the new converts there were representatives of six different denominations gathered together to organize this new church. Very much of that sort of work needs still to be done in the twenty-five northern counties of the lower peninsula, which constitute just now the most rapidly growing portion of the State. We have there an interesting feature of our home missionary work in Benzonia College, more than 200 miles north of Olivet College, which has long been our pride and our joy. It is so far away from Olivet College that it does not in the least interfere; in fact, the work of the two colleges will supplement each other and help each other. They will each have their own independent constituency, separated as they are by a distance of 200 miles. Around Benzonia College is the group of churches constituting the Grand Traverse and Cheboygan Association. This is one of the most interesting and promising of the newer parts of the State.

Besides this new work, this frontier work, which still continues and which may not be completed in our State for ten years to come, we have taken up in more recent years a new form of home missionary work in the southern counties of the State. Between 1880 and 1890 fifteen counties in the southern part of the State lost population. The young men brought up on the farms go to the cities, and some of them go to the farther West, where they may find larger opportunities. The farmer, when he gets to be fifty-five or sixty years of age, gets weary of the toil and isolation of farm life, and he rents his farm or sells it, and goes to the nearest village. This brings the need of a readjustment of church life in the southern counties of the State; and it has come into prominence as one of the things which must receive the attention and the thought of Christian people all along the south line of the State. Lately, for instance, in a little village in that region we found an opportunity to do a work of a peculiar sort. There were two little churches there, a Free Baptist church, and a Christian church, so called; both of them had been weakened by emigration, and neither of them was maintaining any vigorous church life. One of them had a parsonage and a house of worship. It occurred to these two churches that the thing to be done, as neither of them was strong enough to accomplish much, was to unite and organize a Congregational church. They called us there and we looked the ground over. Our committee said it would be a violation of Christian comity to go into a village like that and organize a Congregational church where there were already churches; but if we could go into such a village and

by organizing a Congregational church diminish the number of denominations already doing work there it would be a good thing. So, in response to the earnest invitation of the brethren there, a church of forty members was organized, gathering in quite a number on confession of faith as well as the remnants of these two other churches, and the house of worship and the parsonage were turned over to the new organization. In many of the rural portions of southern Michigan, away from the villages, the people are left in greater religious destitution than formerly by the removal of the farmers to the villages and by the going away of the young men. Country churches which were once comparatively strong, have become weak, and something must be done to reënforce these churches and perhaps organize new churches or establish new centers of Christian work and Christian worship. In the last five years, for example, five Congregational meeting-houses have been built in Branch County, next the Indiana line, and there is still a considerable amount of work to be done there, not in the way of bringing in new organizations, where there are already sufficient for the wants of the people, but in the way of meeting new religious destitution which has come about through these changes of population.

Then we have just come, in Michigan, to a sense of the need of some enlargement of our work in the cities. Michigan is not a State of large cities. We have only two cities of any great size, Detroit and Grand Rapids. We have been organizing churches somewhat rapidly in Grand Rapids; two were organized there last year. Congregationalism has never had a strong hold in Detroit; that is a Presbyterian city largely, and churches were planted there in the olden times before the modern revival of Congregationalism. But latterly our churches there are giving more attention to the work of planting churches, and ground has just been preëmpted for the organization of the seventh Congregational church in the city of Detroit. Last year, also, we organized the Pilgrim Church in Lansing and the Plymouth Church in Jackson. We have recently organized two churches at Muskegon, and we have just preëmpted ground in Port Huron, where we suppose that two or three churches will very likely grow out of missionary enterprises recently begun there; so that we are undertaking now a new kind of home missionary work in the cities. One of the churches just organized in Grand Rapids is the only one of its kind in the United States—a Congregational church of Hollanders. You know Michigan has twice as many Hollanders as any other State in the Union. At an early day the western part of Michigan, a section between Grand Rapids and Grand Haven, and south of Grand River—so flat that the Hollander thought it must be his own—was preëmpted by Hollanders. We have there the city of Holland, and so Hollanders have been coming there. They are a class of people who are most exemplary in all

ways and do not need missionary work in the ordinary sense, because they are an example to us in the keeping of the Lord's Day and in all forms of religious observances. But we found that in Grand Rapids, where there are about 25,000 Hollanders, there was a growing feeling among many of the people connected with the Holland churches that they needed a little freer and broader presentation of the Gospel invitation. The Holland ministers of the Dutch Reformed Church preach the Gospel to the fore-ordained ; they invite those who are predestined unto eternal life to come. But some of the brethren began to feel that the invitation ought to be a little broader. They wanted to hear it, " Whosoever will may come." So they have come out from the church of their birth and have organized this new Congregational evangelistic type of church. The pastor is an evangelist. They have now a church of sixty members, and it is attracting the attention of the Hollanders throughout the city, as something which provides for them a new way of presenting the Gospel truth. We have the nucleus of a Polish church in Detroit, a German church in Detroit, and we have done something at times for the Swedish people in Michigan. In eight or ten different places missionaries have been commissioned for the Swedish Mission churches, but so far there is no Swedish Congregational church in Michigan, and for the present, apparently, there is not likely to be. Our work in Michigan must be almost wholly a work with the native-born population, a work still for some years following up the new frontier villages in the north, a work of readjustment in the rural counties of the south, and of planting new churches in our growing young cities.

## WEDNESDAY EVENING

### THE CITY

BY REV. JOSEPH B. CLARK, D.D., SECRETARY

IN a recent letter opened at the rooms of the Society, the writer ventures the cautious and tentative inquiry whether, in view of the rapid growth of our urban population, the present may not be a fitting time for the Society to inaugurate some missionary work in cities. After the excitement produced by this novel suggestion had partially subsided, an inquiry was instituted to ascertain the exact relation of the Society's work, during the past sixty-seven years, to the cities within its field.

The Eleventh Census enumerates 353 American cities with a population of 10,000 and upward. In 272 of these cities it was found that the Society, either directly or through its auxiliaries, has been carrying on a missionary work. Of the eighty-one remaining, thirty-five were found to be in southern States, which, for reasons perfectly understood, have been practically closed against northern missions; and thirty-two more are in the middle States, chiefly in Pennsylvania, where other reasons of a special character have barred out the Society's missionaries. In all New England there were found but nine cities that have not, at some time, asked and received our help; and, in all the western States, but five cities that have not some memorial of the Society's work to show.

The first recorded grant in the first Annual Report, printed in 1827, is an appropriation of \$300 to the city of Syracuse. And the first two dockets of the current year passed by the Executive Committee, cover grants to city work aggregating \$14,000. About one-third of the expenditures of the past year found its way into cities, and in the three-score and seven years of its history it is a moderate estimate to affirm that \$5,000,000 of the Society's income have been spent upon home missionary work in the cities of the land.

It is not supposable that our correspondent was uninformed, in a general way, of these facts, although this is probably the first careful statement of them ever attempted. His letter, more generously interpreted, voices a demand of recent and rapid growth among thoughtful Christians for an immediate enlargement of city work—a demand so urgent and so critical that the best endeavors of the past are, in comparison, obscured and forgotten. That demand we are met this even-

ing to discuss. Without trenching upon the facts to be stated and the appeals to be made by other speakers, this paper will attempt only to offer a few general and obvious principles.

1. There is no conflict, there is scarcely any division, between city and country work. The dense city masses that now demand our attention are fed, to a large extent, by contributions from rural communities. Sweeten the spring and you purify the stream. Cleanse the streams, and you make clean the lake into which they flow. Even Tammany, not always conspicuous for wisdom, shrewdly recognizes this principle. When it would purge the city reservoirs it begins with the Croton Watershed. The towns and villages of New England are the watershed of Boston. New York draws from a thousand country communities. The history of every great city is the same. Streams of life are pouring into it, good or bad, pure or polluted, by the fountains from which they start. The country work of the Society is salt in the springs of the city's life, and any expansion of city work at the expense of the country would be to strengthen the city's captivity and postpone her redemption.

2. Concentrated effort in cities is the *true strategy*. The wise general masses his forces where the enemy is densest. On the wide-spread field of Gettysburg was much skirmishing and many lives were lost. But at one point the real battle was fought and decided. There was one ridge of destiny. To lose that was to lose all. The city is the home missionary ridge, the Cemetery Hill of the campaign. There Satan has massed his forces. They camp in solid wards, and intrench themselves behind miles of tenement blocks. Scatter our forces however it may be necessary, yet their concentration at that point is the only strategy that will win. And because in the greater battle we have, by the providence of events, the selfsame leader who held the ridge at Gettysburg, we thank God for the good omen, and take courage.

3. Missionary work in cities is the only *true economy*. The wise manufacturer makes a profound study of the problem of waste. All his business sagacity is trained upon the question of cheap production. Every wise merchant watches the market, that he may buy in the nick of time. All this we commend as business prudence. Shall only those who have undertaken the King's business remain blind to the main chance? We have trembled too long over the peril and menace of the modern city. It is time to look at the reverse of the shield and to discern in the congested growth of great cities a divine plan for their redemption, a gracious opportunity to thoughtful Christians for wise missionary investments.

Does it mean nothing that 600,000 souls, by the will of God, are penned into the lower wards of New York in close contact with the 400 Protestant churches that lift their spires in the central and upper wards

of the same city? Does it mean nothing that two Oregons, or three Utahs, or four Montanas, or ten Wyomings, or thirteen Nevadas are laid at the door of the Christian churches of a single city? What does it mean but an unparalleled opportunity for a telling investment of missionary effort, with the promise of large and quick returns?

The scattered outposts of the State of Maine, with a population of 660,000, required last year 120 missionaries to man them. Imagine these thousands massed in a territory of five square miles! What might not 120 missionaries accomplish at that short range? But no appeal to imagination is necessary. It is a fact that nearly the entire population of Maine is packed into the fifteen lower wards of New York city, and in all that mass of ignorance, vice, and crime, seething within sight of the Bible House windows, the Congregationalists of America have planted one church and are supporting one missionary. That proportion is neither strategy nor economy. Shall we call in the missionaries of Maine and Oregon to take advantage of this splendid opportunity? No! Let them rather be doubled. Not a dollar, not a man the less for our eastern or western frontier! That line of defence is already too thin. Yet the obvious fact remains that one-half the number of men now required for Oregon and Maine, if thrown into these crowded city masses, would realize twice the results now accomplished in the two States that have been named. Could a message from Heaven make it more clear that an immediate and considerable enlargement of the missionary forces of the city would be wise, strategic, economical, and triumphantly successful?

4. The concentration of missionary effort in cities is in the direct line of *historical Christianity*. The life and mission of our Lord culminated in the city. The cross and the tomb, the resurrection and ascension, were all there. There, too, the Christian Church was born, and from that center, through one city to another city, it took its triumphant way towards the world's metropolis. Jerusalem, Antioch, Philippi, Corinth, Ephesus, marked the stages of its progress. Philip, on the desert road to Gaza, is the conspicuous exception to an almost universal law. "Beginning at Jerusalem" was the law, and ending at Rome was the divine plan. Has the primeval law of Christianity spent its force? To-day, as then, the city is still the center of learning and wealth, of culture and social power. Give Christ to the city and you give Him to the ends of the land and to the bounds of the earth. Christianize the chief seats of learning, commerce, government, and law, and you have evangelized the world.

5. The missionary appeal of the city is first and chiefly to the *city church and the city Christian on the ground*. The entire income of the Home Missionary Society might be easily sunk in the slums of Boston,

New York, Cincinnati, and San Francisco, and it would melt away like snow on the bosom of a river. Meanwhile the great fields of the West, which depend on societies for their succor and have no other resource, would run to ruin. Neither strategy, economy, nor common sense would justify such a procedure, and it is not needed. The reserve force for the redemption of the city is already in the city itself. Consecrated wealth, consecrated sagacity and power, lie close alongside of the squalor and vice, the brutality and crime, that make the modern city a terror and a peril. The disease and its remedy are in neighboring and parallel streets. They almost touch, but not quite, and there is the missing link. We call our Christianity salt, and nowhere is more of it stored than in the great city churches of our time. But salt in one ward was never known to heal corruption in another. The whole problem of city evangelization is to be solved by bringing them together; the cure must find the disease, the heaven must enter the lump, the salt must touch corruption. Said a foolish man to a wise one, as they walked together through the slums of a great city: "You must grant that here at least Christianity has been a failure." "A failure," was his reply, "it has never been tried."

I have had a dream, and let him that hath a dream tell it. In my dream I have seen ten leading men of a strong city church, with their families, covenanting together to make a trial of Christianity in the underworld of their own city. Touched by the same pity that made their Master weep, and fired with the same zeal and faith that burned in the hearts of early apostles, I have seen these ten men coming out from their own loved church, followed by the benediction of their pastor and brethren. With all the sagacity and business shrewdness that have made them kings of commerce and finance, I have seen them marking out their new site and planning their new building, and adapting all their means, like wise men, to the end in view. I have seen them laying hands on the best and strongest man in the land for their leader, without regard to the question of cost. Thus thoroughly equipped for their good work and closely united in its support, I have seen these men throwing into the experiment all the zeal and push, all the ingenuity and patience that make the word Anglo-Saxon a synonym for success the world over; the same energy that drives a tunnel through the rocky heart of the mountain in the service of commerce, the same that hangs an iron bridge in mid-air for the public convenience, the same that piles up a marble cathedral for the glory of the church, that constructs a steel navy for the nation's safety, and creates a world's fair for her honor—in my dream I have seen such men pressing all these gifts with full measure into the service of God and of His poor. Not only all they have, but all they are, in my dream goes into the venture; sympathy unfeigned,

the personal touch of friendship, and the all-conquering power of a Christly love. In my dream I have watched their effort for five years, and at length around this well in the desert the faint gleam of an oasis begins to shine; five years more and there is shade, and the singing of birds. Filthy tenements, with their twin brood of disease and crime, have vanished. Saloons have moved out for lack of business. Gambling hells and resorts of infamy are closed because not needed. A new social and moral atmosphere prevails. Branches of the wild olive have been grafted into the good olive tree, and draw life and richness from its own root. The Church of God, not imported, but planted with patient care, has grown into and over this community of souls. The true leaven has been hidden in the meal, the salt of the earth has at length touched the seat of corruption.

Is the dream a baseless fabric, and the dreamer a visionary? Can ten such men be found? One sits among us, the honored President of this Society, who has tasted the joy and reward of such endeavor, and knows that the dream is neither unreal nor impossible. One man—but where are the nine?

#### ADDRESS OF REV. J. C. ARMSTRONG, D.D., OF ILLINOIS

1. The growth of our cities as compared with the country at large has attracted the attention of all thoughtful people. While the entire country has grown 169 per cent. in forty years, counting from 1850, the cities in the same time have increased 473 per cent., or nearly three times as rapidly as the whole country. And if we compare the cities with the country outside of the cities, we get for the growth of cities in forty years, ending with 1890, 473 per cent., and rural increase for the same period 131 per cent.

The picture set before us by Mr. John Paton of the disappearance of Scottish country homes, each one "sweet and beautiful, a little possible Paradise, in its own well-cultivated plot," is true here, and the "healthy, happy peasant boys and girls that such homes bred and reared" are going here, as they do there, to swelter and struggle for existence in our towns and cities.

From year to year the number of children reared in attics and cellars and alleys is increasing. One quarter of the population of the country is now living in the midst of the hurry and bustle of city life. The children play on the streets around garbage boxes and before saloons, and are daily witnesses of drunkenness, coarseness, and brutality. Indecent theatrical advertisements are flaunted in their faces. All the evils of congestion seen in the old world are growing here. People are crowded together and forced down into basements and lifted up into attics, flats, and apart-

ment houses. "Sweating shops" are established, and the children of rich and poor alike are clothed in garments made in rooms reeking in filth and disease. The rich man is measured for a suit of clothes at his fashionable tailor's or his wife orders an expensive cloak. The garments are made in a house opening on an alley or in some dark basement. Not unlikely they have served to cover the maker's sick children suffering from diphtheria or scarlet fever. (Sweating shop investigations by a legislative committee found cases of this sort last winter in Chicago.) A little later the delicate child of the rich man is ill; physicians are called, and when skill is unavailing the minister calls it "a mysterious dispensation of Providence."

What we shall do to cleanse our great cities from filth, material, and, still more, moral, are vital questions. We are interested whether we want to be or not.

2. The cities are our opportunities. Though there be giants in the land, in whose sight we are as grasshoppers, we are well able to overcome them. Our Gospel must have been intended for just such places. The massing of men gives us the opportunity of reaching them quickly. The uplifted Savior may be seen by a vast multitude as easily as by a small company. Not only does the city need the Gospel, but the Gospel needs the city, to show its power. It is a mere truism that if we would convert the world we must follow the world to our growing centers and there preach the Word. Where the need is the greatest we must there apply the remedy. The cities are parts of "all the world," into which we are sent to make disciples.

Nor are our labors in our cities unfruitful. We are told frequently that our churches are losing their hold upon the masses; that the gulf between the church-going and the non-church-going is growing deeper and deeper; but figures do not bear out these statements. In 1800 we had a Protestant church member for 14.5 of the entire population, in 1850 one to 6.5, and in 1890 one to 4.6. We Congregational people are erecting a church building every other day, at least. The Episcopalians are doing almost as well; the Lutherans and Presbyterians are building one each a day; the Baptists are building nearly four a day, and the Methodists are building a church every six hours. The man under the juniper tree thought that he was the only true worshiper of Jehovah in all the land of Israel; but he was mistaken. We are making headway, real rapid headway, in converting our country to Christ. There were never so many churches being built in the same length of time; there were never so many hospitals being reared; never so many young men and women asking for appointment to foreign fields. There were never so many conversions in a year as now, and never so much money given to save lost men as at the present time.

But where is the need, then, of more activity in city work? The answer is, because the proportion of unsaved is largest in the cities; the deterioration of man is most rapid in the cities. Politically, morally, and spiritually, the cities lead the country. Because city churches have moved away from centers, as they ought to have done to provide church homes near the new residence for the well-to-do man and his household, and for the rich man, whose soul ought to be saved as much as that of the saloon loafer. A well-dressed sinner needs an all-sufficient Savior as much as a ragged sinner. The planting of a church near the well-to-do houses is as sacred a duty as any that a Christian man can put his hand to, even if he has to move it from a down-town district, that his family and his neighbors may have the Gospel preached to them. This ought he to do, but he must not leave the down-town field uncared for.

The down-town tract exists because business has encroached on the residence districts and because Catholics have replaced Protestants. The Protestant churches never had any hold on these masses. They have, therefore, never lost it.

In addition to these tracts out of which well-to-do people have moved their homes and their churches, and into which new elements have come, with a continental Sunday and love for liquor, there will be large districts where the younger people are paying for homes, and still other tracts where club-houses abound. We may call these three classes, for convenience, the upper, middle, and lower classes. All three must have help from without. The lowest, or purely mission class, will enlist the most sympathy and will yield good returns, but only with large expenditures of time and money. The second or middle class will prove altogether the most fruitful. The upper class people will need our help as well as the others, and if looked after will respond to all well-directed efforts in their behalf. These cities are our strategic points. This, and all lands, if conquered and brought under the power of the Gospel, must be reached through the cities. The victories we are to look for, for Christ, are to be achieved in the vast growing centers. The power is in our hands for just this result. Not victories for science or higher education or any mere material improvements, but far more, and including all these, in the regeneration of men and women, and that too while they are little more than children. Our watchword must be *formation* rather than *reformation*. Our hope must lie chiefly in claiming our cities rather than reclaiming them.

3. This brings me to the method by which our city work may be done. Our old methods need some modification, it seems to me. The plan of church extension which waits for a nucleus of Christians to get together and ask for a little help toward a pastor's salary, and that furnishes a few hundred dollars for the payment of "last bills" on a church building, is not sufficiently aggressive for large cities. Excellent as these plans have

been for the country at large, they are not adequate for the cities. In a country field a well-to-do farmer gives half an acre or more for a church lot. Or, if the ground must be purchased, the cost will not exceed fifty or a hundred dollars. A neat wooden church can be erected for \$2,500 to \$3,500, or much less. The farmers' teams draw all the materials necessary, and often a good deal in labor is contributed during the less busy months. A gift of \$300 or \$500 for such a building is ample. On the other hand, city lots cost rarely less than \$500 and not infrequently \$5,000 to \$10,000. A very cheap basement or a part of a church building within fire limits will cost from \$3,000 to \$5,000. Teams must be hired to draw all the material, and all the labor must be paid for. In other tracts the handful of Christians who might form a nucleus have no means of paying *first* bills on grounds—much less on buildings. They will make no effort, because the obstacles are to them insurmountable. The rent of a store or a vacant saloon will cost \$100 a month. These last places, by the way, are rarely vacant. A cottage, when one can be found empty and large enough for the purpose, will cost from twenty-five to thirty dollars a month. Chairs, an organ, a pulpit, light and fuel, and, last but not least, the pastor's salary, must be provided for, and, taken together with the apathy of the average Christian in such localities, nothing will be done without outside aid. For a time these people travel back two or three miles to their old church home. Later they go infrequently, and finally not at all. In the purely mission districts all must be done from the outside. This expensive hall must be secured, and the money poured out, not through irresponsible channels, however, of independent enterprises or self-appointed committees or so-called non-sectarian missions, but through appointed, well-regulated agencies of business men, who manage the missions as they manage their own affairs, carefully scrutinizing every call for money, and expending the funds intrusted to them after careful investigation, and reporting to whom and for what purpose every penny is expended. If I may refer to our Chicago Society, a committee of Chicago's successful, busy, business men are its directors. Every one of our fields, fifty-eight in all, is under the care of a special committee of three. The superintendent looks after the whole field, calling to his aid the committees as often as needed. Every appropriation for any field is voted upon the written recommendation of the committee on the field. These committees visit their various fields from time to time, and confer with delegations from them as often as needed. It is a fundamental principle with us never to give a dollar to any field that the field can be induced to raise, and also to lead such mission on toward independent church life as soon as possible. This plan, you see, is one of much closer and more vital contact between the giving and receiving churches than that of a superintendent or secretary alone, standing between the churches aided and the

Missionary Society. The bond of interest and sympathy is many fold stronger than by the old process. Teachers are more easily provided for a mission field, and money comes with less effort. The prayer-meetings of a contributing church are quickened by the report of one of their number, who tells what he has seen of the needs of the mission under his care.

This plan of laying the special responsibility for saving our cities on the hands and hearts of the Christian people of our cities is thoroughly common sense and thoroughly Scriptural. This is building Christian walls over against our own doors. It is taking care of our own, our *first*, if not our *last* duty. It is putting the leaven into the meal that God has brought and placed down at our doors. If we are leaven, as we must be if we are Christians, we must put the leaven into the meal all around us.

4. As to the results achieved in Chicago. When our Society began its operations, ten years ago last autumn, there were sixteen churches and nineteen Sunday-schools within our present enlarged limits. There were 4,882 church members and 7,914 Sunday-school scholars in these sixteen churches and nineteen schools. There are now sixty-two churches, with 11,000 members, and eighty-three Sunday-schools, with 24,000 children. Thirty-five of the sixty-two churches were formed by our Society, and forty-three of the eighty-three Sunday-schools. Our Society has gathered 3,200 church members and 9,600 Sunday-school children, nearly 2,000 more than there were in all our city Sunday-schools when we began our labor. In addition to the thirty-five churches organized inside the city limits, we have formed four churches just outside the city, making thirty-nine in all. And we have not confined our labors to English-speaking peoples. Included in the number formed are four German churches, a Bohemian, a Norwegian, and three Swedish. But this is not all the good record. We have aided in purchasing eighteen church lots and in erecting twenty buildings, and we are now holding in trust property worth \$120,000. We have gathered in ten years and expended \$210,000, and created property worth \$260,000. Fifteen young men have been raised up in our little churches for the ministry. Last year's report shows that we received \$22,800 and that we gathered 413 church members on confession, and 222 by letter—a total of 635. This is not as much money as some of our large churches are expending annually, and the gain in membership is certainly very gratifying, more than 600 (two-thirds of the number) being on confession of faith, and last year's fruit was not larger than we have averaged for several years.

Chicago is not alone in making a trial of this new method of city evangelization. St. Louis has found this plan equally satisfactory. Milwaukee, Omaha, Detroit, St. Paul, Cleveland, and now New York and Brooklyn, have similar organizations and are finding this method admirably adapted to the end in view. Minneapolis failed because its whole

strength was given to one down-town mission. The successful method must include the three classes named, the down-town, the middle, and the upper classes. Some of our aided churches have already become steady and quite large contributors to our funds. One of our churches, aided \$1,000 on its building, paid back one-third of the gift within a year, and last year it gave us over \$500. Another church, assisted by our Society in organizing, has paid us twice as much as it received, and it has given \$3,500 for benevolence since its formation.

In my judgment, nothing more is needed in our efforts to occupy our cities for Christ than some plan like this. The process imperfectly outlined is the simplest possible. It is the banding together of the stronger churches in a given city by their agreeing to coöperate. One or more representatives from each giving church, chosen annually, constitute the City Missionary Society. These elect a president, secretary, treasurer, and a committee for each field applying for aid, and last though not least, a superintendent, and the machinery is complete. Nothing more is necessary save the preaching of the Gospel as the wisdom of God and the power of God to save lost men here and now from the guilt and power of sin. Some are sure that the so-called "masses" will not come into our churches, but that they will come into missions. Others are equally positive in their conclusion that churches and not missions are necessary. The fact is that neither hall nor church will fill itself. Everything depends upon the people in charge. Warm-hearted, sensible Christian people have it in their power to fill a fine church or a poor hall. Lectures, sports, and games are not necessary and may prove actually harmful. A great Savior, for great sinners, and the duty of each one to forsake his sins here and now, are themes that never grow threadbare. The Word, this wonderful Word of life, lacks only contact. The heaven and the meal must touch each other. It is our duty to bring them together. A society or an organization for extending the Gospel is a hand to pass the Gospel to the needy. Men need this Gospel; we have it; and some simple organization should be formed wherever necessary, to lead our fellow-men into the enjoyment of its blessed fruits.

#### ADDRESS BY REV. AMORY H. BRADFORD, D.D., OF NEW JERSEY

WHAT I have to say is of christian work in the modern city. No feature of our modern civilization is so little understood as the city. It is the power which is changing all the conditions in which men live, determining their very thoughts and lives, and what it is few, if any, understand. What determines the migration toward the large towns?

What is the secret of their attraction? How far is the movement beneficent, and how far is it malign? What is required is not so much thrilling appeals and heart-rending delineations, as calm, patient, continuous, thorough, and scientific study of the problem. There is little unity of effort, because there is little true appreciation of the exact conditions to be changed. Before medicine can be wisely applied there should be careful diagnosis. Who knows the modern city? Its scientific study is just beginning. In this address I shall try to speak mainly along the lines of what we already know. I have simply a few solid facts to emphasize.

I. Before we can do any permanently good work we must know our problem, and be willing to adjust our plans to the needs to be met. Those do not always know the city best who live nearest to its center. They know individuals in it, special conditions, and how to meet specific wants, but are not always best fitted to advise concerning wise plans for large undertakings. Mr. Charles Booth has done for London what some one should do for all cities. Not one large American city is yet half understood. The first requirement is thoroughly scientific study—that is more truly evangelistic than making multitudes of professed Christians in whom continuance in Christian service under present conditions is impossible.

When this study has been completed there will have to be a willingness to adjust methods to facts. What will work very well in the country, in the midst of birds and flowers, will not work in Mulberry Street or Avenue A. Orderly ways of procedure are very well in some places, but in others they repel rather than attract. We are slaves of traditionalism. Those are given catechisms who ought to have soap and bread; those are treated to the mysteries who do not know the meaning of ordinary words. No minds in the world are brighter than millions in the cities, and no heads emptier of knowledge. What men need everywhere is Christ in brother-men so evident that devils shall once more recognize His presence. All forms, creeds, ceremonies, are secondary to this.

II. The relative importance of Christian work in the cities should be recognized. The small town in Vermont that has sent out so many illustrious clergymen has seen its best days—at any rate, it has been used quite too long to prevent missionary gifts from going where they are most needed. The illustrious men are coming from the cities in the future. In one small church are about twenty members, and several of them are pious enough and intelligent enough to conduct devotions and read sermons, if not to preach. That church draws \$300 missionary money. In a not-distant city is a Bible-class of young men which numbers fifty; the Bible-class has twice as many members as the church, and all of them are surrounded by evil influences almost every day of their lives. Where is that money most needed—in the beautiful country, where at least the air is pure and the environment helpful; or in the city, where no prospect

pleases, and man is vile besides? If the circuit plan were oftener adopted in country districts both men and money would be released for work in the city. There are far more churches in country districts, in proportion to the population, than in the cities, and the need for them is not nearly so great. Where there must be discrimination it should be in favor of the cities. Take an illustration from my own State. Lower Jersey City, where the Jersey City Tabernacle is doing its magnificent work, is practically part of a city of 1,000,000 inhabitants. In that region are few churches, no charities, no reformatory agencies; nothing but human beings with immortal souls, gin palaces, gambling hells, and the houses that take hold on death. Thousands and tens of thousands are living there with no Christ to save them; hardly any money to be given for work among them, and all over the land little towns with many churches, where there ought to be but one, bleeding the missionary treasuries! Brethren, this is not right! It is safe to say that, if there were wisdom and Christian comity among the denominations, there are already churches enough in our country districts. But they are not Congregational! Well, what of it? If you want a Congregational church where other churches already are, build it for yourselves, while we go where there is nothing to help in any way, where the very air reeks with filth, and is loaded with blasphemy and vice. This Society has already proved that it can lead in the direction of comity; let it keep right along in this line until it persuades the other societies that three churches in one town of 3,000 inhabitants is a crime, when within gunshot of the rooms of the Society is a locality of 40,000 population without anything to help one step toward the higher life.

To-day the city work is most important. There is danger of the country districts relapsing into barbarism; they must be reached in other ways—by papers, by organizations for mutual helpfulness—but our cities must be filled full of influences of purity, integrity, and love, or they will sink the whole land into barbarism.

III. While our problem is being scientifically studied by Christian men, it requires no superior wisdom to see that it is best to do our work among the unchurched, both rich and poor, by means of large and well-equipped free churches. That Episcopalian rector who refused to go to the Church of the Ascension unless it was made a free church had a clear head and the right spirit. The churches should be *large*, with *many pastors*, and they should be *free*.

The missionary work needing to be done in the cities is quite as much among the rich as the poor. There is less brutality, but more paganism, in the club houses than in the tenement houses. The gilded gambling hells of which the district attorney knows are near to the clubs which the district attorney frequents. The clubs are full of young men who acknowl-

edge none of the restraints of home or religion ; who lead a Bohemian existence ; who are the patrons of immorality, and who are harder to reach with the Gospel than the denizens of the slums. The problem of city evangelization has not yet been touched at its worst point. There are clubs, good and bad—most of them bad—where men herd together ; where the conversation is never ennobling ; where virtue is at a discount, and where there is a paganism as dreary and desolating as ever was known among the *roués* who frequented the baths of Diocletian or Caracalla. In order to reach such as these altogether, different services are needed from any yet held. The Wesleyans of London have got the right idea. The churches must be large, free, attractive, and in the heart of the pleasure-loving and club and hotel districts. I will describe a service which might well be held every Sunday in New York and other cities. In New York it should be either in the Metropolitan Opera House or Carnegie Music Hall. It should have all the attractions of a *real* sacred concert, only much of the singing should be such as would suggest old times, and bring back memories of mother, father, sweeter life, and more innocent days. Then there should be preaching in sections, short addresses, by able and popular preachers ; also a distribution, not of what we call tracts, but, if you please, of programmes so carefully devised that those who took them away, as thousands would, would have verses of hymns, anecdotes, appeals, suggestions, truth in nuggets which would not easily slip out of the memory. Such a work, properly equipped, with a force of workers consecrated and wise, in which whatever there was of personal endeavor should be done quietly, with perhaps a half-dozen pastors under one head, would reach and influence thousands who never attend the churches. There are not too many churches, but there is a feeling that all the work is to be done in them. Churches are primarily for Christians ; places where they should worship, be instructed, and get inspired to go out and do as Christ did wherever men are ignorant, forgetful, or negligent of God. If such halls could be multiplied, adapted to all classes and locations, and used, not instead of the churches, but to do what the churches are not doing and cannot do, there would be a real advance in our city work. Denominationalism is the bane of almost all good work for humanity. Why cannot such a plan as I have outlined be carried out ? Because Episcopalians, Baptists, Presbyterians are busier in the work of building up their sects than in saving men. Such plans never can be realized unless they can be Christian rather than denominational. A denominational label repels the man who is not a Christian. Shame on us ! Shame on our leaders ! We have not yet learned how to coöperate for Christ. Partisanship is bad enough in politics ; in religion it is little better than criminal. What does the child of drunken parents, born in the slums, care for the Higher Criticism ? What do the thousands who congregate in

the clubs and talk about gambling, horses, politics, and go away to wickedness, care about the Historic Episcopate? What does the average man, rich or poor, care about Immersion or Infant Baptism? But they are all human; all have longings for human companionship; all have aspirations for something better; all can appreciate manliness, and the essential truth finds them. Let me enumerate some things which are hindering our work in cities:

(1.) Denominationalism. In the strife of the sects the masses are not allowed to see Christ. Moreover, instead of coöperation there is rivalry, not in winning men, but in building up partisan societies. The things which ought to be done cannot be done because it costs so much to keep up the denominational lines.

(2.) Wrong emphasis. I pass no judgment. It might possibly have occurred in any other church; but what kind of an appreciation of the real mission and ministry of Jesus Christ can those have who patiently spend several solid weeks in finding out whether he is a heretic whom all acknowledge to be a man of God, when, within three miles of where those learned men sit and debate, are 500,000 living in evil conditions, and with no more interest in religion than Hottentots?

(3.) This leads me to say that a large part of the difficulty is that the ministers have too low a conception of Christian leadership and their calling to be prophets. Brethren, we are ourselves largely to blame. We are worldly. We spend too much time at the clubs; we do not make men realize that God is using us. I am no Puritan; but in my heart I do believe that our work will not go forward until we rise to a higher appreciation of what it is to be voices for God—to be consecrated for his service. Five hundred ministers in one city, all anxious for the kingdom, all pure enough to see God, and humble enough to hear God, must make their influence felt. If there were 500 men with the courage and high conception of their calling that are found in the pastor of the Madison Square Church, Tammany would do something more than tremble, and there would be a better chance of our young men leading pure, honest, and godly lives.

(4.) Traditionalism is a drag on Christian work in cities, as on all other work. Goethe said that his greatest service to Germany was in that he had broken the power of traditionalism. Oh, for some Christian Goethe to break that power in our churches! The best way to do our work is the way that does it best. If five organs are needed to get hold of the people on Fifth Avenue, in the Master's name let us have them; if a bowling alley and swimming tank will get hold of young men in Jersey City, let us have them. Fear of doing what may be considered radical, or a little out of taste, or something for which there is no precedent, is responsible for many failures.

On the other hand, what may be done to help advance the work in cities?

(1.) Systematic efforts may be made along the line of a scientific study of the city problem. Before the London Congregational Union began its work in the field Andrew Mearns and his associates studied their field until they were compelled to write that exceeding "Bitter Cry of Outcast London," which rang throughout England, and waked the dormant churches and the dormant state. Let the same thing be done in New York and Chicago, St. Louis and San Francisco, and done by the churches. It is already begun in Boston, in the Andover House. Understand, I mean that it would be money well spent for the American Home Missionary Society to do just that; better spent than to send a missionary into a town of 300 people, in which there are already two other churches. Scientific study of the problem in the name of Christ, *first*.

(2.) There should be in our great cities a series of large non-denominational halls, the best there are in the localities, under the control of the Christian churches, and operated by them, not as denominations, but as members of the one church of Christ. These halls should be chosen with a view to meeting the needs in their various localities, and the very best talent should be secured. Surely there are Christian men and women among artists of the first rank who can sing "I Know that my Redeemer Liveth" in a way to make others ask if they can say the same; and there are those who can sing "Oh, think of the Home over There" in a way that will bring back again to the memory of the most degraded the faces of dear ones. Great halls, with *real* sacred concerts, and the Gospel sung, spoken, printed, will reach thousands who must go somewhere, and will go to such places from force of habit. If we desired to transform a city politically, how would we go to work to get at the people? The same method, but a different spirit, must be used in Christian work.

(3.) Our Master never told his people to preach to those who came to listen, but he said: "Go, preach." We are as responsible for the *going* as for the *preaching*. If people will not come, they must be found. New methods every day, new plans, never expecting people to come to us but always going to them. Get out of the Fifth Avenue churches, where there are ministers and no people, and into the parks, where there are people and no ministers. Difficult! Of course, but imperative.

Before the problem of the city can be solved we must come to a clearer appreciation of the mission of the church and the value of man. One truth is finding new expression in the thought of our time, and that is, that the church is the prolonged incarnation of Christ, and that the ministry of the church is exactly the same as the ministry of our Lord. The true ideal of the church is a society of men in whom God dwells

now, as he dwelt in Jesus of Nazareth ; and the true ideal of the mission of the church is condensed in the phrase which a great English preacher has made proverbial—"a Society of Saviors." When we realize that Jesus was the ideal man, and that in him we see what all men were intended to be ; in short, that the church is a "Society of Saviors" and all men possible Christs, we shall realize two conditions of the solution of the most difficult and imperative problem of our nineteenth-century civilization.

### ADDRESS OF MR. PERCY ALDEN, OF LONDON, ENGLAND

AFTER the stirring words of Dr. Bradford, I hardly feel inclined to speak at all. I almost think that the best thing to do would be to take this meeting and form it into a prayer-meeting. Still, as I have been asked to speak here, and have come some distance to speak, I will say a few words, giving my own opinion merely about the problems of our great cities.

There were many roads leading to Rome, but they all led to the golden milestone in the Forum ; and I feel that while we may be working at this great work in our various ways, if we are doing it honestly and with a true religious spirit, we are all leading to the one Master whom we serve, the Lord Jesus Christ. I cannot help feeling that the golden age of which poets have sung and dreamed is in the future. I have the optimism of a young man, I expect, but I do not despair even of East London ; I do not despair even of those 2,000,000 of people most of whom are very near indeed to starvation. I have been living for the last three years among a population that is largely made up of dockers and iron-workers, and I have come to believe that the working classes of our country represent the best part of our country—the part with which I would wish to be associated. The East End of London is very far from the West End, but it is not so far as the distance between the heart of the West-End and the heart of the East-End. I wish I could say to-night that the distance between the rich and the poor is growing less. I believe it will grow less, but I cannot honestly say, knowing what I do, that there is less antagonism between the rich and the poor to-day than there has been in the past. It is rather greater. I feel that the problem of the country is intimately connected with the problem of the town, and that we shall not solve one without solving the other. In England we say, "Back to the land ; get the people out of the overcrowded cities ; get them back into the country again, where they can breathe God's air and where they may be made pure again, in part perhaps, by the pure influences of nature." But meanwhile they are being made bad men, and children by the thousand and the hundred thousand are growing up in the slums and day by day coming in contact

with every form of vileness and wickedness and brutality ; and you cannot expect these children, deprived of fresh air and pure water and everything that makes life beautiful and bright and happy and true, to grow up to be men and women who can govern the country as it should be governed. We look to these children in the future to be the governors of England, and we are making them immoral, we are making them everything that is vile, we are manufacturing criminals. But I have said enough on that point.

I feel myself that personal influence is an enormous element in any missionary work. "Men are guided by type and not by argument," said Cardinal Newman. I believe that firmly. I believe that the personal influence of one good man can regenerate a people. The individual enthusiasm which we are sometimes apt to slight has an enormous influence upon masses of men, especially of working-men. I look to the young men of England who are animated by the spirit of Christ, to save the working classes of the country, through themselves. We have the missionaries there right on the spot—thousands of working-men, a whole Niagara of pent-up energy which may be utilized but which we are not utilizing, simply because we have not adopted the right methods. Pardon me if what I say to-night may seem to offend some of you. I do not wish to offend and I will not if I can possibly help it. But I have the firm conviction that much of our missionary work in East London and throughout London has been largely wasted because the methods used have not always been the right methods. Ninety per cent. of the working classes of London never enter a place of worship and never come in contact with any religious influence so far as we can see. That ought not to be, and it shall not be, if we can help it. The Christian churches are largely to blame. They have failed to take hold of the very instruments at their doors. All national crimes, says Oliver Cromwell, have to be atoned for ; and it is a national crime that we English have allowed to be massed in our great cities hundreds of thousands of people who live under evil and unjust conditions, and are brutalized and degraded by those conditions. It is left for us who profess to be Christians to do the work that Christ did and that Christ would do if he were here to-day—to go and live among the people. The rich should go and live among the poor. They are beginning to do so even in East London to-day. Two or three rich families have come and settled around Mansfield House, and they are creating an entirely different condition of things there.

When I went down to East London three years ago I had no money and no helpers. I worked in connection with a Congregational church. Now we have 2,000 men connected with our societies, and Mansfield House is spoken of with praise by 50,000 or 60,000 people, many of

whom perhaps never enter an ordinary place of worship. We have religious meetings there every Sunday afternoon, and the church, which seats 600, is crammed with working-men every Sunday in the year. And these men are not weak-kneed, sentimental, jelly-fish men ; they are men with backbone and grit. I do not like to mention trades-unions here, but these men are nearly all trades-unionists, and some of them would be called socialists. Here in the United States you never get a German socialist to enter a place of worship. These men are the leaders of their fellows, and if we can make them Christians and missionaries the whole problem of that district is solved. It is being solved by God's help and by the spirit of Jesus Christ. I look forward to the time when we shall have the entire district at our feet—the entire district given up to the service of our Master, Jesus Christ.

We have not hesitated to take a position which some of the churches have thought unwise. We have organized the working-men themselves, politically, to take an active interest in politics. We elected our Member of Parliament practically by votes given by men connected with Mansfield House. They put me on the Town Council ; we have two men on the School Board ; we have two men on the Board of Guardians, and we have a voice in every local body in the district. We say that if there is anything unjust or evil going on, it is our duty to know what it is and to remedy it if possible. We have determined to elect no representatives who will not stand for the cause of righteousness and truth on every public body.

But I must not keep you. I would like to have said very much from this objective standpoint. I think that the church must recognize the fact that it is not dealing with disembodied souls, but with men and women. I do not think that the church has been altogether blind, and I am sure that the church is now thoroughly awake ; but there is so much need for work that I feel like everlastingly working and never ceasing to urge men to go on and do something. Think of all these hundreds of thousands of people whose evil conditions might be removed if we would put our shoulders to the wheel ! We must be willing to sacrifice ourselves. We must be willing to do as Christ did. You know what Professor Drummond has said in that last little pamphlet of his, when he was asked what we should do if we wished to follow Christ : "Do as Christ did. What did He do ? He looked at the city, He wept over it, and He died for it." London has been called the hell of cities ; and if London is the hell of cities, East London must be the very bottomest pit.

But what I want you to feel to-night is that you have your own problems in your own great cities. I have been into the darkest parts of New York and Chicago and witnessed sights there as bad as anything I ever saw in East London. I went into one tenement in Chicago and found

there three rooms, lighted only by one window, and thirty-six people living in those three rooms, with no doors or separation of any sort. I ask you how you can expect the children who live there to grow up to be good men and women. You want to remove that blot from off the face of your country, and we want to remove the blot of the sweating system and the tenement system from off the face of East London. We are determined to do what we can in the spirit of Christ to bring about happier and better conditions in order that the people may know Christ, who represents everything that is best and purest. Christ said, through the mouth of his prophet, that he would surely see of the travail of his soul and be satisfied. If Christ is to be satisfied, I shall be satisfied ; but I know that Christ will not be satisfied while there are hundreds of thousands of my fellow-men dying in misery and wretchedness, ignorant of his love and of the love of the All-Father. Christ is not satisfied, and shall we be satisfied ? Never ! Not until the world has been saved for Him.

I beseech you that you will take in good part everything that I have said. If I have spoken strongly, believe that I feel strongly. I ask you to do all that you can for the moral uplifting of the people, and not to neglect their condition, in order that the preaching of the Gospel of Christ may come home to their hearts and that they may be everlastingly saved.

#### ADDRESS OF REV. W. G. PUDDEFOOT, OF MASSACHUSETTS

CHARLES LAMB once said that it was joy to live and heaven to be young. I tell you, friends, every year that I live I realize what a joy it must be to be young in this nineteenth century. I told Dr. Bradford just this minute that I felt like a hound in leash. Now I have got my pocket crammed full of notes, but I would not give a cent for a thousand notes to-night. I have heard notes here on this platform that have stirred my heart just like a trumpet, and I thank God I have been here to hear them.

Now, I am just going to quote a little bit of poetry that I saw the other day, that I think comes just in line with this topic to-night.

“ The parish priest of austerity climbed into the high church steeple,  
To be near to God, that he might hand His Word down to the people ;  
And every day in sermon script he wrote what he thought came from heaven,  
And dropped it down on the people’s heads two times one day in seven.  
In his age God called him down to die, and he cried from out the steeple,  
‘ Where art thou, Lord ? ’ and the Lord replied, ‘ Down here among my people. ’ ”

There is the whole thing in a nutshell : “ Down here among my people.” Then he was not with his Lord. If we want to get near to the Lord we have got to go down among the people, for He went with the people.

We have a problem somewhat different from that of our brother from across the water. When he is in London, though perhaps there are more Irishmen in London than in Limerick, and more Scotchmen than in Edinburgh, and more Germans than in some German cities, he is essentially in an English city. When a man is in Paris he is in a French city; when a man is in Berlin he is in a German city; but when a man is in New York or Boston or Chicago he is not in an American city. We haven't a large American city outside of the Southern States. So you see that our problem is a complicated one. We have all Babel with us. We have all sorts and conditions of men, and there are hundreds of thousands of them that we don't understand when they speak in their native tongue. The problem is so much more difficult in the city than in the country. I want to give you one picture to show what home missionary work will do for these foreigners when they go out into the country. I have watched them many a time coming up Broadway. I can see them now in my mind's eye—the man with a great long blue coat, a big peaked hat, a tremendous mustache, a long pipe in his mouth, the bowl of it as big as a small china teacup; the wife coming on behind, looking like a bundle of meal tied in the middle, with frowsy hair and big earrings; the children, with tow heads like Yorkshire terriers, following behind and carrying the copper kettles. Away they go, hundreds of them, streaming up Broadway, past Tiffany's, past Madison Square Garden, with its gilded Diana poised on one foot, up to the Grand Central Depot and into immigrant cars that we used to ride in thirty years ago, with all the cushions patched and full of dust. The train leaves the depot and is side-tracked for all the cattle trains from the West, or when the Empire Express goes by; but they are very happy, because they are going out to the new land of Canaan, and they munch their black bread and their leeks and onions and garlic, and if any of them get hold of a piece of white bread it seems as good to them as angel cake does to children at a Sunday-school picnic. Away the train goes, and they pass by Niagara, with all its glories, without getting a glimpse of it. Presently they go out from Chicago and across the great fields and through the woods and forests, and soon they are out on the great brown prairies, with the tumble-weeds rolling by them faster than their slow train is going, and with all the little black shacks out on the prairie, while their train wriggles across the face of the country like a snake. We lose sight of them in the rays of the setting sun and come back to Saratoga for six years. Then we take the Empire Express and go to Chicago, then out on "the Big Four," and bounding with the very wings of the wind we go driving over the land which they went over six years before. The brown prairie has gone; it is a sea of living green for a thousand leagues now, with waving wheat enough to feed the nation. The black shacks have dis-

appeared, and there are beautiful white school-houses and churches and homes here and there. On and on we go all day long, at forty miles an hour, in a single State, carrying with us our bedroom and dining-car. Toward evening we come into a great Union station, and we are glad to hear the whiz of the Westinghouse brake, and we get out and we say, "Oh ! I am so tired," although we have been riding in luxurious chairs all the way. We watch which way the commercial traveler goes, and we get into his 'bus, for we know that he is going to a good hotel. Then we swing up in an elevator six or eight stories and enter our bedroom, with its quartered oak furniture and nice pier-glass, just in time to get off our dirty cuffs and collar, when the gong down-stairs summons us to a six-o'clock dinner with oysters on the half-shell. Down we go, and after supper we inquire about what is going on in the place. Remember, ten years before you would have seen nothing there but the black tepees of the Indians or the bull buffalo scraping up the dust and throwing it over his shoulder, bellowing his wild challenge to combat. Now we find that we have the choice between hearing the Mendelssohn Club sing or going to the Commencement exercises at the school-house.

We decide to go to the school-house ; and just as we get there we see an old man driving up with his team. He looks a little familiar, and we are sure we have seen him before. But his coat has come from Massachusetts, his boots from Brockton, his gloves from Gloversville, and his harness and wagon were made in Indiana, where the natural gas has turned a swamp into a city. He ties his team to the Congregational horse-sheds, and helps his wife down off the wagon. Has he got a new wife ? No ; it is the same woman ; but with a "daily hint from Paris," she has the right kind of feathers on her hat and she no longer looks like a bundle of meal tied in the middle. We go into the schoolhouse and find a grand piano there, and the children begin by singing "Hail, Smiling Morn," or some other nice piece, and then a man introduces those who are to speak. A little boy goes up on the platform, square as a die, with a Troy linen finish to his collar, and he stands up there like a young Greek and declaims about Marathon and Thermopylæ. Watch the old man ! See the tears trickling down his face. His memory is at work. He is thinking of his childhood, when his grandfather was a serf under Nicholas. "That is my boy," he says, "who was born east of the Balkans." There he stands, with the free air of America in his lungs and talking like a young Greek, and the old man almost bursts into tears. But the boy goes off the stage after making his bow, and on comes a vision of loveliness, clothed in a soft white dress, with a lot of little tuckers around the neck and the wrists, and wearing a blue sash. She makes a sweep like an empress and then, standing there, she says her piece, and in the very spirit of old Cromwell she cries, as she takes her seat amid thunders of applause : "Curfew

shall not ring to-night." That is not a fancy picture ; it is taken from real life. Thank God, that is going on every day on our frontier because of our Home Missionary work.

Look at North Dakota, with sixty-five per cent. of its population made up of these foreigners. See Louisiana, coming up with her snake of a lottery and almost throttling that legislature, until the righteous indignation of Home Missionaries and their superintendents and the members of their churches, many of whom came from beyond the Danube, stamp its head in the dust and drive it from our land forever. That is what Home Missions did in North Dakota. That is an example of what we can do out in the country, because we have these people there, and they make their little homes and raise their corn on land that the savage hunted over only a few years before. And when Russia groans in her extremity, they hear it under the ocean and send to her the needed wheat, and the lightning tells them it is on the way.

That is just one side of it, and, mark you, that is not an exceptional side. These people can be won to Christ if we go to work in the right way. I hear considerable talk in these days about this awful foreign element. Where do we come from? Why, Plymouth Rock never saw anything but dancing savages until a little white woman hopped on to it from the *Mayflower*. Where did we come from? Our own queen had no bedroom to go to until she got outside the wattled walls of the house, and then the rushlight would be almost blown out but for the tapestry, and then she could hardly go to sleep for the fighting of the dogs over the mutton bones under the table on the Kidderminster carpet made of rushes. Go back, and find your forefathers and their little ones in the sacred shades of the Druids. Go back to the Black Forest, and find your ancestors dancing around the great oak tree which was their god, until the priest came with Christ's salvation and chopped their god down with a common axe. Go back to the rock whence we were hewn and to the hole of the pit whence we were digged, and with Abraham as our father and Sarah as our mother, remember that "God is able of these stones to raise up children unto Abraham." See that little, weak-eyed Jew, east of the Bosphorus, screening those eyes of his as he looks over into Europe when it was all scum! But such was his splendid courage that he was able to write with the clanking of his chains: "The saints of Cæsar's household salute you." It took Paul to see what was in Europe. He saw in Europe an America. Isaiah saw farther yet. He saw when the high places should be brought low, and the low places should be made even, and nothing should be able to hurt or destroy in all God's holy mountain.

I am glad to have heard these words to-night of Dr. Bradford and the other brethren, urging us to preach the whole Gospel. Some people say they want to preach the whole Gospel, and what they mean is to preach

Jesus and then preach hell. That is what some people think is the whole Gospel. But hell has nothing to do with the Gospel. When Jesus sent out the Seventy, what did he tell them? "Preach the good tidings, clothe the naked, feed the poor, raise the dead." That is the other part of the Gospel. Go down into the slums that I have been down into, and your "Gospel" is a stone you are giving them for bread. Go down into the North End of Boston, that can rival the East End of London; go into this room and see this old mother and grandmother and aunt and three daughters and two boys—one with the hip disease—and the father, all occupying two beds. Go into this room and see this converted Italian woman: the walls are neatly whitewashed, and although there is not an ornament in the room except the little silver plate from the coffin of her dead boy, what a contrast is there! Go down that alley into another room and find father, mother, son, and two grown-up daughters all sleeping in one bed, and try to "preach the Gospel" to them. You cannot live Christ with five in a bed! I tell you, friends, you are asking too much. What we need is a Christian conscience aroused in the men that own these tenements, so that they cannot live in this nineteenth century and put up places for human beings where they would not herd their cattle! Mark you, General Booth has found it out, and every man that ever tried it has found it out, and it is just as Dr. Bradford has said; we are to be saviors, we are to live the Gospel.

I went into one of the richest churches in New England one day and talked to the ladies. I said to them: "Do you want to hear a good sermon? Shut up your church next Sunday morning, give your pastor a holiday, and follow me down into the North End of Boston, and I will give you a sermon there that will rouse every soul among you." But they wouldn't go. They were afraid of the small-pox or of diphtheria; they were afraid of the dirt; they were afraid to go down some of the old stairways that I went down and to climb up past slimy walls. They were afraid to go down into Jewry, where the very bricks are smooth as marble because the men have rubbed along them so much with their elbows, and the dirt and grease have gone into the crevices, and they shine like porphyry. There they are, teeming thousands of them in that locality.

Now, what do we do in such places as these? We hire a hall and get some second-hand books and some old copies of "The British Workman" and a lot of chairs and a little organ, and invite the people to come in. But they won't come. Why? Right down there in that wretched place is a temple. It is not a mission-house; it is a great brick temple, open before the sun is up in the morning, and they have a man there who can play the great organ and make the music steal all through its rafters so that the poor people who come there can get a little bit of heaven to alleviate their misery. It is a Roman Catholic church, and the Roman

Catholics are wiser than we are. They do not put up a shanty and call it a mission-house ; they have erected a building there that is fit for Fifth Avenue. I have been in it and heard the strains of that music. The people come there all day long. We miss our mark when we go down into these awful slums and ask people to come to Jesus. How are they going to come to Jesus when you don't take Jesus to them ? Talking about coming to Jesus is no good. They have got to see Jesus, just as those Greeks who came to one of His disciples and said, "Sir, we would see Jesus." How are they to see him except in some man or woman ?

The other day I heard a little woman speak from a platform in an eastern city. She did not use much logic, but she was one of those glorified ones who are walking with God, and her simple story knocked my masked batteries all to pieces. She told how one day she started off down among the New York slums carrying a pink rose in her hand. She found there a girl, who was almost a moral leper, with a lot of thieves around her. She went up to her and kissed her cheek and put the rose into the girl's bosom and said to her, "Come to me when you are in trouble." In two weeks she saw that same girl sitting on the step at the Door of Hope, but so loathsome that the little woman fairly shrank back and said, "Oh, I cannot go near her !" But then she said, "Lord, help thy servant !" and the next minute she was down on her knees with her arms about that poor girl, covering her bloated face with kisses. The girl's eyes filled with tears. "Do you mean it ?" she cried ; "do you mean it ?" "I do, God bless you, I mean it," and the girl threw her arms around that little woman, and the next minute her face shone like an angel of God. I have seen her picture before and after this experience, and the contrast is wonderful. That woman became Christ to that poor girl in order to save her. It is no use going down into your tenement houses with a thousand children in one block, as I have seen them in Brooklyn, and preaching to them. Brooklyn is called the City of Churches, but it is probably the most unchurched city in our country. Less than three years ago there were 200,000 people in one part of Brooklyn without a church of any kind. Now, I do not say that the Home Missionary Society can go down into these slums. They cannot do it. But there is a great mass of middle-men—men between the slums and the higher walks of life—brainy mechanics and others. How many of them do you suppose come into our churches ? In Chicago we have about one in twelve of these men coming into our Protestant churches to-day. These men are thinkers ; they read the papers ; they read the "New Nation ;" they read everything they can get hold of, and yet they are like blind Samsons striking here and there. But let some people go, as our brother has said, and tell them how to use their strength, and they will be no longer blind Samsons, but mighty men to pull down the strongholds of Satan.

It is said the nineteenth century is a glorious time to live in, and so it is, because the morning light is breaking. All through the New Testament you will find these words, or words to this effect : "There is no rest for the righteous, saith my God." That is all through the New Testament, and yet thousands of righteous men are trying to take rest ; they are trying to shirk responsibility. The other day I was in a church, presenting the claims of Home Missions, and up in the northwest part of the gallery sat a man who owned a lot of money, and he had brought two dollars as his quota for one year towards saving a sin-sick world. As I talked, somehow his conscience was touched and he began to think of a bill of seven dollars which he had just paid to a dog-doctor for curing his puppy of some distemper, and it worried him. He said, "Here I have been paying out seven dollars for a sick puppy, and I am going to give two dollars to save sin-sick souls." And he could not rest until he had pulled out a five-dollar bill and levelled up with the puppy bill at any rate. Just so long as God's people will only give to the Lord a tithe of what they are spending on themselves for luxuries, they need not think they are following Christ. In talking with a gentleman recently who is worth a great deal of money, he said to me, "Why, I am doing my share ; I give a tenth." "Well," I said to him, "are you going to carry out the Jewish principle and even up every seven years, as they did when they gave a tenth ?" Oh, friends, do you think you can walk with Moses and keep step with Jesus, centuries apart ? That is the weak spot with us today. Do you give a tenth ? Why, I know men who save in one year what would take a strong man forty years to earn with his muscles. To some men giving a tenth is heroic self-sacrifice ; but to the man who saves \$50,000 a year it is contemptible. Such a man, who gives only a tenth, with all this great world crying out for help, is deluded if he thinks he is following Christ. There is trouble in store for us if we do not change our attitude in this respect.

In my county in England, hundreds of years ago, was a lovely estate, very beautiful for those days, and the earl who lived on it was a royal Saxon, the Earl of Godwin. One night, as if by magic, that whole grand estate was sunk into the ocean, and what had been a fair piece of land to feed poor people's bodies became the grave and charnel-house of the English Channel—the dreaded Godwin Sands. Years afterwards, in a church meeting, some one was talking about the Godwin Sands and what was the reason why that accident happened in that way. An old man who was there said, "It was the Tenterton Church steeple." They laughed at him, but he was right. For years previous there had been calm seasons, and the bishop had taken the stones that ought to have made the sea wall, and built with them the Tenterton Church steeple. But that night the storms came and the waves lifted up their voice, and that which

was so beautiful before became a terror which remains to this day. So to-day in our great cities we have our Tenterton Church steeples. We are going to spend \$10,000,000 for the Cathedral of St. John the Divine. Now, he doesn't need it ; he has had a much better place to live in for eighteen hundred years. Ten million dollars for a church ! Ten hundred thousand souls crying out for the Bread of Life ! I would not have one of those old cathedrals taken down for the world. Much as I love old Oliver Cromwell, I have felt like kicking him for breaking up those beautiful little lady chapels. But that was well enough when men knew no better ; they did it to show their love for God. But it is a crime for us in this century to put \$10,000,000 into a church and leave thousands to starve. Well, brethren, the home missionary churches are not \$10,000,000 ones—anywhere near. And before I close I want to say a word about Home Missionaries. If we were at the theater this would only be about the close of the second act.

THE PRESIDENT : This is as good as a theater.

MR. PUDDFOOT : But no extra money has been paid for reserved seats, and nobody has gone out after cloves, has there ?

THE PRESIDENT : No, sir.

MR. PUDDFOOT : Very well. Now, I like to compare our great benevolent societies to our seven great lakes. The Home Missionary Society I always liken unto Lake Superior, not only because it is the largest but because of one very pregnant fact : Lake Superior runs into all the other lakes, but there are no lakes that run into Lake Superior. Did you ever think of that ? When you start a voice crying in the wilderness of Montana, in a very little while, if the minister does his duty, you will hear an echo of it down in the cane brakes of Louisiana ; for the minister says to his people, " Brethren, it is time for us to take up a collection for the American Missionary Association." The people don't know what that is, and it is his business to teach them. He takes up another collection in a little while for colleges, and a young man is shipped off to college. By and by they take a collection for something else, and another voice is started. So this church becomes a fountain with six streams—yea, seven, for he takes up a collection for Home Missions too, and these streams run in all directions over our land. When Lake Superior is full, Georgia Bay is full, Lake Michigan is full, even the little muddy St. Clair is able to float our mightiest war vessels. When Lake Superior is full the Lachine Rapids and the Long Sault rush down to the St. Lawrence, which is the American Board, making it bank full, and it flows out to the ocean and spreads throughout all the world, laving the hot brow of fevered India and making all the islands of the sea rejoice. Brethren, keep old Lake Superior full, and the rest are bound to have their share.

## THURSDAY MORNING

### THE FOREIGNER

BY REV. WASHINGTON CHOATE, D.D., SECRETARY

A STUDY of "The Foreigner," as one of the phases of the great missionary problem of the church, is altogether distinct from the question of free or restricted or prohibited immigration. If the movement of foreign life to our shores should be absolutely stopped to-morrow, the duty of the church toward the great volume already here would in no degree be lessened. If immigration go forward at the rate with which foreign life poured in upon us twelve months since, when in a half *year* a half *million* came; when, in the month of June, 1892, 73,120 crossed the gangplanks of our ocean steamers; while on April 1 of the present year nearly 6,000 waited in the harbor of New York to set foot on our shores;—if immigration thus go forward, the task of the church is hourly enlarging, and is becoming increasingly urgent, and calling Christian patriotism to its most earnest efforts. To-day, the word of our New England poet is true—with one exception—

" Wide open and unguarded stand our gates,  
Named of the four winds, North, East, South, and West,  
Portals that lead to an enchanted land  
Of cities, forests, fields of living gold.

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Wide open and unguarded stand our gates,  
And through them presses a wild, motley throng,  
Men from the Volga and the Tartar steppes.

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Malayan, Scythian, Teuton, Kelt, and Slav,  
Flying the old world's poverty and scorn."

Professor Von Holst, discussing the problems of the American republic, says: "Wonderful, I am tempted to say, miraculous, as the assimilating power of the American people has thus far proved itself to be, it has of late become highly questionable whether it will not be worsted by what it is asked to do now, for it wellnigh touches the bounds of the impossible. Not the bulk, but the character, of the immigration is beginning to open an appalling vista into the future.

"Immigrants come here who have little more in common with the

people of the United States than the human shape, and the most general teachings of human nature; thrown in solid blocks of hundreds and thousands into the country; coming with the set purpose to form and remain distinct communities within the community; not only unable, but unwilling, to be assimilated politically or socially, intellectually or morally—that is a danger calculated to make every reflecting patriot blanch.” *This* problem of the *republic* is emphatically a problem of the *church*; for there is no fusing or assimilating force in life more potent than the Gospel; there is no symbol of the unity, as there is none of the redemption, of the races more comprehensive than the cross whereon He was lifted up, who would thus draw *all men* to Himself. In Jesus Christ all conflicting differences disappear, and that unity which is harmony in diversity comes forth.

We complete in this year, 1893, a decade of work among our foreign populations. Ten years ago this duty was presented on this platform as one of “The *New Aspects* of our Home Work,” and the Congregational churches were summoned to help in reproducing the pentecostal phenomenon whereby all the nations gathered in this land should hear, so long as is needful, in their own tongues, the wonderful works of God.

Naturally, we ask, what do ten years of work show, as to the accessibility of this foreign life by the faith of the Pilgrims—that faith which was the great treasure brought hither by the first immigrants to these shores? This phase of our work is grounded in the conviction that Congregationalism has its duty, with every other branch of the church, toward the immigrant of foreign speech, who comes hither rending every tie to the old life, except that of language, and who clings to the mother tongue, being often beyond the age when a new speech could be acquired; and by this separation from every social and religious bond of the past, too often drifting into skepticism and atheism through an inherited or aroused hatred of the priesthood in the old world. The church which is in closest accord with the civil and political spirit of a democracy became conscious of a duty to the life which must be made ready for citizenship in a democratic land.

The call sounded in 1883 was heeded. That year saw the appointment of Superintendents in the two departments of the German and Bohemian work. A year later, a Superintendent for work among the Scandinavians was called to direct our efforts among that nationality, which had spontaneously discovered this New Testament polity for themselves. These three form the chief lines of the Society’s work with “The Foreigner.”

## I

## THE GERMANS

WHEN the Executive Committee heard this call to a work among the strangers within our gates, there were, of our denominational name, a few German churches, some thirteen in all, in four different States. To-day the Congregational fellowship includes ninety-one German churches, with a membership of over 4,000, to be found in thirteen States, mostly west of the Mississippi. Under the efficient direction of Superintendent Eversz, the work among this people, the largest in volume of any one nationality that comes hither, is having a most gratifying advance. The Census of 1890 tells us that there are 2,785,000 German-born citizens of this land. These, in the main, retain the German tongue. In Texas twenty counties are dominated by them. They constitute one-third of the population of Chicago. But two cities in the world have more Germans than New York. Wisconsin has 260,000; Illinois, 338,000 German born. The States known as the North Central division have over 1,500,000 of this nationality. Although coming from the land of the Reformation, theirs is also the land of the State church, with its formalism and its inherited privileges belonging to all citizenship. The need of this life from the home of Luther is a vital, ethical religion, which believes in a soul regeneration, and which shall deeply touch conduct and character, energizing this people of noble and honored national traits with the spiritual forces of the Pilgrim faith. They are accessible and responsive, as the decade's work gratifyingly shows.

## II

## THE SLAVIC

ALMOST simultaneously with entrance into the field of German life was the inception of our work among the people from central and eastern Europe. Here there was no nucleus about which to gather growth. But just at the time when such a leader was needed, Superintendent Schaufler, transferred by Providence from work among this people in *their* home-land to this land whither they were coming in increasing numbers, was available for taking up the work of carrying the Gospel to these most spiritually needy of all our immigrant life. The very work which the American Board sends missionaries across the water to do, in this people becomes a *home* work for us. Bohemia here, with its cognate peoples, Poles, Slovaks, Magyars, in its massed life in

our cities and at some of our mining and manufacturing centers, is one in almost every feature, except that of religious liberty, with the priest-ridden and politically oppressed country beyond the sea, in its ignorance, spiritual destitution, superstition, and unfitness for American citizenship. The central European level is a deeper depth to lift life from than that of northern Europe. A decade's arduous toil will show less measurable results. A converted, transformed, educated Slav—Bohemian, Pole, or Slovak—means more than almost any other Christianized life among us. There are fewer helpers available. But, to-day, Cleveland, Ohio, has a church with a membership of 141, twenty-one having been added in the past year; four preaching stations, and an average weekly attendance at the several services of over 1,500. Chicago has a church whose membership is ninety, twenty-three gathered in the last twelve months; four preaching stations, reaching more than 1,350 lives by the several services every week; while Milwaukee and La Crosse in Wisconsin, St. Paul and Silver Lake in Minnesota, Iowa City, Luzerne, and Vining in Iowa, St. Louis in Missouri, and Crete in Nebraska, intimate the extension of the Bohemian portion of the Slavic work.

Allied to this are the Polish, with its first and as yet only organized church, in Detroit, but with work established in Cleveland and Milwaukee; the Slovak, or Hungarian Slav, with that profoundly interesting growth at Braddock, Pennsylvania, a young church of twenty-four members, of whom eight are engaged in missionary activity;—one taken from the bar of a liquor saloon and now studying for the Gospel ministry at Oberlin; and the Magyar work at South Norwalk and Bridgeport, Connecticut.

This Slavic work is summarized thus: Six Bohemian churches of 350 members; a weekly average attendance upon services in the seven fields, of 4,200; one Polish church and one Slovak church.

But what is this field in its extent? The Census of 1890 shows a Slavic population among us of 634,000, with by far the largest percentage of increase in the last decade of any class of foreigners coming hither, except that from Italy. The rates of increase are startling—of Poles, 202 per cent.; Austrians, 218 per cent.; Russians, 411 per cent.; Hungarians, 441 per cent. Here, too, among some classes, the child retains the language of the parents, the national habits, the race characteristics, taking up more slowly the English speech and American habit of life. The Slavonic immigrant and his children number to-day 1,500,000, and constitute, above any other class among us, an element that needs the converting, uplifting, and transforming power of the Gospel. Coming from the land of political and ecclesiastical oppression, with the restraints of the state and the church, the soldiery and the priesthood, lifted off, the life swings into license and self-indulgence, prone to

anarchy and socialism. And yet, a decade's work among this people shows the Slav to be responsive to the appeal of warm, earnest hearts, to patient, persistent labor, to the call to a nobler life through the Gospel preached and taught in pulpit and Sunday-school.

### III

#### THE SCANDINAVIAN

If, in noting the volume of the Slavic life among us, it is needful to include to some degree the children of foreign-born parents, because of the tenacity with which the native language and spirit are retained, in turning to the Scandinavian, which constitutes the third department of our foreign-home missions, it is, as with the Germans, the foreigner himself with whom we are mainly concerned. As a class the young Scandinavians find the English language easy to learn; quickly lay aside race characteristics, and readily adopt American speech and customs. That discovery, made at the very inception of this effort, of a "Congregationalism" existent in Sweden under the name of "Mission" or "Free churches," and brought hither by the immigrant from that land, seemed at once to ally Swedish and American Congregationalism, and unite them in a common effort for the Scandinavian peoples, who number a round million to-day. With a somewhat shorter period of labor in this department, the results are evidently gratifying. Under the energetic leadership of Superintendent Montgomery, who is here to-day to speak of our American Scandinavia, we rejoice in a fellowship of 100 Scandinavian Congregational churches, with a membership of over 4,000.

We are wont to think of our Scandinavia as almost wholly in the great Northwest. But these churches are more widely scattered than either the German or the Slavic. Wisconsin leads the States with thirteen; Massachusetts has twelve and Connecticut twelve. Minnesota comes close upon the succession with eleven, with a Scandinavian population of 215,000. Pennsylvania has five; while Vermont, Rhode Island, New York, Ohio, Missouri, Washington, California, each has one or more. No race coming among us has had more rapid movement into true American citizenship. They are a people of the country rather than of the city. With a strong desire for the possession of the land, many have chosen the rural and agricultural districts, have become tillers of the soil, though as a people they are almost equally farmers, merchants, and mechanics. Separation makes assimilation more easy. It is the massed life that is impenetrable by the American spirit. The

Scandinavians have been pioneers along many opening lines of railroad in the Dakotas and Minnesota. They are the occupants of many an "abandoned" New England farm.

But the work of Congregationalism among the foreigners is not compassed when we have thus outlined the three organized departments. The Welsh life, centering in Ohio and Pennsylvania, though scattered over half a score of States, with its more than 130 churches, but fast becoming English-speaking; the French-Canadian element, numbering 1,500,000 souls, that have come over our northern border, into New England and all the upper tier of States—it is predicted that 60,000 will come in the next three months—the French-Canadians, among whom we have seven Congregational churches, with 330 members, and work commenced in eight other fields; the Spanish life from the old world, but especially the Cuban-Spanish, gathering in our metropolis to the number of 40,000, where is a church of our fellowship of near sixty members; gathering in our Florida port towns, especially Tampa, where Pastor Herrick is laying foundations; and the Spanish-Mexicans—not new-comers, but descendants of that which is oldest in the land—the Spanish-Mexicans in our spiritually dark Southwest, where, among the 200,000 ignorant, priest-ridden and priest-hating people, two Congregational churches have been gathered during the past year—these intimate the scope of the work before us and around us, under the broad term, The Foreigner. One decade of work in this foreign-home field, and a fruitage of more than 200 organized Congregational churches—outside of the Welsh, which are older—and a membership of 8,500. *Who* can question the accessibility of these races by the Pilgrim faith? *Who* can doubt the duty to go forward in a work God has so richly blessed? To-day, 196 missionaries preach the word of eternal life in foreign tongues in the home field. Men and means for enlarging this work are its great need. The field to be occupied is not diminishing, but expanding. That element of our population which ten years ago was 6,750,000, or 13.3 per cent., was by our last census 9,250,000, or 14.8 per cent., while those of foreign birth *and foreign parentage* number 21,000,000, or more than 33 per cent. of the nation's life. The task does not grow easier, but harder, as the *quality* of the life coming in like a flood deteriorates. Southern Europe does not afford the vigorous manhood of northern Europe. The immigration from the British Isles, Scandinavia, the Netherlands, Switzerland, France, and Germany fell from 561,000, in 1882, to 336,000, in 1892: while that from Austria, Hungary, Poland, Russia, and Italy increased from 82,000, in 1882, to 258,000, in 1892. Not the *volume* but the *character* of the life coming constitutes the present peril. The increasing class of immigrant life is mentally and morally degraded by centuries of oppres-

sion, of ignorance and misery. The foreigner is a large complicating factor in the problem of "the country" and of "the city"—of the West and of the East. The six New England States, whose total population is 4,800,000, are the home of 1,150,000 foreign-born; and the five largest cities of the land contain 1,750,000 of that class. In the concentrated, congested life of the city, the foreign, un-American quality of so large a portion of its people adds the most serious feature of all. To the rapidly increasing population of the great West, calling for multiplied Christian forces to mould it and permeate it with the Gospel spirit, the 5,000,000 of foreign-born beyond the Mississippi, or the 12,000,000 of essentially foreign life there, in the two generations of the immigrants and their children, add the most difficult feature of all. We are building here a Christian nation; we must make a Christian citizenship.

The honored President of the American Board wrote twenty years ago from Florence, Italy, this message to his people: "The future of the *world* is pivoted on the question whether the Protestant churches in America can hold, enlighten, purify the peoples born or gathered into its great compass." In these intervening twenty years this nation's population has increased 24,000,000, of whom 8,000,000 have come hither from foreign lands. This, at the birth-rate upon which census statistics are based, denotes a volume of essentially foreign life of 18,315,000, or three-fourths of the whole increase of the twenty years, to be held, enlightened, purified.

For American Protestantism to accomplish this vast task, American Congregationalism must fulfil its mission to the foreigner.

#### ADDRESS OF REV. DR. JUDSON TITSWORTH, OF WISCONSIN

I AM sure we are all agreed about one thing, and that is that Secretary Choate has read an exceedingly impressive paper. Secretary Choate is an able man, but he did not need to be in order to write an impressive paper on that subject. I was asking a parishioner in a certain church how it happened that their church was so prosperous, for in my heart of hearts I did not set their minister on a very high pedestal. "Why," he said, "that church would prosper if it had a wooden man in the pulpit." Brother Choate and I were classmates, and he will not think I am striking over my left shoulder at him. What I want to say is that the subject is by all odds the gravest subject that is this day before the American churches or the American people. Of course, the paper was impressive.

I am not going to take the dark side of the question to-day. I look at our national history, and I discover that all along from its very beginning we have had the same question before us, not in all the aspects which it

has to-day, but certainly in the earlier days of the republic, when the American spirit, newly born, was assimilating elements so different as those in the colonies of New England and New Amsterdam and Pennsylvania. I am told that in the days of the earlier Jay the nine most prominent men in New York civil and political life represented just exactly as many nationalities, and I am told that for years the prevailing speech in the great commonwealth of Pennsylvania was not English at all. And yet there was a power in the spirit of the American life which did assimilate all these elements. We have forgotten how foreign we ourselves are.

I am glad that the secretary has defined this word "foreigner" for us. I was not disposed to define it in that way. He defines the term foreigner as if it were identical with foreign-born. That is, I suspect, as just a definition as we can give of the subject in its present shape. But if I were going to define it, I would say that the foreigner is not the foreign-born, for there are people that have been only five years in this country who are good Americans, and there are people who have been here five generations who are not good Americans. There is a species of animal they call "chappie." You remember the story of the two chappies on foot who met a third chappie in a carriage on Fifth Avenue, and one of the chappies on foot failed to recognize the chappie in the carriage. His companion said to him, "Why, Weginald, you cut Cholly." "Yes, I cut Cholly." "But, Weginald, wemember that Cholly was photogwaphed once in a gwoup with a pwince!" "Yes, I wemember that; but he has so forgotten himself as to marry a daughter of the Wevolution."

Now, I say there is a foreign spirit developing, where we ought not to be asked to recognize it. I should define the foreigner as the man who is foreign in his thought and in his spirit and in his purpose, I don't care how long he has been in this country. But for our subject to-day, of course, the secretary's definition is the better definition, and we are talking about the foreign-born with their immediate descendants. One of the points made in his paper, which is not always recognized, is this: that the children of the foreign-born, under circumstances which mass the foreign-born together, do not Americanize at all as they would Americanize under other circumstances. You put one German family in the midst of a dozen virile, patriotic American families, and the German family will Americanize very fast. You put a dozen families around one American family and there will not be the same result. That is precisely the fix we are in, and that is what makes the situation so grave. In my own city of Milwaukee we have whole blocks where you will not hear the English language spoken. We have preachers who preach in foreign tongues, which is all right, under the one condition that it is a matter of necessity and not of choice. If there be no purpose on the part of the founders of such churches, whether the founders be the Congregational

Home Missionary Society, or any other, to introduce the American tongue just as quickly as possible, then there has been a very grave mistake made. We have newspapers printed in the German and other languages. We have clubs of young foreigners, who make it a finable offence for a man to speak an English word within the limits of the clubhouse. We have that sort of spirit there. Now, I say, taking into consideration the very grave coördination between tongue and idea, between German language and German thought, between French language and French thought, between American language and American thought—and it is a very grave fact that truths find expression efficiently and easily in certain languages, while to other languages they sometimes come almost in vain for expression—considering all this, the crying necessity of the case is that we shall Americanize the tongues and the lips of these foreign-born people and their children.

But I say I am not going to take the darker side of the question at all. These things only accentuate the gravity of the problem before us. Because of the abominable mixture of politics and some other things out there, the Bennett law, a dear little, innocent, one-year-old law, looking toward a semi-supervision of the parochial schools of the State, was abrogated, and now we have the parochial school system developed with us as nowhere else. But, brethren, we have in the Northwest the elements of the grandest commonwealth the world has ever seen. England is an illustration to-day of how God's providence works all things in a racial and national way together for good to them that love the Lord Jesus Christ. We are going to work this problem out in the Northwest. We have a little of those elements that were original, let us say, in England—the Briton and the Celt. We have a few Scotchmen and a few Irishmen. Then we have a magnificent body of Saxons, and another body scarcely less magnificent, of Northmen. Are not these the elements that made England? Are not these the elements that are going to make America? We ourselves may not see it; we may have to look from the battlements of heaven to be witnesses, but it is going to be. The hand of God is in the coming to our shores of these people.

I remember, as a boy, standing by sometimes when my mother was making what we used to call hasty pudding. I recollect that here was the stove with the pot on it and water boiling in the pot, and here was a pan with some meal in it, and here was my dear mother's hand holding the ladle. With one hand she took the meal and dropped it into the pot gently, stirring it as she dropped it, and there came about a homogeneity in the pudding which was delightful to us who were waiting for it, with the milk in our bowls on the table. But suppose my dear mother, instead of dropping that meal in a little at a time, had taken the pan and turned it upside down into the pot, there would have been what I think they call a caking

process, a result which pretty fairly represents what has happened to us in the Northwest. The Lord has plumped the whole business down there at once, and we have many thousands of these people with us, as I have said. In our own city of Milwaukee ninety-three per cent. of the population are foreigners, dropped down there in the midst of us ; and we—the seven per cent., “the four hundred,” you know, and that sort of thing—we have very great difficulty in assimilating these people as they ought to be assimilated. But by the grace of God we are going to do it.

And this brings me to the most important question, perhaps, and that is, how we are going to do this work. There are two suggestions that I wish to make in connection with this question. In the first place, we have got to preach the Gospel of Jesus Christ. We must keep the ladle stirring, and the ladle is the Gospel of Jesus Christ. When I say that, I mean exactly what I say, and nothing else. In the third chapter of Romans, I think the 26th verse, there is a Greek phrase: “*Ek pisteōs Iesou*,” which means, I think, “of the faith of Jesus.” In the next chapter, the 16th verse, there is a phrase like this: “*Ek pisteōs Abraam*,” which means, I think, “of the faith of Abraham.” So far as I know, these are the only instances in the whole New Testament where we have this collocation of Greek words in this way. We have chosen to translate the first of those phrases, “faith in Jesus.” God justifies the man who has faith in Jesus. We have chosen, because we could not help ourselves, to translate the other phrase in the way in which Paul meant it, “of the faith of Abraham.” We do not think that Paul could, by any possibility, have meant the man who believes in Abraham, but we know that he meant the man who believes like Abraham, who had Abraham’s belief. So what Paul meant to say in the first place, I think, is that God justifies the man who has *the* faith of Jesus, who stands in Christ’s place as toward God and toward man. Now, what have we done? We have taken that phrase, and through a slip of the translator, to begin with, “faith in Jesus,” we have added to the faith of Jesus the faith of a thousand other men as well. We have made faith in Jesus to include faith in a great many other men as well ; not what Christ was, or what Christ taught, or what Christ felt, but what somebody or other has thought about Christ ; and by a strange extension of the province of the authority of the church, we have made faith to include the demands of the church. Now, I say, we want to go back and see what it is that these people want. They are tired of rationalism. They are Turners and infidels to-day, because of state churchism and rationalism in the old country. Some of the others are a little “too superstitious,” as Paul found those at Athens, because of excessive formalism in the old world. Now we need to preach to those people the Gospel of the Lord Jesus Christ, just the Gospel he himself taught, and the Gospel he himself was. Let us make that distinction and keep it clear. Whatever of value we attach to

any man under the skies, Christ is supreme. Read Fairbairn's last book, and think that out.

The other suggestion that I have to make is that we use very wise methods. A good deal has been said on this platform about the adjustment of methods to conditions. That is always a Christian duty. It is always essential if we are going to be wise. As conditions change, methods should change. I am happy to be the pastor of what is called an "institutional church." You would not mistake our building for a church at all. We have none of those steeples such as Mr. Puddefoot told us about last night, that caused the shore to sink into the sea. It looks very much like a club-house, and some people call it so, contemptuously. There are thirty-two rooms in it, and we have under that roof, going on every day in the week, all sorts of activities—manual training, cooking schools, sewing schools, carpenter shops, printing presses, telegraph schools, business colleges, boys' brigades, everything you can think of. In other words, we are trying to bring that same eternal spirit of love which was in Christ, and is to be in us if we are his disciples, into redemptive touch with these people. Let me tell you about a little object lesson. At our May communion we received seventy-one people into the church, all but four on confession of faith. I wish I had the list here; I would like to read the names. Gundermann, Kroschar, Klatte, Mentink, Küntzel—can you spell those names? In my study I have, as an object lesson, a picture of four boys who have come into our church. One is the son of a German immigrant, born a Catholic, and has at this time two uncles who are Catholic priests. He is now in Beloit studying for the ministry. Another boy is the son of a German immigrant, who for the last two or three years of his life was wretchedly poor, but who died with the hope of eternal life. We found his boy in a gas office, keeping accounts. He is going to Beloit next fall to study for the ministry. The third boy is the son of a Welsh immigrant. He is a little older than the others, and is in business in the city, and likely to stay there, but he is the president of our Young People's Society of Christian Endeavor. The fourth boy is the son of a Scotch immigrant, one generation back, and he is going to study for the ministry. He is not yet twenty years old, and he is the president of our city Christian Endeavor Union. That is the object lesson, and that is the way I believe we should treat the foreigner—treat him as that blessed woman treated that lost girl we heard about last night.

#### ADDRESS OF REV. C. E. AMARON, OF MASSACHUSETTS

IF I mistake not, it is now six years since I had the privilege of standing on this platform, to call the attention of the churches which are rep-

resented at this gathering, from year to year, to one of the phases of this great, serious, and in some respects alarming, immigration problem which now confronts us as a church and as a nation. I refer to the incoming of the French-Canadian people.

Six or eight years ago a few of the more thoughtful and far-seeing had begun to put to themselves the question: "How shall the church meet the demands made upon her in the direction of the evangelization of these teeming multitudes which are pouring in upon us?" Yet, so far, at any rate, as the French Roman Catholic immigrant population was concerned, there did not seem to be any special concern as to the results on our political, religious, national life of the incoming of so vast a multitude, with customs, modes of life, educational ideas, conceptions of government, foreign in almost every respect to our Protestant civilization, and, moreover, dominated by a system of religious absolutism which, in the very nature of the case, is opposed to the genius of American institutions, notwithstanding all Mgr. Satolli, and those among Protestants who allow themselves to be blindfolded by him, may say to the contrary.

That a very great change in public sentiment has taken place; that the Christians of this land are realizing to a much greater extent that the perpetuation of the great principles of Gospel liberty, of Sabbath observance, of a pure and wholesome form of Christianity, depends largely on the ability of the Church to Christianize the foreign masses which have come to us, need scarcely be stated.

For the last nine years, with voice and pen, I have endeavored to enlist the sympathy of the Christians of New England in the work of the evangelization of the thousands of French-Canadians who have been driven across the lines by the united tyranny of a servile government and domineering church.

I have here to express my gratitude to the many pastors who have opened their pulpits to me, and to a large number of friends for the warm and generous sympathy which I have received from them for the work I have imperfectly represented.

In the midst of difficulties great enough to stagger the faith of an Abraham or a Nehemiah, the missionaries of the Massachusetts Home Missionary Society have achieved good results. Foundations have been laid which the powers of error cannot destroy, seeds have been sown that shall bear fruit in days to come.

The reasons why the churches of New England should give serious thought to the French immigration problem are many and strong:

1. Have we stopped to consider the magnitude of this exodus from Quebec to this country? About 500,000 in New England and New York; over 1,500,000, perhaps 1,750,000, in the country. It is a veritable invasion, and despite all the efforts of church and state, in Quebec, to check

it, the exodus is going on. All the spring the Canadian papers have been writing about the "alarming exodus," which has left whole parishes nothing but a howling desert. They are coming to us at the rate of 20,000 a month, and conquering your New England heritage by occupancy. You talk about annexation. Why, if things go on, you will soon have little but abandoned farms with their empty houses, and stones and mud, to annex, with very few inhabitants.

2. Have we stopped to consider the character of this immigration wave? Many have said: "A lot of ignorant, submissive, harmless people, led by good priests, who will keep them out of mischief." Change your minds, my friends. Yes, to be sure, there are many ignorant, deluded, and cruelly deceived people among these masses. But it might be well for New England to understand that this immigration is a well-organized immigration, as the Jesuit father Hamon has shown in his book on the "French Canadians in New England." These masses are under the guidance of able, shrewd, wise leaders. They are made to believe that God has a grand purpose in sending the half of Roman Catholic Canada over here. His purpose is to convert, with the help of Irish and other Romanists, these New England States to Romanism. Whether this dream shall ever be realized or not does not concern me just now. The Canadians believe it, and are working with all their might in this direction, adding to religious zeal, national pride. They transplant, root and branches, the French Roman Catholic parish into New England—the church, with the French priest, the college, with its French friars, the convent, with its French nuns, the parochial school in which French is almost exclusively taught. The people are thus hedged in, kept in every possible way from Protestant influences, and thus they remain very largely what they were in Quebec. The priests have some difficulty in sheltering them from all those influences called by them "pernicious," but they succeed fairly well.

In view of all this, and much more that could be said, did time permit, from purely patriotic motives, every lover of New England is impelled to ask himself what he can do to bring this people into harmony with our ideas, our modes of life, our Protestant civilization.

3. But, Christian people of New England, I almost have remorse of conscience for having insisted so much, in my addresses throughout the country, on the patriotic aspect of this question, instead of emphasizing its religious side. The great impelling motive that should move us to action in this work of evangelization is that one which stirred the heart of the Great Missionary who said that he must go to the lost sheep of the house of Israel.

The American church has made a great mistake in considering that the millions of Romanists in the midst of us are not a legitimate field for missionary operation. It has been taken for granted that

the Romanists have the Gospel, and that we have no mission to them. This is a grievous mistake, the sad consequences of which we have already abundantly reaped in our corrupt political life, which is making America's noble sons put down their heads in shame.

Do you not say every year that the Roman Catholic field is a legitimate one for your Christian effort? Does not the American Board spend nearly one-fifth of your gifts in missionary work among the Roman Catholics of Spain, Austria, Mexico, etc.? Why do you work there? Because you recognize that the papists of those countries are perishing because they know not the Gospel.

You know the fruits of Romanism in Canada. New France, founded in the most favorable circumstances for her development, has remained almost at a standstill, whilst Protestant New England has become strong and mighty. We know the reason. The latter has known the Gospel of Christ, the former has ignored it. The French Canadians are not sent here by God that we may furnish them only the bread that perisheth. God sends them here, not that we should, by indifference to their deplorable religious condition, help to rivet the ecclesiastical chains that hold them. He sends them here that we may open their eyes to the pure but gentle light of the Gospel, that we may unfold to them the plan of salvation. Not knowing the righteousness of Christ, they go about seeking their own righteousness. The Gospel has not changed; it is by grace, through faith, that the sinner is saved to-day. Rome does not teach this. It feeds the hungry souls upon husks. Empty forms, meaningless ceremonies, sacramental practices take the place of personal religion. Regeneration, conversion, justification by Christ, sanctification by the Holy Ghost, are unknown.

I appeal to you to give the Gospel to the Romanists of this land, that we as a nation may be saved from the evil results of that system of error, and that perishing souls may be saved. What can I say in the few minutes which are left me, about the means to be used to lead this work to a successful issue?

The three agencies which we are now using, and which it is the purpose of unifying more and more, are: (1.) The French Protestant missionary, visiting families, gathering converts into groups, forming them into churches, preaching to them the Gospel, and teaching them God's Word in French and in English, as circumstances may require.

(2.) The French Protestant paper, which goes week after week into over 1,600 homes, all over the country, inculcating Christian principles, exposing error, explaining the leading features of American institutions, and aiming to raise the spiritual standard among the people. This paper is published at the French Protestant College of Springfield, Mass., all the work being done by the students, with the exception of the press-work.

(3.) The third agency is the French Protestant College, which we consider one of the most important. Its aims are too many to be mentioned here. In its preparatory department it receives boys and girls, many of whom come from Roman Catholic homes. We teach them the Bible every day, and in this Christian home they become Christian young men and young women for our college department. A Roman Catholic woman came to the college last week and said to me that the Springfield priests had told her that her boys in our college were with the very devil. "Well," she said, "it does not look like it. Whilst they used to swear, they swear no more, and in every way are better." She told me they would be sent back next year. You can easily see what an influence for good these boys and girls will exert in their homes. The parents learn to judge the tree by its fruits. They inquire into this religion they know nothing of. They are amazed to find out that it is so good. They begin to read the Bible, and many become converted. Through a boy or girl a whole family comes to the light of salvation. This year has been the best in our history. The numbers have not been very large, but there has been a marked improvement in the students. Never has the spiritual tone of the college been better, as shown in the Christian Endeavor meetings and other services.

A young women's building will be erected at once, capable of admitting some sixty or seventy young women. The college needs just now, at once, \$3,000 to put up a wooden building capable of admitting twenty-five boys. I turned away about that number last fall, even when Roman Catholic mothers pleaded for their admission.

Christian friends, the foreign population calls for your special attention. I ask you of New England to intelligently study this phase of the problem discussed here this morning. It will repay you, and this country and God's church will be greatly advanced by the missionary efforts which you will put forth in this direction when you have made yourselves acquainted with the facts.

I should not wish any of the friends who have become interested in this work to imagine for a moment that I withdraw from it because I am less impressed after these years of toil with its importance, with its necessity, especially the educational work to which I have devoted so much time, and in which I have toiled these years. My heart is perhaps more in it now than it ever has been. My prayer is that it may go on from victory to victory; that hundreds upon hundreds of French-Canadian young men and young women may receive a good, thorough, and especially Christian education, become not only non-Romanists, or Protestants, but genuine Christians, on whom this work may lean in days to come, for the upbuilding of Christ's church among their own people, and the strengthening of this nation in all that is good, noble, and true.

## ADDRESS OF REV. M. W. MONTGOMERY, OF ILLINOIS

WE ought never to lose sight of the fact that in all the problems concerning the future of the United States we are planning not only for the interests of the United States, but also for the interests of the whole world. The United States of to-day is the thermometer of the progress of the world. The United States of to-day is the mountain top of the hopes of many nations; and the morning beams which shine upon our hills and upon our temples give great joy to millions of people in many lands. The question before us this morning is not only one of the greatest which confronts the American people, but it is altogether the most difficult that we have to consider. The wisest men and women among us are very thoughtful concerning this problem, and many of them are somewhat anxious for the future of our country when they meditate upon it.

Now, I am not a "know-nothing" in the political sense of that word; I have no prejudice against foreigners; I believe in America for Americans, in whatever land they are born, and I believe that he is the true American who is in sympathy with American institutions, without reference to the land of his birth. So that, in some suggestions which I have to make, I hope I shall not be understood as having any prejudice whatever against the foreigner. I love our immigrants; my work is among them, and I rejoice in it.

We are all agreed about a great many things in connection with this subject. We are agreed that the immigrants are among us in overwhelming numbers; we are agreed that they are coming in on every ocean tide; we are agreed that they are massing together in different parts of our country in vast numbers. I think we are agreed also that the chief dangers to our country from immigration come from the single fact of the massing together of these immigrants. What are some of the evils which result? They come over here and go by thousands into a single city ward or occupy whole townships, and even whole counties. They thus mass together because they do not know our language. There they perpetuate foreign customs; they bring with them the European Sabbath. Many of them, perhaps most of them, are quite indifferent to the English language, because they do not need it. In such communities they can get along very well without it. I have heard many an immigrant boast that he did not often need the English language in this country. Now, consider a little farther what results from this massed and isolated condition. They begin to demand newspapers in foreign languages, and such newspapers are established. Then some begin to demand preaching in foreign languages, and the preachers come forward and preach to them

in a foreign tongue. Now, for one moment, give your thought to this : suppose you were the editor of a newspaper published in a foreign language, and you had put your money and your life into the success of that paper ; your personal interests would then lead you directly, in spite of yourself, into opposition to the English language. For, as soon as your readers began to read the English language with ease, they would drop your paper and take an American newspaper. It is precisely the same way with the preacher. If he cannot preach in the English language, and will not learn to do so, he looks with jealousy all the time upon the English language, because, when his people can understand English well, they want English preaching. If he cannot give it to them, they will run away to American churches. Thus he drifts almost unconsciously into a narrowness of view which permits him to discourage the use of the English language among his people. We who are at work among foreigners know that tens of thousands of the parents of families among our immigrant population discourage the use of the English language by their children. This is short-sighted, of course, and we rejoice that there are also tens of thousands of noble exceptions ; but this narrow policy is one of the direct results of the massing in great numbers of foreigners who do not speak English.

Then notice how it affects the schools. These people have a majority of the votes in such communities, and thus control the public schools, and in many places introduce a foreign language into all the grades of such schools. Let me point you to some facts which I consider startling : in the city of Buffalo, in thirty-one of the fifty public schools, the children have the option to study German from the first grade up to the seventh. In the city of Milwaukee they may study the German language from the first grade up to the eighth, if they wish to do so. In Chicago we have the German language in our public schools from the third grade up to the eighth ; but I am glad to say there is a strong movement now to cast off that stain upon our public school system.

Now it is all right to study the German, or any other language, in the high school or academy or college ; but to teach these foreign languages in the lower grades of the public schools, I say is unpatriotic and unwise. Why do not the Swedes also have just as good a right to have their language taught ? Why haven't the Italians and the Portuguese the same right ? The absurdity of this state of things would further appear if this principle were applied in Ashtabula Harbor, Ohio, where there are so many nationalities in a population of only three or four thousand that they say it takes twenty-seven languages to get a letter out of the post-office.

Now, my friends, we do not want a mosaic of nationalities in this country. If this is America, let us have an American country, and let us

be true to the language and institutions of our country. Let us do what we can to weld these mosaic peoples into a truly American people.

It is a very easy thing to point out all these troubles, but a greater question is, what is the remedy? There is no question connected with our missionary work to which I have given so many days and nights of thought as this question: how shall the many and diverse nations that dwell in America become one people, and that one truly American? What shall we do under the circumstances? We all agree that the first thing to do is to Americanize the immigrants who speak foreign languages. One of the best ways to accomplish that is to lessen the immigration which is coming to this country. I have slowly but solidly come to the conclusion that the time has come, and that it is now high noon of that time, for us to largely lessen the immigration that is pouring in upon our shores. I would lessen it, of course, as our last law of Congress prescribes, by sifting out undesirable immigrants. But by that law the number of immigrants who are sifted out is so small as to be imperceptible. I would discourage immigration to such a degree that for some years it would be greatly lessened. What is the fact? We are losing the type of an American people. Secretary Coit has made here the most startling statement, to my mind, and the most sad, that has been made on this platform for years, and that is this: that there is no more the grand "old Bay State" of Massachusetts; that the great foreign populations have made her a new State with new problems. I believe that for the last forty or fifty years there have been more good people in the State of Massachusetts in proportion to its size than in any spot on this earth; and it pained my heart, as it did many others, to hear that statement that "the good old Bay State" is no more. Now I say that our country has reached such a condition that we must greatly reduce immigration. How shall it be done? I can simply point out some remedies, and it is for you, brethren, to get the politicians to do what ought to be done along legislative lines.

One way to discourage immigration, first suggested, I believe, by Francis A. Walker, is to have every immigrant who lands on our shores pay \$100, for instance. That would certainly keep out all the paupers, and it would also keep out hundreds of thousands of very good foreigners who would desire to come. But we must in some way check this immigration until the American people have had time to breathe. It is time for us, as American citizens, to breathe American air, and have time to educate and name our own children, and build up our own institutions until they come to have a distinctively American character. I say this in perfect loyalty to other nations of the world, because, in God's providence, he has so interwoven the interests of the United States with the interests of the whole world at large that for the sake of the world there

must no harm come to this republic. From the standpoint of the world's interests and hopes it might even be a disaster of less importance that some of the nations that are sending immigrants to our shores should be wiped out of existence than that serious harm should come in these critical years to this great republic. If we can rescue our country from threatening dangers by discouraging immigration, surely we ought not to hesitate.

But there is another way to diminish immigration that I would like to see adopted, and I think it would be far better. Let a law be passed that no man should land on our shores to become a citizen here until he could speak and read and write the English language. That would be one of the simplest laws in the world. It could be expressed in about one sentence. It is perfectly practicable and easy of enforcement. It would not only reduce immigration immensely, but it would prepare those who come to receive Americanizing influences. Such a law would be hailed with delight by the vast majority of the American people. It is true that many immigrants come here with the purpose of learning the English language ; but there are countless numbers who slip past Ellis Island and go straight to those concentrated masses where foreign tongues are used chiefly, and remain ignorant of the language as long as they live. I read in a newspaper the other day the letter of a Swede who wrote home to his people, telling them how his heart rejoiced when he got over here, and, having expected that he would not hear much but English, had found that there was a "little Sweden" in the community where he lived, and that he could get along without English nearly as well as in the old country. Such a state of things ought not to be, when we could so easily prevent it. Think a moment. Suppose we required all immigrants to learn the English language before they came here,\* it would brush away at one stroke the larger part of the perplexities and dangers which come to us from this whole question. Foreigners know they ought to learn English, and many would be willing to do so. Those that are not willing had better stay away ! How many politicians would rejoice, how many ministers of the Gospel and Christian men and women would thank God that our foreign populations were accessible through the English language, and thus many perplexing questions connected with immigration had disappeared ! We all agree that the thing for foreigners to do in this country is to become Americanized, and they cannot become Americanized very much except through the English language. You cannot do much for a starving man if he will not open his mouth, and how are you going to pour Americanizing influences into the immigrant population unless they understand the English language ? The channel through which nearly all such

\* I would not be particular as to any special method ; for instance, whether foreigners were required to learn English before they land, or soon after, would not be important ; the essential thing is that they soon learn the language of their adopted country.

influences reach the foreigners is the English language. I would say, let every man who is a candidate for American citizenship pay for this high privilege the very reasonable price of learning the language of the country which is to give him liberty, peace, and prosperity.

Now, I would not absolutely prohibit immigration ; I would discourage it. I would not favor extreme or severe measures in any way. I would not say that it should be forever so, but would discourage it for, say, twenty-five years—long enough to let the American people grow into a type of character of their own. We do not know what a magnificent people we can have here ; we do not know what magnificent institutions are in store for us in the future, if we can only have a few years, unburdened and unembarrassed, in which to work out our problems. After that let immigration flow freely again.

I want to call your attention to the ease with which such a law could be enforced, and to the joy with which such a law would be greeted by the American people and by very large numbers of the foreigners themselves. It would minimize the dangers which threaten us, and to a very large degree it would reduce the cost of Americanizing the foreigner. Why should we be sustaining schools to teach men in all these foreign languages, and sending out missionaries to preach in foreign languages, when, by requiring the foreigner to learn the English language at the beginning, we could do away at one stroke with all this extra expense and all these unnecessary embarrassments? I ask that we may have some such law as this in order that the Home Missionary Society may have a fair chance to do its evangelizing work, and that the way may be prepared for our Gospel work among foreigners. Then we can work at a much greater advantage and much cheaper. The English language will not Christianize, but my point of view is that by requiring them to learn English we can work out our mighty evangelizing problems at so much better advantage.

But it may take many years to enact any such law as this, and meanwhile what are we to do for the foreigners who are already here? I would not favor allowing any of them to become naturalized or to vote until they can use the English language. It is reported that the other day, out in Iowa, a Dane came before a judge and asked to be naturalized. The judge asked him, "In case of war between the United States and Denmark, would you fight against your native land?" The Dane said, "No," and the judge said, "Then I won't naturalize you." In my judgment that principle applies equally as well to an imported clergyman in New York city, who is reported as telling his people that naturalized foreigners owe their allegiance to the country from which they came. Concerning all such men, and all immigrants who do not welcome the English language and indicate their purpose to learn it as soon as pos-

sible, I would say, "Let the gates at Ellis Island swing outward to them, and may wind and wave speed them on their journey from our shores."

My time is up and many things remain unsaid, but I want to add just this word in closing : so far as the work of the American Home Missionary Society among immigrants is concerned, I would, under present conditions, multiply the missionaries in foreign languages until every nationality among us hears the Gospel in its own tongue. Without previous consultation with the secretaries or the Executive Committee, I would advise that we do not commission any foreigner to preach the Gospel who has not become a naturalized citizen of this country, nor one who does not possess a fair knowledge of the English language. We could not, of course, commence at once on such a policy, and I would not be in favor of any sudden or severe measures ; but would adopt that policy as rapidly as we may properly come to it. Also let no man be commissioned to preach the Gospel in a foreign language in this country in any community, unless there be a very large proportion of the people of that community who do not understand the English language. That is, and has been, the policy of this Society, and I would emphasize it. I believe in the English language. I believe in it as a patriot, and also because God in his wisdom has taken it up and is sending it around the earth. Soon, it would seem, he is going to make it the universal language.

#### DISCUSSION FOLLOWING MR. MONTGOMERY'S ADDRESS.

PRESIDENT HOWARD remarked : Mr. Amaron feels as if what he said might not be understood. His idea is this : that what he calls evangelization, being born again, constitutes a man a pretty good citizen of any country, as a general rule, and that patriotism in New England will immediately follow if those dear brethren can be converted to Christ. I think so. William Duncan, who came from England and went and ministered to some of our Indians, could not get ahead at all among them until he had learned their language. He spent eighteen months in learning their language, and you know the splendid results that followed his work—he brought 1,000 people among those Indians to Christ. I met him in Victoria once, and I said to him : "How did you do it ?" "Oh," he said, "I learned the language, and then I put the Word of God in their own tongue into their minds, and you see the result." Many of these people afterwards learned the English language, when they came from the British domain over into our country, on the persecution of the man that Brother Puddefoot said was living up in the steeple. We had another man that we sent down to Arizona to a large tribe of Indians that did not

know anything of English, and knew nothing about our system. He could not get ahead at all until he had learned their language and taught them in their own tongue. Then he showed them our system, and their chief told him: "We knew nothing about the government at all until this man came and taught us." Then many of them, and nearly all the children, learned the English tongue. You see, it is only the question of which horse shall be on the lead. Some people like to put the cart before the horse, and the horse will back the cart, but the natural way is for the horse to draw the cart. Put the Gospel of Christ on the lead, and it will lead up to splendid patriotism. Down in Atlanta, the other day, where I was welcomed by some of our northern people and by leaders of the southern people, I told them that I had a political platform, but that there was no danger of my ever being elected on it, or even being voted for; and that platform was this: "Love the Lord thy God with all thy heart, and thy neighbor as thyself." Now if we can just get these dear people who come to us from foreign lands to do that, you don't know how anxious their children will be to learn the English language. God's ways are very broad and his work is very deep. Congregationalists must take the whole world.

MR. MONTGOMERY: Allow me a single word. I endorse all that General Howard has said, with just this exception, if it be an exception, and that is: I honestly believe the time has come when we cannot go on safely with our institutions without doing two things. One is to check and discourage immigration, and the other is to multiply the preaching of the Gospel in foreign tongues.

REV. J. C. ARMSTRONG, of Chicago: I am glad that I can say Amen to almost all that Brother Montgomery has said, except the last sentence which he has just given us in regard to checking immigration. We ought not to butt our heads against any stone walls. I do not believe we can stop immigration by any possible legislation, and I do not believe it would be a wise thing to do if we could do it. It seems to me that God is pouring these nations into this country with some kind of providence in it which it is for us to find out, and, if possible—and I think we can do it—to save the country and save the world through saving these great masses who are flocking to our doors. In our Chicago work, out of the forty churches organized in the last ten years we have eight churches of foreigners. There is this interesting fact with reference to that kind of work. I went into a Swedish church a little while ago, and noticed how anxious they were to get the English language. The teachers in the Sunday-school who were born abroad spoke the language imperfectly, but the young folks said they must have the Sunday-school in the English language; the preaching might be in the Swedish language, but the Sunday-school must be in English. When I was there they were singing the

Gospel hymns in English, and the teachers were trying to talk in broken English, and the young people replied in good English. There was an object lesson of the desire of the young folks to learn the English language. Then, in our Bohemian work, the expenses of which we have shared with the National Society from the start, we began with a Sunday-school which was held in a saloon. The scholars crowded the room, and stood on the walks outside, and after a month we found it necessary to have a second session. We found there were a good many children who did not want the Bohemian language, and so for this second service it seemed wise to have an English-speaking school. The consequence was that that school kept on increasing and the other diminishing. In our new building we have given up the Bohemian school altogether, and we pack the building with Bohemian children, who come to learn about Christ in the English language. These are simply two illustrations of the fact that these people do, in some cases, at any rate, come here with the desire to learn the English language. I want to say further, with reference to this matter of keeping out these people, that God is sending them here to this country, and I would not give a straw for a religion—Congregationalism or anything else—that will not take these people and save them when they come right to our doors for that very purpose apparently. God is saying to us, "You take this Gospel, which is able to make wise unto salvation, and give it to these people who are coming here from Germany and Italy and Spain. They are brought here for this purpose." In the work of our City Missionary Society we find that while we preach the Word to these people, the Holy Ghost pleads with them as well as when the Word is preached to English-speaking people, and we thank God and take courage. The solution of this question, in my judgment, is not the exclusion of foreigners, but welcoming them, remembering that they have brought to our doors some of the best people that we know anything about. Is it not true, brethren, that the Schaufliers and Halls, and a great many more people, have come over here to be missionaries to our people in this land? Only two generations ago Brother Montgomery himself was over in Scotland. We have all of us come from some foreign country. Let us bear in mind that we are children of God, with a priceless Gospel in our hands, and that these people are brought to us that we may evangelize them, and bring them to know our Divine Savior.

REV. J. M. LOPEZ, of New York City: I take the liberty to personify before you the foreign element as far as the Spanish are concerned, and I want to emphasize the point made in the secretary's paper, and say that the Spanish are accessible. They are accessible in their own tongue, but they have been fostering a Congregational American church. We have four classes of Spanish scholars in the Pilgrim Sunday-school of New York. Now, about this question of loving your country. We foreigners

love your country according as we begin to love your religion first, and your institutions, based on your religion; and the way you treat the foreigners and the way you educate them is the way you are going to win them, and the way you are going to make good American citizens of them. I began to love the "Star-Spangled Banner" six years before I came to America, and I love it now. I can preach in English, but the Lord has called me to preach in Spanish, and I want to be faithful to the Lord Jesus Christ in the first place, then to the Congregational Church, and then to America.

I come to you to-day with good news. Two years ago I told you I was a fact; now I tell you we are fifty-six facts in New York, known by the name of the Spanish Congregational Church of New York. Rev. Dr. Virgin helped me form this church on the 13th of September, with twenty-two active members, and on the 27th of September we numbered fifty-five active members, and we had our first communion service in the Pilgrim Church of New York. Now, brethren, you have been helping that work only two years, and if this is the result I think you may congratulate yourselves and feel that you are going to do a great deal for the Spanish element in this country. On the map there Spain is represented as covering several of those States in that proportion; but if you were to put the word "Spanish" there, why, all our countries would fill that place, and that map would be too small for it. We have a population double your population which needs to be evangelized. They are Roman Catholics, some of them, and they are infidels, nearly all of them. Now, when you go to work for New York, remember, as the secretary has told you, that you are working through me and through Miss Strong, whom you commissioned, for 40,000 Spaniards, and we have not yet begun to do much work among them. May God bless you, and may he give you just that wisdom which is required for such a wonderful task as the evangelization of the foreign element in your great nation.

REV. A. A. BERLÉ, of Massachusetts: It seems to me that something ought to be said with reference to the views which have been expressed here this morning and apparently so heartily indorsed. As a matter of fact, the emphasis laid upon the English language as a means of evangelization in this country has no weight to it at all, and English as an immigration test would be of absolutely no value at all. The foreigners that come to this country and constitute the largest part of the peril of this country know the English language when they come. The population that governs New York City, and makes the city of New York such a disgrace to American institutions, all of it knows the English language when it comes, and they begin the moment they arrive here to use that very instrument to overturn the best American traditions that we possess. Now, if you make an English-speaking test, you admit the very population

which is most active in overturning our American traditions. The best evidence of that may be seen in New York and in Boston, and elsewhere.

But there is another fact to be considered just at this point. All this stress laid upon the foreigner as a peril to American institutions has another side to it, as Dr. Titsworth has pointed out. But I want to ask the question here in this assembly : who are most to blame for the government of New York City or the government of Boston, the Irishmen who go to the caucuses and nominate candidates and go to the polls and vote, or the 25,000 silk-stockinged Americans up on Fifth Avenue in New York, or the 12,000 silk-stockinged Americans on the Back Bay in Boston, who never go to the caucus, and never go to the polls and vote? Who is most responsible? I happen to have the good fortune, or the misfortune, as you choose to call it, to be a Democrat, and I go to the Democratic caucuses in Boston in the place where I live. I am the only man there who can speak a pure tongue, and I am the only man there, notwithstanding that I am of German extraction, who has not a foreign twist to his tongue. I go also as a spectator to the other caucuses in that same place, and they are little, weak-kneed affairs alongside of our caucuses, where the sturdy and bold Irishmen that crowd our caucuses make my vote "no good." Now, that is the way the English language as a test works.

As to the law in Wisconsin, I have not examined that thoroughly, but I have thoroughly examined the law in Illinois ; and if I were a foreigner of the type of many of those in Illinois I would not hesitate frankly to be opposed to the statute that was passed there that prescribed, for example, that you cannot teach arithmetic or history in any other language than the English. Why, the very best teacher of American history on the face of the globe is in the University of Berlin, in Germany. When you want a teacher of American history you send to Germany for him. Now it is all right ; the legislature can prescribe that English must be taught, and I am firmly convinced that the solution of the whole problem will come by the almost universal prevalence of the English tongue. But bless your dear heart, my good mother, who came here an immigrant, and has lived here thirty or forty years, does not speak English yet ; and my good father, before he could lisp a word in English, was three years in the civil war. He was in the battle above the clouds at Lookout Mountain. He was with Grant at Vicksburg when his colonel had to shout out his commands in German. He could not understand the English command, but he looked at the flag and he loved liberty ; he had learned to love it in the German forests, where you got your New England town meeting from. It is simply absurd to put up a barrier like this. When I was a pastor up in North Wisconsin I rambled around among the Canadians and Germans there outside of my parish work at New Richmond, in the endeavor to do some Christian work. When I went out into those great lumber camps it was

absolutely useless to try to talk the Bostonese that I am trying to cultivate with my Boston congregation. Perhaps I may be permitted here to relate two or three little experiences. I began my ministry one summer, the first year I was in the theological seminary, by bearing a commission down into the Ozark Hills of southwest Missouri. While I was there, there came a call from a district about seven miles from where I was preaching. The people there had learned by some curious process of thought transference that I could use the German tongue, and they sent down for me to come and preach to them. I journeyed seven or eight miles over the hills one evening and came to a settlement of 300 German people. I was taken to a little schoolhouse and there I preached the Gospel to them in German. I never have had but one such experience as that in my life, when mothers came up to me and said in German, "God be praised! Now we can have the children baptized. There is still a minister of the Gospel in the world." Two or three summers after that I was coming up the Mississippi River and we stopped at Davenport for a little while. There came on the steamer a German with his wife and little baby, evidently going away from the city. The child was very sick, and while we were waiting there at the wharf I saw that they were very much distressed. I tried to comfort the mother and to speak hopefully to the father, but with no effect at all. Finally, I saw the mother was very tired, and I took the little child and carried it around and the mother lay down on a pile of sacks and in two minutes was asleep. I carried the child for some time, until it became evident to me that the little thing was dying. I awakened the mother, and we laid the baby down there on the pile of sacks, and I tried to say to the father some word of the Gospel. I didn't know how to go about pastoral work then, but I repeated just one little verse: "Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven," and the hard-hearted old materialist father said "Amen."

Towards are several possible attitudes that the Christian church can take towards the foreign problem. One is to abandon it, to let them run their race. But that was not the way that Dr. Goodell handled me when I came within the shadow of Pilgrim Church in St. Louis. The second is, to offer them the sharp end of the sword; and that is largely the policy which is suggested by most of these schemes about the restriction of immigration and the use of the English language. Another is the recognition of the principle which was announced here by this young Spanish brother, that we must go forth into the large, broad spirit of the Gospel of Jesus Christ, and we must preach just as they did on the Day of Pentecost, so that every man can hear of the wonderful works of God in the tongue wherein he was born, and when he has heard them his heart will be stirred within him.

I spoke on this subject of immigration at the Boston Ministers' Meeting the other day, and before I went out I tried to think of the number of ministers in and around Boston who are foreigners of the first generation. There are fifteen or eighteen of us right near Boston whose parents were immigrants, who are trying to teach the descendants of the Puritans what good Congregationalism is. But what will happen universally will be that which has happened in our family. My good mother, who does not speak English at this moment, has given two sons to the Congregational ministry already, and she will give another one who is at Exeter now; and I could duplicate that thing among Baptists and Methodists again and again. In my judgment, you simply have to preach the Gospel to those who do not understand English in their own tongues, in order that you may train in Christian thought those who are young, that when they arrive at the point of assuming responsibility for themselves they may take it up naturally, as the rest of us have.

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Many others desired to take part in this discussion, but as the hour was late it was decided to go on with the regular programme. On motion of Dr. J. E. Twichell it was voted that a committee of three be appointed to consider this question in its relation to the work of the American Home Missionary Society and report at the next Annual Meeting.

#### **ADDRESS OF REV. ALFRED T. HILLMAN, OF NEW HAMPSHIRE**

To the spiritual as to the natural husbandman, New Hampshire presents a rocky, reluctant soil, and one that yields its fruits only to hard and unremitting toil. It contains the elements of a sturdy, vigorous life, however, and with fit culture produces a quality of Christian manhood which materially strengthens the spiritual forces of the age. The harvests gathered by the churches of the State from year to year are necessarily small, but they are rich in the seed with which other and broader fields are planted. In 1880 thirty-four per cent. of the living natives of New Hampshire were residing in other States. The character of this migration is seen from the fact that the teachers, lawyers, doctors, and ministers in the United States in 1880 who were natives of New Hampshire were one in twenty-seven of the adult population then living in the State. The census of 1890 shows that notwithstanding the tendency of the native stock to migrate, the State had more than held its own in population. This results, however, from the incoming of a large and increasing foreign population. In 1880 one in eight of the population of New Hampshire was foreign-born; in 1890 one in five; an increase of over fifty-six per cent. for the decade, and greater than in any other New

England State. To meet the needs springing from changes in population it is gratifying to report a growing sense of responsibility in our missions for the evangelization of their respective communities, a demand for the restoration of the church, where neglect has been long-continued, even by unchristian men, and a deep and abiding faith among all our people, in the ability of our simple polity to meet whatever emergencies may arise.

Financially our Society is well equipped to meet present needs. The income from invested funds covers one-third of our annual expenditure. We are also fortunate in holding our largest fund, "The Whitehouse," so called, without restriction except to use in the State. From this source we tide churches over temporary embarrassment, and thus prevent many of them from coming permanently upon our list. In the past eight years more than \$10,000 have been appropriated from this fund to aid churches in making needed repairs on their property, in securing parsonages and in building churches. In fact, we are doing the work of a church building society, and by our practice release nearly all the contributions from the churches of the State for that object, for use beyond the State.

The churches of the State have developed a commendable ability to maintain the work committed to our organization, and also to "lend a hand" to those who are fighting the battles of the King at the front. With them the national work takes the lead. They thus follow the sentiments that controlled the organization of their own Society in 1801. The records show that the first church to receive aid from the New Hampshire organization was located in the State of New York, and that this beautiful town which convenes us to-day was but one of seventy-five, outside of the State, in which the New Hampshire missionary early sowed the good seed of the kingdom. The total amount raised within the State for Home Missions last year was over \$30,000, and of this over fifty per cent. found its way to the National Treasury.

This is not as much as we ought to do, or as much as, under God, we intend to do, but it represents much of self-sacrifice on the part of the people. We have few large churches. Only twenty have a membership of 200 or more each, while out of a total of 189 churches in the State, 116 have a membership of less than 100 each. At the present time we are working under the new plan. So far as it is understood it is received with favor. Under it we are emphasizing the fact that it enables us as never before to swing every agency, State and National, behind the one work, "the evangelization of America," and for this great undertaking the largest possible surplus above the legitimate needs of that part of the whole broad field for which we are locally responsible. We consider that we need the national work to give color and strength to our own appeals, but that the need is mutual, and whatever we do, or fail to do, we must take care

of our own feeble churches. Our work is an efficient force in keeping New Hampshire in line, in determining the character of the migration from the State, and in giving direction to the stream of benevolence that, following the natural lines of affection, flows outward to bless the world. From one of our mission churches last year was sent one legacy to the national work, in amount greater than all the contributions from all the Congregational churches of the State for the same object. We expect to duplicate this instance the coming year, and to do it over and over again in the years to come. We can relieve our own treasury, and for a year or two largely increase our surplus for the work beyond, by withdrawing our appropriations from this class of churches, and thus compel them to concentrate all benevolent thought and action upon their own necessities. The contributions of some of them nearly equal our grant to them, but we are not yet ready for retrenchment, large as our expenditures may seem, if retrenchment is to mean to them the denial of the high privilege of giving, or education in sympathy with the great missionary movements of the age, and we confidently believe that our refusal will be justified by ultimate results. We have about seventy churches and stations upon our list, and last year performed nearly sixty years of missionary labor in the State, at an annual expenditure of about \$200 to a church, including running expenses. These churches minister to communities whose aggregate population is over 60,000 people. Thirty of them stand alone in their respective fields, and are the only evangelical agency between their communities and utter spiritual destitution. The character of their work is seen from the fact that last year they made a net gain over all losses, and that five of them came to self-support, three of the number from direct spiritual uplift. Thirty-one of the number were upon our list ten years ago. These show at the present time an aggregate membership 116 greater than at the beginning of the decade, though the population of the towns to which they minister shows an aggregate decrease of over 2,300 people. They are fighting a grand, uphill battle, and fighting it successfully.

The conditions around many of them are full of discouragement. Just what a religious census of the State would show it is difficult to say, but around some of these churches we find as many as 1,036 people, 836 of whom are non-church-goers. In other cases 1,800 people, less than 300 of whom are attendants at church. The problem with us largely is, how to reach men? That the disposition is growing to fight outside of the intrenchments gives hope of a solution. Of late years we have been doing a good work in behalf of communities where, for various reasons, the church, as a force, has ceased to exist. In these, if the neglect has been long-continued, the result is such to homes and communities, that we usually command for our undertaking financial support even from infidel men. Even these demand a change, and look to us for relief. We are hindered in

prosecuting this department as vigorously as we would like, by the demand of ecclesiastical courtesy. We propose to keep the faith, not to enter a field that rightfully belongs to another, or can be worked to better advantage by another. When we have found communities, however, with 600 inhabitants, without a praying man in them, we have deemed the call of the people to be the voice of God, notwithstanding that the ground had been held in neglect by others. We have found something to do in communities for which we are directly responsible, but in which the church has become well-nigh extinct. The results of our work lead to the conclusion that in all this world there is nothing harder to kill than a Congregational church, especially if it sends its roots into the rocky soil of the Granite State. We have our foreign problem. In solving it we have hardly made a beginning, yet we are by no means indifferent to it. The elements that come to us differ somewhat from that which centers further down, more ignorant and priest-ridden, say the missionaries we have employed. We have, however, helped our Swedish brethren, and a canvass of the State is now in progress with the idea of employing a general missionary for that people. The pastors of our churches in the French centers are a committee to coöperate with our Society in such ways as their judgment approves.

We have experimented a little in New Hampshire. With some modifications the "Newport Experiment" is still maintained. At the present time the associate evangelist resides among the people to whom he ministers, and, except that the place held by the central church is somewhat unique, the work might be considered within the general lines of missionary enterprise. In the past two years we have employed evangelists a part of the time. At present our special work is limited to the "Vermont Plan." By the loan, from Vermont, of a worker in the field whose superior ability all acknowledge, we were able to inaugurate the "plan" in New Hampshire without the hazards usually attending an experiment. We are deeply sensible of our debt to Vermont alike for the loan and for the beautiful example of fraternity exhibited. The agency itself is winning favor, and from present indications it would seem that the force now in the field will need to be increased in order to meet the demands from the churches. Our brief report is complete, with the mention of our indebtedness to those who annually seek the Granite State for rest and recreation, and who forget not God. The little church among the hills fills a place for them and their children while absent from home, and the sympathy and gifts they bestow in return make the bond complete. New Hampshire, as the "Switzerland of America," will ever be attractive to the weary seeking after rest, and, with 6,000,000 of people within a day's journey of her magnificent scenery, must have a future which needs only an aroused public sentiment to be

realized in blessing. As a manufacturing center the influence of the State is also likely to largely increase, and lay heavy responsibilities upon our Society. There is much to encourage in the present outlook. We are in this battle to stay, and, with you all to help, make this broad land, which early was preëmpted for the King, his own in deed and in truth.

## ADDRESS OF REV. DR. F. P. WOODBURY, OF NEW YORK,

### BRINGING GREETINGS FROM THE AMERICAN MISSIONARY ASSOCIATION

MR. PRESIDENT : I count myself happy to be called upon to respond to the very kind congratulations which were extended to us by Secretary Clark so heartily and so cordially on our American Missionary Association platform at Hartford last fall. These two societies are working hand-in-hand in the most constant conference and coöperation. May they draw closer together and stand shoulder to shoulder, right on through all the years, in the great work which is committed to them !

I am glad to be called on to speak here, just after the words which have been said by Secretary Kincaid, and those other vigorous words of our opening sermon last night. My friends, in talking about Congregationalism we are getting beyond the apologetic stage. We are coming into the aggressive stage of taking hold and going forward without any apologies. I thought, as I sat here last night, of a single expression in one of the earlier speeches of George William Curtis, in the times of the Kansas and Nebraska strife, in my boyhood. He said : " While we read history we make history." This great national organization, which you constitute, makes history, and it does not need to apologize for the kind of history which it makes. You are set, and the American Missionary Association is set, in this large providential division of this great home missionary work throughout the country, to make Christian homes. I tell you, my friends, the shanty of the immigrant, the shack in the Northwest, the one-roomed cabin of the poor ragged negro, the hut of the mountaineer—these are not Christian homes yet. It is for us to see to it that they are made Christian homes. We are set to make Christian schools, and I am glad to remember that Congregationalism has maintained from the very start an unrelaxing grasp upon the forces of Christian education.

I use not my figures, but the figures of a Methodist bishop, Bishop Haygood, when I say, you may take all that has been done for the education of the poor negro in the South by the vast Methodist denomination, and the gigantic Baptist denomination, and the great Presbyterian denomination, and the rich Episcopalian denomination, you may add these sums up, and the little Congregational denomination has done more than all

together. And this work goes right forward, with no backward step. I know, you know, that we of the American Missionary Association are just now in a stress of difficulty and trouble—a temporary difficulty, I believe, due to that element which we cannot possibly forecast. The gifts of those who have gone from us over the dark river are seriously in deficiency; and we are over \$50,000 behind in our current work. We congratulate our dear friends of the American Home Missionary Society, not that we stand where they did two or three years ago, but that they stand where we stood then. But we are going to come up to the line, by your help. These two great associations stand for Christian schools and for Christian churches. We stand for the Christian Sabbath, not that kind of a Sabbath where families spend the hours of the day at the performances of the Midway Plaisance in the Chicago Fair. We stand for a higher and a better day than that. A friend said to me yesterday, “I don’t know, but it seems to me the devil is getting the victory.” I replied, “The devil may get the little victories, but the big and the eternal victory we propose to win, here and there and everywhere.”

I am here but to say one word, and I have said what I ought to say in the time permitted me. I congratulate you on what has been done and on what is to be done. I see that great map there [pointing to map of the United States], and I believe it has its message to us. This is the field. I see that other map over there [pointing to chart illustrating progress of the American Home Missionary Society’s work], and I believe it has its message to us. That is in some sense the force. But, friends, it is hung the wrong way. They had to hang it that way, but it is all wrong. This piece of cloth [map of United States] is hung right; but the red lines on the other chart [indicating chart of future prospects] ought to be so long that it would have to be hung the other way. We might as well have \$1,400,000 to string out in a long red line as \$700,000. We are equal to it. It only needs that we, as Christian men, develop the strength, the financial and benevolent strength, which is in our Christian churches to-day, to hang the chart the way it ought to be hung—the long way.

## THURSDAY AFTERNOON

### ADDRESS OF REV. CHARLES W. SHELTON, EASTERN FIELD SECRETARY

Two weeks ago to-day at this time I was standing in a little church away out on the western prairies of Oklahoma. Before four of us ministers, who had traveled from 80 to 115 miles across the prairies to be present at that time, there was bowed a young man, our hands resting upon his head while he was being set apart to the Christian ministry. I would like to give you some account of the field which that young man has occupied there, as a representation of some of the work of the American Home Missionary Society to-day. His field contained 4,500 square miles of territory—larger than the whole State of Connecticut. He was the only Protestant minister in that whole section. Eight months ago he went out there without the promise of any help from the American Home Missionary Society—in fact, with the emphatic assertion of the American Home Missionary Society that it could not help him. For six months he worked there, not knowing where his salary was to come from, and for that six months he received only \$150, every cent of which was given by the poor Congregational Home Missionaries of Oklahoma, not one of whom had a salary of over \$500. They gave out of their scanty salaries \$150 to keep him in his field. I wish I could take you into that little church which we dedicated that day, and then I wish I could show you the vivid contrast that came to me within 100 minutes from the time that I stood in that Christian church with my hands on that young minister who was being dedicated to Christ's service. Within 100 minutes of that time I stood face to face with 500 half-naked, painted, howling savages. If the picture I witnessed there could be given you to-day by a missionary just returned from Africa's densest darkness, you would say that it was barbarism in its deepest dye. So rapid has been the march of civilization across our western prairies that to-day civilization and savagery confront each other; the Christian church and the savage bowing before his gods are within sight of each other.

There is one phase of the work out there on the frontier to which I wish especially to call your attention. When I left the East our papers and our people, Congregationalists, were agitating the question, Are there too many Congregational churches in the West at the present time? Our

denominational papers were so filled with this question that I had about made up my mind that in the eight years I had been out of home missionary service things had changed, and I thought that perhaps those old worn-out chestnuts about the ministers sitting on the cowcatchers of the engines and on the corner stakes of corner lots must be true. What did I find? I found in Colorado that we had one Congregational church for every 250 square miles; in six counties of Colorado, some of which were larger than the State of Connecticut, we had only one, and this was the only Protestant church in those counties. I found fourteen counties in which there was not a Protestant church of any kind. When I went into New Mexico I found I had to travel 200 miles from the south Colorado line before I struck the first Congregational church. When I reached Albuquerque I said to Mr. Christy: "I have three days to spend here and I want to go around a little and see some of the churches. Where is the nearest one? How long will it take me to reach it?" He said, "It will take you twelve hours on the train and then twenty-four hours by stage." "How far is it to the next one?" "It is over twelve hours longer." "How far is it to the one beyond that?" "Why, it is over somewhere in Arizona." The old territory that we call New Mexico is just emerging out of its darkness and paganism. The legislature of New Mexico has passed a law that from this time onward no teacher shall be employed in any public school of New Mexico that cannot sign his own name to the warrant for his pay. They also passed another law that no person should be employed in any government position in the Territory that could not read and write in either the Spanish or the English language. New Mexico is rising out of its degradation, and those are the first steps toward the intelligent and educated life that we are going to bring in there. And yet we have in New Mexico to-day just one Congregational church for every 14,000 square miles and for every 13,000 people.

Take the whole of that western country to-day. Between 1870 and 1880 we sent one Congregational missionary across the Mississippi for every 45,000 people that crossed that river, and yet somebody says we have sent too many. Between 1880 and 1890 we sent only one missionary for every 38,000 people, and some say that we have sent a great deal too many. Suppose we should come back in New England and put missionaries into Connecticut at the same rate, we would have two missionaries in that State to-day instead of eighty, and in Massachusetts we would have two and one-half instead of 115. Perhaps we have too many churches west of the Mississippi River, but I could not find them, and I had to travel whole days between those that I did find.

Here is another fact. When you send a young man out into that country and expect him to spread himself out over such a tremendous territory as some of them have—and I know what it means, for I had a

home missionary parish sixty-five miles wide by seventy-five miles long—you must remember that he has got to spread himself mighty thin in some parts of that territory, or else he must have an assistant to help him. It is all that one man can do to properly take care of one of those counties, and you ought not to give him two or three, and expect him to do the work.

I want to take up just here the thought of Dr. Kincaid, when he said that we had staked out the whole West for Congregationalism. Those of you who have ever lived in the West know that the smallest part of possessing a claim is to stake it out. The law in every western State provides that, after a man has staked out his claim, if he does not occupy it and improve it he forfeits it to the first man who is ready to jump it. Now I tell you that the Congregational denomination may have staked out its claim there, but if it does not occupy it and if it does not improve it the first person to jump that claim will be the devil himself; and if we try to file a contest with him it is going to be a tremendous contest and a long one. We have the claim now; let us improve it before he enters in. We have the opportunity; let us go forward in all our strength and make the land ours while we have the right and the opportunity.

Now, coming back East again, I have returned from that western trip to my problem and my work. I have come back with a realization of the vastness of the opportunity and the real value of that home missionary work on the frontier, such as even my own years of home missionary life never gave me. I have come back here with a burden on my heart that you cannot begin to realize. How can I make the churches of New England realize anything of the awful crisis and the awful need that faces us, and faces America and faces the world? Yesterday some of our good brethren down-stairs said a good deal about pressing home on the churches of the East the need of the West. Brethren, with God's help, let us press home with all the power God gives us the need of the West and the need of the East. He calls to-day as he never called before. Old Israel never had the call that we have to-day to go forward. Down every mountain valley, across every mountain summit, over every prairie land to-day that Macedonian cry is echoing. Christ from Calvary's cross is calling: "Go ye, go ye!" Dare any one of us for a single hour stand idly by?

#### ADDRESS OF REV. EDWARD D. CURTIS, D.D., OF INDIANA

My duty is to report for Indiana, a field denoted by Secretary Choate, in a letter, as peculiarly difficult. The reason for that designation is that Indiana, while it is in the range of the great parallels of our northern immigration, was settled largely by southern people. What work the

Society did there in the early days was under the Plan of Union, and was wholly Presbyterian, and it is a difficult matter for us to introduce the missionary side of a field in a place so near home, and where our leading pastors and churches are in relations of fellowship with the great churches of our State belonging to another denomination.

We have in Indiana a mighty and increasing population, two and a third millions of people, advancing into an era of unexampled opportunity. We have a rich soil and a salubrious climate, no fever or ague or malaria, such as there was in the days of yore. We have tiled drainage and graveled free pikes and railroads that gridiron the whole State. We have well-developed farms and beautiful villages and stately county seats, above which rise the domes of ninety-two temples of justice. We have vast agricultural resources; we have an unequaled market; we have facilities for transportation not exceeded by any portion of our beloved land. We have a population of sturdy blood, combining that mixture of northern life which is essential to true unity and possessing rich inherited gifts. We have a teeming youth of American ancestry, that are eager to enjoy the advantages of our superior school system. It is an era of development. There is wonderful growth in the Calumet region, where the workshops of Chicago are locating, and the manufacturing activities that are tributary to her industries are bringing multitudes within our borders. In the valleys of the Wabash and White River, 300 coal mines support a heterogeneous population of 100,000 souls. The Brazil block coal, without its parallel in the world in its value for smelting purposes, is bringing great iron and steel rolling mills from Pittsburgh and Wheeling, to Indianapolis and Terre Haute and Hammond and Brazil. The oölitic limestone quarries of the same valleys are having an unceasing output of that wonderful building material out of which the walls of Westminster Abbey were reared, and the products of those quarries are now being displayed in the finest architecture that ornaments the cities of our lake region and even the Atlantic seaboard. We are rivalling the oil-fields of Pennsylvania and Ohio. One man recently counted thirty-two derricks without moving his feet, each one of them representing a new oil well this spring. Last, and most unique of all, we have natural gas rising out of the depths of earth to solve the problem of manufacturing wealth. A mighty factor it is, and is to be, in the comfort and happiness of Indiana's present and future denizens. It is fuel, it is illumination, it is horsepower; priceless, yet free; and the valleys of the Upper Wabash and the White, and other localities, are rejoicing in great temporal prosperity, and new and thriving manufacturing cities are assuming the magnitude and proportions of great centers of industrial wealth.

So much for the material and economic development of Indiana.

What of her spiritual well-being? Sooner or later her material prosperity will be tested by the spiritual and moral factors which enter into her social and commercial life. What of her churches, and their hold upon and power over the masses for good? I may say that here the outlook is not so satisfactory. If I am rightly informed, amid all of this august material development, out of a total of 600,000 men between the ages of sixteen and forty, 500,000 are outside the membership of evangelical churches. There are forty cities and towns of over 7,000 inhabitants where Gospel work is greatly needed. There are coal-mine villages without a living preacher. There are hundreds of smaller communities that are destitute of the Bread of Life. There are almost innumerable country districts that are suffering for the same Bread of Life. There is peril to the family and to the church and to the state. There is the loss of priceless immortal souls. There is the intrenching of vice and of irreligion. Multitudes are living without any conscious reference to God or any proper feelings toward him, and are deviating in carelessness and indifference from the line of rectitude in heart and conduct.

The opportunity is afforded the Congregational churches through the American Home Missionary Society to take advantage of this new and rapid settlement of the State. It is very difficult to introduce a new denomination where it is not known, however high its standards, when population and business are at a stand-still. It is comparatively easy to do so when new populations are gathering in clusters around factories and coal mines and quarries. The Congregational missionary enterprise in the early settlement of our State laid foundations in each frontier point. Under the Plan of Union and the providence of God these foundations which were developed have been connected with another denomination; but now there is a new era of life and growth. It is the Congregational opportunity to form and reform in that great and mighty central State. You know that our geographical position is central. Within our bounds and very near our State Capitol and the home of Ex-President Harrison is the monument that marks the center of population of the United States. We believe in Indiana, therefore, because we believe in America. "Indiana for Christ" is our motto. Her sons and daughters, her flocks and herds, her houses and mines, we want to win them all by Christian conquest and consecrate them to Him whose gifts are royal and whose service is love. It is really a grand ideal, worthy of unanimity, worthy of gifts, worthy of hearty coöperation on the part of the Congregational churches of the East, worthy of the most efficient methods, to bring that magnificent State up in its Congregational life and fellowship. There are difficulties in the way. Unselfish churches and devoted and consecrated ministers are needed for the task. It is not to be expected, however,

that wise administration, that immediate and sweeping successes, will mark the attempt. There is no royal road for brilliant administration there, or for powerful or influential State movement. Rome was not built in a day, and the true status of Congregationalism in Indiana can be found only after we have contributed in a generous and unstinted measure, under our name and under our polity, to the static forces of religion and education in that State. The work, therefore, can only be gradual. It should be well-ordered, aggressive, elastic, and evangelistic.

I want to say here that the Congregationalism of Indiana is thoroughly in accord with the ripest fruits of experimental Christianity. It takes the Bible as a perfect guide; it believes in God as concerned with men in their sins, not only because he is powerful, but because he is holy; it believes in the divinity of a Redeemer who is able to save unto the uttermost; it has faith in the indwelling and regenerating power of the Holy Ghost. It has always tried and is trying to seize and resolve the working principles of Christianity and apply them as working forces to character and life. It is trying in that State to promote doctrinal soundness, practical piety, and benevolence; and its increasing prevalence through the Society's work will save individuals and unify believers and aid in the communion of saints.

#### ADDRESS OF REV. STEPHEN E. BASSETT, OF ALABAMA

WE have been hearing a great deal from the West and the East and the North, and it is my duty this afternoon to tell you something about Dixie—the land of cotton and the cane. Alabama stands at the head of our list alphabetically, and I have asked myself, time and again, Why should it not stand at the head of the list spiritually in Congregational work and Christian labor? It is said in the Bible that the first shall be last and the last first, and I have thought in my mind that probably that applies to Alabama.

We have there a great State. It did me good to hear the brother who has just taken his seat tell of the greatness of Indiana. That is a grand State; it has produced great statesmen and good men. But we feel proud of Alabama; there are great and good men there. Considering the State geographically, we have a varied soil. In the northern part we have mountains and hills and rivers; we have minerals of almost every kind; great coal and iron beds are being developed. If you were to visit the city of Birmingham it would make you think of Pittsburgh; in fact, it has been called the Pittsburgh of the South. These industries are only in their infancy as yet. The material is inexhaustible; those mountains and hills are full of the natural ore as good as there is in any other

State of the Union. When we leave the northern part and come to the middle of the State, we find there a beautiful country. Some of it is level, and adapted to the raising of cotton and the cereals. In speaking for Alabama, I wish also to speak for Georgia, as my co-laborer, Mr. McDaniel, is not here. When you come to the middle of those two States you find there a belt of country reaching entirely across them both which is adapted to fruit growing, and is said to be the peach's home. Persons are coming there from the North, from New Jersey and Ohio and other States, to plant large orchards on these broad fields. It would do you good to visit that section of country and see those orchards. In company with my brother Puddefoot, I went over some of them, and he thought they were beautiful indeed; but to see them so beautiful is not the best of it. There is money in it, and that is what the people are looking after. I have a neighbor who has seven acres planted with peach trees, and he told me that he sold \$24,000 worth of peaches off from that seven acres last year, and he had nothing to do with the gathering or the shipping of the peaches; and that is only one instance out of hundreds. From one town fifteen or twenty carloads are shipped every day during the season up into this northern country, to Chicago, New York, and other cities. With such a country as this you don't blame me if I call it great and good. I have referred to its being the land of cotton. Cotton is produced there that keeps all of these spindles over here at Lowell moving. It is true that the price of cotton is very low now, but we hope that soon it will be better.

With these advantages and with such a country as this, why should not Congregationalism prosper and spread down there? Brethren, it *is* prospering and spreading. Churches are springing up all over these States and along these lines of railroads. In the new railroad towns Congregational churches are being organized, and that is the very kind of religion the people like. Congregationalism brings with it the old-time religion, as the colored people down there say. We might say that Congregationalism is natural to the soil down there. About the year 1852 it sprang up there spontaneously. It is true, there was a Congregational church down in Georgia, in Liberty County, in the time of the revolutionary war, which produced some of our greatest and best statesmen. But that has passed over into the hands of the Presbyterians. But about 1852 Congregationalism sprang up there under the name of Congregational Methodism. Some people think that these churches grew up out of the soreheads of the Methodist Church, being composed of those who were too stingy to pay the preacher or to give to missions; but that is a mistake. The very best material that was in the Methodist Church organized the Congregational Methodist Church in Georgia. It was set on foot by the most intelligent of the laymen and the local ministry, and a

few of the itinerant preachers. It spread over the Gulf States, and you will find these churches here and there all the way from North Carolina to Texas. And they are good people. It is true, the denomination has been persecuted from the beginning. But it is nothing new for our Congregationalism to suffer persecution. We feel that we are in the apostolic line in that respect. We do not think it a strange thing; we feel honored when we are called upon to suffer for the Master's cause.

I will not repeat here to-day the history of the union which has taken place between these Congregational Methodist churches and the Congregational churches. It is familiar to most of you. It sprang up at the time that Dr. Eddy was pastor of the church in Atlanta. Suffice it to say that the churches did unite, and that since that time new life has come into these southern churches. What we needed all the time was a backing. There was not much attention paid to statistics or anything of the kind in these churches; but in all these years the preachers of these churches were going here and there and sacrificing as much for the Gospel, in order to carry it to the needy and the suffering, as any people I have ever known or read of.

That which gave rise to these churches was a love of religious liberty. The people by whom that country was first settled were liberty-loving people. You know that Georgia was settled by English people. General James Oglethorpe planted a colony about Savannah, and a great many of the people have descended from the English and from the Scotch and from the French Huguenots, and these people, as you know, were liberty-loving people from away back. It was the love of liberty that caused the Congregational Methodist churches to spring up. They did not like to have the ecclesiastical lash held over them, and it seemed as if these churches sprang up spontaneously. These people have been characterized by great fervor and zeal from the beginning. Their preaching is spiritual; hundreds are converted under the preaching of their ministers, and I think it would be a good thing if we could everywhere have a little more of spiritual fire in our preaching. You remember that, a long time ago, Jesse Lee came up North in Wesley's time and undertook to evangelize this part of the country. He met with obstacles, and his efforts were considered small; but he had a good deal of the Methodist fire in him, and he succeeded in giving a grand impetus to Methodism in this part of the country. Congregationalism down South now is something like what Methodism was up here then, and we expect to succeed. The people feel that it is going to stay, and they intend to stand by it to the end. I trust we shall not make the mistake that the Presbyterians did when they came into that country. They said they would strike the strategic points; they would take the towns; and they undertook to do it. But while they were taking the towns the Methodists and the Bap-

tists took the country and the towns. We, as Congregationalists, do not intend to make that mistake. We intend to strike at both points, and wherever there is a town that has no church we shall make for it as quickly as possible. There is an open door for Congregationalism in our country, and I trust that our brethren, North, South, East, and West, may go in and possess the land. It is a large country, and Congregational churches ought to be planted all over it.

Another thing that makes the Congregational polity popular down there is its democracy. You know that almost everything down there is democratic, and this is the reason why they take hold so gladly of our church polity. They believe that if a democratic government is good in civil affairs it is good in ecclesiastical matters. If it applies to our civil government, why will it not apply just as well to an ecclesiastical government? The people down there do not believe in a one-man power at all. They do not believe in centralization, too much of it; and that is the reason why this Congregational church is going to succeed in that south-land.

And then our ministers seem to be inspired with the great commission, "Go ye into all the world and preach the Gospel to every creature." We feel it our duty to carry out this command; and while we are not doing as much in the way of contributions for our benevolent societies as some persons think we ought to do, we are making the effort to do much better. Our churches are not strong, they are mostly small and weak; but they seem to be catching on to our methods and modes of operation, and the time will not be long when large contributions will come up from these southern churches. We trust that our brethren and friends of the North will stand by us in our weakness, and will not despise the day of small things.

#### ADDRESS OF REV. A. JUDSON BAILEY, OF WASHINGTON

THE first pages of both the religious and the secular histories of Washington were written by missionaries sent out by the churches represented here to-day. The romance of missions for the Evergreen State begins with that visit of the Flathead Indians to St. Louis in search of the white man's Book of Heaven. It then runs along the path of Whitman's ride, and along those places made sacred by his massacre, and by the faithful and patient efforts of Dr. Cushing Eells. That first work was a large work. It was a work of love, of courage, of faith, and of loyalty. I want to emphasize that word loyalty, for it was loyalty to Christianity and loyalty to our government. Marcus Whitman had but a short career, but he was a statesman, and he planned large things. Cushing Eells for half

a century held that wonderful country for Christianity and a Christian commonwealth. We remember the stories of such men as Oobokiah on the steps of Yale College, and the great mission work that followed in the Sandwich Islands, and of Neesima in Boston, winning the hearts of New England people for the work in Japan. We turn back to early Christian history and we see Paul, when he wanted to go into Asia and Bithynia, forbidden by the Spirit and called into Macedonia; and we believe that we can see the hand of God just as plainly calling our churches to the State of Washington to do a grand work there.

The problem now is, Are our churches, in their faith and their courage and their appliances, equal to their opportunities? Are they ready to carry on the work they have already begun? Are they ready to hold and maintain that land which God has given them to possess? I have been a pastor so long, and have done my talking from a text so much, that I feel like giving as a text for our work the reply of Christ to the disciples when they said, "Lord, increase our faith;" and he answered, "If ye had faith"—and you know what follows. I want to tell you some of the things which lie right under that suggestion, "If ye had faith." When I took the work of the superintendency for the State of Washington a little more than a year ago, I looked over the map to see what the State was, and to take something of an inventory of that which lay before me. The State of Washington is about 340 miles in length, east and west, and about 240 miles in breadth, north and south, with a coast line of perhaps 200 miles, which is very much lengthened by Puget Sound. We have about 100 Congregational churches in Washington. The area of the State is something more than thirteen times that of the State of Connecticut. The population in 1890 was about one-half that of Connecticut. When you think of that, and think of all that it means in the work of Home Missions, you will know that home missionary work will cost something in the State of Washington, and you will perhaps begin to inquire, "Can we not do a great deal more good somewhere else? Could we not reach a good many more people somewhere else, and have very many more conversions, by putting our ministers somewhere else?" Perhaps; but, after all, that is not the great question which we have to answer in regard to Washington. Our churches are in little groups. We have a few of them along the eastern border of the State, and another group in the central part of the State, and still another around Puget Sound; but there are vast areas where there are no churches at all. We have a few scattering ones here and there outside of these groups. The population is very much scattered throughout these areas, and yet there are a great many people there.

Why should we think of Washington for home missionary work? In the first place, perhaps, because of that great country. I can see no

reason why, except in the mountains themselves, the land should not sustain a population in every part equal to that of Connecticut. We could have perhaps a dozen Connecticut in that State in time. You know that the sea always keeps at a level, and so will the interests of humanity, every way considered. There will be temporary conditions which will make it perhaps unequal, but the population will after a while adjust itself, so that all the good portions of the land will be settled about alike. And that will be more and more so as railroads and other facilities for travel make it easy for men to adjust themselves to these different parts of the country. We may then hope, we have reason to expect, that as our country fills up, as the population of the United States increases, the population of Washington will at least keep pace with other portions of the country. If you have faith in our nation as a whole, you will have faith in our part of it, that is, in the State of Washington.

Perhaps this is a good place to say that the morals and the religion of a people will keep at about the same level. If you want to have your sons and daughters go to our new country and find there what they have left at home, you will want to sustain the morals and religion of that country on a basis equal to that which you want them to enjoy in the old home. I have seen these problems brought out somewhat remarkably in the Territory of Utah, where I labored for five years, and in other parts of the country as well. I see that it must be true that in some way, if we do not take out the evils from any given community, we must bear the burdens of the malaria that arise from those evils. So, for these reasons, we want to hold Washington equal to the rest of the country.

Another thing. While we have a less population than some of the larger Eastern States, we send two senators to congress, and we send our representatives there just as you send yours. I do not know that our senators are equal in their power and in their influence to the senators from Massachusetts and Connecticut and these other States, but I know that in their votes they are equal. And I will tell you another thing: we can do a great many things that would cause disturbance all over this land. One of our cities thought it would be a fine thing to drive out the Chinese from the city, and the whole nation had to come in and settle the question for us. It does not take long for a little community to stir up some great commotion which the nation must settle.

These are only hints at the things that we enjoy in that State of Washington, with its small population.

Another suggestion that lies along the same line. You may take the Year Book, and look over the list of our churches, and you will see that they are small, and yet they are not altogether small in their influence. In many cases we have in these churches, that seem so small, the sheriff of the county, or the legislator for the district, or, perhaps, we may have the

Governor of the State. We have these representative men in politics, in society, and in business. So the influence of the church may be, and it certainly ought to be, very much larger than might appear from the small numbers put down in the Year Book.

The work has not been altogether without profitable results. I have been asked a good many times if we had not overdone the work, if during the great boom things had not been pushed far beyond what they ought to have been. Probably it was so in business ; it seems to have been so in our churches, but not in the number of churches organized. It certainly was not so, when we remember the fact that we have not lost a single church that was organized under those influences. There are some of them where we need to do a great deal more than we are able to do, but the churches seem to be proving their right to be by their tenaciously holding to existence. There have been mistakes, but the people are seeing these mistakes, and they are trying to correct them. I do not want to apologize, but I want to suggest that perhaps we need to be judged a little leniently if we have overdone in this matter ; for those of you who know anything about the influences of a boom will know how it sweeps over the country and how men are drawn into large speculations and large plans, and when the boom goes they are dazed, and then they must take a reckoning of their ruins as at other times they take an account of stock, to know where they stand. I do not think that any of our churches would in any way repeat the blunders of the past any more than you would. They would not advise a repetition of those things which you would criticise. That simply means, so far as I can judge, that the churches are honest with themselves and with you, and are trying to repair all that has been done wrong in the past.

We added a good many—I do not remember the number just now—to our churches during the past year, a large proportion of them on confession of faith. We are doing a large pioneer work ; we are going out, not only into the larger towns, but into the outlying districts.

We recognize that there are three conditions of work in regard to our churches. You know it used to be the case that the population went ahead first. When Illinois was settled the people moved out on to the Illinois prairies, one man here, and then another man wanted to get near him, and by and by there would be half a dozen families ; and then they wanted a post-office and a blacksmith shop and a store, and all those things came one after another, as the preface of the books used to say, and "filled a long-felt want." That is not the way the country is developing now. Men see an undeveloped country where there are great resources, and the first thing they do is to build a railroad there before the people arrive. Then the next thing is to build cities along the line of that railroad, and many cities are laid out and the streets paved, and sometimes

sewers dug in the streets, and city water-works provided, long before the people are there. Then houses are built and people are invited to come and occupy them, and they do come. It is not too much for us to suggest that we ought to have a church in every town ; but in some of these towns the church must go as business goes—on faith. The railroad is there, the manufacturing plants are there, the streets and buildings : will the people come, and will the city develop ? Among other things, of course, there must be churches planted there if it is to be a large city, so that one class of work that we have to do is to enter with the kind of faith which business men have into these promising cities and plant our churches there.

Another class of work is in places where the people have come, and where, perhaps, they have organized a church, or where there ought to be a church organized, because the people are asking for it. They cannot do all the work themselves. They cannot maintain a church alone, but we must go and help them. These we may call the strategic points, some of them, and some of these new cities are yet to be strategic points, as the people gather there.

A third class of work is the purely missionary work, going out where, perhaps, it will be a long time before there will be a self-supporting church, and yet the people are there, and they are needing some help from our Society.

So we are trying to sustain the work along these lines. We find this a necessity, and we find that it works well to plan in this way for a development of our work. We go out into these rural districts, and we find there some people who, perhaps, have come from Christian homes. In the mining towns, in the mill towns, and in the newer districts, where people are starting fruit farms and similar enterprises, we find the people gathering, and they need a Christian church. You will hear of large portions of country where there are no churches of any denomination. We have not made so great a mistake as to leave large populations, that are massed so that we might put churches in them easily, without any spiritual care. And yet it is true that there are large portions of country where, taking it all together, there are a great many people, where there is no regular church work being done, and sometimes where is not even occasional preaching. In Okanogan County, about the center of the State, there is a population of 4,000 or 5,000 with only a single Congregational church and with no church of any other denomination, and we have not been able to keep a pastor there more than half of the time. We have some little Sunday-schools in the outlying districts, and we are trying to put men in there who will stay and develop that county. This is mostly a mining county, but there are a good many villages there, some of which will be permanent, and the people need the preaching of the Gospel. Then, on the coast, we have Calumet County, where Mr. Fletcher is,

whom Mr. Puddefoot has been sustaining there for some time. Mr. Fletcher has a large county, and he is the only minister in that part of the country. The population is not large, but they are people who need the Gospel. That section is not being settled fast, but it is being settled, and it will be more and more occupied as the years go by. There is a little portion of land on the eastern slope of the coast range by Hood's Canal—that is one finger of Puget Sound—where some people have gone in and settled. There was a family there, and the father was taken sick, and the eldest daughter was sent for because of his sickness. The father died, and there was no minister at hand. This young lady asked the neighbors if they could not get a coffin and see about getting a minister for the funeral service. They said they could make the coffin, but they didn't know anything about any minister there. So that young lady herself conducted the funeral service for her father, the first service of the kind that some of the children born in that place had ever witnessed. There is a minister there now, sustained at present by the Sunday-school Society, and he is doing a good work. In a little while, as the people come in and churches are organized there, we shall be called upon, as the Home Missionary Society, to put more men into that field.

Tacoma and Seattle are developing well. They are large cities. Plymouth Church in Seattle has about 700 members, and the First Church in Tacoma has perhaps 500. There are other smaller churches in those cities. In Spokane the First Church was badly managed during the boom, but the Lord has helped them through, and they now have an efficient pastor. They are very courageous and doing a wonderful work.

Let me show you a little of what we have there by way of development. In one community where we had a pastor at a central point, this man, who was a hard-working, thoroughly consecrated Christian, went out into the neighborhoods round about, and one day he wrote me that he wanted to organize a church at one of his out-stations. I went there, and we organized a church of twenty-two members, most of them joining on confession of faith. Some of them had once professed religion, but had forgotten the old faith, or had lost the record of it, and they wanted to come in anew. In another community we had a pastor in a little village church, and one day, as he picked up the newspaper, he read a note from one of the rural correspondents of the village paper something like this: "We have no religious services in our community. The preachers seem to avoid us; probably because they think we have no money to pay them." The next Sabbath our village preacher was there on the ground. He gathered a congregation and preached to them, and a little while ago I went there and helped them to organize a church of eighteen members. A few days ago we took from the graduating class of one of our theological seminaries a bright young man and put him as pastor over a Washington church.

That young man was started for the ministry from a forest home in Washington, and started there by one of our pioneer workers who was always vigilant in these matters, looking about to see what could be done.

I am reminded that it is time to close. I just want to assure you of our loyalty there. You have seen what religion has done here ; you know that the religion of our fathers has crossed this continent, and you have seen what good it has wrought all the way from Plymouth Rock to the Golden Gate, from Portland in Maine to Portland in Oregon. If you were listening now to know what answer shall come as you signal from New York Harbor and Boston Bay far off to the waters of Puget Sound, I bring the answer to you to-day : we are living in the faith once delivered to the saints, as dear to us as to you. We are planting such institutions as our fathers planted, and trusting for our success in the same God in whom they trusted. And this Columbian year we renew our pledge to ourselves and to you that the Columbia River which flows through our State shall flow through a Christian commonwealth. That State, named for the Father of this country, shall not lack Christian patriotism or dishonor the worthy name of Washington. We are cultivating the spirit of those early Christians who said :

“ Our homes we forsake, our lands we resign,  
But we worship, O God, at no altar but thine.”

We devoutly accept our work in the name of the Master. Leaving the old homes, we live for the new homes we so quickly learn to love, and we would accept the great commission of the Master made doubly sacred by his own prayer for his disciples : “ As thou hast sent me into the world, even so have I also sent them into the world.”

#### ADDRESS OF REV. AMASA A. BROWN, OF SOUTH DAKOTA

I HAVE in my care a little bit of a patch of country, up in the Black Hills and Wyoming, of 120,000 square miles. I will not brag about the country, but simply tell you that Marvin Hewitt, the President of the great Northwestern Railway system, when he recommended to the Directors of that road to put a tunnel through into the Black Hills and get into the backbone of that region, said that after seven years of expert investigation he was satisfied that the 100 square miles of the Black Hills was the richest 100 square miles naturally on the American continent.

As for Wyoming, she has cattle and coal and sheep and some people. With regard to our church work there, the work in the Black Hills has been for some time going on in an indifferent way. Sometimes it has advanced and sometimes it has receded. I suppose this has puzzled the secretaries very much. I am not going to tell you all the reasons for

this, but you must know that in all gold mining countries there comes a square standstill between placer mining and quartz mining. That season came to us, and the population went. The quartz mining is in progress now, and the people are coming back. We have openings in the Black Hills where churches might be organized, and yet I have not felt quite sure of my footing in some of those places. They are mostly new mining towns, and a new mining town is not a secure settlement. The people can get up and leave about as quick as they came. We go into those places and preach to the people and try and hold the field until we can see what is best to be done there. We might organize a dozen churches in the Black Hills to-day if we only felt secure as to the success of the shafts that are being put into the earth.

You will want to know whether there is any successful mining in the Black Hills now. There is one company there which shipped during the last eight months \$400,000 in gold every month. That is the largest company we have, and there are several smaller ones. Now this brings its development. A large number of miners, especially about the Homestead Mine, now own their houses and are building up for themselves pleasant homes. We do not hesitate to go into such places and organize churches and push this work, but we need money to do it.

In Wyoming the case is different. The people there are scattered all over that large State. Dr. Kincaid has referred to a letter which he received from a lady out there. He sent this to me, and it was the most pathetic letter I ever read. She wrote to know if the American Home Missionary Society could not do something for the little cluster of ranchmen that gather in the little valleys in the midst of the great stock-raising districts. There will be perhaps three or four families scattered about within three or four miles of each other, and then there will be no other families perhaps within twenty-five miles. It is a problem which has wrenched my heart and brought tears to my eyes more than once as I have read letters from these neighborhoods, asking if we cannot do something for them. They say their children never heard a sermon and never have attended Sunday-school. We have some women there who are doing a grand work in holding Sunday-schools. There is one neighborhood with which I have had correspondence, where one woman all alone has taught about twenty persons, old and young, every Sunday for the last two years, summer and winter. She is the only religious person there is, probably, anywhere within twenty miles of that neighborhood. This is a problem that stares us in the face—the problem of these little communities that are not large enough to sustain a church or a minister.

It is the hardest work in the world to get men who will go out there and group a quantity of these places together and work them. And I think, also, if the seminaries would graduate some able-bodied men who

would help us in this work it would be a grand thing for the American Home Missionary Society. Young men come out there from the seminary, and they think it is a terrible thing to ride between these various neighborhoods. I asked a young man, a graduate of one of our seminaries, to take four appointments, two on each Sabbath, where he had to ride eight miles every Sunday. He was larger than I am and appeared to have more vitality than I have, and yet he could not bear the physical strain of that kind of work. I hope the day will come when the Society will send to us able-bodied men, men that have got pluck and brawn to dare and to do for our Lord Jesus Christ. If we had men of that sort this problem would be solved at once.

There are many places in Wyoming where we might organize churches, but the lack of money is in our way. To organize a church or a group of churches and supply them with a minister takes money, and the people are poor. This is what tries our nerve and our heart in that work. I want to give you just a single instance. As I said this morning, we have had preaching at Big Horn about eleven years, and they have in that town a very good school, the best in that large valley. Recently the farmers and the people of that little town got together and organized a society for building an academy, and they got their building up and held school in it this last winter. They wanted also to build a church, and I went to a certain merchant and asked him for help in building this church. He said, "I don't know as this Gospel has done much for us. You have been preaching here eleven years and you haven't got a church building yet." He went on in that fashion, and then I said to him, "Will you tell me why it is that the people of this community, of all the communities in this valley and its adjoining valleys, have undertaken to provide for the proper education of their children? Were the people that came in here any better than their neighbors?" He stopped and thought a moment, and then he said, "I don't know but that it is the influence of this preacher that has been here." "I guess it is," I said. "Well, I guess if you build a church here I will have to help you," and so he gave us seventy-five dollars to build that church. Such is the result where we have had permanent religious service. Sometimes the church does not grow very rapidly and we think that we are not doing a great deal, but these are the results: the people come to the point where they are led to do something for the Lord Jesus Christ.

There is a little valley over in my territory, 100 miles long and fifty miles wide, where there is not an organized church or a settled pastor. It is called the Big Horn Basin, between the Big Horn Mountains and the Shoshone Mountains. There are perhaps 2,000 people in that valley, and they are coming in this spring in large numbers. There has come a proposition to help me out in that country with a donation for the support of

a man in this valley whom I may send up and down through that valley and in other places where he is needed. I have the man, and I think the money is in sight. There is a man in this house with a pleasant face—God bless him and his wife—who has promised \$500 a year for the support of a missionary in the Big Horn Basin.

#### ADDRESS OF REV. JAMES K. HARRISON, OF CALIFORNIA

THE old Greek orator, in delivering his address over the heroic dead who fell at Thermopylæ, said there were two dangers before him. He might sing their praises to such an extent as to become fulsome and displease those who had no relatives among the dead. And, on the other hand, seeking to avoid this criticism he might say so little in their honor that the immediate relatives would be angry, thinking common fairness should have voiced a more extended eulogy. Although I am to speak no funeral oration over California, still I find myself perplexed to steer a middle course between these same two rocks of danger.

Believe me if you can, though I come from California, it were easy for me to be modest and say little of the loved State for which I am to speak. The child that respects itself and its parentage shrinks with sensitive pride from talking overmuch about itself, its needs or deeds. Such a child feels that its chief claim upon the parents' love and care is the tender God-given relationship between them. But there are brethren over there on the Pacific Coast, waiting patiently for an understanding and appreciation of their circumstances, and, all the time they wait, working on and holding on with grim determination, who would justly feel that it were better to say nothing than to say too little.

On the other hand, I could easily say so much that the edge of your sympathy would be dulled, and you would be so jealous of our privileges as to lose sight of our privations. For, think of living in a State where you can buy climate by the acre! where, as good Dr. Hough used to say, if you don't get the climate you like in one place, you have only to go to some mountain near by and climb it! Think of living in a State where when a farmer cuts his grain he has to buy extra land to have room enough on which to stack it; where they grow four crops of hay during the year; where the fruits are so luscious and the New England pumpkin so large—but there! I am doing the thing I must avoid.

But this much I *must* say, for I have been impressed with it as I journeyed east: our days are longer out there. Even the sun cannot help but stretch things in California. While it is three o'clock here, it is only noon there; and when the orb of day has left you in darkness here, he still lingers with us three hours longer, as if he dreaded to go away.

I speak of this that you may not be surprised if I overrun my time ; for twenty minutes here means at least thirty in California.

It is impossible but that a talk which is to cover so large a field in so short a time must be somewhat disjointed and vagrant.

1. NATURAL RESOURCES.—It is not necessary that I say much of our natural resources ; besides, you would not half believe all I could tell. It is enough to say that California still supplies the world with the greater amount of its gold.

The southern counties can furnish the United States with nuts and oranges. The great plains of Fresno and Tulare counties can feed them with raisins better than the famed Malaga. The vast San Joaquin and Sacramento valleys can roll out grain crops of wheat and oats and barley in greater quantity and at less expense than any other territory of equal size on the western continent.

The grazing and agricultural resources of the central and northern counties ; the fruit ranches that send their hundreds and hundreds of cars loaded with fresh and canned fruits of all kinds—of these I will say nothing.

I simply wish to impress upon you that we have a State second to none in natural resources, fitted and certain to become the home of a vast multitude, and therefore a field for religious work.

2. OUR CONGREGATIONAL WORK.—We have 123 churches. Of these forty-one are self-supporting and eighty-two are aided by the American Home Missionary Society. Of the eighty-two ten are practically dead, and ten others are in a dying condition—a few because of the decadence of the towns in which they were planted, but most of them because there has been no home missionary aid in any way sufficient. In the southern part of our field there is a group of fourteen churches, twelve of which have no pastoral care whatever. In the northern part there is a solid block of nine counties, having an area of 32,000 square miles, and a population of nearly 75,000, and only two Congregational ministers. Six churches in this section have been organized and now are pastorless, not because people have moved away, but there is not money to keep them going. Sixteen counties have no Congregational church. In one county at least, and perhaps in two, there is not a Protestant minister of any kind, though they have a gorgeous joss house where the Chinaman prays to his idols.

In the district which lies around the Bay, having four principal cities of San Francisco, Oakland, Alameda, and Berkeley, comprising a population of more than 350,000, we have not yet half the churches we might have if there were home missionary money to aid them while starting. So much for the field and its opportunities.

A word as to our peculiar hindrances.

1. OUR ISOLATION.—This much is certainly true, that no other field

has so much of this as we have. Between us and you there is a great gulf fixed. We feel it. We are away from the loving help and fellowship, away where you cannot see our need nor appreciate our struggles. We are out of the warm touch which would bring encouragement to us. Soldiers fight best when their elbows touch.

2. ANOTHER HINDRANCE IS WHAT I MIGHT CALL THE SPIRIT OF THE "FORTY-NINER."—You who have made the matter of immigration a study well know the motives which prompt men to go to this new region, and which determine also what kind of men shall flock there. Gold mines from time immemorial have attracted a class of men of a venturesome, roving disposition, as well as a large body of the baser sort. These, I am glad to say, are not the people who are now coming and have been coming for the last fifteen years. But much of the roving, unsettled characteristics yet remain. California has no homesteads where families have lived for generations. Everything is for sale; not that people expect to go away—they sell to buy again. The "boom" is still more or less the expected and hoped-for blessing. And men meet on the street and comfort one another with these words, "Behold, the boom cometh!"

This seriously affects the permanence of our church work. Our members are on the move. One example will emphasize this. In Santa Rosa where I was pastor we organized a church with thirty members. In four years we had added 142 more, largely on confession of faith; and yet when I left at the beginning of this year there were but eighty-two members. More than half had gone to other places. This is not a rare instance, but a characteristic of our work. Another inheritance from the spirit of the Forty-niner is the disregard for the Sabbath day. California is the State that has no Sunday law upon its statutes. There the Sunday picnic and excursion flourish over anything in that line you have in the East, as far as our giant red-woods overtop your puny elms and maples.

But I do not stand here to give you the impression that we are discouraged and therefore doing nothing. That is not so. We feel that the changeable is settling into the permanent. The entering wedge of a Sunday rest law was secured of our last legislature. Little by little, as the gold-mining fever subsides, we are losing the restless, adventurous class, and gaining a sturdy race attracted by our rich fruit and grain lands, with New England corpuscles in their blood.

That is what we want. If you can send us the money we need to hold and develop our State for Christ and Congregationalism, send us men who will help us to make California what they have already made Massachusetts and Connecticut. We are working with energy and enthusiasm.

A band of three young men just graduated from the seminary have gone out into one of the neediest and promising portions of our State, to be to it what the Iowa Band was to Iowa. We are making systematic

efforts to bring certain churches to self-support. We have set the mark of our contributions for Home Missions \$2,000 ahead, and expect to reach it. The best part of all is that with the aid of our evangelists, whom the churches employ, revivals are blessing our fields. Many of our churches have been thus visited and strengthened.

A word now as to our needs. May I put them under three "F's"?

1. WE NEED YOUR FAITH.—We want you to believe that we have a field out there that is worth caring for and helping. We want you to believe that we are doing all we can ourselves. We want you to have faith that when our executive committee, composed of fifteen of as rare, wise, efficient, and godly men as you can find in any State, ask that for the dignity of Congregationalism and the cause of our Master they should have more help from the National Society—we want you to believe that the need they express is a burning, imperative one.

2. WE NEED YOUR FELLOWSHIP.—Not that we have not had a measure of it, but we need more. We need your loving sympathy and encouragement. We need more visits from our good secretaries. We want you all to come out there in 1895 to hold this annual meeting in San Francisco, and to give us there once what the people of the East have been blessed with for sixty-seven years.

FAITH, FELLOWSHIP, AND—

3. FUNDS.—Let me say that California is not a beggar. It is with pride that I refer you to Dr. Clark's figures concerning Northern California in the June *Home Missionary*.

We have a resident membership in our churches of about 8,000. We have a great many houses of worship yet to build, for California is a pioneer State still.

We are making our Theological Seminary in Oakland second to none. Another endowment of \$50,000 is to be raised for it—\$45,000 of it already in hand. We have a City Church Extension Society, one branch in Oakland and one in San Francisco, each straining every effort to house three or four churches this year. We have set aside \$2,000 for evangelistic work. And yet with all these burdens peculiar to pioneer States, and borne largely by a small membership of 8,000, there is not a State, not even Connecticut nor Massachusetts, that has given more for Home Missions than northern and central California. I say it not to boast—but as an unanswerable argument that we feel the unutterable need of more missionary work in our district. In the name of the Executive Committee of the California Home Missionary Society, who have held on under discouragements of which you cannot conceive, in the name of the pastors who have urged their people of our California field, I but voice the wisdom of our most thoughtful men when I say that the next decade means more to us than any ten years gone before. That is not saying a

word against the faithful work of the past nor against the efficiency of that dear old man, Dr. Warren, who for so many years has worked with undivided heart for California, and whose kindly face and enthusiastic heart have won him the love of a whole State. But religious fields are like other new fields: the first work is to clear the land of rocks and stumps, and then to fence. The important work toward which all other toil looks forward is the sowing and reaping time. We have come to that time. The soil is ready, but we cannot go forth to sow—we have not the financial seed. It is humiliating to us to have to spend our time in a struggle to keep the weeds back. We feel that the best way to keep weeds back is to have growing grain. What is land cleared for, if not for the grain sowing? We ask you to help us all you can. Give to us in California for the next decade double what we have received this year, and we will wheel her into the line of the Auxiliary States.

Dear brethren, California's message to you is a message of cheer and faith. We hold to the old faith. We live in the Occident, where the shadows sometimes seem to lengthen, but our faces are toward the morning and the rising sun.

#### ADDRESS OF REV. WINFIELD S. HAWKES, OF UTAH

POSSIBLY some of you may remember that I closed my address on Wednesday night two years ago, in this place, with a quotation from the "Lay of the Last Minstrel," where Scott describes the Duchess of Buccleuch as saying of her minstrel, "She praised his chime, and gave him heart and gave him time." I ask you to do the same for me to-night. I have the great joy of saying to-night that, having gone forth for many years bearing precious seed, we have been permitted to come back, bringing some of our sheaves with us. You have seen some specimens of our laborers. Superintendent Bailey labored with us five years very faithfully. Brother Paddock, who addressed the ladies yesterday, is a good specimen of our workers. They are true and loyal men. We have been permitted in the past four years to organize four churches in Utah and four churches in Idaho. That sounds very small to you when you think of those twenty-four churches organized in Michigan this last year; yet to us it means a great deal. I am glad to say that every one of our churches is now supplied with a resident pastor. I suppose a young Oberlin graduate arrived at Mountain Home in Idaho a few hours ago, and will begin his work there to-night. The church last organized was made up of fifteen women. The three churches that sent delegates to the council sent women delegates. The church had been gathered by two women, the widow and daughter of an Iowa Congregational minister; and now I have engaged

a woman to be their pastor during the coming summer while she is on her vacation from her school employment, and possibly we shall be permitted to keep her in our service as the pastor of that church. So we are very much encouraged, at least, in Utah.

One word with regard to the politics there. If you have any opportunity to influence the members of Congress, let me tell you that it is the voice of the great majority of the Gentiles in Utah, and of all the Christian people in Utah, that you shall try to keep Utah from having Statehood for a few years more. Then, if the present growth continues and we shall have a larger Gentile constituency, it will be safe to admit Utah as a State; but, if it should be admitted now, the control of the politics of that fair country would be in the hands of the Mormons, and we would not answer for the consequences. We are in great anxiety over that question, for we fear that if Utah is admitted now it will set us back a considerable degree. We know the spirit that animates the Mormon people, and we greatly dread to have them secure control in State affairs.

Now let me give you two or three facts concerning individual churches as illustrations of our work. There is a place in Idaho called Mountain Home, right in the midst of those immense lava beds. You cannot find it even on some of the more recent maps. About three miles from that town you will see what looks like an earthwork, and as you come nearer you find that it is a dam, which has been built to make a storage reservoir for water which irrigates 10,000 acres of wonderfully fertile land. There is a curious fact about that great reservoir. When they drew out the water last summer the watchmen would go out every day along the edge of the water, and wherever they noticed a place about as large as the top of a bushel basket where the sand had circled out with a little hole in the middle they would put up a stake with a flag upon it. Heretofore experiments in lava reservoirs have failed because of the leakage; the water would leak through holes and crevices in the lava. So these little flags were stuck up wherever there was a sign of a leak; and last fall, or during the winter, the men would go around with cement and fill up those holes. In this way they hope to stop all the leaks and have the reservoir watertight. If they succeed in that storage it will be tried in other parts, and they will be able to secure the water, which will be applied in irrigating vast districts. Our General Missionary arrived at Mountain Home on the day that they opened this reservoir. He found a number of Christian people belonging to five or six different denominations, and he asked them if they wished to have a church there. Yes, they did very much; but one denomination had half of the people, and the others would not unite with them. Some of them found out that he was a preacher, and they asked him to preach to them. He did so, and they were greatly interested in his preaching. They asked him if he would not organize a

Congregational church there, and they all said : " We will all go into that kind of a church." He thought it was doubtful whether he had better do it, and they said : " Let us have a public meeting and talk it over." They had the meeting, and they asked him to tell them all about the Congregational church. He was a man who believed thoroughly in our Congregational way, and he described to them our methods. Finally a representative of the largest number of Christian people of another denomination—he had been a Sunday-school superintendent in New York City for a number of years—arose and made a little speech, saying in conclusion : " I move that we proceed to organize a Congregational church such as this brother has told us about, and that we pledge ourselves that we will discountenance the organizing of any other church in this place until it becomes large enough to support two churches." Then another representative of the same denomination, who had been in church work in Chicago for a number of years, seconded the motion, and it was passed unanimously. So we called a council and organized a Congregational church. And it is at that place that the young Oberlin graduate of whom I have spoken has probably arrived to-day, and will immediately begin his work.

Let me give you one other instance. Going north on the Utah and Northern Railroad, across the lava beds, we come to Market Lake early in the morning. After breakfast we take the stage—an open business wagon—and ride over one of the roughest roads you ever saw. If it is in the summer, we are covered with clouds of dust, and we see the rattlesnakes dodging out of the way into the sage brush, with here and there horned toads and lizards. This lasts for fifteen or twenty miles, and we become thoroughly tired out and white with dust as a miller. Then we come into a most beautiful section of country, about fifty miles southwest of the Yellowstone Park, the Upper Snake River country, wonderful for its fertility. I was there in September, and they showed me whole quarter-sections of land taken up with wheat—land which they said on the first day of May was covered with sage brush, and which now produces from thirty to forty bushels of wheat to the acre. The man who was showing me about said that not a single drop of irrigating water had been put on the surface, and they never have any rain there. The reason is that the land is sub-irrigated, and there is only one other section in the United States which has sub-irrigation, and that is in California. This is in Fremont County, and the whole county has not a church in it of any name, nor a single Christian minister. St. Anthony is the county seat of Fremont County and contains three log buildings, yet they pledged themselves to build a \$20,000 court-house if they could have the county seat there. I preached there one Sunday afternoon, and people came in lumber wagons from all around that district. One woman and her daughter came sixteen miles to attend that service. The service was held in a big storeroom which was

occupied by a good Presbyterian brother and his wife. The furniture and household arrangements were removed to one side, and I preached in the middle of the room. After the service they asked if a church could not be organized there. There were five or six different denominations represented among the people, but they said they would all join and they would come from fifteen to twenty miles to this central point. Then they said that if we would put a minister there they would help build a church and parsonage and he might have preaching stations in half a dozen other places ten or fifteen miles away, and in time churches might be organized at these points. But the Executive Committee could not give me enough money to provide a minister for them. Brother Luck, however, at Pocatello, is a man of true missionary spirit, and he had two young men already in training for missionary work. Last year he sent out one of his deacons, who is now one of our best workers and doing a magnificent work in Central Idaho. He says that if the Society will pay the traveling expenses of these men he will take charge of this work at St. Anthony until we receive a larger appropriation. Thus we will save Fremont County for Christ and we will make it Congregational also. These are specimens of the work which we are trying to do; and as you have during these last six years "praised our chime, and given us heart and given us time," keep on doing the same thing. Only give us more funds.

## THURSDAY EVENING

### ADDRESS OF REV. GEORGE R. LEAVITT, D.D., OF OHIO

WE are gathering up the impressions of another of this remarkable series of missionary meetings. It is worthy of a place in the list. It is worthy of this Columbian year.

To my mind these annual gatherings serve two indispensable ends; viz., to popularize missionary information, and to give and diffuse a missionary impulse. I value them for both these reasons, but especially for the latter, for their impulse as they touch anew the mainspring. For this I attend these anniversaries, to be inspired with a fresh zeal of home missionary devotion, and in this with a new zeal for all my work in every relation of my life, as a redeemed man. For this I hailed the anticipated meeting this year with our Cleveland churches, and in Plymouth church. We in Ohio would be inspired anew as such a noble convention would inspire us. As a contribution to this meeting, perhaps I cannot do better than to attempt to restate some of the simple and main essentials as now exhibited for success in the home missionary enterprise. May my brief word—my rather brief word—be made a touch of divine impulse to some man or woman who is here, as I am, desiring above all things to be kindled anew. I am impressed by the *enthusiasm* here.

We want in our work more enthusiasm, a great deal more enthusiasm—more Gospel heat. The heat of the Gospel finds men. From this heat there is nothing hid. There is a superficial fervor that soon cools. There is an anthracite heat of conviction that endures.

It is worth almost everything to be stirred to enthusiasm in the Lord's work. A few weeks ago I was giving to the students at Oberlin a Thursday lecture upon the College Spirit. I spoke of the Oberlin idea, how worthy it was of being held and propagated with enthusiastic devotion. I spoke of the college colors and college songs and the college "yell." I described a college party at the parsonage, where a dozen colleges were represented, and each gave its yell, and last of all an Oberlin youth, pale and spectacled, curdled our blood with the wild, weird Oberlin yell, which rose in the house, and poured out of the windows, threatening to call out the fire department or the police.

Such a yell! At the close of the lecture, spontaneously there rose in

that chapel, an unprecedented thing, the college yell, from a thousand lusty throats, and then they repeated : "Hi, o, hi ; O, hi, o ; Hi, o, ohi ; O-ber-lin !" "

The effect was electrical. It might have been an effervescence of youthful spirit. But it was more. A venerable professor, with moistened eyes and some excitement, took my hand and said : "I thank you for that. Isn't it grand?" It *was* grand. He recognized the deep-seated enthusiasm pervading the college for the Oberlin idea, which is one of the most splendid things in Oberlin or anywhere else ; an enthusiasm which glows day and night, and year by year, with intense, undying flame.

If we needed them for enthusiasm, I would suggest, brethren, a humble proposal of home missionary colors, and even a home missionary "yell," with a word embedded in it ; not "Ohio," or "Oberlin," but "America" ! Enthusiasm itself is such an essential to all great success.

Another essential to success in this work, as illustrated in all its history, and impressed upon me here, has been *the Divine providence*.

It is inspiring and thrilling to review any great line of providences. This week has brought again a national day of historical retrospect. On this Memorial Day we read anew the story of providence in the life of the nation from its origin.

Its inspirations to a thoughtful man will never die. On every 19th of April, I would go again to Lexington Common, and to Old Concord Bridge, and realize anew, as I look upon the granite minute-man, the representative of the embattled farmers who fired that day the shot heard round the world, the providence which led out that handful of yeomanry, and made them willing to live and to die for liberty, and thus liberty was born, the God-given inheritance of a new nation. Every spring I would go again in my native State, Massachusetts, to the rotunda of the State House, and see the busts and the statues of Andrew and Sumner and Lincoln, and the tattered battle-flags of the Republic. I would stand again with uncovered head in the hall of heroes at Harvard University, and read the names on the memorial tablets, and honor again the heroic General Bartlett, and Colonel Shaw, and that gallant young soldier, Charles Russell Lowell, who had thirteen horses shot under him at Cedar Mountain—so the record reads—and was brevetted on the field where he died, but never wore his star. We have had great days of Divine providence, when God signally raised up men for his work—Grant and Sherman, and Lincoln and Stanton, and the war representatives and senators, and governors, and the heroic rank and file, white and black, from every State and many lands, and the army of heroic women who sacrificed so magnificently at the front and at home, through all the loyal land—as grand a story of providence as the world ever saw.

The story of the origin and the growth of this American Home Mis-

sionary Society is a chapter of Divine providence not less grand. God raised up the founders and the donors of this Society ; the secretaries of the past and the present, the State secretaries, the field agents, and the missionary men and women, the living and the dead. How divine has been the marvelous evolution ! We review it here, the opening chapter of a book of Genesis.

Another essential to the success of Home Missions has been a *definite aim*. This Society was organized for a purpose. This purpose ever appears and reappears in all its history. It has ever said : "This one thing I do. This nation founded by providence, molded by providence, increased by providence, until it is the greatest nation in modern history, must be Christian. Wherever the people go and the civil institutions, there the cross and the divine institutions must go, and so I go."

In one of the later years of his too brief life, Dr. C. L. Goodell, of St. Louis, one of the providential home missionary men of our generation, was at the ministers' meeting in Boston, and was called upon to speak. We were in all the absorbing agitation of the "New Theology"—an agitation, I find, in returning to Boston, not yet wholly at rest. After describing the situation at the front in the great southwest, he said : "We who are face to face with the tremendous problems of evangelization on the frontier have small time for hypotheses and speculation. We must keep the main line that goes out into all the earth—the Gospel line of providence and power. We cannot take time for religious side deals. We cannot run the risk of being side-tracked." That is what our Presbyterian brethren are feeling in Washington. God help them through their great trial involving interests so vast. Their cause is our cause.

The main line of fundamental Gospel truth is plain. "An highway shall be there." This Society, for the most part, for all its sixty-seven years, has kept the King's highway ; it has not been side-tracked. I want, we want, an inspiration anew to follow the highway. The voice which I now hear is : "Follow the highway." It was my privilege lately to entertain a missionary who had served forty years in South Africa. My children asked him for hunting stories of lions and elephants. He smiled and said in his pleasant way—and Rev. Josiah Tyler has a delightful way—"I did not go to Africa, children, to hunt lions and elephants with powder and ball, but to hunt Zulus with the old Gospel ! I had no time to hunt lions and elephants."

Do we not all tend to lose the sense of aim, definite aim, with the sights carefully up, or forget what we are hunting for ?

Some government officers were testing arms at a rifle range. An old minister on a venerable horse was riding by. For the frolic, they stopped him and asked him to dismount and try a shot. He was afraid of a rifle, but was ashamed to confess his fear. He descended from his beast, the

loaded weapon was put into his hands. He grasped it frantically, shut his eyes, and fired. He hit the bull's eye. The officers were astonished. Respectfully they asked him about the shot; what his principle was in shooting center shots. With a wise look he explained that it was what he could but describe as "the Complicated Wobble" principle. Is not too much of our ministerial and lay practice on the government rifle range by this principle—the "complicated wobble principle"?—a principle which does not give many center shots.

Our brother Drake, of Dakota, did not make his noble missionary score on the complicated wobble principle.

Still another essential to success, as shown in the history of this Society, is *the spirit of Christian union*. We Congregationalists in all our history have stood for Christian union. We believe in the divine idea in Congregationalism. We are loyal to it. In spirit we are denominational to an intense degree, but we are unsectarian. Our hand is toward every Christian man, toward every Christian connection of men and women, offering co-operation in Gospel work. The work requires us all. We wish to do our part, our full part, not less, and not more. The historic name of this Society expresses the spirit in which we work—the *American Home Missionary Society*. We do not claim to be the only American society for home missionary purposes, but we are American. We are in a great American co-operation of domestic evangelization in the old States and the newest, from ocean to ocean. Historically we stand for this. Have we changed our name from American to Congregational? The change does not trouble me. For Congregational, to me, means American. But the union idea I cherish. "Denominational but unsectarian." That is a good winning standard to fight under.

We have gained in this matter of ecclesiastical comity within two generations. There have been two counter movements among us; viz., toward sectarian propagation and toward comity. We have experienced a reaction from the immense, far-reaching mistake of the old "Plan of Union" from which we in Ohio and in Cleveland suffered losses so great and so injurious, not only to ourselves but to the cause of Christ. But the spirit in that unwise compact was nobly Christian. That spirit we cherish and promote still—the spirit of Christian union. In the zeal of our enterprises I am conscious of influences which narrow me. I need, for myself, a continual incentive to breadth of Christian fellowship. An old German in New York, in the early days of the gold fever, had a son Otto who went to California. He was successful, and within a few years returned taking ship by way of China and India and the Cape of Good Hope. His father was overjoyed to see him, and questioned him in his odd German idiom about his journey, how he came. "Did you come the plains over?" "No," Otto replied. "Then did you come the isthmus across?" "No," he

said again. "Then you came the Horn around." Greatly astonished still to be answered in the negative, he scrutinized his son, and said, slowly and hesitatingly, "Then, Otto, it must be that you have not arrived." For he knew all the ways from California to New York, or he supposed he did. His logic to him was inevitable, unescapable. We are prone to believe that unless one comes by the well-established and approved ways known by us, he cannot arrive at any Gospel destination. But what if one may come by the Cape of Good Hope? Our Society represents all the possible ways to the New Jerusalem. Not alone the Baptist and Methodist and Episcopalian and Presbyterian and Reformed ways, but the way by the Cape of Good Hope. Men may arrive by any route they will. We make but one condition, that they must be headed for the City, and that they must guarantee an arrival.

With Joseph Neesima we have a plow on our hands, or rather a plow-share. We do not undertake to do all the plowing of this vast field between the sunrise and the sunset, only our share. We are associated in driving a great Christian interdenominational gang plow, side by side with all good men and all denominations of every gospel name across the continent. We concur with all who love the same Savior, and will harness to the plow. We own a common faith and a common Divine Fatherhood. We are pledged to conquer all our prejudices. We are Congregationalists and something more: we are a sort of Episcopalians, also, and Methodists, and all the rest. A man in an insane asylum gave his name as Julius Cæsar. On another day he called himself Napoleon Bonaparte. Being requested to explain how he could be Napoleon when he was Cæsar, he said that it was by another mother. Not such is our explanation of our large Christian identity. It is by a common Father: he makes us all things to all men. We pledge ourselves anew to comity in sacrifice and service for the establishing of the kingdom of heaven in all this wide land, in running the gospel plow from sunrise to sunset. American we have been, American we are, if Congregationalists, yet American still. And to be American till the great Second Advent, and then in the one final, celestial, indestructible, everlasting polity of the Church triumphant, Congregationalists forever.

Just one other essential I would name as necessary to explain the marvelous success of this missionary enterprise. It is *love, the gospel charity*, the crown of graces, the highest thing in the world. That element of heart here, how inspiring it is! It thrills me. A great heart is beating here. I feel it against my own, and mine beats. How has this work grown from humblest beginnings? The hearts of the founders were in it. The hearts of the promoters were in it. The hearts of the secretaries were in it. The hearts of the missionaries were in it. When Peter was about to take up his work, he was taught the great lesson that the man who takes

up Christ's work needs to love like Christ. He needs to be a redeemed man ; and not this only—he needs a redeemed heart. There is a famished world to feed. Love feeds—not natural love, but supernatural love, the love of a new-born man. “Let that mind be in you which was also in Christ Jesus.” That is a wonderful sentence. It means that we should have the thoughts of Christ, and the will of Christ, but especially the heart of Christ. How could the first Christians take up the work of that first Christian century without a heart in it?—without Christ's heart in it? What condition is before this in our work? And, this being so, what a blessing to receive a new touch upon the heart, a new impulse of divine tenderness, a new birth into the mind of Christ! It is a divine fact. It is the holiest, most precious thing about these meetings, that they say to me : “Let that mind be in you which was also in Christ Jesus.” Think of it. Suppose it to be said to you or me, just such average men as we, practical, preoccupied, unemotional, self-indulgent : “Let that mind be in you which is also in your wife.” You think of her unselfishness, her patience, her sweetness, her devotion ; a blessing to your children, to the servants, to the strangers, to the poor, and to you ; her love which feeds you and makes a dinner of herbs better than a stalled ox, which feeds the world—and you say as you look anew upon her lovely face, transfigured by some new deed of unselfish ministry : How utterly preposterous ! To be like my wife, I should need to be born again. Yes, you would ; and wouldn't it be worth while, for your children, for the strangers, the poor, the world? Wouldn't it be money in the treasury of this grand old Society if you had the mind of your wife? But the apostolic injunction is not that ; it is this rather :

“Let this mind be in you which was also in Christ Jesus.” Think of that—the mind which was in the life Jesus lived, the ministry Jesus served, the supper Jesus spread, the death Christ died. Is that possible? And the Lord says : It is possible, by a new birth. You may be born, any man may be born again into the likeness of the divine compassions; and for My work you must be.

With a renewed sense of God's providence, with a passion of enthusiasm kindled afresh, with a quickened impulse of widest Christian fellowship, with a renewed definiteness of aim, concentrated and intense, with all complication and “wobble” consecrated out of it, and with a new birth of love to feed the Lord's flock, would I go once more from this place. So may we all, each one, with that celestial crown of Christian love, like an aureole, upon him, the love which seeks the mind of Christ to reach and to save a lost world, in New York, in America, everywhere.

## ADDRESS OF REV. DR. E. P. TERHUNE, OF NEW YORK

I TRUST it will be taken in no equivocal sense when I proclaim my conviction that this audience is full. I have been suffering so much from the plethora of what I have heard in this meeting that I have been obliged, as I have advised some of my brethren to do, to go out once in a while and get relief. We have gone over the whole field, both that which was hopeful and that which was discouraging. Sometimes I have thought, when we were bringing the fields of the country and of the city and of the foreigner together, that we were in competition to see how bad a case we could make out for ourselves. And yet I rejoice to think that on the whole we are gaining. I have been very much impressed with that chart of progress hanging there upon the wall, especially since the remarks of our good brother yesterday, who said that it ought to be hung in a different way. We are to be congratulated on the gain that we have made, and I rejoice that every year shows an increase in the devotedness and consecration of God's people. I do not think there is a pessimistic hair in my head, and I hardly ever have a pessimistic thought in my mind. You know little children are seldom designedly irreverent, and certainly this one of whom I wish to speak was not. A dear little girl sat on her father's lap with a picture of herself in her hand. The father was rather a hard-featured man, as some of us are, and as she looked at this picture she glanced across in the glass and there she saw her father. She turned and said to her mother, "Mamma, who made papa?" "Why, God, my child." "Well, mamma, who made me?" "Why, God, my dear." "Well, he has been doing rather better work in these late years, hasn't he?" So I think that after all our complications and all our troubles we are doing better work in these late years.

Now, I wish I could take up what I want to say just from the point that our good brother left off his remarks: "Let this mind be in you which was also in Christ Jesus." I think if there should be any keynote for us to-night it should be sounded in that tone—*consecration*. After all that we have heard, there is nothing that is so much required as consecration to Christ—Christ born anew in us, fully formed within us. Suppose that for a few minutes we transfer the home missionary field to this house and to this presence, and allow ourselves to be among those whose conversion these missionaries who have been speaking to us every day are seeking, I trust that that would not be to call us to repentance and to salvation. We have passed beyond that. But what a glorious thing it would be if we could all be thoroughly converted unto Christ's faith, Christ's spirit, Christ's purpose! St. Paul tells us, you remember, that there were certain brethren in the Corinthian church who went beyond his apostolic expectation. He had asked for a contribution, but that did not satisfy

them ; they sanctified their gift by first sanctifying the giver. He said, "They gave their own selves first to the Lord." If they did that, then everything else was sure to follow. Sanctifying self was the ship that carried their all, so that when it was floated over into the harbor of grace it conveyed all their possessions. What a grand definition of consecration—"They gave their own selves first to the Lord." How it would bring us up to the breast-line of Christ's measure, "Who gave himself" not merely to death, but who gave himself in the unsparing and unremitting sacrifice of every day and every hour of all his life—what Paul calls "a living sacrifice." I have no doubt that when you come to look at the occasion of those grand results of the first fifty years in the Christian church you will find that it was because men had translated consecration to mean the giving of themselves. The mission field, then, which it would be well for us to cultivate, and which, perhaps, most needs to be cultivated, is found in our own hearts and in the churches which we represent. It includes a higher appreciation of our splendid opportunities, and a wider and a wiser patriotism.

One who had reason for his statement said to me one day as we were walking about Paris, almost immediately after the Franco-Prussian war, down by the Tuileries, looking up at those empty eye-sockets, standing by the Hôtel de Ville, little better than a ruin, and the Palais de Justice, all grimy with smoke after the terrible onslaught of the Commune, this gentleman said to me, "Do you know that Von Moltke, the intellect and fire of the German army, decreed Metz and Sedan?" I said, "What do you mean?" He told me that he had seen copies of the great commander's plan of that campaign after the event, and that, so complete were they, and such thorough provision had been made in them for all that was to be undertaken, that the battle was really fought and the victory was won before a soldier had marched out of Berlin or a blow had been struck. There, he said, were roads carefully dotted out ; at this point was to be established a grand depot of provisions ; there an accumulation of ammunition ; at this point construction materials for the building of bridges and for the hasty lines of transport, that the troops might be conveyed rapidly from one point to another. There was to be no waiting for laggard resources, no reserves ; everything was done, and the home battle was the pledge and earnest of the end of that conflict before it was begun. Now, I do not know anything of the truth of the matter—and you know the old adage that cautions us always to speak modestly of war in the presence of Hannibal. But this I know, that it is true of every great moral conflict that the home battle, the heart battle, must precede all victories. The conversion and consecration of the soul to God must precede the conversion of the multitudes without by his Spirit.

I do not recall that there ever was an instance in the foreign or the domestic mission field when the home resources got the better of the field in which God allowed men to await the employment of the means that were provided. The only approximate instance that occurs to my mind was away back in the days of Israel, when everything, except Home Missions, you remember, was discouraged. That was at the building of the Tabernacle, when the people brought in their offerings with such superabundance that Moses had to call a halt and tell them to stop. I wonder how these good brethren of ours of the home missionary board would feel if they should wake up some morning and find themselves so overwhelmed with the profusion of the offerings of the churches that they did not know where to place them, and would have to call for a halt along the whole line. I am under the impression that they would stop that day praying for the kingdom to come, thinking that it was upon them. Now, that is the only instance that I recall in which there has ever been a greater liberality on the part of the church than there was readiness on the part of God to employ the means. I know you may refer me to the days of Carey and Judson and Newell, and tell me how long they knocked at the portals of heathen nations in vain. You and I remember, perhaps, what was the staple prayer in our boyhood at all our foreign missionary concerts, that God would open an effectual door to us. But I know also that Carey and Judson and Newell were fully as forward in their admission to heathen lands as the Christian hearts of England and America were to sustain them. We sometimes think that it was a very remarkable thing that God kept out those missionaries of the cross so long. If he had permitted them to enter, they would very soon, if there had been any such success as attended their later efforts, have found themselves swamped. They would have discovered that their faith and their sanctified zeal had gotten ahead of the faith and consecration of the churches at home. The door has always been open before we were adequately prepared to enter it, and it always will be so.

In that remarkable oration of Bishop Simpson, which I heard in the Academy of Music in Philadelphia, and which, I think, was repeated very widely throughout our country, in which he pressed the claims of the Christian Commission, and also, I think, of the Sanitary Commission, you may remember that eloquent tribute which he made to the providential prevision and provision for the struggle which was upon us—the rapid increase of lines of railroad throughout all our northern and western country, which preceded the war, when men builded better than they knew; the invention of sewing machines, without which our vast army could not have been clothed and shod; the immense increase during the few preceding years of farm and factory machinery, so that the few were enabled to do the work of many, and large numbers could be allowed to

go to the front. "The prophecy of these things," Bishop Simpson remarked, "has been in the progress of this nation under divine guidance for the last twenty-five years." I believe it was true. So it will prove whenever we come to the full measure of our duty; we shall find that God has gone before us and opened the way. So he is commanding to-day—in the name of the great things that have been accomplished, and of the vaster things yet to be done—he is commanding our consecration.

I suppose there is nothing that we understand more fully than the wonderful increase of activity, the added power, that has come within the last twenty-five or thirty years to this country. We do not do things as we formerly did. It is felt that this is the time for large measures, the consecration of great forces. Immense resources are being combined. Small ambitions are being crowded out, or swallowed by larger ones. Individual lines of railroad are losing their individuality in the system that you see has already swept our continent from the Atlantic to the Pacific. Trade, manufacture, publication, almost everything in the way of commerce, is carried on now by the syndicate, and the syndicate is a combination of force. The world is thinking great thoughts, it is laying wide plans, it knows that if great results are to be accomplished the means must be adequate. I wish we could feel that in the church of God. It will not do for us to be laggard, as in the days of the past. That which may have answered long ago will not answer now. When the tide is at the flood you must take it, and so the church of Christ needs to be awake to this—her grand opportunity. Above all things we need to have brought home to us the fact that the best way to answer all the arguments of doubt and skepticism and infidelity is to present an unabated and active Christian life through all our churches. We do not need to wait. Fields are already white for the harvest, and are calling for the sickle of the Lord to enter in.

A fortnight ago there died a man in France—one whom I knew well, and I thank God that I was permitted to work by his side—for whose monument the costliest marbles of the Italian quarries are inadequate—that is, if you will estimate his value by Him who declares that "They that are wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever." I need not tell you that I refer to R. W. McAll, the founder of that splendid work in the French capital which has spread itself through Lyons, Orleans, Rheims, and all the great places of France. What was the glory of that man? Not the great gift of eloquence; certainly not wealth; not high social distinction. He was a Congregational minister, and to be a Congregational minister in England is a very different thing from being a Congregational minister in America. It is very different in the estimate of the people who regard the established church as the court church. But

this was his glory : that he knew the opportune hour and seized it, pressing to his work with all the vigor of a sanctified zeal. He lived to see the white fields of France bending to the sickle of the Lord. His was the reward which God will give to all consecrated souls who bring their best and lay it at the feet of Him who loved us and gave himself for us.

It was on the 30th of May, 1889, I think, that we celebrated the Centennial of the Inauguration of George Washington. I was reminded of an incident in connection with that celebration as I have seen the vast array of facts that have been brought before us here in this meeting, concerning the work in the various departments. When that great procession marched up Broadway, that took from early morning until dewy eve, the first day, the soldiers, I think, and the civilians the next, Chaplain McCabe was permitted to sit on the principal platform, and he relates this incident of the day. "As I saw that immense body passing up that street, hour after hour, I began to get weary of looking, and so I took out my pencil and a piece of paper and sat down to count up a very much vaster army than that which was passing by. I counted up the hope of this nation under the Christianizing influences that were being extended by our home missionary societies. I counted up the children and the teachers in our Sabbath-schools who were to make this nation safe for Christ and for his church. After I had returned to my home I said to my wife, 'How long do you suppose it would take the Sabbath-school teachers and children of this land to pass in review in the same phalanx that we have seen passing up Broadway to-day? How long would it take for them, beginning in the morning and lasting until evening?' 'I shouldn't wonder if it would take a week,' she said. 'Yes, it would take a week ; it would take from this moment all the rest of April and May and June and July and August and September and October and November and December and January and February, and at the end of February there would be a column of 30,000 in the rear still coming up.'" There is the hope of your country. There is the work of the American Home Missionary Society, to carry the Gospel into the homes where those are being reared who are to come forward to take their places in this grand army in the future. May God give us fidelity and consecration to do this great work of the American Congregational Home Missionary Society !

#### ADDRESS OF REV. JOHN E. TUTTLE, D.D., OF MASSACHUSETTS

FROM a bit of earth begirt by sea John looked into heaven. From these heavenly places in their sea of green we look upon the earth.

What a panorama has greeted our vision ! It has skirted in its sweep

the starry Atlantic coast and the sunny Pacific slopes ! It has stretched along the banks of the Father of Waters and up to the peaks of the Father of Mountains ; from the realm of Victoria on the north to the blue waves that kiss the Southern shores ! What a country ! What men ! What tremendous events have flashed upon us !

A country ! her arms around more than 62,000,000 souls, gathered from the homes of Germany, Bohemia, Poland, Scandinavia, Italy ; from the ends of the earth and the isles of the sea ; with here and there an American, and every kind of character, from a tenderfoot to a Puddefoot.

States ! in miles and multitudes, each an empire. Cities ! in people and possessions, each a State. Hamlets ! in far-reaching influence each a city.

Men ! missionary superintendents, pastors, and teachers ; men who do everything with nothing ; women who do more than everything with less than nothing. The flower of the army of God. The advance guard of the Church of Christ, unmoved and unterrified at the post of duty, though mountains of difficulty roar and flash around them.

What events ! Their magnificence, the magnificence of Christian heroism. Their significance, the significance of deeds that make men, nations, eternity.

Not a skirmish among them all. Each a pitched battle for God's glory in America's redemption. And over all the battle-field—above the fallen on their red-cross shields ; above the living who, trustful, undaunted, struggle ever on to scale higher heights—the banner of the cross, with blood-spots for its stars, and life and peace in every fold. We have heard, too, glad notes of triumph. Our advance guard has brought us rich results of victory, the fruit of their toil—grapes, pomegranates, and figs from out this country of God. They have told us of a land flowing with the milk and honey of opportunity.

But we have also heard from their lips something concerning Amalekites, Hittites, Jebusites, Amorites, in mountain fastnesses ; Canaanites by the seas and along the rivers ; and giants, sons of Anak, disputing progress and possession.

As now we sum up things seen and heard, it may be most helpful for the future of our cause if, going to our home duties, we ask, Where is the chief obstacle to the larger victory of our home missionary army ? As one problem after another has been presented in papers and addresses, I have said of each, until the next was mentioned, "Here, perhaps, is our chief obstacle." But back of each, another, graver, greater, has constantly suggested itself, whose solution seemed to be the key to the solution of all our home missionary problems, until I have been forced to ask myself, Is the danger of the hour in the son of Anak or in Israel itself ? Though I yield to none in appreciation of the character and work of our churches,

though I sit humbly as a learner in all things at the feet of our ministry, I do believe, with all my soul, that our fundamental difficulty is not from without but from within—in the fact that the church is forgetful that her mission is to be “a society of Saviors,” that pastors and people are not fully aroused to the value of and the need of our home missionary work.

Our first problem is to stir to the very heart the Congregational Christians of America, touching the importance of this Society, its opportunity and its needs. To arouse, as by the hand of God, not some churches but every church ; not some Christians but every Christian ; not some ministers but every minister ! “The great problem is not how to save the world, but how to persuade each Christian that it is his business to be the means of saving some one in the world.”

The element of unreality in convictions respecting fundamental truths in Christian life and church work has ever been the danger of the church of Christ. It made the Jewish church a barren tree, and prepared its priesthood to murder the Son of God. It fell like the pall of death over the church of Germany until the hand of Luther snatched it away, and his voice bade her rise in newness of life.

In the dawn of this century it sapped the vitality of our own New England religious life, until in agony his people lifted hands of entreaty to God, and the revivals of the fifties came to shake our granite hills to their foundations, and open in their flinty sides fountains of refreshing.

Still our chief danger is that the garments of life cover the body of death ; that praying, our prayers go not so low as our hearts, nor higher than our lips ; that with a Bible, it be a sealed book in an unknown tongue ; that building altars, we offer upon them strange fire ; that having creeds, they neither crystallize in conduct nor inspire to great endeavor ; that with doors of opportunity swinging wide we do not see ; that with Macedonian calls ringing in our ears, we do not hear, and with white harvest fields stretching from our feet to the feet of God, we grasp no sickles and bind no sheaves. The destructive critic may fill our intellectual atmosphere with the death germs of subtle atheism. The golden apple may be flung in the midst of us, and men scramble for it, forgetful of the real end of life. The sewers of the old world may discharge their garbage on our soil ; but still, at the last analysis, the chief of all our dangers is within our own ranks, in the want of soul-stirring convictions on the fundamental duty of the people of God, to save America, and to save it now.

It is not the conscientious critic, but the conscienceless Christian ; not the confessed unbeliever, but the unbelieving confessor, who most blocks the chariot wheels of God in the redemption of America. “The pen is mightier than the sword,” but life is mightier than both. Many a Christian, who would neither lift sword against Christ nor dip pen in ink to

dishonor Him, by his life—at its center unreal—is blackening his name and piercing his heart. Here is our Anak.

What, then, is to be done? If the danger has been suggested in these meetings, so has the remedy. Is this remedy found in new methods of church work? Is it in more ministers, multiplied churches, increased church membership? When our ministry is doubled, our churches trebled, our membership quadrupled, have we solved the problem, and given the Word of God free course that it may be glorified? Power and quantity are not synonymous terms. The handful of Gideon crushes the host of Midian. The fisherboy's lunch-basket feeds the thousands. The touch of Christ—this is power. The presence of God—this is victory. A new baptism of the Holy Ghost—this is our supreme need. To seek it is our supreme duty. The call of the hour, then, is for the hot coal from the altar of God to touch us, until flames flash in the pulpit, leap from pulpit to pew, from heart to heart, and make the church of Christ a consuming fire.

With splendid patriotism the loyal women of Pennsylvania have suggested that the fourteenth day of June be set apart as Flag Day. When over every home in the length and breadth of our land, over the mansion of the rich and the hut of the poor, over the marble palace of Fifth Avenue and the dug-out of the Western prairie, over marts of trade, halls of learning, churches of God—over the crimson of England, the emerald of Ireland, the crown of Germany, shall float our stars and stripes, thrice baptized in the blood of brothers, but now, henceforth, forever, the banner of a free and united country.

God speed and God bless the day. We need an American Flag Day. We need, more, an American Pentecost. A day when the standard of the Cross in all its divine glory shall be uplifted with prayer and praise, and owned as the power of God unto salvation, by every one in this Union of States who bears the name of Jesus. A day set apart for seeking the fuller presence in the midst of us of the living God. A day when the Holy Ghost shall rest in tongues of fire on the head of every preacher of the Gospel of Christ, and every member of the church of Christ.

We need to resurrect the doctrine of the Holy Spirit—to re-enthroned it in our praying and our preaching, in our thinking and our doing.

Our country is new. Our problems are old; older than this Home Missionary Society with its sixty-seven years of honored life; older than America with its four centuries of problems; old as the church of Christ to whose first preachers, as they faced the problem of country, city, and foreigner as it lay before them in their divinely appointed field in Judæa, Jerusalem, and the uttermost parts, the great Head of the Church said: "Tarry ye at Jerusalem until ye be endued with power from on high." To us who stand to-night with serious hearts before the work entrusted us in

this Society, Christ has no newer word than this of two thousand years ago: "Tarry ye until ye be endued with power from on high." For those, our brother ministers and fellow workers, to whom we go with reports and suggestions from this gathering, our most needed, wisest, most timely word will still be: "Be endued with power from on high," for without the Holy Spirit, despite our wealth, our culture, our numbers, we are as one who put his head in Delilah's lap, and was shorn of strength.

The city? If saved for Christ, the city of the nineteenth century must hear a moving in the clouds, and feel the presence of the divine outpouring, that, in the public square of old Jerusalem, swept thousands in a day into the kingdom of God. The foreigner? If saved for Christ, the immigrant who seeks our shores must be brought beneath the touch of the same Spirit of God, who, though unknown to them, brought to Christ with eager questioning the Greeks, the vanguard of the heathen world, in whose footfalls his ear caught the tramp of multitudes who in coming years would forsake their idols and hail him as their Lord and their God.

Brethren, we need to concern ourselves most not about the social, intellectual, moral conditions, important as these are, by which the immigrant is surrounded in the country he leaves, but concerning those by which he is surrounded in this country to which he comes.

We need to ask first, not "Who took his hand last on the wharf in Liverpool?" but "Who takes his hand first at Ellis Island—Christ or the devil?" Does he come from the uplands of Scotland, where air and life are pure, or from the crowded convict cells of old Ireland? Let this be asked and answered. But first, first, let us know to what he comes—whether to the arms of the brothel, the gambling house, the saloon, to be pressed to their black hearts until manhood and hope are gone, or to the embrace of the church of Jesus Christ, and into the presence of the Holy Spirit.

With this suggested danger and remedy, let me add a suggested encouragement. If baptized anew by the Spirit we face our work, we are sure of results in the coming year far surpassing those of any period in the history of this Society. The dove of our hope, flying into the unknown, finds a resting place for her foot. We Christians of America can do anything we will. God sets no barriers against the tidal waves of his Spirit. If, responsive to God, we arouse, when our battalions swing into line and charge the foe in the strength of the Spirit, the gates of hell will be unhinged and the principalities of darkness be hurled back in utter and irretrievable defeat. It needs no exegesis of Scripture or history to prove this. This fact is written in every line of every one of the exceeding great and precious promises, and shines on every page of our history. We have exiled a Louisiana lottery, corralled Mormonism, insti-

tuted and fought through every reform that has made glorious the American name.

The story of the church of Christ in America is a guarantee for unquestioning confidence that as we do God's work with God's Spirit, in God's way, rivers will divide, seas separate, lions' mouths be closed, fiery furnaces be glorified by the presence of One like unto the Son of Man; prison-houses become temples of praise.

Let these beloved missionaries, our examples in confidence, as in consecration and consuming zeal, go to their distant outposts, remembering that, for every one filled with the Holy Spirit, the bow of the covenant is still bent on every cloud; that the shepherd's rod held in the hand clasped by the hand of God is still mightier than the scepter of kings; that David and his sling, with God behind him, is yet stronger than the Philistine champion with all heathendom for his backing; that a solitary Elijah is always and forever mightier than all of Baal's priests, and that the mountains are always full of the horses and chariots of the Lord for the rescue of his beleaguered prophets.

St. Oswald, the greatest of the kingly saints and martyrs of the Saxon line, robbed of his possessions by the heathen tyrant Cadwalla, King of Britain, did battle for his own. When the dense ranks of Cadwalla's troops appeared, Oswald ordered a great cross of wood made and placed in the ground. In ardent faith the king clasped it with both hands until it was firmly planted, then turning to his followers cried, "Let us all kneel down and beseech the living God to defend us, for He knows we have undertaken a just war for the safety of our nation." With spears at rest, the veterans knelt; and then, in the new strength of a new baptism from above, rushed to the charge and victory.

We have undertaken a just war for the safety of our nation, and hosts are marshalling against us, but look! Deep in Calvary's soil is planted the cross on which Jesus died, the cross of Christ in which we glory, the sign in which we conquer. Let us kneel beneath its arms and clasp it. Let the crimson drops fall moist and warm upon our brow, and thus re-cleansed, re-baptized, up and on to victory.

Our enterprise is not human but divine.

And now, brethren, with what purpose touching our home missionary work should we go down to our homes from this Mount of God? With what purpose concerning the giving of the sixty-eighth year? Shall the \$738,000 given in this sixty-seventh year of our history mark the high tide of our giving and become the goal of future efforts? Or shall it be the index of that which we can do if we will—an annual increase of \$75,000 in our gifts to the work of this Society in redeeming to Christ this land he died to save?

At the close of the sixty-eighth year shall we have our notes in the

bank, or bank-notes in our treasury? The answer is with us and not with God.

With what purpose concerning the enlargement of our aims in the work of this Society? Hitherto our plans have been shaped by the conservative and provincial spirit of Congregationalism in New England, where things grow by the inch. The time has come when, if we meet the demands of the hour, our plans must be made in the progressive and world-wide spirit of the Congregationalism of the West, where things grow by the mile.

The hour has struck when the largeness of our plans for redeeming men is the legitimate test of our own redemption, and when the warrant for our existence as a Society and a denomination lies in the fact that we have harnessed the spirit of modern enterprise to the chariot of God.

If we go forth with these purposes strong within us, and re-baptized by the Holy Spirit, before the undreamed-of glory of the twentieth century dawns upon our dazzled vision, the Shekinah of victory will rest on the brow of the church of Christ. Every valley will be exalted and every hill-top blaze with the glory of the presence of the Lord of Hosts. The dream of those who, in prayer and faith, sixty-seven years ago laid the foundations of this Society will have been realized—"a minister of the Gospel of Jesus Christ in every parish of this nation."

Our walls will have become Salvation, our gates, Praise.

#### ADDRESS OF REV. DR. STEPHEN M. NEWMAN, OF WASHINGTON, D. C.

THE last hours have come, when we must turn away from the mental toil and the apprehensive groping which have characterized our energies for the last two days, and try to realize something of the privilege of going home under the leadership of God. Perhaps it may be well to say just a word or two in the line of more special characterization of the meetings which have been held than the thought which has already been given. I suppose it is sufficient to say that our confidence in "the old, old story" has been refreshed, quickened, and revived by our tarrying here together. That may seem a very simple and unnecessary statement. But when you realize the character of the Christianity of the present day, the mighty pressure of its thought, the tremendous outreach of all its activities, you must of course realize, as the workers in all places must realize, that the old evidences which used to quicken and revive and strengthen Christian confidence, or confidence in "the old, old story," have, in some sense, perhaps, been subjected to a great test. You know that Christian thought has changed; the apprehension of the Christian kingdom has undergone

an evolution. We used to think that when we would come to a meeting of this sort, and hear fresh incident after incident narrated, we could go home with a multiplied enthusiasm for our Lord and Savior. Have you not noticed it in the meetings which have been held at this time that we have not been fed simply with incident after incident? There has been a different kind of work done, a different kind of analysis given; in fact, the meetings have been one vast Christian institute for the study of humanity in all its relations, in all its interdependencies, in all its aspirations, in all its prospects, and in all its fields. You come simply with another incident out of some city, or out of some rural district, where another soul has been won, or picked from the stream and placed upon the bank savingly, and you indeed help us to feel that God is still present. But the question to-day, and the question along which the line of confidence must be placed anew in the very van of all our thought, is whether the Christian principles can be applied to the forces of society, and that is what we have been trying to develop here on this platform. We have had the answer in such clear analysis of population as Mr. Scofield, of Texas, gave. We have had it in other clear settings forth of the way in which different nationalities come to receive the Gospel. We have had hints of racial differences; we have had more or less clear outlinings of the difficulties in the case. But we must go deeper still. Other meetings must follow this unique one, to my mind, before we get down to the very bottom facts, that are to be seen clearly, before we can understand the duty of the Christian church. We must see that all these nationalities which are coming across the ocean to us have tendencies, and tastes, and aspirations, and love for language which are as dear to them as our tastes and our American language are dear to us; and we shall not conquer them until we find a place where we can meet them on a common basis and say, "Dear brother, your language is dear to you, and you want your children to hold it; but we are to live together in a common brotherhood in this great country, and is it not well, on the basis of sound reason, and the prospects for your usefulness and success as well as ours, for you to learn the American language?" We must come to the very bottom. Instead of supposing that all their reluctance, and every kind of difficulty and hindrance, is because of their evil nature, we have got to see and understand those problems on the same basis of humanity.

This is what we shall need in future conventions of this sort. We have had outlinings here which have brought before us suggestions of the deep and radical stirrings of human life in different nationalities. The whole problem has been put here. American Christians have a chance to study humanity on the broadest basis. In making inductions of a scientific sort, such as observing the transits of Venus, we are obliged to go across the seas and around the world to station our telescopes, but the

study for the induction of the final power and capability of the Christian Gospel can be made right on the face of this continent. We have all the material here, and here is only the need of coming to it with the broadest understanding of what is before us in the sociological study of distinctions and taste and appetites and feeling. It is only in that way that we can finally bring Christ to this people and make them subjects of his divine grace.

And then, as has already been said, we have caught sight of the remedy. When we have heard stories of such women as Delia, whom Mrs. Whittemore saved in New York city, transformed in a single night from one of the worst forms of humanity into a beautiful woman and an active worker for Christ, why, it makes us feel that we are under new conditions, and that from this time we shall have a new interest in the problem and put our hand into it, and effect something for the Lord and Master. Down in Washington, a little beyond that great monument which shines in the morning, there is the Bureau of Engraving and Printing, which some of you have probably visited, where all our greenbacks are sent from the press to be diffused throughout the country. When the plates are prepared for the printing of those greenbacks, you know the lines are cut more or less heavily and the ink is rolled across the plate, that it may lodge in every tiny scratch and prepare itself to make its mark upon the paper. But, of course, before the plate is inserted in the press, the ink must be rubbed from the surface of it and left simply in the scratches. This is done in the first place by means of cloths; and yet one of the workmen in the bureau was telling me the other day that, in spite of all human ingenuity and all the expert skill which has been applied to the question, there is nothing which is known to them at present which can do the last work of wiping all traces of the ink from the surface of the plate and preparing it for the final impression except the human hand. There is something in the surface of a hand, perhaps its moisture, which accomplishes the result; but it is still the hand which must be passed over every one of those plates before it will print properly. I have thought of the little child who, climbing into the arms of its infidel father, rubbed one cheek with its little tiny hand and said, "Papa, do you love Jesus? Our Sunday-school teacher says that we must all love Jesus." And the touch of the little hand converted the man. The baby girl might have sat off in a chair and asked her father the question for a month or a year, and the same result would not have been accomplished; but when the tiny hand stroked the cheek, it was more than the spirit could bear, and the father broke down and his soul was saved. It was this hand on the shoulder of John B. Gough that saved him. It is this hand in the palm of a friend who has not the love of God in his heart that saves him. It is this hand which must go everywhere, extend-

ing brotherhood and binding souls in the bond of love to the Lord Jesus Christ.

But after all this introduction of material, after all this unique characteristic which our meeting has borne, we must come to the final point ; and as these brethren who have preceded me have spoken, I have rejoiced in the fact that consecration has not been mentioned for the first time on the platform of this evening. It was mentioned in the first session, and it has been mentioned, I think, in nearly every session since. There has been a burden upon the heart and mind, a desire for consecration. Now, dear friends, consecration costs something. It costs toil and labor for the future, as well as a turning to Christ. There must be on the part of every one of us a *vision* in order that we may arrive at consecration: In an old monastery refectory, or dining-room, in the city of Milan, across one end of the room is a fading and yet immortal picture placed there centuries ago by the brush of the artist Leonardo da Vinci. It has exerted its power perhaps over some of you, as it has over me. I have turned to it again and again, and found it difficult to take myself away from the inthrallment of it. It is doubtful if anything is there of the master except the outline, the pose, the arrangement, and the relation of the figures. Probably no bit of color is there which he affixed to the plaster. It has been retouched more than once. The room has been inundated again and again by water, and the plastering has been moistened and the picture injured. The French soldiers occupied the dining-room during the invasion of Italy by Napoleon, and they injured the picture. Hundred of years ago the monks cut a door through the lower part of the picture and obliterated thereby a portion of the feet of Christ and his disciples. But the picture is there. It is related of Leonardo da Vinci that while he was working on it he was also at work on other artistic productions in the city, notably upon an equestrian statue of the Duke of Milan. It is said that he would go to work upon that statue, and then some fresh thought of what he wished to add to this picture would come to him. He had a special difficulty in painting the face of Christ ; and when he had some fresh vision of what the face of Christ ought to be, he would drop his modeling tools at the great statue and start out through the hot streets, brushing everybody aside, until he came to the dining-room of the old monastery, and there he would mount the scaffold and paint away for a few minutes, and then he would get down and go home. It costs something to have a vision and to toil under the power of the vision, and to go on swift steps to affix the vision to some immortal face, that we may paint Christ there and bid it come out in all the effulgence that characterized the face of the Savior.

It is said of the elder Mr. Roebling, the designer of the great Brooklyn Bridge, that after he was stricken down with a consuming disease,

from which he suffered very soon after the foundations of the great piers were laid, he was one day taken across to Brooklyn in a carriage, and for the first time saw something like the completed towers and the first span of wire, which I believe upheld a tiny footbridge. And as, in the carriage, he saw through the window what he had never seen before, lifting his palsied hands he said : "It is just as I expected to see it." In painting, in mechanical industry, the man who has the vision is the man who does the work. Michael Angelo left those great statues in the Medicean Chapel in Florence, because he had a vision ; but we, dear friends, have a different power working in us from what Michael Angelo had working in him. We have the Spirit of the living God ; and when we undertake to paint the face of Christ upon American Christianity, we have no need, after toil and struggle and mental apprehension and difficulty, to stop. Oh, it is the sight of Christ that we need ! You remember that hymn of Francis Xavier :

"Then, Lord, O blessed Jesus Christ, should not I love Thee well?  
Not for the sake of winning heaven nor of escaping hell."

And after a few verses, setting forth the characteristics of the blessed Lord, he concludes :

"Then I will love Thee, blessed Lord, and all Thy praise will sing,  
Simply because Thou art my God and my eternal King."

That is the principle. Then, dear friends, if we accept it, the problems will dissolve like the morning dew ; difficulties will disappear as we advance ; rivers will dry up at our feet ; mountains will be leveled with the plain, and God's victorious army will go step by step to the conquest of the land, and the last great shout of triumph will reach to the very skies.

Dear friends, the problem is really this : how to so bring into perfect harmony God, ourselves, and the work—the three elements involved, besides which there are no other—as to make of this land a place where the Gospel shall be sung in every home and a prayer offered under every roof-tree, and souls dedicated to the Master every day, and business in all its forms subjected to the Master, and the first inquiry of a man in any pursuit be, "How can I represent Christ to the world?" Harmony between God, ourselves, and the work—God's power, limitless, untiring, ceaseless, pouring into us, and we opening ourselves gladly and holding ourselves open that the work may be done, using every mental gift, every spiritual energy, every physical faculty, even, that the nation may be redeemed ! Why not now, at this moment, for the sake of the thousands who are not here, for the sake of the unbaptized who are waiting for the Gospel ? Why not now, that this Society from the present moment may

have a rejuvenation and that the power of God may rest upon us by our own sweet consent, and the nation, though it may never know by word of mouth what happened, will at last find out that these Christians meeting together came into the very closest and divinest contact with the Lord God Almighty, and went forth upon their way sped of him in the doing of their work ?

### CLOSING ADDRESS OF MAJOR-GENERAL O. O. HOWARD

I WAS not with you at the commencement of your exercises, it being Memorial Day, and now at the close you can see yourselves that nothing more needs to be said. There is just one thing that I will say, however. I have written down here the words of Christ : "Hitherto ye have asked nothing in my name. Ask and ye shall receive, that your joy may be full." It is so essential for us when we go out and go to work to have this joy with us. It seems to me, as our brother has told us just now, that we need to receive the baptism from on high. Let us ask for it ; let us receive it, and let us not mistake it if we receive it. A young lady once said to me reprovingly, "Howard, I never expected to hear such words as those from your lips." I have remembered that remark more than forty years because the Spirit was behind it. A lady once touched my shoulder and said : "Otis, if I were you I would not speak against the Bible ; I would just be a Christian." I have remembered that remark from the age of sixteen till now, because the Spirit of God was behind it. It is not that you shall do so much, but that the Spirit of God shall go with you and help you as you work. When you sit down in the cars beside some one who looks sad, speak a word of sympathy. With the Spirit of God behind it your word will bring relief, and, perhaps, a soul will be converted to Christ. I remember once sitting behind a young man on the train, and I saw that he was in great sadness. I was prompted to go and sit by him, and I talked with him until I heard him say, "How terrible it is that one should be in such joy, and then be so suddenly plunged into sorrow." I answered him immediately, "How wonderful it is that one can be in such sadness and in an instant be lifted up into joy." He said, "Do you believe it ?" From that moment we conversed together as brothers, and his heart was relieved. Oh, brethren, before we go out from this place let us be sure that we understand that promise, "Ask and ye shall receive ; seek and ye shall find." And then when we go to our respective places let us remember that special promise given to two or three who are agreed. How seldom two agree ! I remember that there was only one man in our church at Omaha that really agreed with me. We would go into an upper room and sit down and read the Scripture to-

gether, or we would go out and speak to some brother. I have thought that our Savior's method of sending out the disciples two by two was a wonderful provision. They went out two by two; they agreed; they claimed the promise, and they received its fulfillment. Let us go away from this meeting with this Spirit in us. Our Episcopal brethren have the prayer, "Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify thy holy name." Let us think a moment of that ourselves. Let us offer the prayer, "O God, for Christ's sake, give me thy Holy Spirit!"

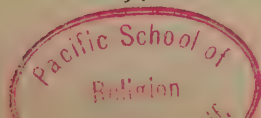
How glad I am that our Southern brethren are stretching out their hands towards us in returning confidence and love. Let us grasp their hands and extend the work among them and pray that they may be blessed by the divine Spirit. How glad I am that voices have come here asking us to remember the little ones, to remember the Chinaman, to remember the Indians, to remember all of God's creatures. Oh, how glorious it is to divest ourselves of all prejudice and all selfishness and everything that stands in the way of success, and lay ourselves upon the altar of Christ! I remember that when General Grant once sent me to make peace with the last tribe of Indians that had been at war, I was ascending the last mountain before we came to the stronghold where every man had been killed who approached them there except one, and that one was with me, besides another white man and two Indians. My aid-de-camp was one of them, and he came to me as we were ascending the hill and said to me, "General, don't you think you are doing wrong? You have no means of defence." I thought of his family, and I thought how hard it was to take him along with me. I remembered his tenderness and how he had been in twenty battles with me, and so all I said to him was what our Lord said, "He that saveth his life shall lose it, but he that loseth his life for my sake the same shall find it." We went on together and he said no more. We went into this Indian stronghold and stayed there thirteen days, and finally we brought them all out and put them on the reservation without shedding a drop of blood. "One shall put to flight a thousand, and two shall put ten thousand to flight." We have strength enough here in this army to convert America if we would all of us lay ourselves on the altar of Christ and make a complete consecration of ourselves to our dear Lord and his work.

THE  
SIXTY-EIGHTH REPORT  
OF THE  
CONGREGATIONAL  
HOME MISSIONARY SOCIETY  
PRESENTED BY THE  
EXECUTIVE COMMITTEE  
AT THE  
ANNUAL MEETING, JUNE 6, 1894  
OMAHA, NEB.



THE CONGREGATIONAL HOME MISSIONARY SOCIETY

1894



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1874

Press of J. J. Little & Co.  
Astor Place, New York

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## MINUTES OF THE SIXTY-EIGHTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

THE Congregational Home Missionary Society convened for its Sixty-eighth Annual Meeting in the First Congregational Church, Omaha, Neb., at 3:30 P.M., Wednesday, June 6, 1894, the President, Maj.-Gen. OLIVER O. HOWARD, in the chair.

After a hymn, Rev. JOSEPH T. DURVEA, pastor of the First Church, read the Scriptures and offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, and Rev. WILLIAM B. HUBBARD, of South Dakota, were made Assistant Recording Secretaries.

The following committees were appointed :

*On Nominations.*—Rev. JULIAN M. STURTEVANT, of Illinois ; Rev. CHARLES B. RICE, of Massachusetts ; Rev. GEORGE SCOTT, of South Dakota ; ALBERT R. PIERCE, of Connecticut ; J. S. RAND, of New Hampshire.

*On the Report of the Executive Committee to be presented in 1895.*—Rev. THEODORE T. MUNGER, of Connecticut ; Rev. ARCTURUS Z. CONRAD, of Massachusetts ; Rev. DAVID BEETON, of Illinois ; WILLIAM T. BLESSING, of New York ; SAMUEL HOLMES, of New Jersey.

It was *voted* that in the minutes and the roll all academical and honorary titles be omitted.

The report of the Executive Committee, with accompanying documents, was presented and referred to the committee of 1894.

The roll was reported in part and approved, and the Assistant Registrars were authorized to complete it. When completed it was as follows :

### ROLL

#### ANNUAL MEMBERS

##### OFFICERS

Maj.-Gen. Oliver O. Howard,  
Mr. W. H. Alexander.

##### DELEGATES FROM STATE SOCIETIES

*Illinois*  
Rev. E. F. Williams.

*South Dakota*  
Mrs. W. H. Thrall,  
Mrs. Joseph Ward.

## DELEGATES FROM CHURCHES

*Colorado*

Cripple Creek.....Rev. H. M. Lyman.

*Connecticut*

Fairfield.....Mrs. Jane Kippen.  
 Greenwich.....Rev. Washington Choate.  
 ".....Rev. Russell T. Hall.  
 New Britain.....David N. Camp.  
 ".....Miss Ellen R. Camp.  
 Suffield.....A. R. Pierce.  
 ".....Mrs. A. R. Pierce.

*Illinois*

Chicago.....Rev. C. H. Taintor.  
 ".....Mrs. J. C. Webster.

*Iowa*

Des Moines, Plymouth.....J. H. Merrill.  
 ".....Elliot S. Miller.  
 Farragut.....Rev. James H. Skiles.  
 ".....Mrs. J. H. Skiles.  
 Glenwood.....Rev. J. K. Nutting.  
 Green Mountain.....J. B. Hopkins.  
 Humboldt.....Rev. C. P. Boardman.  
 Polk City.....Rev. L. C. Bellsmith.  
 Sheldon.....William Herbert.

*Kansas*

Kansas City.....Mrs. W. B. Garlick.  
 ".....Minerva Tenney.  
 McPherson.....H. Chas. Dunsmore.

*Minnesota*

Minneapolis, First.....Rev. Geo. R. Merrill.  
 " Plymouth.....Miss E. S. Hartwell.  
 Worthington.....J. C. Clark.  
 ".....Dr. Geo. Moore.

*Missouri*

De Soto.....Frank E. Kenyon.  
 St. Louis, First.....J. Henry George.  
 " ".....Oscar L. Whitelaw.  
 " Union.....Rev. H. L. Forbes.

*Nebraska*

Alma.....Rev. A. E. Ricker.  
 ".....Mrs. Celia A. Ricker.  
 Aurora.....J. D. Stewart.  
 Bladen.....Rev. Beecher O. Snow.  
 ".....Mrs. Beecher O. Snow.  
 Blair.....Mrs. G. W. Wainwright.  
 Bertrand.....Henry C. Snyder.  
 Cortland.....Rev. F. G. McHenry.  
 Crete.....Rev. Wm. P. Bennett.  
 ".....Mrs. M. M. Davison.

Creighton .....	Rev. G. W. James.
Dodge .....	Rev. A. Farnsworth.
Exeter .....	Addie F. Carse.
Franklin .....	Rev. G. W. Mitchell.
Geneva .....	Mrs. L. J. McKelvey.
Hastings .....	Rev. L. P. Rose.
" .....	Mrs. Myra M. Hayden.
Holdredge .....	E. D. Einsel.
" .....	Mrs. J. T. Miller.
Indianola .....	Rev. Geo. E. Taylor.
" .....	Mrs. G. E. Taylor.
Lincoln, Vine St. ....	Rev. Arthur Frost Newell.
" .....	Mrs. L. M. Bross.
McCook .....	Rev. H. L. Peterson.
Norfolk .....	Rev. J. T. Parker.
" .....	Mrs. J. T. Parker.
" Junction .....	William J. Paske.
Omaha .....	Rev. F. H. W. Benedict.
Petersburg .....	Rev. William McCready.
" .....	D. L. Sherefelt.
Strang .....	Rev. George J. Battey.
" .....	Charles R. Clark.
Ravenna .....	Rev. T. W. Cole.
Sargent .....	Rev. J. F. Smith.
Seward .....	Sprague H. Wood.
Ulysses .....	Mrs. S. A. Palmer.
West Point .....	Rev. Samuel Pearson.
Wilcox .....	Rev. William P. Pease.
Wisner .....	Rev. P. H. Hines.

*New Hampshire*

Portsmouth .....	D. Frederick Borthwick.
" .....	John S. Rand.

*New Mexico*

Albuquerque .....	Rev. E. H. Ashmun.
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*New York*

Brooklyn, Lewis Ave. ....	Rev. Wm. T. Stokes.
Smyrna .....	Herbert M. Dixon.
Syracuse .....	Ethan Curtis.

*Oklahoma*

El Reno .....	Rev. Ned Forrest.
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*Oregon*

Portland .....	F. K. Arnold.
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*Rhode Island*

Pawtucket .....	Rev. Alex. M. McGregor.
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*South Dakota*

Beresford .....	Rev. H. W. Jamison.
" .....	J. E. Sinclair.
Custer .....	Rev. J. J. Shingler.
" .....	Mrs. J. J. Shingler.
Hot Springs .....	Rev. E. E. Frame.

Hot Springs.....	Miss Grace Lyman.
Howard.....	Rev. Z. H. Smith.
Huron.....	Rev. B. H. Burt.
".....	Rev. W. H. Thrall.
Lake Preston.....	Rev. Geo. A. Conrad.
Lead.....	Rev. Geo. Scott.
Scotland.....	Rev. John Schaefer.
Vermilion.....	Rev. A. H. Chittenden.
Yankton.....	Miss Henrietta Faulk.
".....	Mrs. A. E. Thomson.

*Wyoming*

Buffalo.....	Rev. Samuel Weyler.
Rock Springs...	Rev. Howard N. Smith.

## LIFE MEMBERS

*Connecticut*

Rev. Jos. Anderson,
Rev. Wm. H. Moore.

*Illinois*

A. W. Boyden,
Rev. Moritz E. Eversz,
Rev. Simeon Gilbert,
Rev. Wm. W. Leete,
Rev. Jos. E. Roy,
Rev. J. M. Sturtevant,
Rev. James Tompkins,
Rev. W. A. Waterman.

*Iowa*

Rev. Wm. M. Brooks,
Rev. Charles R. Bruce,
Rev. J. M. Cummings,
Rev. T. O. Douglass,
Rev. A. L. Frisbie,
Edward P. Kimball.

*Kansas*

Rev. Thos. M. Boss,
Rev. L. P. Broad,
Asa P. Tenney.

*Massachusetts*

Rev. Geo. W. Andrews,
Rev. Joshua Coit,
Rev. Samuel E. Herrick,
J. D. Kingsbury,
Rev. W. G. Puddefoot,
Rev. Chas. B. Rice,
Rev. Ernest W. Shurtleff.

*Nebraska*

John W. Bell,
Rev. H. Bross,
Orin Bruce,
R. F. Bruce,
Rev. Wm. H. Buss,
Rev. S. Wright Butler,
Rev. F. C. Cochran,
Rev. D. W. Comstock,
Rev. A. A. Cressman,
Rev. E. L. Ely,
Rev. Jacob Flook,
Mrs. M. W. Gaylord,
Rev. S. I. Hanford,
Rev. O. A. Palmer,
Rev. A. L. Riggs,
Rev. J. E. Storm,
Rev. M. J. P. Thing,
Rev. G. W. Wainwright.

*New York*

J. T. Brinckerhoff,
Rev. Jos. B. Clark,
Mott C. Dixon,
Geo. W. Hebard,
Mrs. Mary F. Hebard,
Asa A. Spear,
Chas. H. Parsons,
Mrs. C. H. Parsons.

*Ohio*

Rev. J. G. Fraser.
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*Oklahoma*

Rev. J. Homer Parker.
-----------------------

*Pennsylvania*

Rev. T. W. Jones.
-------------------

*Rhode Island*

J. William Rice.
------------------

*South Dakota*

Rev. A. Eugene Thomson
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*Tennessee*

Mrs. A. S. Steele.
--------------------

*Wisconsin*

Rev. Homer W. Carter.
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## HONORARY MEMBERS

## MEMBERS OF THE LOCAL COMMITTEE

G. H. Payne,	J. H. Evans,	H. N. Wood,	H. E. Powers,
Rev. Jos. T. Duryea,	A. S. Stiger,	W. H. Lawton,	C. T. Morris,
Rev. G. J. Powell,	M. J. Kennard,	William Fleming,	Samuel S. Avery,
Dr. A. B. Somers,	H. P. Halleck,	W. H. Russell,	Rev. John Askin.

It was *voted* that the local Committee of Arrangements for this meeting, in view of the great value of the services they have rendered, be made a committee of this body, and also members of the Society for this meeting, namely :

GEORGE H. PAYNE, Rev. S. WRIGHT BUTLER, Rev. JOSEPH T. DURVEA, Rev. GREGORY J. POWELL, A. B. SOMERS, J. H. EVANS, A. S. STIGER, WILLIAM H. ALEXANDER, M. J. KENNARD, H. P. HALLECK, H. N. WOOD, W. H. LAWTON, WILLIAM FLEMING, W. H. RUSSELL, H. E. POWERS, Rev. EDWARD L. ELY, C. T. MORRIS, SAMUEL S. AVERY, Rev. JOHN ASKIN, Rev. HARMON BROSS.

Rev. RUSSELL T. HALL, of Connecticut, in behalf of the committee to whom was referred the report of the Executive Committee, presented a report with a resolution. The report was accepted, and the resolution was adopted as follows :

*Resolved*, That we rejoice with the Executive Committee in the great and encouraging spiritual results of the work of the year past, and heartily approve of the means used by them to meet the deplorable diminution of contributions and legacies, while we lament the inevitable restriction of the work of the Society, and the contracting of a serious debt. We urge upon our brethren, and upon the churches, the necessity of special and determined efforts to increase their home missionary contributions to such a figure as will wipe out the debt and remove the present painful restriction of their work.

J. W. RICE, of Rhode Island ; Rev. WILLIAM A. WATERMAN, of Illinois ; and Rev. JOSHUA COIT, of Massachusetts, were made a Committee on Place and Time of next Annual Meeting.

On report of Committee on Nominations, officers were elected by ballot as follows :

#### PRESIDENT

OLIVER O. HOWARD, of New York.

#### VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut.

Rev. JOHN K. MCLEAN, of California.

JEREMIAH H. MERRILL, of Iowa.

Rev. EDWIN B. WEBB, of Massachusetts.

WILLIAM H. ALEXANDER, of Nebraska.

NELSON DINGLEY, JR., of Maine.

Rev. EDWARD P. GOODWIN, of Illinois.

AUSTIN ABBOTT, of New York.

Rev. EDWARD D. EATON, of Wisconsin.

H. CLARK FORD, of Ohio.

## RECORDING SECRETARY

Rev. WILLIAM H. HOLMAN, of Connecticut.

## AUDITOR

GEORGE S. COE, of New York.

## EXECUTIVE COMMITTEE—TO SERVE FOR 1894-1897

CHARLES H. PARSONS, of New York.

GEORGE P. STOCKWELL, of New York.

Rev. JAMES G. ROBERTS, of New York.

ASA A. SPEAR, of New York.

Rev. ROBERT J. KENT, of New York.

At 5, a recess was taken till 7.30.

WEDNESDAY EVENING.—At 7:30, public worship was held in the First Methodist Episcopal Church. Rev. EDWARD F. WILLIAMS, of Illinois, conducted the opening services. Rev. SAMUEL E. HERRICK, of Massachusetts, preached the annual sermon, from Luke vii. 19-23. Rev. WILLIAM H. THRALL, of South Dakota, offered prayer. After singing, and the benediction by Rev. DANIEL L. FURBER, of Massachusetts, at 9 the body adjourned till 9 A.M., Thursday.

THURSDAY MORNING, JUNE 7TH.—At 9, in the First Congregational Church, a session of forty-five minutes was given to devotion and home missionary experiences, under the lead of Rev. HOWARD H. GILCHRIST, of South Dakota.

At 9:45, the President in the chair, after a hymn, Rev. SIMEON GILBERT, of Illinois, read the Scriptures, and Rev. FRANK T. BAYLEY, of Colorado, offered prayer.

The minutes of Wednesday were read and approved.

WILLIAM H. ALEXANDER, of Omaha, gave an address of welcome, to which the President made response.

GEORGE L. MILLARD, of Omaha, paid a tribute to the memory of Rev. REUBEN GAYLORD.

Rev. JOSEPH B. CLARK, of New York, Secretary, read a paper on "Bright Spots in a Dark Year." After prayer by Rev. DANIEL L. FURBER, of Massachusetts, State Auxiliaries were heard in addresses (interspersed with singing) by their secretaries, as follows :

Rev. ALEXANDER MCGREGOR, of Rhode Island.

Rev. WILLIAM H. MOORE, of Connecticut.

Rev. JOHN G. FRASER, of Ohio.

Rev. TRUMAN O. DOUGLASS, of Iowa.

After singing, and prayer with the benediction by Rev. JOSEPH E. ROY, of Illinois, at 12:30 a recess was taken till 2.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by Rev. H. CHARLES DINSMORE, of Kansas, addresses under the head of Home Missions and Church Building were made by Rev. CHARLES H. TAINTOR, of Illinois; Rev. FRANK T. BAYLEY, of Colorado; and Rev. ELI D. CORWIN, of Illinois.

After singing, Rev. WASHINGTON CHOATE, of New York, Secretary, read a paper on "Home Missions for the Sake of America," and addresses were made by Rev. JAMES S. AINSLIE, of Indiana; GEORGE E. RICE, of Omaha; and Rev. HENRY HOPKINS, of Missouri. After prayer by Rev. JOHN M. ELLIS, of Nebraska, at 5, a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and prayer by the President, Rev. J. WILLIAM CARSON, of Iowa, read the Scriptures and offered prayer. The paper of Rev. WILLIAM KINCAID, of New York, Secretary, on "Home Missions for the Sake of the World," was read by Rev. JOHN D. KINGSBURY, of Massachusetts. As directed by a rising vote, the President signed and sent to Secretary KINCAID a note expressing the sympathy and condolence of this body with him in his affliction.

Addresses were made by Rev. HENRY A. SCHAUFFLER, of Ohio; Rev. JOSEPH ANDERSON, of Connecticut; and Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, who also offered prayer. At 10, after the benediction by Rev. S. WRIGHT BUTLER, of Omaha, the body adjourned till 9 A.M. Friday.

FRIDAY MORNING, JUNE 8TH.—At 9, in the First Congregational Church, the body spent half an hour in devotion, led by Rev. H. DE FOREST WIARD, of Illinois.

At 9:30, the time was given to the twelfth annual meeting of the Woman's Department—Mrs. H. S. CASWELL, Secretary, presiding.

After singing by the young girls of the First Church, Rev. JAMES B. BROWN, of Nebraska, supported by these girls, made an address. Mrs. CASWELL introduced to the audience Mrs. REUBEN GAYLORD, Rev. CHARLES SECCOMBE and Mrs. SECCOMBE, and Rev. AMOS DRESSER, and made an opening address. Addresses were made by Miss FRANCES J. DYER, of Massachusetts; Mrs. JOSEPH T. DURYEA, of Omaha; Mrs. W. S. HAWKES, of Utah; and Mrs. HOWARD H. GILCHRIST, of South Dakota. Mrs. HENRY S. DE FOREST, of Alabama, led the meeting in a responsive service: "The Christian Givers' Creed." Contributions to the

amount of \$227.27 were made to give two girls from the Black Hills a year's education at Chadron Academy, Nebraska, and it was announced that the support of Mrs. HOWARD H. GILCHRIST, so long as she labors in the Black Hills, had been pledged by a gentleman and his wife from Connecticut.

Prayer was offered by Mrs. ELLIS R. DRAKE, of Kansas. Mrs. CHARLES W. PRESTON, of Nebraska, made an address.

A roll call was made by States and sections of the country.

After singing, Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, made a brief address.

At 11:30, under the head of Home Missions and Sunday-Schools, addresses were made by Rev. GEORGE M. BOYNTON, of Massachusetts; Rev. WILLIAM L. SUTHERLAND, of Kansas City; and Rev. GEORGE R. MERRILL, of Minnesota.

The minutes of Thursday and of Friday morning were read and approved, and the Assistant Recording Secretaries were authorized to complete the minutes at the close of the evening session.

At 12:30 a recess was taken till 2.

FRIDAY AFTERNOON.—At 2, Vice-President WILLIAM H. ALEXANDER in the chair. After singing, and prayer by Rev. CHARLES S. HARRISON, of Nebraska, under the head of Home Missions and Education addresses were made by Rev. CHARLES B. RICE, of Massachusetts, and GEORGE M. HERRICK, of Illinois.

Rev. JOSEPH E. ROY, of Illinois, presented the greetings of the American Missionary Association.

Addresses were made by superintendents as follows:

Rev. L. PAYSON BROAD, of Kansas.  
Rev. EDWARD H. ASHMUN, of New Mexico.  
Rev. THOMAS W. JONES, of Pennsylvania.  
Rev. HARMON BROSS, of Nebraska.  
Rev. J. HOMER PARKER, of Oklahoma.  
Rev. ALFRED K. WRAY, of Missouri.  
Rev. WILLIAM H. THRALL, of South Dakota.

On report of committee on the next meeting, it was *voted* that the next annual meeting be held at Saratoga Springs, N. Y., and that the time be fixed by the Executive Committee.

After prayer with the benediction by Rev. SAMUEL E. HERRICK, of Massachusetts, at 5 a recess was taken till 7:30.

FRIDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and the reading of the Scriptures by Rev. JOHN DOANE, of Nebraska, Rev. CHARLES SECCOMBE, of South Dakota, offered prayer.

The President introduced to the meeting LEVI LOVERING, a Christian Omaha Indian, who made a brief address.

It was *resolved* that a vote of thanks be extended to Rev. SAMUEL E. HERRICK, of Massachusetts, for his helpful contribution to this Annual Meeting, and that he be requested to furnish a copy of his sermon for publication in the report of its proceedings. Rev. Mr. HERRICK made a response.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers of the secretaries, be printed; and also other papers, addresses, and reports, at the discretion of the Executive Committee.

It was *resolved*—

That the Congregational Home Missionary Society, now assembled in its Sixty-eighth Annual Meeting, desires to give expression to its high appreciation of the generous hospitality and treatment it has received at the hands of its friends in Omaha and vicinity. Nothing appears to have been left undone which it was possible for loving hands to do, to make this gathering one of the most memorable the Society has ever held. Especial thanks are due, and are hereby extended, to the pastor and members of the First Congregational Church and Society for throwing open the doors of their beautiful church building and allowing the free use of all its commodious and well-appointed rooms; to the pastor and members of the First Methodist Episcopal Church for allowing the free use of their large and beautiful church edifice for evening services, by which they have emphasized the principle of denominational comity, which this Society heartily favors wherever it is privileged to work; to the St. Mary's Avenue Congregational Church for their cordial invitation to assemble in their church for our closing service, even though we were unable to accept the same; and to the pastors, Committee of Arrangements, choirs, and members of all the Congregational and other sister churches; also to the citizens of Omaha, Council Bluffs, and the State of Nebraska, and of the adjoining States, one and all, who have seemed to vie with each other in their efforts to make this first Annual Meeting of the Society held west of the State of New York one of the most successful that the Society has ever held, we offer our grateful and sincere thanks, and pray God that his richest blessing may descend upon and abide with them evermore.

Responses were made by Rev. JOSEPH T. DURYEA and Rev. S. WRIGHT BUTLER.

After singing, addresses were made by Rev. JULIAN M. STURTEVANT, of Illinois; Rev. ALVAH L. FRISBIE, of Iowa; and Rev. GEORGE H. WELLS, of Minnesota.

After singing "My Country, 'tis of Thee," and the benediction by Rev. J. M. STURTEVANT, at 10 the meeting was dissolved.

WILLIAM H. MOORE,

WILLIAM B. HUBBARD,

*Assistant Recording Secretaries.*

## SIXTY-EIGHTH REPORT

ONCE more the Executive Committee is permitted to begin its report of a year's work with thanks to the great Giver and Preserver of life that it is not called to record the decease of one of its own number, of the general or the executive officers of the Society.

From the list of workers in the field, however, have dropped by reason of death the names of the most valued superintendent of the Society's Scandinavian work, and of eight worthy brethren who were bearing the heat and burden of the day in seven States under the Society's care.

The life, work, and lamented death of Superintendent M. W. Montgomery have been commemorated in recent numbers of *The Home Missionary*. The importance and difficulty of the unique work he laid down are seen in the fact that his place remains as yet unfilled.

The eight other brethren who died within the year are these: Rev. Clement Combs, Bevier, Mo., who was ordained in 1865, and died on the 12th of June, 1893; Rev. Isaac J. Gardner, Silver Creek, Neb., ordained in 1889, died September 13, 1893; Rev. George J. Harrison, Litchfield, Conn., ordained in 1849, died in December, 1893; Rev. William W. Lyle, East Lake, Tenn., ordained in 1850, died January 1, 1894; Rev. Arthur Spooner, Bloomer, Wis., ordained in 1887, died May 25, 1893; Rev. Platt R. Staples, ordained in 1873, died in August, 1893; Rev. Lewis Thomas, Waycross, Ga., ordained in 1886, died in 1893; Rev. Daniel Woolner, Michigan City, No. Dak., ordained in 1890, died March 11, 1894.

The shortest of these terms of service (four years) was filled by two of the brethren; the longest (forty-four years) was also granted to two of them; the average term was almost twenty years. And now their work on earth witnesses for them while they share the eternal blessedness of the faithful above.

## SUMMARY OF RESULTS

THE number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full Report, together with those engaged in superintending the work, is 2,029. (Deducting 19 reported in more than one State, 2,010.) Of these, 1,463 were in commission at the date of the last report, and 547 have since been appointed.

They have been employed in 47 States and Territories, as follows: In Maine, 140; New Hampshire, 64; Vermont, 61; Massachusetts, 124; Rhode Island, 14; Connecticut, 55; New York, 104; New Jersey, 14; Pennsylvania, 45; North Carolina, 2; Maryland, 3; D. C., 1; Virginia, 1;

West Virginia, 2 ; Louisiana, 12 ; Georgia, 27 ; Alabama, 32 ; Arkansas, 10 ; Florida, 32 ; Texas, 13 ; Indian Territory, 14 ; Oklahoma, 35 ; Tennessee, 4 ; Ohio, 47 ; Indiana, 34 ; Illinois, 79 ; Missouri, 46 ; Michigan, 119 ; Wisconsin, 82 ; Iowa, 114 ; Minnesota, 112 ; Kansas, 61 ; Nebraska, 108 ; North Dakota, 40 ; South Dakota, 96 ; Colorado, 37 ; Wyoming, 12 ; Montana, 14 ; New Mexico, 6 ; Utah, 9 ; Nevada, 2 ; Idaho, 7 ; Arizona, 2 ; California, 99 ; Oregon, 28 ; Washington, 66 ; in all, 2,029. Of these, 19, having labored in more than one State, are in this enumeration twice counted. The total number of individuals employed is 2,010.

This distribution, retaining the twice counted, gives to the New England States, 458 ; Middle States, 167 ; Southern States, 112 ; South-western States, 118 ; on the Pacific Coast, 193 ; Western States and Territories, 981.

Of the whole number in commission, 1,004 have been pastors or stated supplies of single congregations ; 631 have ministered to two or three congregations each ; and 394 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,437 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,930.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 218 have preached in foreign languages : 2 to Welsh congregations, 54 to German congregations, 97 to Scandinavian congregations, 23 to Bohemian congregations, 8 to Polish congregations, 16 to French congregations, 2 to Mexican congregations, 2 to Italian congregations, 2 to Spanish congregations, and 3 to congregations of Finns, 4 to congregations of Danes, 4 to congregations of Armenians, and 1 to a congregation of Jews.

The number of Sunday-school and Bible-class scholars is not far from 164,050. The organization of 274 new schools is reported, and the number under the special care of missionaries is 2,407.

Three hundred and twenty-one missionaries make mention of revivals of religion during the year, some of them reporting 590, 400, 308, 175, 142, 95, 90, 85, 80, 75, and 65 hopeful conversions. In 290 instances the number of reported converts exceeds 10, and the number reported by 808 missionaries is 10,798.

The additions to the churches, as nearly as can be ascertained, have been 12,784, viz. : 8,508 on confession of faith, and 4,276 by letters from other churches.

One hundred and nineteen churches have been organized in connection with the labors of the missionaries within the year, and 36 have assumed the entire support of their own Gospel ordinances.

Eighty-one houses of worship have been completed, and 192 materially repaired or improved. Three chapels are reported as having been built within the year, and 81 parsonages have been provided. One hundred and fifteen men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

### THE TREASURY

RESOURCES.—The balance in the treasury March 31, 1893, was \$3,501.17, and \$10,022.09 in reserve for drafts payable. The receipts for the succeeding twelve months were: \$400,309.61 from legacies, contributions, and other sources, and \$221,298.95 reported by the Auxiliaries as raised and expended on their respective fields, making the total resources for the year \$635,131.82.

LIABILITIES.—There was due to missionary laborers at the close of last year, \$6,336.37. There has since become due \$695,104.79, which, with \$125,000 due the bank (\$3,465.83 discount), makes the total liabilities \$822,975.33.

PAYMENTS.—For missionary labor and expenses, \$701,441.16, including \$221,298.95 expended by the Auxiliaries on their respective fields, leaving \$2,496.71 still due the missionaries on receipt of their reports for labor performed. In addition to these past dues, appropriations already made and daily becoming due, amounting to \$116,156.35, making the total pledges \$118,653.06, toward canceling which there was a balance in the treasury, March 31, 1894, of \$37,012.40, and \$18,212.43 held in reserve for drafts payable.

### ABSTRACT—THE TREASURY

#### \* RESOURCES :

Balance, March 31, 1893.....	\$3,501 17
Cash reserved for drafts payable March 31, 1893.....	10,022 09
Receipts: Contributions, etc.....	\$241,610 50
Legacies.....	158,699 11
	<hr/> 400,309 61
Auxiliaries (raised and expended on their own fields)....	221,298 95
	<hr/> \$635,131 82

\* Loans from bank, within the year ending March 31, 1894, for payment of missionary labor and expenses, not included in this statement. [See Loan Account, Financial Statement.]

## LIABILITIES :

For missionary labor, March 31, 1893.....	\$6,336	37
For missionary labor and expenses, including Auxiliaries (\$221,298.95).....	695,104	79
Bank loan, March 31, 1894, \$125,000 (less discount, \$3,- 465.83).....	121,534	17
	<hr/>	
	\$822,975	33

## PAYMENTS :

For missionary labor and expenses.....	\$480,142	21
Auxiliaries on their own fields.....	221,298	95
	<hr/>	
	\$701,441	16
Cash balance, March 31, 1894.....	\$37,012	40
Cash in reserve for drafts payable March 31, 1894.....	\$18,212	43

## COMPARATIVE RESULTS

THE number of commissions exceeds by 8 that of the sixty-seventh year ; the years of labor were 46 more ; the number who have preached in foreign languages, 218, has been increased by 42 ; 89 more preaching stations have been statedly supplied. The additions to the aided churches were, by letter 293 more, and on confession 1,259 more than last year. The number of schools under missionary care have been increased by 137, with 5,250 more scholars reported.

## THE WOMAN'S DEPARTMENT

THIS department, organized in 1883, and now for some years under the care of its secretary, Mrs. H. S. Caswell, has made a steady progress that has been truly said to be "little less than a miracle." Having for the last year been relieved of the editorial care of The Home Missionary, the secretary has been able to devote much more of her time to the special work of the department, in behalf of which she has visited a large part of the field, particularly in the West and South, coming into personal contact with the officers and members of the Woman's State Home Missionary organizations, rousing their courage, quickening their zeal, unifying their councils, and enlarging their offerings to Home Missions and the other

benevolences of our Congregational churches. There are now forty-one of these State Unions, representing every State except Delaware and South Carolina, and every Territory except Alaska and Arizona. Arizona is already planning for organization. One Union, the Black Hills, was organized within the year now reported (October, 1893), since which time the work of organization has halted for lack of unoccupied territory to enter upon. Of the 5,132 Congregational churches in States with Home Missionary Unions, 2,353 are in auxiliary relations with these Unions—a gain of 258 churches within the year. The Unions have paid into the National Society's treasury \$51,204.20—a small gain, even in this disastrous year, over the sixty-seventh. They have also raised for other National Societies, \$95,947.93—indicating what may be expected from the 361,000 women of our churches when “better times” shall set to flowing again the ordinary streams of benevolence.

Fuller particulars of the work of the Woman's Department, including that of all its forty-one State Unions, may be learned from the annual report of its secretary, to be had without charge by addressing her at the Bible House, New York.

The charge of the “box business”—the securing and distributing to home missionary families who need them, supplies of clothing, household goods, books, etc., with occasional gifts of cash for special uses, whereby the Society has for many years ministered to the comforts of hundreds of its missionaries—has for the last year been laid upon the Woman's Department. Some facts pertaining to it are given in a following article. Others will be found in Mrs. Caswell's annual report.

## THE SUNDAY-SCHOOLS

ANOTHER year has added its cumulative testimony to the wisdom and value of this department of the Society's work, especially in the newer settlements. Where the families are too few and poor as yet to warrant the planting of a church, yet are near enough to a devoted missionary's field to be under his watchful care by frequent visitations, the Sunday-school and neighborhood prayer-meeting go far to prepare the way for the church and its sacred ordinances. One after another, new comers from other churches are attracted by the little gatherings of Christ's people, and converts are made from youthful learners of the Bible, until the missionaries have come to look upon this as the normal method of church planting in their wide parishes.

The new Sunday-schools organized in this sixty-eighth year were 274. There are now under home missionary care 2,407, and the number of

scholars regularly taught in them is 164,050—a gain of 4,360 over those reported one year ago. In this labor and its blessed fruits in the conversion of many children and youth, the missionaries have had continued help from the agents and publications of the Congregational Sunday-School and Publishing Society. The permanence of schools so formed, supplied, and maintained is a source of ever-growing gratification and encouragement.

## OUR PUBLICATIONS

THE HOME MISSIONARY with the April number closed its sixty-sixth volume. Through all these years it has been the Society's medium of communication with its constituents in the East and the West, and now, once more, in the South. The issues in the Society's sixty-eighth year—the sixty-sixth of the magazine—were 360,600 copies, a monthly average of 30,050. Beginning with that volume, the experiment has been made of seeking to improve the magazine, by increasing the number of its pages (doubling the number filled a few years ago), using much finer paper, and illustrating some of the articles with cuts far superior to any used heretofore. So hearty has been the approval of its readers that the Executive Committee propose to continue the experiment, believing that the improvement in the appearance and character of the magazine will increase the number and interest of its readers, so enlarging and multiplying the greatly needed offerings to the Society's treasury, and the still more essential prayers for the largest success of the work. Whatever external changes may be made, the magazine will still be held to its one purpose: to faithfully report the needs, methods, successes, or failures in all parts of the great field of Home Missions—our entire country, from sea to sea, from the Great Lakes to the Gulf. It will still be the chief medium of communication between the workers and the givers on whom, under God, they depend for their daily support.

The July number of each year contains the Annual Report of the Society. The Woman's number (August) fully reports the annual meeting of the department, with a bird's-eye view of its year's work.

Dr. Josiah Strong's well-known book, "Our Country," written for the Society, is still supplied from its office in the Bible House at thirty cents per copy in paper, and sixty cents in cloth—the revised edition, with statistics from the census reports of 1890.

The remaining copies of the late Superintendent Montgomery's work, "A Wind from the Holy Spirit in Norway and Sweden," are for sale in cloth, illustrated, at forty-five cents; in paper, illustrated, twenty cents; paper, plain, ten cents a copy.

The Society also issues an annual report, annual sermon, annual

papers of the secretaries, annual summary of work (in leaflet form), home missionary wall-map, Sunday-school star chart, mite-boxes for general use, "tent mite-boxes" for the Boys' and Girls' Home Missionary Army, Sunday-school concert exercises, collection envelopes, and over 120 leaflets, of which specimen copies will be supplied freely to pastors, superintendents, and others, to aid in collecting funds for the treasury. A priced catalogue of the publications will be sent, free, on request by postal card or otherwise.

### FAMILY SUPPLIES

THE year of "hard times" here reported has been sharply felt in most of the homes of our distant missionaries. Though the Society has promptly met its obligations, the people in many cases have been unable to redeem their pledges, and the inconvenient deficiency of clothing, housekeeping goods, and the like, in many missionary homes, would have deepened into actual suffering had not the hearts of our helpful Ladies' Societies in the East and the Interior been quick to feel for those brethren and sisters and their children, and their hands swift to aid them. Never was the material help furnished more needed, never was the true Christian sympathy expressed by the senders of these "box supplies" more warmly appreciated. The largely increased number of (often sudden) calls for aid has led to the sending of an unusual number of boxes, though of less value, in many cases, than in former years. The number of boxes, barrels, and other packages reported is just 800, including those of the Auxiliaries. The total estimated value of 730 of these is \$36,083.87. Reckoning those of which the value is not reported at the average rate, and adding \$1,257.30 known to have been sent directly in cash by friends and not reported, we have a total of \$37,341.11 in help of this kind, besides much that has been supplied the particulars of which cannot be given, since they are known only to the givers and receivers.

The administration of this business of family supplies is now in the hands of the Woman's Department, to whose secretary applications for families to be cared for should be addressed. Of course the first and ever pressing need of the Society is of cash for the daily drafts upon its treasury; but until times are very materially bettered there will also be constant call for the help our Ladies' Societies are wont to render. Many a sick Home Missionary mother will be more grateful for sisterly love shown in work than for even a greater value in money. Shall not both these lines of help be cheerfully continued so long as there is need, by the mothers in Israel, their sisters, daughters, and household friends, to whom the Society and its faithful workers already owe such a vast debt of gratitude?

## AUXILIARIES AND MISSIONARY FIELDS

## MAINE MISSIONARY SOCIETY

PROF. LEVI L. PAINE, D.D., PRESIDENT ; REV. JONATHAN E. ADAMS, D.D., SECRETARY,  
BANGOR ; JOHN L. CROSBY, ESQ., TREASURER, BANGOR. OFFICE IN BANGOR

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$7,906 18
From legacies.....	5,910 59
Income from invested funds.....	2,896 25
	<hr/>
	\$16,713 02

The National Society received from churches, individuals, and legacies, in Maine, for the national work, within the year ending March 31.....	<hr/>
	1,732 33

Total amount raised in the State, in cash, for Home Missions..... \$18,445 35

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	306 25
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	23,711 59

Secretary Adams gives the following facts : This Society has had in commission 138 missionaries during a part or the whole of the year. Of these, seventy-nine are ordained, fifty-six are licentiates, and three are women sent out by the Woman's Auxiliary.

One hundred and twenty-one churches and seventeen stations have been supplied, receiving in the aggregate eighty-two years of service.

Four of the men received ordination. Several young men are reported as in preparation for the ministry. One church, after having dedicated a fine house of worship, has come to self-support.

We are unable to report any general revival interest during the year. A few of the churches have had some ingathering, but the majority have returned neither hopeful conversions nor additions. It would be hard to charge this to unfaithfulness on the part of pastors. So far as we know, they have been earnest and direct in their preaching, constant in visitations, anxious for the blessing, and instant in prayer. Still there continues to be a dearth of spiritual results so far as new decisions are concerned, and we often ask, How long must this condition continue ? With all this discouragement, there are some signs of coming life. The Sunday-school and the Christian Endeavor work progress favorably, and many are hopeful of revival interest in the near future.

The general missionaries have done good service in the direction of supervision. One has prepared the way in several churches for the reception of pastors. Another has led a church in a new and thriving

community to hopefulness and a willingness to sacrifice and work for a corresponding growth of the church, for the building of a suitable house of worship, and for gathering in the strangers who come from business.

The county missionaries and the lady visitors have all done good work while in the field, and have lent a helping hand wherever they have been.

Rev. E. M. Cousins, the Field Secretary, has visited the churches since October, 1893, and he is succeeding in interesting them in regard to the material resources, the temporal progress, and the religious needs of the State. It is hoped that a knowledge of these things will move those who are able to give more liberally than in the past. How far the present "hard times" may go to hinder this result we are unable yet to determine. As now appears, this auxiliary will be able to sympathize with the National Society in its calls for larger contributions, and its fear of disaster to the work if the needed funds are withheld. Our hope is that the real disciples of the Master will see to it that his kingdom shall receive nothing of detriment.

#### NEW HAMPSHIRE HOME MISSIONARY SOCIETY

HON. GEORGE A. RAMSDELL, PRESIDENT; REV. ALFRED T. HILLMAN, SECRETARY;  
HON. LYMAN D. STEVENS, TREASURER. OFFICE IN CONCORD

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$3,948 03
From legacies.....	8,240 62
Income from invested funds.....	4,561 16
	<hr/>
	\$16,749 81

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	14,542 18
	<hr/>

Total amount raised in the State, in cash, for Home Missions..... \$31,291 99

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	802 46
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	9,258 41

Secretary Hillman reports : Sixty-two missionaries have been in the employ of the Society the whole or a part of the year, serving sixty-six churches and outlying stations. An appeal has come to us from our Swedish brethren to undertake work in their behalf, and the request was favorably acted upon by our trustees. The right man is being sought, and with his engagement the work will be pushed. At present the work of the Society is confined entirely to the native population, and grows in

value to the State and nation with each year. Thirty-four per cent. of the living natives of New Hampshire reside in other States. The character of this migration is seen from the fact that the teachers, lawyers, doctors, and ministers in the United States who are natives of New Hampshire are one in twenty-seven of the adult population living in the State. Our missions are fruitful of men of character, and also of large gifts to the work outside of the State. More than \$8,000 have accrued to the National Society from this source in legacies within the year, and this sum is likely to be doubled before the end of our Society year, in August. The contributions from the churches, both to our own and the National Society, show a falling off as compared with some previous years, but the legacy account is likely to carry the totals above the average.

Several interesting revivals have been in progress within the year; one is the direct result of our "District Work," which has been maintained a greater part of the time. At Bartlett, where we have no church organization, but where we have maintained a mission for three years, fifty hopeful conversions are reported. This, we trust, means a church in the community. A healthy growth is noted throughout the entire field, and in no recent year have reports shown so many churches starting toward self-support. The usual calls have been made upon the "Whitehouse Fund," to aid in repairs on church property, and a grant to Raymond of \$1,000 enabled the church to dedicate its new building free from debt.

### VERMONT DOMESTIC MISSIONARY SOCIETY

HON. HENRY FAIRBANKS, PH.D., PRESIDENT; REV. CHARLES H. MERRILL, SECRETARY; THERON M. HOWARD, ESQ., TREASURER. OFFICE IN ST. JOHNSBURY

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals .....	\$6,567 00
From legacies .....	776 17
Income from invested funds .....	4,082 15
	<hr/>
	\$11,425 32

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31.....	8,002 81
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Total amount raised in the State, in cash, for Home Missions.....	\$19,428 13
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The Auxiliary paid into the treasury of the National Society, in cash and two shares of stock of the E. and T. Fairbanks Company, for the national work, within the year ending March 31.....	578 81
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	11,545 90
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Fifty-nine missionaries have been in commission during the whole or a part of the year, performing fifty years of labor in connection with sixty-

four churches and fourteen stations. Secretary Merrill reports: The year has shown a marked advance in almost every direction save in the matter of finances. Three new churches have been organized; three older ones have been brought to self-support; in several cases a smaller missionary grant has been asked for; the work of the "District Visitors" has met with increasing favor, marked spiritual results have attended their labors, and a call has been made for an increase of the force.

The three new churches are in fields where there is at present no other religious service. In one case a "Union" house of worship has stood for fifty years without a church organization. At the outset, four denominations—Baptist, Free Baptist, Methodist, and Universalist—attempted to occupy jointly, and succeeded only in killing each other off. For several years we have supplied them with students in the summer. Last season two of our young women went in and reaped the harvest. We have now a church of over thirty members, one-half of them males. In another case the township had never had a church organization, and the lot granted for the first settled minister, now heavily timbered and valuable, stands unclaimed. A student started the work, and two of our young women have followed it up, greatly enlarging and strengthening the church. Timber has been drawn from the minister's lot for a house of worship. In the third case, a fine brick house of worship was standing unoccupied, no Protestant service being held within the limits of the township. Two more new churches are in prospect in fields where self-support ought soon to be reached.

The reproach that has been cast upon New England Congregationalism, that it is cold and formal, destitute of spiritual life, and fitted only to reach the educated and the intellectual, can no longer be brought against many of our Vermont churches. The District Visitors are demonstrating that warmth and zeal, and lives wholly consecrated to service, can consist with quiet demeanor and a simple gospel message, holding up Christ above any "ism" and keeping silence on doctrines that divide. The need of putting in little churches to divide parishes, because the old church "does not reach the people," can no longer be urged. We are reaching the people through this agency. We are reaching them in parishes where those churches which have claimed a special fitness for this have failed. If this work goes on, some other excuse for keeping Christians apart in sectarian folds will have to be found, or they will come together of themselves, animated with a common spirit of service.

The employment of Rev. F. F. Lewis as a general missionary, in connection with the Congregational Sunday-School and Publishing Society, has been tried during the year closing with this report. In his work for the State society he has visited mission fields and rendered assistance financially and otherwise, aside from the indirect aid that has come to our

churches through his Sunday-school and Endeavor work. In the organizing of one of the new churches, and in opening the field for another, his work was of special value. He leaves to accept another call at the close of his year.

The missionary "rallies" held in the State, under the direction of Rev. Mr. Shelton, accompanied by Rev. Mr. Puddefoot, Mrs. Shelton, and Rev. Mr. Hood of the Building Society, awakened great interest and cannot fail to have an effect upon the treasuries of the societies in the near future. All parts of the State were reached, and a rare opportunity was given to many who could never attend the great anniversaries to hear speakers whose names were familiar.

### MASSACHUSETTS HOME MISSIONARY SOCIETY

FRANKLIN CARTER, LL.D., PRESIDENT; REV. JOSHUA COIT, SECRETARY; REV. E. B. PALMER, TREASURER. OFFICE IN BOSTON

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$122,110 30
The National Society received from churches, individuals, and legacies, in Massachusetts, for the national work, within the year ending March 31..	86,492 71
Total amount raised in the State, in cash, for Home Missions.....	\$208,603 01

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31 .....	55,512 12
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 .....	70,849 62

Secretary Coit reports: One hundred and thirty-four (134) stations have been occupied during the year by missionaries of this Society. Nine (9) general missionaries and one hundred and twelve (112) other missionaries have been employed—in all, one hundred and twenty-one (121). Of the one hundred and thirty-four (134) stations, ten (10) were double and one hundred and fourteen single. Of the one hundred and thirty-four churches and missions occupied, seventy-one (71) may be called "permanent," and thirty (30) "new." Twenty-six (26) are foreign, and seven (7) are evangelistic enterprises. To the seventy-one permanents the total grant was \$16,120; average to each, \$237. To the thirty new, the total grant was \$10,225; average, \$340. To the twenty-six foreign, the total grant was \$16,500; average, \$634. To the seven evangelistic enterprises the total grant was \$8,510; average, \$1,215.

The work among the Armenians, Italians, Finns, and Jews continues as last year. Rev. Milon H. Hitchcock has labored as general mis-

sionary among the Armenians ; Rev. Andrew Groop has been a general missionary among the Finns, having learned their language for this purpose. Mr. John G. May has charge of the Italian mission in Boston, and E. S. Niles, M.D., of that among the Jews. The foreign work of the Society might easily be increased, and would be were all the requests for it granted. But the rapid diminution of the Swett Fund compels us to content ourselves with carrying on what has already been begun. As time passes the churches are beginning to appreciate more clearly the importance of this work ; so that the demand for its continuance will doubtless be imperative, even though there shall appear no special fund or gift to take the place of the Swett Fund in carrying it forward. It is the hope of the Society in some way, not yet devised, however, to provide for this work without diminishing the regular contribution to the work in the West.

The present apparent result of the work done among the French-Canadians, large as it is, by no means gives a true measure of what has been accomplished. For beyond the tens and twenties, here and there, that have been gathered into the Protestant churches, French and American, there are scores and hundreds who are convinced but not converted. They are unwilling to take an open stand in opposition to the church of their childhood, which has yet a strong hold upon them, in view of the sure and bitter persecution that would come upon them. Coming out from the Romish Church means often loss of work and of all social intercourse with old friends and even their own family. The influences at work upon and within the Roman Catholic Church in this country which tend to its liberalization, are felt to a less degree among the French than among those who are familiar with the English language. And yet they are not without effect among the French.

A very important ally to missionary work among the French-Canadians is found in the newspaper *Le Citoyen Franco et Americain*, published at the college in Springfield. Within the year the editorship of this paper has changed hands. Professor Leon Bouland, the present editor, is a professor at the college. The paper reaches many Roman Catholic families who cannot as yet be approached by our missionaries, and does a grand work among them. It is to be regretted that it is not more freely used by churches and individuals as a weekly tract for distribution. The college itself, so well adapted to promote intelligence and righteousness, is under the new president, Rev. S. H. Lee, doing better than ever before, both as regards the numbers in attendance and the interest and loyalty of the students.

The work among other nationalities, Swede, Norwegian, Finn, German, Italian, Armenian, and Jews, calls for no special comment this year, unless it may be worth while to mention that among the Armenians hindrance

has arisen out of the movements of the Huntschagists, or Revolutionary party, not only to our work here but also to the work of the missionaries of the American Board in Turkey.

The evangelistic work done through certain churches in our cities by the Swett Fund has been, as heretofore, successful. Here again the work is limited only by the amount of money that can be devoted to it, and here also the fund is approaching its end, though the end is not so near at hand as with the Swett Foreign Fund. The success reached in many instances incites other churches to ask that we work also through them, the work done is so plainly helpful to church and community. It is not likely, however, that there will be any further increase. The "problem of the city" needs still to be carefully and prayerfully studied; but it is very plain that earnest, faithful preaching and living the Gospel of Christ is the one thing—and, in a broad sense, the only thing—that can be relied upon to purify and elevate any community. So it is of the greatest importance that our cities be now permeated with the Gospel. No other scheme of reform can approach in power for good, in any and all directions, to any and all interests of the social state, the Gospel—the glad tidings of good.

The work among the country churches continues as of old, and, as of old, its success is much greater than is generally supposed. It is, for instance, no small indication that the church is more than holding its own when we notice that in some fifteen towns where the population has diminished between 1880 and 1890 by over fifteen per cent., falling from 27,006 to 22,871, the resident membership has been virtually stationary, falling only from 761 to 752. Deaths, removals, and the changing of the character of the population by the incoming of the foreign element have been so far counterbalanced by the activity and growth of the church as to keep the number of resident members substantially good.

There has been no movement among our churches this year towards union with other evangelical churches. And though in some instances this very desirable thing may seem to outsiders practicable, yet it has not seemed wise to withdraw help in the vain hope of compelling it. And until the demands of the small churches in the country are much greater than at present, or the deficit in the National Treasury shall show itself to be a permanent condition instead of the temporary result of "hard times," it does not seem right, in view of the wealth of our churches, to withhold grants where they have been made in the past.

Our work in the West, through the National Society, has been specially emphasized by "field days," conducted by Rev. Mr. Shelton and held in many places. These have been uniformly helpful. The stereopticon exhibition in the evening has not only attracted and interested, but also instructed, large numbers. The people have thus seen as well as heard

home missionary business. The calls for the stirring and effective addresses of Field Secretary Puddefoot have been frequent and urgent. If we had two or three more such men their time could all be well used in showing the people the demands of God through his providence at this critical hour of our history. That the increased and increasing wealth of the church may be drawn upon more fully and freely, it is after all only necessary that the people should see and feel the demands of the hour.

### RHODE ISLAND HOME MISSIONARY SOCIETY

REV. ROWLAND HAZARD, PRESIDENT; REV. ALEXANDER MCGREGOR, SECRETARY,  
PAWTUCKET; BENJAMIN W. GALLUP, ESQ., TREASURER. OFFICE IN PROVIDENCE

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$6,359 01
Income from invested funds.....	3 13

The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending March 31..	4,848 11
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Total amount raised in the State, in cash, for Home Missions..... \$10,910 25

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	25 00
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	6,238 50
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Secretary McGregor reports : For a longer or shorter time we have had twelve missionaries in the service during the year. With one exception, all our aided churches are now supplied with pastors, and report on the whole encouragingly. Indeed we may say that in the aided and self-supporting churches in the State there is not a vacant pulpit. Apart from the encouragement and support afforded by the Society to the missionary churches, some of them on the near verge of being inheritances of weakness, valuable work has been done among our foreign population. The Scandinavians rank foremost in progress and vigor. To-day we have three promising churches among them, where a few years ago we had none. "The Lord shall count when he writeth up the people" that the loving supervision of the late Superintendent Montgomery had much to do with this one and that one born there. The Crompton, Providence, and Pawtucket Swedish churches have become a threefold cord, each with its pastor, which cannot easily be broken.

The Highland Chapel and the Edgewood Mission, both in the suburbs

of Providence, have received a large share of the State Missionary's care and labor during the year. Now the former has a beautiful little chapel, all paid for and comfortably furnished, and the latter is on the way with fair promise of being equally successful, having already secured a building lot costing \$2,000, and vigorously pushing a building subscription list.

Among the Armenians we have had a stated missionary for years past, and this year a graduate of Yale has been doing good work among them. To the Norwegians we have rendered occasional services through a neighboring Norwegian pastor, just across the line in Massachusetts. Several of the larger churches in Providence have relieved the Society by taking the exclusive care of the spiritual needs of the Portuguese and Chinese among us, and so making it possible for us to do something, through Sunday-school work and preaching, towards meeting the wants of the multitudes that congregate at our "shore resorts" during the summer season.

### MISSIONARY SOCIETY OF CONNECTICUT

REV. WILLIAM H. MOORE, SECRETARY ; WARD W. JACOBS, ESQ., TREASURER.

OFFICE IN HARTFORD

The Receipts of this Auxiliary, within the year ending February 28, were:

From churches and individuals.....	\$14,398 73
From legacies .....	3,804 40
Income from invested funds.....	90 84
	<hr/>
	\$18,293 97

The National Society received from churches, individuals, and legacies, in Connecticut, for the national work, within the year ending March 31. 52,218 89

Total amount raised in the State, in cash, for Home Missions..... \$70,512 86

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	4,597 74
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	14,192 70

Secretary Moore reports as follows: Of the forty-four churches to which grants were voted in 1893, eighteen had parsonages, and twenty-four had funds to an aggregate, including parsonages, of \$49,016. Of the men commissioned to serve these churches seven were settled pastors, nineteen were pastors without settlement, seven were ordained ministers, one of whom was settled within the year, and nine were unordained preachers, of whom within the year one was ordained and one was settled as pastor. Two served two churches each.

## WORK AMONG THE FOREIGN POPULATION

## THE DANES

Efforts in behalf of the Danes were made in seven places : Ansonia, Hartford, Higganum, New Britain, New Haven, North Manchester, and South Manchester. In connection with the work in Hartford a church of twenty-five members was recognized by council, November 27, 1893.

## THE GERMANS

Rev. Harmon Seil, who had just completed his course of study at Oberlin, and had been ordained for our service, labored seven months, from May to December, inclusive. His work was in seven different communities.

## THE SWEDES

Efforts for the Swedes were made in thirty-three places, ten men being engaged in this service.

The home missionary churches in Connecticut had, January 1, 1894, a membership of 2,771, including 402 absentees. In 1893 the additions were, by profession, 216, and by letter, 102 ; in all, 318. The removals were 38 by death, and 102 by letter, and 50 by revision of rolls and discipline ; in all, 190. The additions exceeded the removals by 128, and the professions exceeded the deaths by 178.

In the results of our work in Connecticut, the year has been one of good cheer. One church rejoices in a completed parsonage, and three new meeting-houses have been dedicated.

The ratio of additions on profession has been nearly two and one-half times greater than in the self-supporting churches. The twenty-one old churches, with 1,186 members, added 40 on profession, lost 26 by death, and baptized 43 children. The ten new American churches, with 795 members, added 47 on profession, lost 10 by death, and baptized 32 children. The thirteen foreign churches, with 790 members, added 129 on profession, lost 2 by death, and baptized 121 children.

This analysis may be studied with profit. It shows that each department of the work merits support ; that what we are doing for the strangers within our gates is especially blessed of God ; and that, if the churches give us the means, we shall be warranted in enlarging our operations in that field.

The offerings of Connecticut in this first year of its second century of home missionary work were, as we have seen, quite beyond those of any other year in its history, and are a good augury of what we may be expected to do for this cause in the years to come.

## NEW YORK HOME MISSIONARY SOCIETY

REV. WILLIAM A. ROBINSON, D.D., PRESIDENT ; REV. ETHAN CURTIS, SYRACUSE,  
SECRETARY ; WILLIAM SPALDING, ESQ., SYRACUSE, TREASURER

The cash receipts within the year have been \$54,530.33, including \$35,905.36 in legacies. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 101 churches and stations. Three churches have reached self-support. Seventy-eight Sunday-schools report a membership of 10,166. Secretary Curtis reports : The year has been characterized by cautious work, on account of the "hard times." Almost immediately after our Annual Meeting the signs of financial stress began to appear, and trying to have a wise foresight, we began at once to plan our expenditure on the most economical basis. Yet there has been an effort to make progress in all possible directions.

We report the following encouraging items : In all home missionary work so much depends upon the man that we feel ourselves fortunate in securing several efficient pastors for fields that were vacant. In our last report we chronicled the reception of a new church from the Methodist Protestant denomination, viz. : the South Avenue, of Syracuse. The transition was somewhat slow and discouraging, but in June a permanent pastor was secured, and since then there has been a remarkable change. The Sunday-school has grown from 25 to 150 in attendance ; the congregations have more than doubled ; a reading-room and gymnasium have attracted from the streets some fifty boys and young men of the roughest class ; and perhaps no single field, considering the difficulty of the work, has made more rapid progress. Good Will Church, in the same city, has taken on a new lease of life, and promises great things for the future under the efficient ministry of the new pastor. The same can be said of Carthage, which had become much run down, but with a new leader has repaired its house of worship, enjoyed a season of refreshing, and in all ways has taken a long step forward. The same could be said of other fields in the State.

We have been much cheered by the financial sympathy shown by two of our churches, one of which paid into our treasury the entire amount of the grant for six months, and at the end of that time the pastor resigned his commission, saying that for the future his church would assume his support. In the other case, where nearly one-half the salary had been paid by the Society, the first thought of the church was to ask for only half the previous grant ; but with a better second thought they voted to forego needed repairs on their church building and assume the entire support of their pastor.

There have been three series of "Fellowship Meetings" carried on

in different parts of the State, which have been exceedingly beneficial. In two cases they have been under the management of the home missionary committee of the Associations in whose limits they were held, and in another were carried forward by Rev. Lemuel Jones, our general missionary. In this way a large number of our churches have been visited—twenty-five in the Black River and St. Lawrence Association alone, where Mr. Jones conducted the meetings. They have been greatly encouraged, and in some cases several conversions have taken place in the meetings.

Many of our churches have been visited by revivals and have received large additions to their membership. One new church has been organized at Lakewood, on Chautauqua Lake, and another at Fineview, on the St. Lawrence River. New enterprises have been started at Ridgeland, near Rochester, and at Fisher's Landing, near Clayton. The churches of Tannersville and South Avenue, Syracuse, have been regularly recognized by council. We have found it necessary during the year to resist invitations to welcome contending factions in churches of other denominations who wished to come out and organize as Congregational churches.

As in years previous, so this year, we have successfully taken up work in fields where there had been no pastor for several years. Such fields are Sinclairville, Pitcher, and Union Valley—the last named having been apparently lost to us and supplied by another denomination, but is now recovered and reorganized—South Granville, Griffin's Mills, DeKalb and South Hermon, and East Ashford.

Besides our general missionary, Rev. Lemuel Jones, we have employed during the year Rev. Alexander Shorts for missionary work among the Thousand Islands, and Rev. Frank Nilson has done earnest work as Swedish general missionary, dividing his time between the States of New York, Pennsylvania, and Ohio.

## DISTRICT OF NEW YORK CITY, BROOKLYN, AND VICINITY

REV. WILLIAM T. STOKES, SUPERINTENDENT

The year has been one of steady progress and good results in the Metropolitan District.

Eighteen churches have been aided by the Society. In each of these, with scarcely an exception, the conditions show uniform improvement, and, in some instances, to a marked degree over those of a year ago.

Nine thousand dollars (\$9,000) has been the total expenditure.

The Spanish Mission, which finds hospitable shelter in the Broadway Tabernacle and the Pilgrim churches, has been constituted a separate department, with the pastor, the Rev. J. Lopez-Guillen, as superintendent, and one lady missionary.

The Pennsylvania Avenue Church, in Brooklyn, a new movement, has been received under the care of the Society.

The Union Church, of Prohibition Park, Staten Island, now in process of organization, expects to be received into the denominational fold at an early day. This is the first Congregational plant on the lovely island which helps to form New York Bay.

The Union Church in Brooklyn has united with the Beecher Memorial Church of that city, and the two pastors have become associated in the care of the one church, a happy union of membership and pastoral force rendered desirable by changed conditions.

Never in recent years have there been so many opportunities and calls for us as Congregationalists either to initiate or to coöperate in the establishment of new churches in this metropolitan area. Seven points can be named where the circumstances and the prospects would justify the appointment of as many missionaries, if funds were available. In four of these the people have places of worship and are holding services as best they can. It is in this direction that the financial restrictions, which have perforce been thrown about the work, are most painfully felt.

### OHIO HOME MISSIONARY SOCIETY

REV. HENRY M. TENNEY, PRESIDENT ; REV. JOHN G. FRASER, D.D., CLEVELAND,  
SECRETARY ; WILLIAM B. HOWLAND, NEW YORK, TREASURER

Secretary Fraser reports : Forty-four missionaries employed during the year ; eight, as last year, representing the enlarging work of the Bohemian Mission. Of the entire number, twenty-nine have been in their present fields the whole of the year. Forty-three churches have had preaching services, while some others not nominally aided have been able to have a minister because of aid to a neighboring church.

Forty-three churches report 3,531 members, of which two have 200 or more, and sixteen have fifty or less. Thirty-six churches report 361 conversions, and forty-two report 390 additions on confession. Thirty-seven churches gave \$409.54 to the Society. Cleveland, Grace ; Sharon, Pennsylvania ; and Huntington, West Virginia, have come to self-support during the year.

The year's gifts for Home Missions, from the Ohio field, have aggregated \$11,346.16. Deducting from this sum two legacies of \$1,000 each,

and two of \$25 and \$10 respectively, an aggregate of \$2,035, the gifts from the living were \$9,311.16. There is a gleam of hope upon a dark sky in the fact that, notwithstanding the pinching hard times, the receipts from usual and ordinary sources are less than \$20 smaller than in the previous year. This is, however, the smallest showing in many years. Ohio can never heartily respect herself until she makes and maintains a record of \$10,000 a year from ordinary sources, with normal increase from year to year.

Of 257 churches, 181 have contributed either as churches or otherwise, while seventy-six have done nothing—almost the exact figures of the last two years. Of the seventy-six non-contributing churches, four are newly organized, and twenty-nine are Welsh. In the Medina conference every church contributed; in two other conferences all but two of the churches contributed.

#### THE FIELDS

1. *City and Country*.—There has been just about an equal division as to number of fields between city and country, though from the nature of the case the city fields have been more largely helped. One country church at Fitchville, a few years ago almost ready to perish, has revived, secured in its seventy-fifth year a resident pastor, repaired its house, and taken a new lease of life. Of the city fields, Plymouth, Toledo, late La Grange Street—removed to a far more favorable site—and Birmingham have found it imperative to have each a man's full time; Lagonda Avenue, Springfield, has built a church and parsonage, introduced institutional work already profoundly impressing the community, and is now courageously facing a sharp financial crisis; Lima has paid \$4,500 on its house; Ironton has paid all debts and refitted its house; and Chillicothe must build before it can fully do the great work possible to it. There remains much land yet to be possessed in the cities of the State.

2. *Swedish*.—The Swedish Church in Cleveland has completed and dedicated its tasteful and convenient house, is introducing educational features into its work for its young people, and is making heroic efforts, with members out of work for months, to care for its own.

The work of Rev. Norman Plass, jointly serving this Society and the Sunday-School and Publishing Society, has been notably successful, and helpful to the churches. During the year, 590 signed inquiry cards and 270 joined the churches. Seventeen churches have been helped in special meetings, and one church organized. The churches in every case have been quickened and helped, and in some cases the results have been striking. It is hoped to help the country churches especially this coming summer.

No record of the year would be complete which failed to note the

effect upon the Society's work of the disastrous days in which we live. Missionary churches have been unable to meet their pledges, though they have tried with an earnestness which puts to shame the churches which are stronger financially; churches on the border line of self-support, but generally able to care for themselves, have been constrained to seek aid; and the giving churches have had their giving power crippled. The Executive Committee resolutely determined to attempt no new work, and kept its apportionment for the new year carefully down to last year's figures. It has been obliged to neglect four very important city fields, and others as worthy in the country, and to see the work suffer. Now the Parent Society—whose work is one with that of its auxiliaries, which under the new "Convention" plan have come into especially near and happy relations with it—announces a reduction in its estimates of work for 1894-95, and asks its auxiliaries to do likewise."

#### RETRENCH

With keen regret and great hesitation, this Board hereby directs its Executive Committee to plan work for the present on the basis of \$12,500 instead of \$14,500, and to reduce expenditures to that limit, diminishing both expenses of administration and of missionary service wherever it can be done with least peril to the work.

#### ILLINOIS HOME MISSIONARY SOCIETY

REV. EDWARD P. GOODWIN, D.D., PRESIDENT; REV. JAMES TOMPKINS, D.D., SECRETARY; AARON B. MEAD, ESQ., TREASURER. OFFICE IN CHICAGO

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$21,065 61
The National Society received from churches, individuals, and legacies, for the national work, within the year ending March 31.....	2,564 12
Total amount raised in the State, in cash, for Home Missions.....	\$23,629 73
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	141 75
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	26,000 59

Says Secretary Tompkins: Aside from the superintendent, seven (7) missionary evangelists, sixty-three (63) missionary pastors, one (1) Bohemian Bible-reader, three (3) gospel singers, and twelve (12) missionaries without commission have labored under the direction of the

Society. These do not include the missionaries appointed by the National Society for inter-State work, whose residence is in Illinois.

Though the churches have been crippled in finances, as has been the Home Missionary Society, yet the year has proved one of spiritual progress. A larger number of our missionary pastors than ever before have been permitted to report deep and wide-reaching revivals of religion, a consequent increase in membership, and a higher standard of Christian living. The winter, having been one of remarkable hardship for the laboring and the moneyless classes, has given our churches and pastors an unusual opportunity of coming into helpful sympathy with them, and in most cases the occasion has been improved with alacrity. Some of our missionaries, especially in the cities, have nearly worn themselves out in ministrations to the needy and suffering. These self-sacrificing services have removed the prejudices and won the confidence and esteem of thousands of people, and so prepared the way for much larger results in the work of leading men up into the Christ life.

Some progress has been made which can be stated in figures. Twelve churches have been organized; fifteen churches have erected houses of worship; twenty-nine churches have enlarged or otherwise repaired their houses; and seven have secured parsonages.

The evangelistic services in all parts of the State have been crowned with large results. It is rare for such cheering reports to come from these laborers month after month. One missionary pastor reports the reception of over seventy members into his church, and a number of others report large accessions.

In the effort to benefit the stranger within our gates, missionaries in this commonwealth are preaching the Gospel "in their own tongue wherein they were born" to Bohemians, Swedes, Danes, Poles, Germans, Welsh, Italians, Norwegians, Belgians, and Armenians.

In much work in this State the Congregational Sunday-School and Publishing Society has been a most serviceable ally, especially aiding in the gathering and organization of churches, and in the encouragement and strengthening of the Sunday-schools connected with the weaker churches. In Chicago and its immediate vicinity the Chicago City Missionary Society has also done valuable service, in some cases giving material aid to missions mainly sustained by the Home Missionary Society.

Notwithstanding the distractions of the World's Fair and the financial difficulties attending the unsettled condition of national affairs, all missionary effort has yielded satisfactory returns. Consecrated men and women have given more generously than usual, and the people seem to see more clearly that the Gospel of Jesus Christ is the only hope for the permanent peace and prosperity of our nation.

## MICHIGAN CONGREGATIONAL ASSOCIATION

REV. WM. H. DAVIS, D.D., DETROIT, PRESIDENT ; REV. WM. H. WARREN, LANSING, STATE SUPERINTENDENT ; REV. JOHN P. SANDERSON, LANSING, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$20,464 47
The National Society received from churches, individuals, and legacies, in Michigan, for the national work, within the year ending March 31.....	1,175 50
Total amount raised in the State, in cash, for Home Missions.....	\$21,640 17
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	20,455 92

One hundred and seventeen men have been in commission during the whole or part of the year in connection with 181 churches and preaching stations. Fourteen home missionary churches have been organized, and six have reached self-support. Ten churches have secured houses of worship. The home missionary churches have received 812 members on confession of faith. Sixteen Sunday-schools have been organized by Home Missionaries, and they now have under their care 163 Sunday-schools, having a membership of 11,367. Says Acting Superintendent Sanderson : The year has been a notable one in the history of Michigan missions. The previous year, the first year of self-support, was such in name only, the National Society having met its obligations to missionaries whose commissions expired during the course of the year to the aggregate amount of over \$7,000. The prospective resources of the State for the year, upon a fair estimate of the receipts of previous years, were at least \$7,000 less than the most conservative estimates of the cost of the work. The financial depression, prevalent throughout the country, added to the gravity of the problem. The financial exigency made necessary the discontinuance of the services of evangelists and general missionaries. This, with the resignation, in September, of Rev. Leroy Warren, D.D., as superintendent, after a long, faithful, and fruitful service, and of Rev. C. F. Van Auker, the efficient general missionary of the Upper Peninsula, left the missionary fields largely without supervision. Under these conditions there appeared a certain prospect of a large and burdensome debt at the close of the year. Happily these fears have not been realized. In the early summer an anonymous donor afforded the treasurer the opportunity of securing needed loans by a gift of \$5,000 of first-class securities. The churches responded to the urgent appeals addressed to them ; the year closes with but a small debt, and there seems reasonable ground for confidence that Michigan will hereafter be able to administer her missionary interests without help from the National Society. She acknowledges

with gratitude the large beneficence of the Mother Society in the past, and makes special acknowledgment of the timely gift of \$1,000 from the same source for work in the Upper Peninsula.

The division of the State into two missionary districts, which imperiled the unity of the work, has been reconsidered. The missionary work is again a unit, and the entire State welcomes with hearty enthusiasm the superintendent-elect, Rev. Wm. H. Warren, of Cincinnati, Ohio, who has already entered upon his labors.

A notable feature of the year's work has been the organization of two large churches in communities where heretofore Congregational influences have not been exerted. At Fenwick, an entire church of fifty-five members has withdrawn from the United Brethren fellowship and reorganized as a Congregational church. At Clarksville, a community hitherto wholly under Wesleyan Methodist influences, a church of 123 adult members was organized, and steps were taken for the immediate erection of a church edifice. Accessions to the ministry from other denominations likewise indicate that in the disintegration of some religious bodies large numbers will find a congenial home in our churches. A larger work in this direction is likely to be reported in the early future.

The revivals in the centers of population have not only strengthened the work in these cities, but their influence has radiated throughout the State. As a result the gains in membership are the largest ever reported by our churches. The home missionary churches have shared largely in the gain. Plymouth Church, Grand Rapids, has erected and dedicated a house of worship, and has become self-sustaining. A church has been organized in East Grand Rapids which, though now few in numbers, has promise of substantial growth. The Detroit churches, through their Congregational Union, whose work though not organically connected with ours is one in character and purpose, have organized two new churches. Larger attention is likely to be given to these centers of population in the future.

While a large missionary work still remains to be done in the southern part of the State, especially in the cities and rural districts, the Upper Peninsula and northern part of the Lower Peninsula continue to claim a large share of the beneficence of our churches. The former has established no new churches during the year, and calls loudly for aggressive work in that section. The fact that it embraces a field of magnificent distances, the churches, remote from each other, lacking the help of close fellowship, and the larger outlay needed in the support of missionary labor, conspire to make the work a peculiarly difficult one. The field is strictly missionary ground, and invites the largest outlay of money consistent with the proper care of other parts of the State.

## WISCONSIN HOME MISSIONARY SOCIETY

REV. C. W. CAMP, PRESIDENT; REV. HOMER W. CARTER, BELOIT, SECRETARY; C. M. BLACKMAN, ESQ., WHITEWATER, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income .....	\$11,877 72
From invested funds.....	8 92
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31 ....	944 22
Total amount raised in the State, in cash, for Home Missions.....	\$12,830 41

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 ..... 12,309 40

This Society has had in commission seventy-nine missionaries during the whole or a part of the year, who, in connection with twenty-nine others, mostly in the northern part of the State and under commission of the Congregational Home Missionary Society, have served 127 churches and stations and performed fifty-four years of labor. Three churches have been organized, and five houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,905.

Secretary Carter reports, as to individual fields:

1. Eau Claire, Second, with a city population a mile square, with no other Protestant English-speaking church, and with its institutional work and its general growth, is a marked case of wise home missionary expenditure.

2. Milwaukee, North Side, is another case. After many struggles and obstacles, it is finding its new chapel, recently dedicated, too small, and is moving for the erection of its main edifice.

3. Endeavor, with its heroic mastering of obstacles in church, academy, farm, brick-yard, etc., is constantly winning laurels.

4. Tomah's missionary makes that the center for evangelizing the region—preaching morning and evening and teaching a Sunday-school class at home, besides sharing in one or both of the Junior and Senior Endeavor meetings. In addition, one Sabbath afternoon he preaches both at the Government Indian School, one and a half miles out, and at a schoolhouse four miles out (thus making seven services in one Sabbath); the alternate Sabbath afternoon preaching at a schoolhouse in another direction, and holding a preaching service ten miles in another direction on a week night—making the trip by bicycle when favorable.

5. Nekoosa is unique in having a fine building before it has a church organization—built, furnished, and presented at an expense of \$5,000 by

a non-professing, non-resident business man who has business interests in the place, and who selects the Congregationalists as the recipients of the gift because we can best unite the different elements in the new town for the one church which can supply all the needs at present.

6. Spring Valley, nearly two years old, with nearly 1,000 population, has the largest charcoal blast furnace in the country, and iron enough near the surface to supply the furnace for twenty-five years at least. The furnace began operations in February, and business is "booming." A conspicuous exception for hard times in iron.

The church organized there one year ago is awaiting the settlement of a pastor to lead in pushing forward its interests—among them the erection of a building on the fine corner lot donated.

#### THINGS OF GENERAL INTEREST

1. A two weeks' missionary campaign last July, with a series of addresses by Field Secretary Puddefoot, although at an unfavorable season, resulted in much stimulus to the work; and the campaign is to be repeated for three weeks in May.

2. The pledging of \$2,100 at the annual meeting in Eau Claire, to cancel our entire indebtedness at that time, indicated the loyalty of all and the sacrifice of those who had been leaders in carrying the burdens of the Society.

3. The Milwaukee Congregational Union now sends all of its home missionary money directly to the State treasury, and turns over to the State Society (of which it is a part) the business of appointing and commissioning missionaries for the city as well as for other parts of the State. The Union maintains its organization for developing new work, securing buildings, etc., and its executive committee passes upon all applications for aid.

4. Superintendent G. C. Haven, of the Congregational Sunday-School and Publishing Society, has rendered most valuable service in developing and caring for new and weak points, preparing for and aiding our missionaries.

5. Among the most gratifying features of our work has been our tent and evangelistic department, under the general management of our general missionary, Rev. R. L. Cheney. Rev. J. O. Buswell has been our efficient evangelist since June 1, 1893 with him has been associated a quartette of male singers (including Mr. Cheney), three of whom are solo singers. All are excellent personal workers, and the entire force has constituted the most attractive and effective evangelistic agency ever in our State. Through the summer season they use a tent, and during the winter hold services with churches of all grades, from the weaker home missionary

to the stronger self-supporting. Through this agency hundreds have been converted, and many churches have been greatly quickened. Calls for this sort of help are more numerous than can be answered. Although under the auspices of the Society, the work is self-supporting through the extra offerings of the fields blessed by their labors, through special gifts, and through interspersed concerts by the quartette. The success of the work, financially and otherwise, is due largely to the wise management of Mr. Cheney.

### IOWA HOME MISSIONARY SOCIETY

REV. TRUMAN O. DOUGLASS, GRINNELL, SECRETARY; J. H. MERRILL, ESQ., DES MOINES, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income.....	\$16,858 80
The National Society received from churches, individuals, and legacies in Iowa, for the national work, within the year ending March 31.....	375 06
Total amount raised in the State, in cash, for Home Missions.....	\$17,233 86

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... 21,698 15

One hundred and seven missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 166 churches and stations, and performing nearly eighty-three years of labor. Sixteen churches have been organized. Eight churches have assumed self-support. Thirteen houses of worship have been built, and four parsonages provided.

Secretary Douglass reports: In many respects the past year has been one of our best.

1. The missionary force has been full and strong.

By the grace of God there has been no death or serious sickness in our ranks.

Preachers have been plenty, vacancies few and of short duration, and changes by far less frequent than in former years. The number of missionaries at this hour on our pay-roll is seventy-four, but 107 different men and women were in our employ during the whole or a part of the year. Eight of these were students, three were women, three were general missionaries, and twelve preached in the languages of other lands.

The years of labor—eighty-two years and eight months—performed by these missionaries exceeded those of the former year by nine years and two months.

2. The field occupied was unusually large.

One hundred and sixteen organized churches, besides more than fifty out-stations, were regularly supplied by our missionaries. Counting in the work of our evangelists, more than 180 communities regularly or occasionally received the Gospel from the hands of our missionaries.

3. The visible fruits of the year's work were unusually abundant. Sixteen churches were organized; eight came to self-support; thirteen houses of worship were completed and dedicated on home missionary ground; a score or more of churches report revivals; additions to the missionary churches were not less than 1,500.

This cluster of new churches is of most excellent quality. Six of the churches coming to self-support are under ten years of age; one of them, Blairsburg, is a child of only three summers.

Our new church buildings cost about \$27,000.

4. The expenditures of the year were unusually large. Indeed they were larger than ever before. In the Society's first year, the expenditures were \$10,472. Two years ago the cost of the year's work was \$20,415. The expenditures this year exceed those of last year by more than \$3,000. The expenditures were larger than ever before because the work was larger.

For the past six months the Executive Committee have been trying to cut down the expenditures, but with very indifferent success. The applications continue to come in. We have sent out the order that no Congregational child shall be born during these hard times, but Congregational children are born. Seven churches have been organized since January 1. So the new work keeps pressing in upon us all the while. We see no possible way of retrenchment in Iowa.

## PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, AND VIRGINIA

REV. THOMAS W. JONES, D.D., PHILADELPHIA, PA., SUPERINTENDENT

The receipts from this district have been \$8,008.32.

PENNSYLVANIA.—Forty-four missionaries have been employed during the whole or a part of the year in connection with sixty-two churches and stations. One church has been organized. Thirty-nine Sunday-schools report a membership of 3,533.

NEW JERSEY.—Fourteen missionaries have been in commission within the year, supplying sixteen churches and stations. Seventeen Sunday-schools report a membership of 1,699.

MARYLAND.—Three missionaries have served in connection with three churches and stations. Three Sunday-schools report a membership of 575.

DISTRICT OF COLUMBIA.—One missionary has been employed during a part of the year, serving a church with sixty-one members and seventy-eight Sunday-school scholars.

VIRGINIA.—One missionary has served during the year in connection with one church and out-station with seventy-five members, and two Sunday-schools with seventy scholars.

Superintendent Jones says : Pennsylvania reports about 1,500 conversions and additions—the largest number in any one year in the history of Congregationalism in the State—and the churches which report not many conversions report a revival of spiritual interest among the members, and larger attendance on all the services and especially the prayer-meetings. In this spiritual quickening of the churches there is more than ample compensation for their financial losses and material privations.

Churches that hold on in faith, and that “come up to the help of the Lord” by larger sacrifices for the sake of Christ’s cause, are sure to weather the storm. They cannot fail. Pennsylvania, though passing through as great a trial as any State in the Union, has gone forward erecting new churches and parsonages and making improvements, repairing and enlarging edifices. Churches have been erected in Scranton, Philadelphia, West Pittston, Forest City, and Johnstown, with an average seating capacity of 500. Other churches at Braddock, Delta, and Plymouth are hastening to completion, with others in contemplation as soon as circumstances will permit.

The line of separation between the Welsh and English churches is growing narrower and narrower, so that now there are not in the State over five or six churches whose services are wholly Welsh. The Welsh people are progressive, and are studying more and more the interest of future generations. Even old people, to whom the Welsh language must be always dearer than any other, and with whom it is almost a necessity to their religious comfort, are yielding their natural preference for the sake of the children and grandchildren.

The churches of the New Jersey Association reported 400 additions in the past year. The churches of Jersey City—the Tabernacle and the Waverley—received strong accessions on confession of faith. Both of these churches are doing a great work—notably the Tabernacle through its Palace Mission work.

The mission churches of Baltimore, Canton, and Frostburg have made decided progress.

The churches of Virginia, at Falls Church and Herndon, are making

encouraging progress; Herndon having become self-supporting, and Falls Church feeling its way to take the same step at as early a date as possible.

I had several invitations to organize small centers, but in our present financial condition I think it is the safest and best policy to support what we have that is worth supporting, and go no faster in the matter of organization than a visible prospect of support will allow.

### TENNESSEE AND NORTH CAROLINA

The contributions from this missionary field have been \$149.75.

Knoxville has completed its beautiful new brick edifice, which is an ornament to the city and is practically free from debt. The pastor, Rev. J. H. Frazee, D.D., is welcomed into all ecclesiastical circles with the warmest fellowship, and he and his people together are winning a good name for the Congregational faith and polity in the Southland.

At Chattanooga, Rev. E. A. Berry has had a successful year in laying foundations for a new church enterprise. Abandoning the locality where other churches are found, he and his people have taken possession of a store in that part of the city which is generally neglected by other churches. They have given themselves very heartily, and already with considerable success, to modern institutional methods, and are gathering around them a worthy though hitherto much neglected constituency. The church at East Lake, a suburb of Chattanooga, has been deeply afflicted by the death of its pastor, Rev. W. W. Lyle. Happily, Rev. L. B. Walker was secured to take his place, and the church has been well served throughout the year. Under the financial stress now laid upon the Society it has been thought impossible to make a separate grant to this church for the coming year, and it will either look out for itself for the present or be yoked with the First Church, under the pastoral care of Mr. Berry.

In North Carolina, our church at Tryon has been for part of the year without a pastor, but the Rev. Alpheus Winter is now acting in this capacity, and the church is responding most healthily to his vigorous ministry. In the city of Charlotte, Rev. G. Stanley Pope has gathered his church during the entire year under a tent, but is now building a commodious church edifice in a rapidly growing ward of the city where no other church disputes the ground. It is believed that this church, which is one of the few churches planted in the midst of a genuine Southern community, has before it an assured and successful future.

Rev. R. R. Brookshier, our faithful general missionary for Western North Carolina, has labored with efficiency throughout the year, visiting points which need to be developed and supplying certain fields which the Society is unable as yet to furnish with a permanent minister.

## FLORIDA

REV. S. F. GALE, JACKSONVILLE, SUPERINTENDENT

The contributions from this State have been \$676.85.

Thirty-one missionaries have been in commission during the whole or a part of the year, in connection with forty-three churches and nine stations. Three churches have been organized. Thirty-nine Sunday-schools report a membership of 1,580.

Superintendent Gale writes: The year of this report, ending with February, 1894, has been one of marked tokens of God's favor, of encouragement, and of more than ordinary success.

During the year no one came into the place made vacant by the death, toward the close of the previous year, of Rev. A. H. Missildine. The general missionary service which it fell to his lot to perform has been much needed, but no provision could be made for it. In West Florida, however, Rev. P. G. Woodruff, popular, efficient, and indefatigable, has, in addition to abundant pastoral service, rendered great help to the missionary cause in the capacity of general missionary for that section of the State. His visits to the churches and Sunday-schools have been greatly blessed with spiritual results. The churches have been confirmed, and especially some of the weaker ones have been heartened and strengthened. One of the most distinguishing features of the year has been the success attending the Ybor City mission among our Spanish-speaking population, at Tampa. Rev. E. P. Herrick, besides his arduous and most prosperous work in the Tampa pastorate, has continued to give much time and strength to this "Immanuel Mission." Marked "providences" cluster about this work and have marked it from the first. The needed chapel has been forthcoming, and was dedicated last December. It bears the inscription, "Pierce and Phelps Memorial Chapel," indicating how God raised up friends to contribute \$1,200 to the erection of this beautiful chapel. The "helper" was forthcoming also at just the right time—Mr. Genaro Hernandez—who has been and still is a student of theology under Pastor Herrick, much after the fashion of years ago. Mr. Hernandez was licensed by the South Florida Conference last October. He preaches, lectures, aids in the Sunday-school, and does pastoral service for this mission. He has a wise and faithful adviser in Pastor Herrick. It should be added that this mission is, in a substantial sense, the offspring of our Tampa church, a number of whose members are efficient and patient aids in the work. In the wider sense this is a mission of the Florida Woman's Home Missionary Union. The Union has almost entirely supported the work so far. It should be added that this work has the Master's approval manifestly by this token, that the call comes from West

Tampa to the Ybor City mission: "Come over and help us." There is a clear prospect of a large increase of the Spanish-speaking population in West Tampa and Fort Tampa City as well as in Ybor City, and enlargement of the work will be the immediate order.

The year has been a good one in the matter of erecting church edifices. New Smyrna and Mount Dora have completed their houses of worship, the latter repairing, seating more adequately, and dedicating. The young churches of East Bay and Panasoffkee have built comely and commodious houses without aid from the Church Building Society, an example bright and encouraging even to small and weak churches. Caryville, with a little aid, has supplied a needy field with a beautiful house of worship. Melbourne, eminent for its site on the East Coast, has reared and dedicated a house that fittingly bespeaks our denomination, and stands boldly out in the line of our East Coast lighthouses from Ormond to Palm Beach. Key West furnishes the crowning work of the year—perhaps of all these years—in its beautiful temple, first entered for public worship on the 10th of December, 1893. It denotes the great faith of the island flock, as well as witnesses their unflinching self-sacrifice. This is the largest house of our denomination in the State, but on many occasions is too small for the thronging worshippers. In the matter of expense for building it is our *cathedral* church. It is significant that we are building so strongly toward the south, and that our southernmost pastors (Tampa and Key West), on the direct line of communication with Cuba, both speak Spanish. It should be mentioned that in our Conference to the southward and in our State Association, much interest has been called out on behalf of the Seminole Indians of the Everglades. Others—especially the Protestant Episcopal Church of Florida—have entered this work, which, as I understand, we were the first denomination to sympathize with and encourage. Plainly we have facilities fast improving for approach to this Seminole Mission from our East Coast base of operations.

## GEORGIA

REV. S. C. McDANIEL, ATLANTA, GA., SUPERINTENDENT

The contributions from this State have been \$289.81.

Says Superintendent McDaniel: In the field twenty-three missionaries have labored all the time and nine a part of the time, making thirty-two in all. This does not include the general missionary, Dr. Jones. They have worked among fifty-seven churches and preaching stations. Four new churches have been organized—Lacross in Sumter County, Waresboro and Wilkins in Ware County, and Woodruff in Walton County.

All these churches are in localities where success may reasonably be hoped for, and all have Sabbath-schools in connection with them. I have had application to organize quite a number of churches during the year, but the surroundings were such, except in the four instances named, that I advised against an organization. We have had a gain of a little over four hundred members, while our losses have been small. But one new house has been built and two repaired. I am sorry that I cannot report a single church as coming to self-support during the year. I think this would have been different but for the general depression and the special embarrassments under which we have labored.

Our General Convention, which held its meetings last week, was a decided improvement on former meetings, and I trust it will continue to improve.

We have suffered a serious loss in the removal of Dr. Sherrill from our State. He was a wonderful help to us, and I fear that we will not get a man in his place who will be equally helpful. But on the whole I believe Congregationalism is stronger in Georgia to-day than it has ever been.

### ALABAMA

REV. S. E. BASSETT, FORT VALLEY, GA., SUPERINTENDENT

The contributions from this State have been \$179.14. Thirty-one missionaries have been employed during the whole or a part of the year in connection with eighty-two churches and stations. Three churches have been organized. Five houses of worship have been erected.

Superintendent Bassett writes: I must say that the outlook for Congregationalism in Alabama is very encouraging. I consider the work done in the last twelve months not only good, but very good. It will be far-reaching in its effects and tell on future generations. At the convention in Shelby a seemingly insurmountable barrier to progress was removed. The race problem was there virtually settled, to the satisfaction of all the Congregational churches in the State, and upon the broad platform of Christian principles affirmed at the last National Council; namely, the Christian equality of all disciples of Christ of every race as essential to the fellowship of Congregational churches, as also the inalienable right of every Congregational church to self-government and administration. This question being settled, the way opens for us to accomplish glorious work in the State. The old cities and towns of Alabama are mostly supplied with the Gospel, but in the new railroad towns and in the country there is plenty of territory unoccupied, and the people are suffering for and asking for the Gospel. The Congregational churches

are filling a place in Alabama that needs Christian effort as much, and probably more, than any State in the Union. Our missionaries are working harder and for less remuneration than any preachers I ever heard of, and God is crowning their labors with success in the conversion of hundreds of souls each year.

We are bending our efforts to educate our people to be more liberal in their contributions to our benevolent societies, and I think when times get better and there is more money in circulation they will greatly improve in this respect. They all assure me they will do better in this line. There is a great deal of illiteracy in the rural districts, and a better system of education is needed as much almost as preaching the Gospel. If we only had a few institutions for the white youths of the State, such as exist at Tuskegee for the colored people, I think great good would result from it.

All of our home missionary churches are much better posted in regard to Congregational polity and usage than they were when I made my last annual report. We anticipate a forward movement all over the State this year. A new District Conference has been organized in the southeastern part of the State since the first of January last, including four churches. Others will be added to it before this year closes. I am not encouraging new organizations, where aid will be expected from the Home Missionary Society, unless the prospects of self-support are encouraging.

## MISSOURI AND ARKANSAS

REV. A. K. WRAY, SPRINGFIELD, MO., SUPERINTENDENT

The receipts from this missionary district have been \$3,343.93.

MISSOURI.—Forty-nine missionaries have been in commission during the whole or a part of the year, in connection with sixty churches and stations. Three churches have assumed self-support. Four houses of worship have been repaired. Five young men have been reported as preparing for the ministry, and forty-nine Sunday-schools report a membership of 5,307.

ARKANSAS.—Ten have been in commission within the year, four of whom are teachers. Five churches report a membership of 176, and two Sunday-schools report 128 scholars.

There have been notable changes during the year in this important field. Indian Territory and Oklahoma have been set off as an independent missionary district, having its own superintendent, and the veteran

Rev. F. B. Doe has been succeeded in the superintendency of Missouri and Arkansas by the Rev. A. K. Wray.

Mr. Wray says : The superintendent would gratefully acknowledge the helpfulness of the State Executive Committee, to whose wisdom and experience whatever of success has crowned the work is due.

We have held meetings each quarter of the year, at which the work throughout the field was carefully reviewed and plans for the future were thoroughly considered. By these meetings an intelligent interest on the entire field has been awakened, and to the outlying field has been given the combined wisdom and sympathy of the strong and tried leaders of our denomination.

In some cases fellowship meetings have been conducted in the town where the meeting of the committee was held, and the churches have thereby been quickened and at the same time instructed by the addresses given by members of the committee. The general work throughout the State can fairly be said to be encouraging, notwithstanding the hard times. The proudest achievement of the year is the securing of the \$100,000 endowment for our beloved Drury College. At what cost of labor and heroic, self-sacrificing denial this magnificent work was done, only God knows. Our churches, almost without exception, responded to the call and esteemed it a privilege to share in the labor and in the giving. Our contributions, while smaller than usual, to other causes, have not been neglected wholly. But if we have not reached our pledge to the Congregational Home Missionary Society made one year ago, we still have faith to believe that our work for Drury is the sowing of seed that will yet prove the gift a wise one, if not the very wisest that could be made.

The superintendent then enters into a very interesting detailed account of the several home missionary fields, which we have not room to print. Of the Arkansas work he says : The church at Rogers became vacant in the early fall by the resignation of the faithful pastor who had ministered to the people for five years. A successor was secured and began work in February, since which time the church has moved grandly forward. Audiences test the capacity of the building, and all the departments of church work are prosecuted with vigor and efficiency.

Rogers Academy has experienced the most prosperous year of its history. The attendance has tested the capacity of its buildings to accommodate students, and the general work of the year is most satisfactory. A more united and industrious corps of teachers cannot be found. Work has been incessant and taxing from the beginning of the year. The academy and the church are co-workers and materially strengthen each other. The influence of both school and church is widening and deepening in this part of the State.

Our forces have been united at Little Rock, Central disbanding and

by letter uniting with Pilgrim, the mother church. All the differences have been practically forgotten. A pastor was unanimously called to the church in September, and the wisdom of the choice is proven by the successful work of the year. Many valuable members have been added, and the church is rapidly rising to a position of influence in the city. It is believed that the period of doubtful experimenting in this city has ceased, and henceforth we are to occupy no subordinate place in this important center.

Of the work in general he says : Many changes have been introduced; more prominence has been given to the Executive Committee, and the local committees have been asked to acquaint themselves more thoroughly with the needs of the dependent churches in their respective districts. Believing that where the Society pays a large part of the salary of the pastor it ought in some way to have a voice in his selection, the aided churches have been requested not to call a pastor without first consulting with the superintendent or some member of the State committee. Two objects are sought to be accomplished by this :

*First.* It enables us to select men who are adapted to the peculiar character of the field, and who have a clean record and standing in our churches or some other evangelical denomination.

*Second.* It is a means of protecting the churches against an unintentional use of funds from which no permanent results ever come. In no case is there a spirit of dictation, or a wish to restrain the liberty of the local church. It is simply a request for mutual counsel, in the interest of both church and Society. It is gratifying to us that our request has been cheerfully complied with, and so far the results have justified our policy.

#### THE CONGREGATIONAL CITY MISSIONARY SOCIETY OF ST. LOUIS

REV. ARCHIBALD L. LOVE, ST. LOUIS, SUPERINTENDENT

Mr. Love writes : The year that has just closed has been one of temporal prosperity and of spiritual blessing. We think it can honestly be called the most successful of the nearly seven years of our existence, and this is saying much for a year of such exceptional financial depression. We record the organization of three new churches within the year ending with March. We rejoice over these three churches added to our list, but we are startled by the discovery that our Society has no more missions on the way to church organization. It has required great restraint to persistently decline invitations and pleadings to begin work in new districts both within and without the city limits. But this we have been obliged to

do because of the fear that we, undertaking the work and unable to properly man the field, would really be retarding the Master's kingdom by keeping out another denomination which might do more. We have been simply amazed at the emphasis with which workers of other denominations affirm that we can best carry on the work in certain fields; that our methods of work and liberal views are best suited to the union of the various denominations; and this where there is not a single person of our profession or training. We pray God we may soon be able to enter some of these many opening doors.

We are rejoiced to see how our constituency is growing. From eight churches contributing to our support four years ago, we have increased to nine, fifteen, and nineteen in successive years, and the receipts for the current expense account have been increased by over \$1,500 beyond any previous year of our existence. The total receipts, also, apart from temporary loans, have been \$12,851, the largest for any year.

The Society has expended during its fiscal year \$5,038.17 in salaries of superintendent and missionaries in six of its ten fields. The fields have raised \$2,370.55 more, and the Home Missionary Society has added \$3,538.24, a total of \$10,946.96. The additional general expense of conducting the work has been \$1,140.38 by this Society, and \$3,305.33 by the fields. This does not include \$3,420.18 raised by this Society for buildings, lots, repairs, and debts on property, or \$2,016.25 raised by the fields for the same purpose, of which \$4,009.25 is still on deposit. The Society now holds land valued at \$20,547 original cost, much under present value; buildings valued at \$24,975, and contents at \$4,725—a total of \$50,247, incumbered by \$15,848; net value, \$34,399.

The Directors and Advisory Board have held monthly meetings during the year, and pass in careful review the work of each field and reports from the laborers. The Society has held in its fields 3,209 services with upwards of 125,000 attendants during the year.

## OKLAHOMA AND INDIAN TERRITORY

REV. J. H. PARKER, KINGFISHER, OKLAHOMA, SUPERINTENDENT

The contributions from this district have been \$355.23.

OKLAHOMA.—Thirty-five missionaries have been employed during the whole or a part of the year in connection with seventy-five churches and stations.

INDIAN TERRITORY.—There have been fourteen missionary laborers, including nine teachers, in service during the whole or a part of the year with sixteen churches and schools.

These Territories have been erected into a distinct home missionary district during the year, and the Rev. J. H. Parker, who as general missionary has had charge of the Oklahoma work from the beginning, has been appointed superintendent.

Mr. Parker reports as follows : I desire to bear tribute to the devotion and self-sacrifice of our missionary workers. Some of them have not college or even seminary education, but they have been at the feet of the Nazarene, learning of him. They are students of his Word and are led by his Spirit. Further, the large majority of our pastors were not born into the Congregational fold ; but a more enthusiastic and loyal band to our church polity cannot be found in any State or Territory. I have investigated the denominational origin of the most of our pastors, and find them as follows : Congregationalists, eight ; Presbyterians, four ; Cumberland Presbyterians, five ; Methodists, ten ; United Brethren, six ; Evangelical, two.

The progress and condition of the churches in Oklahoma are full of encouragement. Of course there are lights and shadows in our missionary picture, but the light so much exceeds the shade that all looks bright. Some of our churches have been abundantly blessed with gracious revivals, and others have made steady progress without other than ordinary methods. Our increase in membership has been over 400, while the number of churches has gone from twenty-four, reported in January, 1893, to forty-eight reported at this date. Two of these are colored, under the American Missionary Association.

The opening of the Cherokee Strip, in September last, increased our opportunity and responsibility in no slight degree. We have churches organized in all the county towns of that new country.

In older Oklahoma the later organizations are Darlington and Reno City in Canadian County (the former is the Cheyenne and Arapahoe Agency); Alpha (changed from Omega), Park, and Mount Pisgah in Kingfisher County; Soldier Creek and Evansville in Logan County; Forest and Lincoln in Lincoln County.

Sixteen of our churches have parsonages, and twenty-two have church buildings.

The work of the Society in the Indian Territory was put under my supervision in July last. Owing to the inaccessibility of that portion of the Indian Territory from Oklahoma I have visited it but once. We have three missionaries besides the pastor and teachers in Worcester Academy at Vinita. These temporarily, for convenience' sake, come under the superintendency of Brother Wray, of Missouri. Elsewhere the work is very unsatisfactory, owing to the shifting population and the lack of houses of worship. There promises to be more stability to the population and to the work as soon as the Choctaw Railroad is completed from

Oklahoma City to McAlester, giving a new market to the vast quantities of coal in the vicinity of McAlester.

In addition to Mr. Parker's allusion above to Worcester Academy, it should be stated that Professor John McCarthy, who for a number of years had been the successful principal of the school, resigned that position to accept similar work in Wisconsin. Owing to his indefatigable efforts a new girls' cottage, known as Aldrich Cottage, has been completed during the year past, and promises greatly to extend the influence and usefulness of the institution. Since Professor McCarthy's retirement the school has been conducted with marked success by Rev. Professor Fayette Hurd as acting principal.

### TEXAS AND LOUISIANA

REV. CYRUS I. SCOFIELD, DALLAS, TEXAS, GENERAL MISSIONARY

The contributions from this district have been \$169.56.

TEXAS.—Twelve missionaries have been in commission during the whole or a part of the year, in connection with fifteen churches and stations. Sixty-five additions to church membership and ninety-six conversions have been reported. Six Sunday-schools report a membership of 622.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time with nineteen churches and stations. Ten Sunday-schools report a membership of 673.

Superintendent Scofield says: The material interests of this section have felt the general business depression, and there have been removals of the mechanical workers from the larger towns. But notwithstanding this, every one of the churches has experienced a season of revival, and there has been substantial growth. The opportunities to extend our work are many and clamorous, and we feel, in common with the other departments, the misfortune which it is to our work that the condition of the treasury does not warrant an immediate and rapid development of these opportunities.

### NEW MEXICO AND ARIZONA

REV. E. H. ASHMUN, ALBUQUERQUE, NEW MEXICO, SUPERINTENDENT

The contributions from this district have been \$183.67. Seven missionaries have been employed during the whole or a part of the year. One church has been organized and two houses of worship repaired. Superintendent Ashmun reports: When I began there were two fields

vacant, Deming and Tucson. Now there is one without a pastor, White Oaks; while Tucson and Deming are temporarily supplied, with an uncertainty as to the permanency of the stay of the men in both cases. I found a great discouragement in most of the fields. Without exception I think there is much more of hopefulness on the part of the churches and their pastors regarding the future of their work.

I have spoken of the general improvement in the hopefulness of the churches. Perhaps Albuquerque should be noted as an exception to that condition. The hard times which have depressed the whole country have been made specially trying to the people here on account of the failure of two banks, which took down with them so many of our church people and supporters of the church that it has crippled them financially very much.

As to the collections from this field, I cannot say just what they have been; but am sure that they are much lower than in some former years. There are reasons for this: First of all, of course, the financial depression. Then the absence from the field of a superintendent for a part of the year meant that some collections were left out that would otherwise have been taken. But perhaps the principal reason for the deficiency lies in the difference of policy pursued by the present superintendent as compared with that of his predecessor. The former superintendent made a practice of visiting a great many fields not supplied with church services, and preaching for them occasionally, and getting a collection every time. I have felt from the beginning of my work that there were two principal things for me to do: First, to stand by the churches already existing, visiting them as often as I could be of help to them; then to devote the balance of the time to preaching where there was some prospect of our having a church in the future as a result of our work. This leaves me but very little time to do that general work. This means, of course, that I do not get as many collections as I would on the other plan. But it had seemed that in the end we would have more to show for our work, and in the long run the collections will increase to be as much as they have been at any time; and I hope to go beyond that.

I have traveled over 10,000 miles, preached fifty-eight sermons, and called on nearly all the families connected with our churches, and many others. I have kept no account of the calls made.

It remains for me to speak of White Oaks, where a new church was organized, including the members of the existing organization—thirteen in number—and twenty-eight new ones, making a church of forty-one members in all. Up to the present time everything seems to go on well there, and with as much vigor as could be expected considering the fact that the majority of the new members were new to church work and will need to have some good leadership to get them into line with the rest in church activities.

One church has been organized during the year, at Ranchos de Atrisco—a Mexican church. They began with eighteen members, eight of whom came on confession. At the council called to organize the church, Rev. L. M. Ford was ordained. The work is full of promise.

## INDIANA

REV. E. D. CURTIS, D.D., INDIANAPOLIS, SUPERINTENDENT

The receipts from this State have been \$3,156.18.

Thirty-three missionaries have been employed during the whole or a part of the year in connection with forty-two churches and stations, and performing twenty years of labor. Thirty-seven Sunday-schools report a membership of 3,709.

Superintendent Curtis reports: The Coal Mine Mission during the year has been increased by the organization of a church at Caseyville, and a much needed religious work is now being carried on there by Rev. James Hayes, the devoted missionary. This makes his field too much extended for him to personally care for, and he has succeeded in enlisting the services of lay-laborers, who furnish effective help without financial outlay. This is a beautiful work. The south branch of Plymouth Church, Fort Wayne, has also been organized into a church with twenty-four members, and, with their large Sunday-school in their commodious purchased building, they are laboring for the Master.

The Dunkirk church, the beginnings of which, three years ago, were overlaid by opposing circumstances, has been reorganized upon a permanent basis with an able and influential membership, and has taken on renewed life.

The building enterprise of Plymouth Church, Fort Wayne, has been brought to a successful completion under the leadership of Rev. J. S. Ainslie. The church now possesses in a central location a fitting edifice very completely equipped for service. The cost was \$27,000. The membership is very active in reform and evangelistic work, and the prosperity of the church under the divine blessing augurs well for the development of a pure Christianity. It is interesting to remember that the date when the first missionary sent to Fort Wayne by the Society arrived there was 1826.

The operations of the Society in caring for destitute congregations and developing gospel enterprises yet in their infancy have steadily gone forward in Indiana during the past year. The missionaries located at the various points have done faithful and self-sacrificing service, and there have been many instances of self-denial and enlarged benevolence to mark the development of organic responsibility on the part of the local

churches and the triumphs of redeeming grace in individual lives. The meetings of the Associations have been well attended, and vital with the adjustments of Christian thought and consecrated lives to the social conditions which prevail.

An appreciable distraction from the vigor and continuity of organic church development came in the early season with the opening of the World's Fair at Chicago. Our fields were within the immediate vicinity of the "White City," and the popular interest and temporary absorption in the affairs of the great exposition were not conducive to the development of church life. Enterprises that could ill afford any cessation of financial or spiritual effort, for the time being entered into the stage of stagnation. It was a period of vacation. Close upon the heels of this hiatus came the panic with its general depression of business and the closing of manufactories. Possibly no industries in the land were stricken with a more complete paralysis than the glass factories of the gas belt and the iron works recently located in the State. A number of our young churches had been organized to supply these new centers of industry with the Gospel. It was impossible to avert the result. Building enterprises languished. Great difficulty was found by such churches in meeting their obligations to the missionaries. Payments due the Congregational Church Building Society on account of loans were deferred. The churches were compelled to put off the day of self-support. In some cases it became necessary, if services were to be maintained, to ask for larger aid from the Society.

It is readily apparent that, under the circumstances, new work during the fall and winter could not be thought of. Lessened subscriptions on the field and lessened contributions to the Society made it imperative that all available resources should be husbanded to protect the missionaries already at work, and keep the struggling churches from discouragement. This has been done.

We have been permitted to close the year with solid ranks, and the later months have witnessed a remarkable outpouring of the Holy Spirit in many of the fields which have been sustained at such great sacrifice. Revivals of unusual power have marked the winter months of 1893-4. The accessions to the churches have been unusually large. Men and women have seemed ready and anxious to heed the divine counsels and accept the cross of Christ as their portion. Out of the depression and great fear of the financial troubles have emerged the beginnings of spiritual life. The churches have, many of them, been lifted to a higher plane of self-sacrifice, and have developed new ideals and loftier faiths. The missionaries, called upon to endure with something of old-time heroism the deprivations of pioneer preachers, have not been found wanting.

The indications of a better financial situation are at hand. The State

continues to receive considerable accessions from the East and South to its population by the incoming of factories into the gas territory. Were the means at our command we could begin work in a number of most inviting fields. It is impossible but that the churches, with their fresh-born zeal and largely increased numbers, shall with returning prosperity rally to the support of the Home Missionary Society, and by filling its treasury with consecrated gifts enable it to go forward, with the divine blessing, into regions whose conditions constitute such a loud call for help.

### KANSAS

REV. L. P. BROAD, TOPEKA, SUPERINTENDENT

The contributions from this State within the year were \$4,066.90. Superintendent Broad reports: Sixty missionaries have been employed during the whole or part of the year in connection with 118 churches and stations (seventy-six churches and forty-two stations). Eighty-four Sunday-schools connected with these missionary points have a total membership of 5,500. Three new churches have been organized: Bethel (Kansas City), Indianapolis (near Osawatomie), and Valencia; and three new houses of worship have been dedicated: Arkansas City, Powhattan, and Haven—their total cost being \$15,000. To this number might be added the new church building at Overbrook (cost \$2,000), a self-supporting church, but the immediate outgrowth of Home Missions. Nine houses of worship have been repaired at a cost of \$1,227; and two churches (Plevna and Tonganoxie) have erected parsonages at a cost of \$1,300. Seven young men in missionary churches are studying for the ministry; and 507 hopeful conversions have been the result of fifty-nine revival efforts. The total number of additions to the missionary churches reported is 592.

The churches are growing in spiritual life and general efficiency. Increased stability and internal strength in the organizations are manifest. Churches and pastors seem more inclined to stay with each other and to build up by patient, practicable methods. The fever for change, incident to periods of excessive speculation even in church life, is disappearing both from communities and churches. Even on the frontier, where it is hard to get a livelihood, nearly all inhabitants plan to stay rather than to go away; and our churches willingly adapt themselves to trying circumstances. For instance, it is refreshing to see churches once strong, and even self-supporting, willing now to take service on alternate Sabbaths, or even once a month—as some are doing—if this is the best that can be done, and at the same time see them keep up their Sabbath-schools, prayer-meetings, and Christian Endeavor meetings.

There has been a general religious interest in the churches during the past winter—quiet, unusually genuine, and sometimes accompanied by extensive revivals. Nearly all of the missionary churches report revival meetings. Our evangelist has been pressed with calls and has done work of permanent value. Other denominations appear to have been equally active and blessed with ourselves, and it is reasonable to believe that the whole spiritual life of the State had been lifted to a higher plane. The leavening influence of our free methods and principles is increasingly manifest among believers of all names. Our churches are ever ready to coöperate with other denominations, and the bond of fraternity between the Christian brotherhood in all of Christ's churches seems to be strengthening. The trend of thought seems to be toward our principles—which gives us new opportunities to help the spiritual life of the brotherhood in other Christian folds, and in some cases to unite believers under the Congregational form, and so prevent a multiplication of churches. As an instance of the latter tendency, last week, on our extreme frontier, in a rural neighborhood, where Christians of several denominations have worked together for some years in a "Union Church," by a large vote they decided to become a Congregational church. The new church will probably start out with twenty-five members, and be supplied by one of our missionary pastors, requiring no additional missionary aid.

We have had less difficulty in supplying our churches with pastors than for several years past. The salaries are too small; and while some of our best men live on inadequate means, yet we could not supply some fields with the men needed for this reason. But the churches frequently help in this matter by being willing to wait, pastorless, until we can find the man needed.

In Eastern Kansas our missionary churches show a progressive spirit, and desire to attain self-support. The "hard times," and the fact that so many churches to which self-support has been possible had reached that goal before this year, make our self-supporting list a short one this year.

In Central Kansas the reduction of population and removals from churches by the opening of the Cherokee Strip has been peculiarly discouraging to a few church congregations; and we are to have occasional problems concerning churches where the field—once large and ample—has become narrowed because of the large number of churches in the town and the lessened population.

On the frontier our churches do nobly. They accede to our Board's arrangements for yoking, are doing their part toward paying their pastors as well as any churches in the State, and are self-denying in making contributions to Home Missions. We have very few missionary churches indeed, now, that perplex us concerning the propriety of granting them aid; and next year, I presume not one of these will be left on our list.

We have been able to do something in the line of extension of the work, notwithstanding the widely exhausting financial depression. Bethel Church, in Kansas City, came to us as the natural development of genuine city missionary work where a "Union" church was the only one that could succeed. It is located in the midst of a population of ten thousand, where vice, ignorance, and poverty abound, and which is chiefly dependent upon the work of this church for Christian and moral influences and for charitable work.

Armourdale mission, which was begun by the tent work of our general missionary last summer, is a part of the work of Bethel Church.

Our country church at Valencia is building a house of worship and meeting a genuine need.

The great new work which presses upon Christians in Kansas is that for our farming population. It is still the great unworked area as regards intelligent and adequate religious service. Our brethren increasingly realize this and are making unusual effort to meet this great need. The "Salina" experiment, whereby several country points are visited regularly by the pastor of the city church and a junior pastor, has worked well, notwithstanding hindrances arising from the financial stringency of the year. The home church received thirty-two new members in nine months, eleven of them from the country; besides ten members received into a country church also served by the devoted and hard-working co-pastors of Plymouth Church, Salina.

There is no more hopeful sign, however, for the extension of our work of church planting and Christianization than that pastors and churches are showing new interest in establishing work in districts contiguous to these town churches, to be linked with the home church and served somewhat by its pastor—the church giving up its pastor at some Sabbath service to enable him to preach in the country—they themselves maintaining service in the home church while he is absent for this purpose.

This will bless everybody concerned: church, country, pastor, and the Home Missionary Society, too.

## NEBRASKA

REV. HARMON BROSS, LINCOLN, SUPERINTENDENT

The contributions from this State have been \$3,749.

Superintendent Bross presents the following interesting statements: The number of missionaries employed has been ninety-eight; these have supplied 120 churches and fifty-two out-stations. Of the eleven churches organized in the State during the past year, all but two have been connected with our home missionary work. Two or three of our churches

which have for years had an uncertain life, are about closing their work permanently and disposing of their property to some other denomination.

The embarrassments of the year have prevented any of our churches from reaching the condition of permanent self-support, but quite a number have made progress in that direction. Our work of church and parsonage building has gone forward with apparently little interruption from the hard times.

It is fitting that mention should be made of the departure from this life, within the past year, of our venerable "Father Heaton," Rev. Isaac E. Heaton, the second Congregational minister to come into Nebraska. Only a few months after Rev. Reuben Gaylord commenced his work at Omaha he had the privilege of welcoming Father Heaton, who came to Nebraska to enter upon permanent work, and soon after began preaching at Fremont, where he gathered the Congregational church of which he was pastor fourteen years.

While it has seemed impossible on account of our limited means to do very much in the way of new work, some very interesting fields have been entered and encouraging progress made. Early last spring it was reported that Loup County, which was rapidly settling, was entirely without church organization or religious service. It was found afterward that a small church of another denomination existed in another part of the county, but across the ridge of sand hills, so that its existence was scarcely known. A young man was sent into the county early in May to commence work, and in a little while good congregations were gathered at three different points, the center of operation being Taylor, the county seat. In July a church of twenty-six members was organized, and steps were taken looking immediately to the erection of a house of worship. The house has already been erected and dedicated, a permanent pastor has been settled, and the people are raising one-half of his salary. In a neighboring field, with the work centering at Sargent, much the same progress has been made, except that, on account of financial embarrassment, the erection of a house of worship has been postponed until spring. The stringency of the times has affected our work in two respects: it has made the demands upon the Society larger from our churches in the western part of the State, and has materially decreased the contributions from nearly all of our churches. Still it is pleasant to note evidences of rare devotion and interest on the part of churches and individuals. The aggregate of benevolences for the year 1893 exceeds the record of 1892 by \$193; and this in the face of the fact that there has been a falling off in home expenditures of nearly \$10,000.

In common with the churches of our State and of the country, our home missionary churches have been blessed during the last year with a remarkable degree of revival interest. Our State evangelists, Billings and

Byers, have had more applications for their services than they could possibly fill ; evangelists from outside the State have helped, and pastors have largely assisted each other. Among the churches reporting special revival interest may be mentioned Alma, Bladen, Bloomfield, Chadron, Clearwater, Cortland, Curtis, Farnam, Omaha Hillside, Pickrell, Strang, and Wymore.

Our general missionaries, Rev. George E. Taylor in the southwest and Rev. W. J. Paske in Northern Nebraska, have added very much to the efficiency and permanency of our work in the newer parts of the State.

### NORTH WISCONSIN

REV. THOMAS G. GRASSIE, ASHLAND, SUPERINTENDENT

The contributions from this district have been \$811.74.

Superintendent Grassie reports : During the year we have employed twenty-nine missionaries who have labored in twenty-five churches and twenty-two stations where as yet no churches have been organized ; thus bringing the Gospel to forty-seven different communities.

One missionary has passed on—Rev. Arthur Spooner, a most faithful man, who suddenly died two days after preaching his last sermon.

Three missionaries have been ordained by council.

Houses of worship have been erected at West Superior, Cleveland, Clintonville, and North Crandon ; parsonages at Amery, Iron River, and Clear Lake.

Three new churches have been organized, at Clintonville, Butternut, and Cleveland, two of them in fields never visited by us or any other denomination till this year. They are the only churches in their communities, and quite vigorous, hopeful enterprises.

One is in a territory forty miles square, settled throughout its extent with a considerable population, in which there was no church or minister of any kind. Through the voluntary and unpaid efforts of a layman, an interest was started in a corner of this community, which was promptly entered by the Home Missionary Society. There resulted a widespread interest—the rousing of the whole community, conversions, organization of a church, erection of a house of worship, securing of a pastor, and the transformation of the whole region from an irreligious to an earnestly religious community in the course of a few months. Another of these new churches, the Scandinavian church in Clintonville, illustrates how accessible the Scandinavian people are to the Gospel. Some time ago a young Norwegian student came to that region and began to preach the Gospel to his countrymen, meeting in private houses. They heard with interest, and said to each other : “ We never heard the Bible preached that

way before ; there is power in this Gospel." Determined to have a church free from formalism and imbued with evangelical earnestness, they formed themselves into a self-governing evangelical church in which none but converted persons should be members—that is, unwittingly to themselves, they became a Congregational church. They appointed to their pastorate a layman, Mr. Charles J. Jensen, a mason of good education and unusual religious experience. Our Society found them, and brought them aid. They secured, through the generous help of the Church Building Society, a good house of worship, were recognized by council, and now, though but a few months old, are reaching out to adjacent towns, carrying the Gospel to their countrymen.

#### OUR FIELD AND OPPORTUNITY

The territory of this district embraces the northern two-fifths of the State, comprising that part of it which is most rapidly filling with population ; where new towns are springing into existence and in a few years growing into places of importance ; where forcible wickedness as well as forcible activity of every kind are contending for supremacy in shaping the quality of society.

Within the last few years the population has increased 150 per cent., or from 100,000 to 250,000. Large towns, like Washburn, Rhinelander, Tomahawk, Superior, have each from 3,000 to 25,000 people where ten years ago not even a log house stood in the unbroken forest. The district holds as much mineral and forest wealth, save coal, as the whole State of Pennsylvania, or of New York and New England combined, which with its great commercial advantages insures the continuance of this rate of increase.

Into several of the counties of this territory we have not been able to enter with a single mission, though there are in them large populations. On the contrary, by reason of the distressing reduction of our missionary apportionment, we are compelled not only to surrender most hopeful plans for advancement, but to abandon some missions which we have sustained for several years.

#### MINNESOTA

REV. J. H. MORLEY, MINNEAPOLIS, SUPERINTENDENT

The receipts from this State have been \$5,956.53.

One hundred and eleven missionaries have been employed during the whole or a part of the year in connection with 137 churches and ninety-two stations. Seven churches have been organized ; nine houses of

worship have been erected ; five churches assumed self-support ; eight houses of worship were repaired. One hundred and forty-three Sunday-schools report a membership of 9,624, and four young men have been reported as preparing for the ministry.

Superintendent Morley reports : Our work has shown the results of financial depression in the large number of pastorless churches, fewer meeting-houses and parsonages secured, diminished contributions, decreasing of pastors' salaries, and the necessity of self-sacrifice, borne cheerfully, for the most part, by both pastors and churches. Our vacant churches have been cared for with some slight temporary service, which, however, did not make good the absence of a pastor's loving care. We have kept the work from suffering loss. No churches have died that deserved to live. But there has been little material advance.

The smallness of our contributions, less than for several years preceding, is accounted for not only by the financial stringency, but by the efforts made by some of our churches to pay their own indebtedness, and also to extend help to sister churches through other than the regular channels. While some money has doubtless been diverted from our treasury, it has been well bestowed and will come back to us after many days.

While the material advance along the line of contributions, church building, organization of new work, has been slight, the spiritual advance has been cheering. As has many times been true, adversity has been a means of spiritual quickening. A large number of churches report revivals, some of unusual power. The presence of Evangelist Mills in "the Twin Cities" in 1893 had large influence upon the State. Our pastors, evangelists, either independent or furnished by the Society, have, with the blessing of God's Spirit, been the means of spiritual awakening throughout the State. Our little church at New Ulm gives an illustration. For ten years the church worked faithfully and slowly in this town, founded by German Turners with the expressed intention of keeping out the Gospel and the churches. Slowly the heaven worked ; the Sabbath was better observed, the unbelief of men was modified ; Christian men were placed upon the school board, Christian teachers were engaged (a thing once impossible), and a Christian public sentiment was formed. At last the time was ripe for an evangelist. One came, and the town was moved as once seemed impossible. The membership of the church was increased from thirty-four to eighty-three, but this was only a slight part of the work. The other churches have been quickened ; people have heard the Gospel for the first time ; infidelity has been shaken in its stronghold, and the foundations are laid for a large-advance.

In many other towns revivals and conversions have done more than financial prosperity to strengthen our churches, even along financial lines. One new church was formed out of a revival ; another dying church,

pastorless and discouraged, will, as a result of a revival with thirty conversions, secure a pastor.

In Minnesota no year's work better illustrates the need and the success of the Society's fostering care than this year of financial depression. Our people have been taught that man does not live by bread alone, but by every word that proceedeth out of the mouth of God.

### NORTH DAKOTA

REV. H. C. SIMMONS, FARGO, SUPERINTENDENT

The receipts from this State have been \$1,372.81.

Superintendent Simmons reports: Considering all circumstances, the churches of North Dakota have great reason to be thankful for the substantial progress made in the work. Twenty-eight ordained missionaries and ten students have done excellent work in fifty-seven churches and twenty-three out-stations.

Six churches have been organized, one church building erected, and one purchased. At Hankinson a fine parsonage has been built, one of the best in the State.

Revivals have been reported in at least sixteen of the churches, and some of them have been of great power. Several of our young men are studying for the ministry.

We have not been able, for lack of funds, to employ an evangelist in the State, but a large amount of work has been done by the pastors with assistance from neighboring ministers.

There are excellent openings in the State for new work, but under the present depressed condition of the finances it is impossible to occupy these.

Attempts have been made to secure a settlement of interdenominational difficulties, and while not everything to be desired has been accomplished in this line, we have shown our disposition to fairly meet our brethren in these matters.

There never has been a time in the history of our State when Congregational methods of work were more sought after by the people than now. From churches of other denominations there are frequent inquiries after our methods of work; and the practicability of a Congregational church coming in to furnish a common basis for a practical union of effort is a question quite frequently raised in these days.

The educational work of our churches, through Fargo College, is being put to the front very successfully through the workings of that college, which has doubled its number of students during the past year.

Our churches are now more nearly supplied with pastors than for some years, and although the price of our principal staple, wheat, is so low as

to leave no margin of profit in its production, there is a decided feeling that our churches must be kept open. No year has been more fruitful than the past in spiritual things, and the achievements of the past only urge us forward to do better things for the future.

### SOUTH DAKOTA

REV. W. H. THRALL, HURON, SUPERINTENDENT

The contributions from this missionary district have been \$1,440.83.

Says Superintendent Thrall : Eighty-four different workers have been under your employ a part or all of the time during 1893-4. Ninety-seven different churches, besides many out-stations, have been occupied. Fifty-seven years of labor have been performed. There have been revivals in twenty-seven of our home missionary churches. Three general missionaries were employed by this Society in South Dakota three years ago, but the financial stringency has cut us down to one. Rev. D. R. Tomlin, who has served the Society since 1887 as general missionary, continues to do so. His time has been exclusively called for in revival work for months, so that the field work has fallen entirely upon the superintendent during that time.

Rev. Philo Hitchcock, formerly general missionary, is doing efficient pastoral work in Highmore, and he has not refused to add evangelistic labors to his duties as pastor. Some valuable accessions have been made to our home missionary forces : Rev. Lauriston Reynolds, of Redfield ; Rev. Z. H. Smith, of Howard ; Rev. G. E. Green, of Canova ; Rev. W. B. Hubbard, of Armour, and others.

Examples of self-denial for Christ's sake might be found among our home missionary forces of South Dakota, men who seek opportunity more than salary or position, even as the Master thought it not to be a thing to be grasped after, "to be equal with God." Men who might find wealthy, stereotyped pulpits and trained choirs in the East, are in this plastic State of South Dakota molding her destinies for centuries to come, wearing themselves out in God's service, finding it their meat to do his will.

Miss E. K. Henry has been under your employ as evangelist for a portion of the year. From October 1st to April 1st she labored in twelve different places, and saw more than two hundred and fifty witness to a purpose or a desire to become Christians. Large sections of unsubdued prairies are yielding to the plow, and yet the word comes from the churches of God, "No more new work." Instead of "Go forward !" restriction is the unwilling watchword of those who hold the "sinews of war" in trust.

The year 1893-4 has been one of toil and anxiety. Financial problems have been trying. However, one church has come to self-support. Six

churches have been dedicated free from debt. Seven have been repaired or improved. Nine churches have organized, all but one in connection with old work, so that the expense has been no greater to the Society, and all but one where there was no other church work. More than a score of Christian Endeavor Societies have been organized. Five parsonages have been built and one purchased. The churches have never been better manned.

It is sometimes said by the secretaries of the foreign work that the means have never been lacking when the men could be found. We have the men, but where is the money to fill the Lord's treasury? Some of our best workers find it almost impossible to remain at their posts at times. Soldiers in the civil war were not without support. The next years promise to be years of trial, but they are to be pivotal years in the history of this young State. There are men—yes, young men—who count it a joy to sacrifice to meet this opportune hour in a nation's history. But where is the Lord's money? There are those who are ready to give up their all to do the work. They deny a whole lifetime for the Master's sake. But what of self-denial at home? Cannot "restriction" be changed by men of God into a courageous, "Go forward!" that America, New America, may be taken for Christ before it is too late? The newer United States look to the East, where States have lived more than a quarter of a millennium, for help, inspiration, and hope.

#### BLACK HILLS (SOUTH DAKOTA) AND WYOMING

REV. A. A. BROWN, HOT SPRINGS, SOUTH DAKOTA, SUPERINTENDENT

The contributions from this district have been \$167.58.

**BLACK HILLS.**—Nine missionaries have been employed within the year in connection with thirteen churches and stations.

**WYOMING.**—Twelve missionaries have been in commission during the whole or a part of the year in connection with eighteen churches and stations.

Superintendent Brown says: Personally I have traveled 7,500 miles in discharge of my duties as superintendent, besides my journey to Saratoga in attendance upon the Annual Meeting, making 11,000 miles in all. I have preached 117 times, and delivered fifteen addresses on Congregationalism and kindred topics. I have made from two to six visits to every field in my district, as circumstances seemed to require. I do not claim that my work has been perfectly done. I have made many mis-

takes from my own standpoint of review ; and I presume many more from the standpoint of my brethren in New York and on the district. But the record is made, and I cannot afford to spend time in repining. Time is too precious to spend in the vain effort to gather up spilled milk. The only manly thing to do is to gather our resources and gird our loins for the duties of another year.

In summing up the survey of the field, the outlook is somewhat oppressive. The large openings for aggressive work and the meager means for its accomplishment appall me. I have tried to hold all enlargement in check. In spite of this the field is constantly growing. Individual askings and extensively signed petitions are coming to me from all quarters. Most of these I have to discourage. Some are so related to our work already in hand that we cannot refuse them without injury. In such cases we are almost compelled to give heed to petitioners. This has been the case with the Dayton field. There, less than nine months' work has gathered over forty members into the church, most of whom were out of the fold and some of whom were Roman Catholics. Brother Black has five preaching places in that field. Cold Brook, a stucco-manufacturing suburb of Hot Springs, is another of those fields. In December last our attention was called to it. Brother Lyman, our Sunday-school superintendent, visited the neighborhood with me. After carefully looking over the ground together, we decided to make an effort to establish a Sunday-school and preaching there. Accordingly we rented a building, fitted it up, and he organized a school about the middle of December. There is now a membership of seventy-five in Sunday-school, a church organization, and they are proceeding to build a chapel. The church is under the pastoral care of the Hot Springs pastor, Rev. E. E. Frame.

Another of these fields asking to be taken in is Edgemont. The Christian people there have organized themselves into a church, secured a charter, and are proceeding to build a small but neat chapel. They will, I presume, ask a council of recognition ere long.

Superintendent Brown gives a review of his field, describing in detail the condition of each church. Space permits brief extracts only, as follows :

Big Horn, Wyo., has completed a nice brick building and has opened it for worship. Buffalo Gap was visited last fall by a considerable revival. The general missionary assisted the pastor for three weeks, with good results. About a dozen were added to the membership and a general advanced position was taken by the whole church. The pastor, Rev. George Wadsworth, is very much encouraged. The church is in a better condition than for several years past.

Custer, So. Dak., is happy with its new pastor, who seems to be the right man in the right place. Brother Shingler held four weeks of special meetings ; Brother Scott, of Lead City, aided him one week. The result

was seventeen or eighteen received to membership, with a general advance all along the line. A Young People's Society of Christian Endeavor, a Junior Young People's Society of Christian Endeavor, and a literary society are among the working adjuncts he has organized. This church was never in a more promising condition than at present. Lusk and Manville, Wyo., have a most painstaking and laborious pastor. It is a needy and hard field. It has reached that stage in the experience of nearly all frontier sections when population diminishes. But this is just the time when those frontier people need help. Everything is discouraging. Neighbors are leaving, crops short, poor clothes, poor houses, and no credit. If ever any people needed the consolation of the Gospel it is these people when the professional mover strides on toward new fields. Upon these "stayers" depends the future of all these new countries. Shall they have our aid and sympathy "until the darkness be overpast"? May Brother Van Blarcom have the divine guidance and strength for his arduous task in leading that people!

Rock Springs, Wyo., has had the most copious outpouring of spiritual blessing of any field in my district. There was the manifested presence of the Spirit in all the services for several months. Brother Gilchrist, our general missionary, went to the assistance of the pastor in February, and held a series of special meetings. I have not as yet received a full report; but more than one hundred entered upon the new life. Unless this church becomes embarrassed with the payments on their new building, in consequence of the slowness of getting the money out of the mortgage on the old building, it will go steadily to self-support. Brother H. N. Smith is a devoted and plucky man, or he would have gone under in the strain of carrying that church through its sore crisis.

## COLORADO

REV. ———, SUPERINTENDENT

The contributions from this district have been \$1,186.54.

Thirty-six missionaries have been in service during the whole or a part of the year in connection with fifty-six churches and stations. Two churches have been organized, and one assumed self-support. Forty-seven Sunday-schools report a membership of 4,260.

Rev. C. M. Sanders, under whose efficient superintendency, extending over seven years, the foundations of our work in Colorado were mainly laid, retired within the year from this responsible position. In the absence of a successor, the Rev. Horace Sanderson, our successful general missionary for the State, furnishes the following notice of the work: Colorado is a peculiar State to do Christian work in. For instance, our mines are

owned principally in the East (New York, Boston, and England). The money, with the exception of what goes to the workmen, goes out of the State. These miners, as a rule, care more for the saloon and the gaming table than they do for the church. Yet many of them have children, and in order to save them we must have the Sunday-school and the church. My experience is that the Congregational Church is the best organization to do Christian work in the mining camps. The population of a mining camp is changing all the time; people are coming and going, here to-day and gone to-morrow. Then our farming districts are comparatively new, and in all these new communities the farms are apt to be heavily mortgaged. This is the case in Colorado. We have the germs of a magnificent empire. There are many camps of 1,200 or more people where there is not a Sunday-school or church. This ought not to be. Children are growing up in sin.

My own work has been pleasant, but far from satisfactory to myself. I have delivered 167 sermons and addresses, made 152 visits to fields, and traveled 38,479 miles the past year.

The \$2,600 reduction that we are obliged to face will seriously hinder our work, but we will face it and try harder than ever to raise more money on the field.

## MONTANA

REV. W. S. BELL, HELENA, SUPERINTENDENT

The contributions from this State have been \$240.62. Thirteen missionaries have been in commission during the whole or a part of the year, serving sixteen churches and stations, reporting a membership of 345, and fourteen Sunday-schools with 924 scholars. One church has been organized.

Says Superintendent Bell: The past twelve months have brought but few results that can be expressed in figures, or, indeed, that can be told in words. But it has been a time of patient toil on the part of faithful workers, who have sown the seed, trusting that God in his own good time would bring the harvest. The beginning of the year found us with an apportionment scarcely sufficient to sustain work already begun, and the early summer launched us into such a sea of financial depression that it was only by careful management that some of our enterprises could be kept from being stranded. We have, however, avoided serious disaster. All our churches are intact, though in one case the numbers are sadly depleted.

We are also permitted, in spite of these adverse conditions, to report one new church—Bonner. This youngest child of Congregationalism

has been cared for by pittances doled out from savings through temporary vacancies on other fields, and now stands at the door knocking for recognition on its own account. Located in a little manufacturing town where it alone ministers to the religious needs of the community, it has large possibilities of usefulness.

Five missionaries, Messrs. Watson, Pope, Fowler, Clark, and Mrs. A. S. Barnes, have been under commission during the entire year, and have labored with a zeal and fidelity which will not find its full reward this side of the judgment day. Rev. C. H. Cook, of Billings, has been succeeded by Rev. P. B. Jackson, who is taking hold of his new work with great activity and earnestness, and Rev. G. P. Anderson succeeds Rev. G. M. Rees at Bonner. Butte, one of our most difficult fields, has been vacant during a large part of the year, and still waits the coming of the right man. An arrangement has recently been made with Rev. J. D. Belknap, of Syracuse, N. Y., to labor for a few months in the State, under the auspices of the Congregational Home Missionary Society, as an evangelist, and we trust will be the means in God's hand of bringing a rich blessing to the churches he visits. Meetings held already in Missoula have resulted in the addition of fifteen to the little band, and a number of others who entered the new life have connected themselves with other churches.

Several new fields opened up by the Congregational Sunday-School and Publishing Society are waiting occupancy, and with a little effort churches could be developed. But these, I suppose, must await the days of a fuller treasury.

## UTAH AND IDAHO

REV. W. S. HAWKES, SALT LAKE CITY, UTAH, SUPERINTENDENT

The contributions from this missionary district have been \$309.

Fifteen missionaries have been in commission during the whole or a part of the year, serving twenty-two churches and stations. Three churches have been organized, and two houses of worship erected.

The superintendent writes: Again in the history of the church have the precious words of the Psalmist been fulfilled: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." And this time it has been in Utah and Idaho.

At the close of my sixth year of service in this position, every Congregational minister who was in this field when I entered it had retired from commissioned service; and in most instances those now pastors are the third in succession since I came to Utah. Those that were here when I came had long been "bearing precious seed" and often weeping; those

who followed them had the same experience, and most of those now in our service have known what it is to have "hope deferred." But at last—thank God, and praise be to his holy Name!—that good seed so faithfully sowed, so thoroughly watered with Christian tears, has yielded a harvest. The numbers we have to report as converted are not large, and may even sound small to those living in older and non-Mormon communities. To us who long ago cast out our anchors and "wished for the day," it has at last begun to break; and as at such an hour some grope about, so with us some are feeling their way out of the enshrouding gloom which has covered Utah into the light of the Gospel of the blessed God. We cannot doubt that this is of the Holy Ghost. Among the converts we recognize the genuine type, whose feet are "upon a rock," and who have "a new song" in their mouths. As may be supposed, it has given a new character to many of the churches and filled the hearts of the waiting missionaries with new courage. And every one of them knows full well, and gladly recognizes the fact, that the present reaping would not be if the former laborers had not faithfully done the sowing. We all thank God for those workers, often lonely and disheartened, who preceded us.

It is a frequent remark of the politicians of Utah that "conditions have changed." They have pointed to the increasing number of the non-Mormon population; the increasing number of practical as well as actual apostates from the Mormon Church; a milder type of sermons from the Mormon preachers; a greatly quickened interest in national politics among the Mormon people; a growing dissatisfaction with polygamy among the Mormon young men; the manifesto of the Mormon Church suspending the practice of polygamy; the disbanding of the People's Party, which was the Mormon Church party; the distribution of the Mormon people among the national political parties; and the frequent declaration that the Mormon Church would not hereafter attempt to dictate to their people in politics. No observing person will deny that these are significant facts. Many of the politicians were anxious to have Utah at once admitted as a State to the Federal Union. But many others, among whom were most of the Christian leaders, felt that the past Mormon history was such as to justify us in being slow to accept all the professions of the Mormon leaders. While we saw the vast importance of the changes which had taken place, and others which were taking place, we doubted the wisdom of Utah becoming a State, with all State rights, while the Mormon people continued to constitute six-tenths of the voting population.

The last five years have been an era of wonderful unity among the Christians of Utah. The Ministers' Association of Salt Lake is a standing illustration of this spirit; all the evangelical ministers, Episcopalians, Lutherans, Disciples, Baptists, Methodists, Presbyterians, and Congregationalists, meet together on Monday mornings with happiest accord and

profit, unite in charity work and in public meetings to further it, and the five denominations last named have held evangelistic meetings together the past winter with increasing joy. And what is true of Salt Lake is also true of all Utah and Idaho.

The same spirit of unity has also prevailed among the Congregational workers in this field, and to such a degree as never before.

All evangelical missions in Utah and Idaho have been blessed with ingatherings this past winter. In two portions of Utah, south of Salt Lake, where the Presbyterians and Methodists have labored, which were solidly Mormon when they entered them from ten to fifteen years ago, large numbers of converts have been made recently, and in one place a whole community rejected the authority of the Mormon priesthood on the ground of the seventh chapter of Hebrews, and have joined an evangelical church in a body, giving evidence of genuine conversion. It is reported on many sides in Utah that the people are reading and studying the Bible as never before, and in one community the almost exclusive topic of conversation in the places of resort and on the streets is the doctrines of the Bible; and it is not uncommon for a minister to be hailed while passing along the street to give his opinion, or an explanation, of some passage of Scripture. All this indicates a breaking up of the inertia which hitherto has been so largely our discouragement in Utah. For a long time it has seemed as though the Mormons were content to receive any wild statement from their leaders if only it were boldly asserted and constantly repeated. Now a questioning spirit seems in the air.

Where so much Christian work was begun with elementary Christian education it is not strange that the time has come when we think of the higher Christian education. We have had academies, some of which have creditably prepared for college; the time is near at hand when there will be a Christian college or colleges in Utah. The question is asked, "Shall each denomination have one, thus presenting the spectacle of two or three weak, languishing things in a field only large enough to support one; or shall the Christian forces of Utah unite for just one, and that one be as high grade as we all can make it, in both scholarship and Christliness?"

#### NORTHERN CALIFORNIA AND NEVADA

REV. J. K. HARRISON, SAN FRANCISCO, CAL., SUPERINTENDENT

The contributions from this district have been \$8,566.36.

Fifty-seven missionaries have been under commission during the whole or a part of the year, performing forty years of service, in connection with seventy-five churches, forty-five stations, and eighty-five Sunday-

schools. Seven churches have been organized. Five houses of worship have been erected and thirteen repaired.

Superintendent Harrison reports thus :

I. OUR LIMITATIONS.—We began and have gone through the year with an appropriation only about half large enough to push our work properly. No words can tell the heartache of the superintendent, who by actual contact has known the need, and whose constant disappointment gets its emphasis from a realization of what might be done were the means sufficient to occupy all the fields open to us. It is no exaggeration to say that we might organize a new and vigorous Congregational church every week for six months if we had the funds.

The year has been one of considerably more than usual privation with our missionaries, owing to the fact of short crops and hard times. One man, having a family of seven children, besides himself and wife, just now writes me that he has had but sixty-eight dollars from his field during the year, and of that amount only eleven dollars in money, the rest in supplies. Our Missionary Society has been able to give him but \$300.

Another missionary, the only preacher in a region 100 miles long by thirty miles wide, had to wait two or three days before he could find any one who had money enough to cash a draft of \$125 from our Society. Finally a saloon-keeper was found to be the only man in the community who had that much money. It shows two things : First, how poor some of our fields are in ready money, and, second, where what little money there is, goes to. Surely there is need of missionary work in such places.

While these are exceptional cases, the fact remains that none of our missionaries are becoming rich. The average salary is \$840, and taking out the sixteen who receive the highest stipends, the balance receive but an average of \$715. These are the salaries *promised*, although in many cases this year the people have not been able to raise what they promised. The best of work cannot be done on such poor pay.

II. OPERATIONS.—If we pass by the discouragements that come from lack of sufficient support and inability to take up new work, we shall find much in the year's record to rejoice our hearts.

I. There has been no better year for spiritual growth within the past decade. Every month in the year has seen at least one special evangelist at work among our missionary churches, and for a good portion of the year two have been in the field. Rev. W. N. Meserve, with a wagon and tent, has done great service to our missionary churches in Calaveras County and in the towns of Lodi, Galt, and Lockeford ; and that with no cost to the Missionary Society. Rev. F. L. Smith has been in regular commission for six months and has had revivals in Weaverville, Tipton, Byron, Grass Valley, San Francisco, Oakland, Petaluma, Oroville, Palermo,

and Cottonwood. The work of the Sunday-school superintendent, Rev. L. L. Wirt, and his assistant, W. H. Cook, has helped in the spiritual growth of our missionary churches. Our Society in California owes much to the Congregational Sunday-School and Publishing Society for the invaluable assistance given to our missionary fields by these devoted and unselfish workers. There have been very few of our churches indeed where special services have not been held and souls won to God. We take large hope from this.

2. Notwithstanding the fact that we have had but \$500 more money than last year, we have greatly enlarged our work. In addition to the four churches that came to self-support during the year, many others have approached much nearer to this goal than ever before. We have been able to retake five fields that had been abandoned, namely: Adin, Alturas, Weaverville, Tipton, and Angel's Camp, representing an appropriation of \$2,500, besides new work in San Rafael and San Francisco, amounting to \$900 more. This balance of \$3,400 has been taken from home missionary churches at great sacrifice to the missionaries in many places.

3. We have been able with God's help to keep our churches supplied throughout the year. Without an exception there has not been a pulpit of all our missionary churches unfilled for a single Sabbath, either by a pastor or a supply. Just now, at the close of our missionary year, there are to be a few changes, but no abandoning of fields.

4. We have more than raised our pledge to the national work, though we are sorry that we could not do larger things.

III. EXPECTATIONS.—“My God shall supply all your need.” We believe the promise. Our need is large. We have therefore “great expectations.” We need to do much more of mission work in San Francisco itself. As yet we have done comparatively nothing, though ours is one of the largest cities in the land. There is not a problem in connection with missionary work in New York City and Chicago which does not also perplex us. We, too, have great foreign populations. There are 40,000 Italians for whom no work is being done by Protestants, besides a large Spanish population.

Notwithstanding we have received word from New York that no more work would be accepted, there is imperative need that outlying fields aggregating about \$4,000 expenditure be entered. The work is the Lord's, and we expect that in some way he will push us into it and furnish us money for it. We confidently expect the year in which we are just entering will be better, financially and spiritually, for growth and development, than all the good years that have gone before. To this end our churches are working and praying.

## SOUTHERN CALIFORNIA

REV. JAMES T. FORD, LOS ANGELES, SUPERINTENDENT

The contributions from this district have been \$3,200.21.

Superintendent Ford reports :

1. The number of ministers employed during the past year has been forty. They have administered to forty-two churches and twenty-two out-stations.

2. Three churches have been organized, Etiwanda, Alpine, and Paso Robles—the first within the circuit of Rev. E. R. Brainerd, and ministered to by him without additional expense to the Society ; the second within the circuit of Rev. J. A. Rogers, and without added expense. The third will probably be yoked with San Miguel, and but for the failure of crops with no additional expense. One church, Carlsbad, has become extinct. All its members moved away from the place.

3. Four churches have reached self-support—San Jacinto, Santa Ana, Sierra Madre, and Pasadena North ; but in every case by the acceptance on the part of the minister of a salary insufficient for a suitable support. A change of pastors may lead to renewed application for aid.

4. Twenty-two Sunday-schools have been organized by our Sunday-school missionary, Rev. H. P. Case. The aggregate membership of all Sunday-schools connected with home missionary churches, and those organized as mission Sunday-schools in advance of church work, is about 3,600.

5. Two houses of worship have been built—Rialto and Bethlehem ; two have been repaired and improved—Los Angeles Third and Perris. A parsonage has been built at Bloomington. That at South Riverside has been enlarged and improved.

6. Five churches report special evangelistic efforts, with considerable results in conversion and increase of membership. These are Bloomington, Bethlehem, Nordhoff, San Miguel, and South Riverside. Other churches have increased in nearly the same measure by the ordinary means of grace.

7. The number added to our home missionary churches during the calendar year 1893 was, on confession, 107 ; by letter, 247.

8. Two of our missionaries have died during the year.

9. Now, at the close of the year, every home missionary church in Southern California has regular pastoral service. There have been many changes during the year. But we find no lack of ministers ready to take up the work which others lay down. Indeed, we have no less than ten unemployed ministers in Southern California who desire pastoral or

missionary work, and several others who are ready for temporary supply. Many letters come to me from all parts of the country and from Canada, inquiring for work in Southern California. I am compelled in almost every case to write discouraging replies.

10. Some of our churches are greatly depressed by financial difficulties. Not less than six have seriously asked the question: Is it not better to disband than to attempt to go forward under the heavy burdens that we must bear, and the Home Missionary Society must bear on our behalf? This is a new manifestation.

11. One-half of the churches and out-stations occupied by our missionaries are fields not ministered to by any other Protestant denomination. The work done in these places is distinctive mission work—a going forth to seek and save those otherwise neglected and destitute. No other denomination appears to be doing in Southern California so much of this kind of work as we are.

## OREGON

REV. C. F. CLAPP, FOREST GROVE, SUPERINTENDENT.

The receipts for the year from Oregon were \$855.68.

Superintendent Clapp reports: There were twenty-four missionaries employed last year, who supplied forty-five churches, and preached occasionally at forty-seven other stations, thus supplying, more or less regularly, over ninety points.

Seven churches were organized and one church disbanded. Sixty-nine Sunday-schools were under the missionaries' supervision, while there were over seventy others which should have had such supervision, but it could not be furnished. The schools under supervision contained 3,591 scholars. Five houses of worship were built and two repaired. Two missionaries were installed and five ordained. Fourteen fields reported revivals.

I regret that the facts are not at hand to enable me to make a full report as to additions to churches, Sunday-schools organized, results of revivals, and the like. Unfortunately, some of the missionaries do not see the necessity of sending duplicate reports to me when they forward them to the New York office.

Seventeen missionaries reported to me more or less regularly. These reports cover a period of about eleven years' work. Some of the men were on the ground less than a year, and so report for the time they were there. I find from these reports that there are twelve conversions given for each year of service, and eighteen additions to the churches. If I had received reports from two extensive revivals, these numbers would have

been largely increased, I think. The present winter, though unusually rainy, and so affecting the country roads unfavorably, has yet been a season of great spiritual awakening. With perhaps a single exception, no meetings have been held without fruit, and this was very helpful to the church. Several of our fields are at this time enjoying gracious revivals, from which no report has yet reached me. When the records are opened, I feel as if the winter of 1893-4 would be one long to be remembered as the great season of religious awakening. Many fields hitherto unresponsive or actively opposed to Christ have been ripe for harvesting, and I have spent as much time as possible aiding the pastors. The schedule, which just goes to you, will show a large number of churches for which no pastoral oversight can be furnished for lack of funds. There is no longer any dearth of men. Reapers seem to be plentiful; there are an abundance of men who are willing to "go down into these mines of sin and darkness," but there is no one "at the top to hold the ropes."

Although seven new churches were organized this year, and eight the year previous, yet the number of missionaries remains practically the same. These churches were organized by the missionaries already on the field, and were in distressingly destitute localities, where it was absolutely necessary to crystallize all the religious sentiment in the community in order to withstand the infidelity and ungodliness which abounded. Usually a Sabbath-school holds them together for a while, but soon the need of some stronger link is felt, and the Endeavor Society and the church have to be organized to unify the faith there and to give it an aggressive form.

Many of these churches were organized when there was little if any hope of furnishing immediate pastoral supply, but because an organization would unite and rally the forces of God, and insure some little oversight from us, and at the same time include a longing hope that the time was not far distant when the Missionary Society would furnish the needed money to give them the Bread of Life.

But our hopes are again blasted in this respect, and the day of redemption is again postponed. Man's extremity has been God's opportunity this time, as usual, in that he has sent converting power to his servants, and many souls are rejoicing in Christ; but this only adds to our embarrassment, as it multiplies the demands which we could not meet before.

The opportunity for usefulness in the State was never so promising as now, and we face the future with strong faith and courage—faith that the friends of the Society will come to its aid now at this opportune moment, and courage to go on in the work with confidence in the conquering power of the Gospel.

## WASHINGTON

REV. A. JUDSON BAILEY, SEATTLE, SUPERINTENDENT

The contributions from this State have been \$1,694.79.

Sixty-five missionaries have been in commission during the whole or a part of the year, performing fifty-one years of labor in connection with 106 churches and stations. Eleven churches have been organized. One hundred and eight Sunday-schools report a membership of 5,533.

Superintendent Bailey reports: The work of the past year has been in many ways quite encouraging. When I look over the field I do not recall a single place that was really alive two years ago, when I came here, that is not in equally good condition now as then. Really, we have not lost a church or preaching station. Some points which were changed by the coming of the railroads were nominally on the list two years ago, but were practically dropped at that time. Anacortes was supplied occasionally for a short time, but has now nothing to supply, I think. Kinnick, a small country place, has gone; our people moved away and Methodists came to fill their places, so they supply there now. Paradise Valley, a small country neighborhood, was dropped before I really knew anything about it. Not much there except for Sunday-schools. But several places which were in a dying condition have revived. North Yakima tried union with the Presbyterians and has now come back to us. As it yokes well with Ahtanum, it practically adds no expense to our work, but is worth something as a church. A good town and some good people. Ellensburg is reviving. This has cost patient, hard work. I think some have thought that this church ought to be allowed to die, but I thought that we needed the church in this town, and I am gratified with the results so far and with the prospects for the future. Aberdeen property was being sold by the sheriff. This is now saved by a loan from the Church Building Society, which is being returned, tardily perhaps, but about as promptly as business institutions are meeting their obligations. Under the present pastor, Rev. George Lindsay, I am told that the church is prospering.

Eleven churches have been organized during the past year. At Everett the present pastor, Rev. T. W. Butler, Ph.D., is getting hold of the people and is making splendid progress. "House full"; "had to bring in extra seats"—such are the reports that come to me. North Wenatchee and Leavenworth will soon be organized. They are starting off splendidly; they need care and a pastor. The other churches are from out-stations, and add nothing to the expense of the work. It seems to me that eleven churches, organized with 206 members at the time of organization, show faithful work on the part of the pastors. These are not "boom" churches,

not one of them, but only the crystallizing of regular and efficient work. They all ought to be permanent. Snohomish, under the care of Rev. W. C. Merritt, has made rapid and solid growth. At my first visit to that field I found the people discouraged and ready to die. I preached to thirty-five people in the morning and sixteen in the evening. The report for last Sabbath, which was not an unusual day, is: Morning, 175, half of them children; Sunday-school, 185; Junior Endeavor Society, 40; Endeavorers, 90. Evening audience, 250. The membership is constantly increasing. Spokane First, which had a precarious existence for more than one year, sometimes ready to die or to quietly give itself away, has now a brighter outlook, encouraged to live by the hope of help from the Society, which can do good whenever it is needed, and care for the children who have once "set up" for themselves but who are driven back to the old home by adverse circumstances. It does not seem wise to call a retreat now in Washington. To halt on the way is a sad disappointment. Should the cutting down of aid to the churches necessitate pastoral changes, it is very doubtful if we can keep the standard quite so high or the average quite as good as now. We are by no means so well established that we can afford to relax our vigilance or lessen our efforts to save and strengthen the churches. We may well be encouraged by the responsiveness of the field to the efforts now being put forth. Faithful work and a good deal of it can be wisely expended in Washington.

### SLAVIC DEPARTMENT

REV. H. A. SCHAUFFLER, D.D., CLEVELAND, OHIO, SUPERINTENDENT

Dr. Schauffler sends the following summary of work in this department:

#### SUMMARY

While in this year of financial storm and distress there have been trials and discouragements in the work, like those in Iowa City and Wahoo, and failures elsewhere to secure desired results, yet the year's work in the Slavic Department shows an unusual number of noteworthy and encouraging facts indicative of God's favor and blessing.

We see in Cleveland a large increase in attendance; twelve young people preparing for missionary work; the new Mizpah Chapel, a center of Polish and new Bohemian work, with God's Word made known in four languages; in Chicago, much larger audiences, two new preaching stations, and the influence of the mission greatly extended by Christian relief work; three churches formed, two of which are Bohemian, in St. Paul and St. Louis—at once cheering fruits of work done and sure promise

of better things to come—and one of Poles and Germans, in Winburne, Pa., from which a Polish missionary has gone to Chicago ; in Silver Lake Church, Minn., delightful harmony and spiritual growth ; in Vining, Iowa, a church built by the people themselves, and much more interest in religious services. In the Polish work, Cleveland, Detroit, Toledo, and Chicago, there has been decided gain in overcoming strong prejudice, and in the last two places the joy of seeing the work recommenced by competent missionaries backed by the Congregational churches. In the Slovak work there has been surprisingly rapid growth of numbers and interest in spite of bitter opposition, and the development of a strong spiritual and active character among the converts, of whom ten (including three wives) have given themselves to missionary work and have proved successful in it. The Magyar work in Connecticut, in face of strong opposition, has made genuine progress and borne fruit in ten souls converted.

The statistics of the Slavic Department show thirty-one missionaries (besides five missionaries' wives who aid in the work) laboring in nine States ; thirty-two stations and out-stations ; ten churches, with 554 church members ; 126 additions during the year, of which six by letter ; ninety-two conversions ; sixteen Sunday-schools, with over 2,816 members ; forty regular preaching services (almost all weekly), and seventy-four other meetings ; whole average weekly attendance, 4,901 (including a few monthly meetings) ; \$686.06 contributed to missionary societies ; 20,878 visits and calls made, and 278,059 pages of tracts circulated.

In addition to the above summary, Dr. Schauffler furnishes a detailed report of the work in the thirty-two stations and out-stations mentioned. Of this report, although in every part intensely interesting, only the following brief extracts can here be given :

#### CLEVELAND, OHIO

There have been hindrances, chiefly three, caused by old superstitions and wrong habits, by Roman Catholics, and by infidel influences. It is a great joy to see old people overcoming deeply rooted habits, developing spiritual life, and taking part in prayer-meetings ; to witness Roman Catholics losing their fear of our Bible and our worship, and giving joyful testimony to the transforming power of truth ; and to behold infidels sending their children where they will be taught to love and serve Jesus Christ. Infidelity is losing its power, and is less aggressive than a few years since. The financial distress has brought blessing. It has taught men their dependence upon God, compelled many to give up drinking, opened many a door and heart to the comforting message of the Gospel, and developed a generous spirit of sharing with those in need.

The general elevating influence of Christian work and the Christian

church on the community around us is apparent to outsiders as well as to those engaged in the work.

MIZPAH CHAPEL is a center of Bohemian work for a new and large Bohemian settlement. Every Sunday, services (including Sunday-school) are conducted in four languages—Polish, Bohemian, English, and German.

In the BIBLE-READERS' SCHOOL AND HOME, with its ten—now nine—pupils, there has been very commendable progress made in attaining the object for which it was established. Besides what they learn in the school-room to fit them for missionary work, the young women are taught house-work, cooking, and how to make their own clothes. They also do their own washing and ironing. Miss Gross, who is matron and also teacher, says: "I am sure no more valuable young women could be found for missionary work."

The whole average weekly attendance in the Cleveland Bohemian Mission during the year was 2,027.1, against 1,609.1 the year before. Conversions numbered twenty-three, against eighteen; young people preparing for the ministry and missionary work, twelve, the same as the year before; visits made, 8,587, against 6,327 the year before.

In the Polish work in Cleveland the year has been fruitful in instructive experiences.

Mr. Dessup holds German service at Mizpah Sunday afternoon, and a week-day evening German meeting, hoping to draw in German-speaking Polish people. The Polish preaching service is after the Sunday-school at four o'clock. Latterly the attendance at the Polish and German services has been larger. Mizpah Chapel has become an important center for very active work for Poles and Bohemians, services, including Sunday-school, being held there every Sunday in four languages, Polish, Bohemian, English, and German. Miss Ella Hobart removed the Girls' Club (average attendance thirty-two) and the sewing-school (average attendance forty-two) to Mizpah Chapel with fear and trembling, as the Polish girls said they could not enter the church. But their attachment to the club overcame their scruples; the number has steadily increased until thirty are in attendance at the club and sewing-school. About fifty families have been added to our visiting list this year, and everywhere our missionary ladies are cordially received, though Mr. Dessup reports that in consequence of the priest's warning he has had the door slammed in his face.

CHICAGO, ILL.

The points of special significance and interest are the opening of two new preaching stations during the year; the large increase of attendance at all the services, the present attendance being fully double that of a year ago; the much larger mothers' meeting, with deepened interest; the

greatly increased anxiety for the financial support of *Pravda*, the illustrated Bohemian paper which carries the Gospel to Bohemians all over the country, but which has lost subscribers by reason of the hard times; the great extra strain caused by relief work. This has been a help to the work, at least 350 families being on the lists whom our missionaries did not know before. Many have been moved by the kindness shown them to discard their prejudices against the church; indeed, have been led to attend our services. One man, previously a bitter reviler of God, has professed conversion, and not a few have said that the help given them has saved them from perishing.

The opening for work in the future was never more promising than now. This mission, with its eight preaching services weekly, its two prayer-meetings, one Christian Endeavor, one Junior Christian Endeavor meeting, Young People's Bible Class, Sunday-school Teachers' Meeting, Boys' Union, Young Men's Literary Society, Young People's Library Society, Mothers' Meeting, and Ladies' Benevolent Society, is a mighty power in the midst of the teeming Bohemian population of Chicago.

Last year I could report no Polish work done in Chicago. In his own way the Lord has provided a laborer for that immense Polish field, containing, as accurate investigation shows, 63,000 Poles. In last year's report mention was made of the discovery of a colony of pious Germans and Poles in Monson and Winburne, Pa. Mr. John Bluhm, a coal miner, who was meeting-holder for the little company, was called by the Illinois Home Missionary Society to remove to Chicago and engage in missionary work for Poles while pursuing study in the German department of our theological seminary. He reached there in the beginning of January, and has begun work among the Poles in the vicinity of the Bethlehem Bohemian Mission.

#### MILWAUKEE, WIS.

Rev. John Beran reports three preaching services, one Sunday-school, and two weekly meetings with an average attendance of 162, and 545 visits made. The church has forty-one members, four having joined this year. There have been six conversions.

#### LA CROSSE, WIS.

During the first part of the year this field was visited once a month by Mr. Beran, from Milwaukee. In July Mr. Trchka, a student at Oberlin, worked here sixteen days. In October Mr. Reitinger, of Silver Lake, took charge of this work, making monthly visits. He feels deeply the need of more work than he can do there. Near La Crosse is a settlement of Bohemians drifting into infidelity, for whom we have as yet been able

to do nothing. May the Lord raise up laborers, and enable us to save these immortal and perishing souls !

ST. PAUL, MINN.

The most significant event of the year is the formation of a church as a branch of Plymouth Church, April 9, 1893, with twenty-four members. Mr. Vaclav Prucha, while pursuing his studies, has taken charge of this work. The two Sabbath services, Sunday-school and one evening meeting, have an average attendance of 152. The contributions to missionary societies are \$55 ; visits made, chiefly by Miss Bocek, 630.

SILVER LAKE, MINN.

The average attendance at six weekly services, meetings, and instruction class was 199, against 162 the year before. Visits made, 201. A parsonage has been built at a cost of \$980, of which the Congregational Church Building Society lent \$275. The year has been fruitful in spiritual results. Ten young people joined the church in May, two from Catholic families in which they suffer persecution. A noteworthy fact is that in the Bohemian Sunday-school an English class of four children of English-speaking families has been formed, the only one in that vicinity, the nearest English Sunday-school being ten miles distant. Bohemian Christians are beginning to do Christian work for their English-speaking neighbors. Two young women from the church are pupils in the Bible-readers' School in Cleveland.

GLENCOE, MINN.

Here Mr. Reitingger preaches once a month. While the unfriendly influence reported last year has not wholly ceased, yet some are very anxious to have Bohemian services continued there, and the average attendance on them is twenty-five. The congregation shows a better and more earnest spirit.

OWATONNA, MINN.

In Owatonna, Mr. V. Totusek, of the Oberlin Slavic Department, worked again last summer, spending twelve weeks there, and preaching in two of the four Bohemian centers, within eight miles of each other. Owatonna is the chief center for all the Bohemians of the surrounding settlements to do their trading.

IOWA CITY, IOWA

Iowa City is one of the hardest Bohemian fields occupied. Here Rev. F. T. Bastel has been the only Bohemian missionary since Miss Junek was married, last summer, and went to Cleveland as wife of Rev. John Musil ;

and he can be there only a part of the time, as he visits out-stations, Vining and Luzerne, every month. The Sunday-school in the neat chapel built some years ago by the Iowa City friends of the work, aided by the Congregational Church Building Society, is the special care of the Iowa City Congregational church—Mrs. Professor Andrews being superintendent—and is the most encouraging part of our work, as the second generation is much less influenced by old prejudices and habits than their parents.

#### VINING, LUZERNE, AND MOORLAND, IOWA

In these out-stations the work is much more encouraging. In Vining great progress may be noted. The people here built a new church with their own means, which was dedicated on the 17th of September, in the presence of 350 people, some of whom came thirty miles. It was a memorable occasion, whose influence will be long felt for good.

Mr. Bastel spent a week last summer in Moorland, and preached to a large Bohemian and American congregation. Some Bohemians are very desirous to have Bohemian services held there. It is a promising field, but our laboring force is too small to do it justice.

#### ST. LOUIS, MO.

Our young mission to the oldest Bohemian colony in the country has borne fruit in a church of fifteen members, formed and organized by a council of St. Louis Congregational churches there convened, March 20, 1894. Though this report closes with March 1st, yet it is fitting to include in it this event, the joyful bringing in of the sheaves after three and a half years of hard and sometimes discouraging labor. The average attendance has been better than the year before; eleven weekly services, meetings, and classes having an average weekly attendance of 383, against 339 the year before; the Sunday-school attendance averaging over 176, against 151 the previous year. Visits numbered 898, against 1,108 the year before.

#### CRETE, NEB.

Mr. John Rundus lives in Crete and visits Wilber, Milligan, and Lincoln. He also went to Humboldt, where there is a Protestant Bohemian colony, to which he preached, and in which he secured the organization of a Sunday-school. The work in this field is a very difficult one, but there has been progress. Some advance has been made toward a better life, some fathers having given up card-playing for their children's sake. In Wilber the first prayer-meeting was held, in which five persons, besides Mr. Rundus, took part. How encouraging this was to our brother no one can tell who does not know how very strange it seems even to old-country

Bohemian Protestants to hear a layman's voice in a religious meeting. Mr. Rundus finds that the total number of families in the large Bohemian settlement in Saline County, reaching east and west into Lancaster and Fillmore Counties, is over 1,000, of which very few are Protestant families.

#### WAHOO AND CLARKSON, NEB.

Rev. Anton Paulu has supplied this field. In Wahoo is a Protestant Bohemian church, not of our forming, in which we hoped to awaken new life. The attendance at services ranged from twenty-two to thirty, and at Sunday-school, seventeen. In Clarkson, Mr. Paulu has preached one Sunday a month, with an attendance of from ninety to 140. The Sunday-school numbers from twenty-five to thirty.

#### DETROIT, MICH.

Mr. Lewis finds the difficulties to be encountered much smaller than during the first three years of his work among the Poles in Detroit, and believes that that is now the best field for Polish work. There is still bitter and violent opposition to the truth. There are seven Polish church members; an average attendance at two Sunday services of eighteen; fifteen Polish children in the Fremont Street Mission Sunday-school; visits made, 1,061; Scriptures circulated, thirty-five copies; pages of tracts circulated, 29,100.

#### TOLEDO, OHIO

There is reason for rejoicing that the Polish work has again been started here. From July 3d to August 14th, Mr. Shendel, an Oberlin student, visited nearly 600 families, and was welcomed by the most of them. In August Mr. Lewis, of Detroit, commenced visiting Toledo once a month, spending several week-days there. September 1st, Miss Emily Mistr, a Bohemian graduate of the Bible-readers' School of last June, who learned Polish in the school, commenced work in Toledo. That month, at the request of the Detroit Congregational Union, she began visiting Detroit, and now spends half of each month in work there.

#### GRAND RAPIDS, MICH.

Here is an inviting field for missionary work among Poles. Rev. D. F. Bradley having expressed the desire that such work be commenced there, Mr. Shendel worked there thirteen days last August, and Mr. Lewis visited the field in October. Mr. Shendel made 130 visits. He found some desirous to possess the Bible; one man said he wanted it very much, and had owned one, but the priest had compelled him to put it into the stove, while he watched it being consumed, as a condition of giving the

man absolution. There are said to be 1,000 Polish families in Grand Rapids, with one church and one priest. They are much scattered, which makes them more accessible, because less afraid of one another. Over 100 men had trouble with the priest for attending a funeral in a non-Catholic cemetery and were excommunicated. Some have returned to the church, others have built a hall for themselves where they meet for purposes of pleasure. There are a good many skeptics among them. As the Grand Rapids Congregational churches could not pay the expenses of monthly visits by Mr. Lewis, he has not been there since. This field ought to be occupied.

#### MONSON AND WINBURNE, PA.

The finding of the colony of Poles and Germans who commingle and intermarry, and most of whom speak four languages, was reported a year ago. Since then Rev. John Jelinek, of Braddock, or I have visited them about once a month. As they were desirous of having a regular church organization, and that Congregational, Mr. Jelinek and I visited them in September, and on the 27th of that month, after full conference with them and explanation of Congregational views and principles, we aided them to form a church of twelve members, six males and six females, after which the sacrament of the Lord's Supper was administered. It was a very interesting event.

#### BRADDOCK, PA.

God's rich blessing has rested upon the Slovak work in this place during the past year, and most notable progress has been made. The branch church membership has increased from twenty-four to fifty-seven. Of the thirty-three who joined during the year all have been drunkards and very degraded people. Not one of the church members uses any intoxicant or tobacco. Mr. Jelinek writes: "Believe me, brothers and sisters, you will not find souls more devoted to the Lord than these Slovaks when they are converted. A complete change takes place in them. Whereas before they thought only of drink and dancing, or of making money with which to live comfortably in Hungary, when converted they immediately begin to think about becoming American citizens." The out-station of Duquesne is exceedingly promising.

#### JOHNSTOWN, PA.

Last year I reported the work commenced here by Mr. Gavlik in January. September 12th he removed to Oberlin. He had an average weekly attendance at five meetings of seventy-seven. Some souls were converted, and the prospect was promising; he made 547 visits. His

place was taken by our young brother, John Liska, from Braddock, who reported from September 15th to November 1st an average weekly attendance at four meetings of eighty-one. November 1st Miss Fannie Bocek arrived from St. Paul, where for years she had been doing successful work among the Slavic population, to devote herself to the work for Slovaks here.

#### SOUTH NORWALK AND BRIDGEPORT, CONN.

This is not Slavic work, but has grown out of it. Last year I reported the very interesting beginning of missionary work for the Magyar population by the Congregational church of South Norwalk, which, led by its pastor, Rev. G. H. Beard, wholly supports its own mission, giving a most praiseworthy example of the best way in which to deal with the problem of the evangelization of our foreign population, namely, by the direct contact, sympathy, and work of individual churches.

I have before me the annual report rendered by Mr. M. Clifford Pardee to the Congregational church of its Magyar missionary work in South Norwalk, for the year 1893. The results of this mission are very encouraging. May many other churches be moved to follow the example of their brethren in South Norwalk!

#### SCANDINAVIAN DEPARTMENT

REV. ———, SUPERINTENDENT

The National Society, especially its Scandinavian Department, has been deeply afflicted during the year by the death of its superintendent, Rev. Marcus W. Montgomery. His death occurred in February last, and the Scandinavian churches have been left as children without a father. His connection with the Home Missionary Society began immediately after his graduation from Andover, and his first field of labor was at Fort Scott, Kansas. He afterward labored with success as the financial agent of Washburn College. In 1881 he was appointed Superintendent of Home Missions in Minnesota, and in that position was brought into intimate connection with the Swedes and Norwegians of that State. In 1884, his health being somewhat impaired, he visited Sweden by request of the Society, and it was in connection with that visit that he made those wonderful discoveries concerning the existence of a Congregational body in that land which formed the substance of the pamphlet which he wrote on his return, entitled "A Wind from the Holy Spirit."

By this peculiar initiation he was prepared to take charge of the Scandinavian Department, which, together with the German and Slavic Department, was organized about this time. Since then, until the date of

his death in February last, he was enthusiastic and indefatigable in his labors for the Scandinavian churches in this country. He was particularly earnest and effective in securing and aiding in the publication of literature for the benefit of this people. They regarded him as a beloved pastor. They were constantly seeking his counsel and advice, and when he died they felt, and have ever since felt, that they had lost their best earthly friend.

How to fill the unique place created by Mr. Montgomery is a difficult problem. Rev. F. E. Emrich, of South Framingham, Mass., was earnestly called to the position, but felt it to be his duty to decline. The executive committee is earnestly looking for the right man, and until he is found the work of this department will be supervised by the superintendents of the States where it is now being carried on.

In general the work of the year has been marked by a deep religious interest, and considerable additions have been made to our missionary churches.

#### GERMAN DEPARTMENT

REV. MORITZ E. EVERSZ, CHICAGO, ILL., SUPERINTENDENT

Superintendent Eversz writes : In spite of the many diversions of the World's Fair year and the financial stringency upon us, we are yet able to report a good degree of progress. During the year eleven churches have been organized. They came into being not so much by reason of aggressive missionary work on our part, as by their own earnest appeals. Two came from other denominations.

Of the other nine, one is the result of long and patient toil by Pastor Vogler on his field near Eureka, So. Dak.; and the other eight resulted from the settlement of members of some of our churches in new communities, telling their neighbors of the Congregational idea to such effect that they united in urging some pastor near by to come and preach to them and then organize.

Thus two of our pastors in South Dakota had been repeatedly urged to visit the people in the newly opened Indian Reservation over the Missouri River. At length Pastor Schmalle, then of Tyndale, responded. At their earnest solicitation a student was sent to them last summer. Three churches, with a total membership of seventy-six, were organized as the result of his vacation work. Could we have followed up his work with a suitable minister there is no doubt that we should have gained large accessions.

In all, forty-nine missionaries have been employed in the German work during the year, in whole or part. Of these, five were theological students, of whom two graduate in a few days. One will continue his work here in

Jefferson Park, where he has gathered a church and built a house of worship during his three years' course of study ; and the other, Mr. Baumann, goes to Nebraska, taking a field at Nelson, etc., where he has already labored during two summer vacations. Eleven ministers are pastors of self-supporting fields, making a total active force of sixty preachers in our German work.

A careful recount of all our German churches reveals a total in the country of 105. Seven churches have secured houses of worship, nearly all of a better average grade than we have generally built, and three have provided homes for their pastors. Of course much of this would have been impossible without the generous aid of the Church Building Society.

We also gratefully record the blessings of revivals on six different fields and considerable additions to the churches.

Endicott, Wash., reports thirty additions ; Ritzville, Wash., twenty-four, and a church of twenty-five members. Crete, Neb., has doubled its membership, and Fresno, Cal., has been greatly strengthened.

Considering the fact that our members are almost wholly laborers or farmers "not yet out of the woods," it is gratifying to note that the total of contributions to the Congregational Home Missionary Society is somewhat larger this year than last. Also that I find no disposition yet to make the pastors bear the burden of the necessary retrenchments. On the contrary, one of our churches here realized that its pastor was not adequately provided for. But how should the increase be made with half the church without work ? Several meetings were called. An extra outlay for the year had already been incurred of \$150 by repairs and special assessments. It was finally agreed that the church could do no more, and it was voted to appeal to the Missionary Society for an extra hundred dollars.

I visited them and laid the financial condition of the Society before them. As a result, over fifty dollars came in extra subscriptions toward their pastor's salary. I am confident that that could not be done without real sacrifice.

The church referred to in our last report as having its origin in Pomerania has been called upon to pass through a somewhat trying period. The elevated railway was surveyed through its beautiful church. The settlement of the compensation was somewhat weary and long drawn out, and a change of pastor took place at the same time. But under Mr. Schmalle's able management the congregation and church held together to a man. A new and better location was secured and a very suitable church and parsonage recently dedicated. The church goes on its way rejoicing to find that "all things work together for good to them that love God" ; for with the generous help of the Building Society it is in a fair way of being free from debt.

It is difficult for the average American to understand how a poor chapel or discarded saloon handicaps our work among Germans. Accustomed as the German is to fine, stately churches in the home-land, thronged especially on holy-days, and trained to regard all others as errorists and a departure from his church as almost a crime, it is no wonder that he views our movement at first with distrust, and such makeshifts as hardly comporting with the dignity of Christianity.

The imported state churches take advantage of this conservatism, and accordingly concentrate almost their entire missionary effort upon church building and new enterprises. Not infrequently a church is built by others before the people have settled as to who are to occupy it. A more generous sowing on our part in this respect would often pre-destinate an otherwise languishing work to success, and place our missionaries on a more nearly equal footing with others.

The good opinion previously expressed regarding the present management of Crete Seminary is proving itself to be richly deserved. The seminary enjoys the confidence of our churches more than ever before. The class of students and the work and spirit of the institution we regard as not inferior to any. Considering the facilities, that is saying a great deal. The appointment of Rev. Carl Hess is proving itself to be a wise move. The finances of the institution are improving under his agency, and the outlook was on the whole never more encouraging. We owe especial thanks to the ladies of the Illinois Home Missionary Union for their generous help to Crete.

Our papers, *Der Kirchenbote* and *Die Segensquelle*, are doing quite as well as could be expected. They feel the stress of the times and of the diminished help from our Sunday-School and Publishing Society. We are constrained to devise new plans to increase their circulation and influence. The committee of publication have also issued a Sunday-school Lesson Quarterly this year, which is already paying its way.

During the last three months calls have come from four different directions to extend our stakes. In one case fifty-three persons gave us their names to form a church, and assured us that the number could be increased to one hundred within a few weeks. But what should we say with not a dollar to our credit for "new work"?

### CONCLUSION

It appears from the preceding review that while, on account of the unprecedented financial distress prevailing throughout the country, the sixty-eighth year of the Society has been one of peculiar trial, it has not been without its compensating blessings. Indeed, the acclamations of

thanksgiving and praise that have reached these rooms from our workers have far exceeded the accents of suffering, anxiety, and complaint. "The Lord has done great things for us whereof we are glad," is the prevailing cry over the entire country field. Churches and ministers have been chastened in spirit and driven to take refuge in God; the spell of worldliness has been dissolved, the fallow ground broken up, and the soil prepared for the copious showers of divine refreshing that have everywhere visited the earth. The reported 8,508 additions to the churches on confession of faith—1,259 more than last year—represent a comparatively small part of the result, for the main harvest has doubtless been gathered since this statistical report was closed. It has been a year of genuine spiritual progress, both within the church itself and in its influence upon the world. Fields in which fainting and discouraged workers had toiled for years without visible result have yielded rich and unexpected fruit to the praise of the covenant-keeping God; and the faith of our missionaries in the power of the Gospel to subdue human hearts and achieve success, even under the most unfavorable conditions, has been greatly stimulated and strengthened.

The one depressing feature of the year is the debt of \$125,000 to the bank, with which it closed. This debt is as unexpected as it was unavoidable. It is due to no reckless expansion of the work, but to an unparalleled shrinkage in the receipts. Both contributions and legacies are responsible for this deficit; but, whatever the cause, a sudden tumble in receipts from regular sources of \$150,000 in a single year is a catastrophe for which no human forethought can provide. The duty before us is plain. Encouraged, on the one hand, by the manifest tokens of divine approval as they mark the work of the year, and not unduly depressed, on the other, by the financial difficulties that beset us, we must go forward, planning, giving, working, and praying, in the full expectation and belief that "the Lord will let his work appear unto his servants and his glory unto their children, and that the beauty of the Lord our God will be upon us, and that the work of our hands he will establish."

In behalf of the Executive Committee :

JOS. BOURNE CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

## ABSTRACT OF THE FINANCIAL STATEMENT

To Cash—Congregations and Individuals .....	\$129,934 11	By Payments—Missionary labor.....	\$358,710 10
“ Auxiliaries.....	61,964 13	“ “ (Immigrants).....	43,897 50
“ Legacies.....	158,699 11	“ Collecting Agency.....	6,434 19
“ Income.....	15,150 92	“ Home Missionary Meetings.....	873 37
“ Sale of securities.....	33,062 28	“ Family supplies, books, etc.....	1,608 83
“ Subscriptions to The Home Missionary.....	1,373 34	“ Publications.....	20,355 37
“ Leaflets.....	125 72	“ Services of officers and expenses.....	24,171 90
“ Expended by Auxiliaries.....	400,309 61	“ Woman's Department.....	4,587 92
Total receipts.....	221,298 95	“ Miscellaneous charges.....	19,503 03
Balance from last year, viz.:	\$621,608 56	“ Expended by Auxiliaries.....	\$480,142 21
Cash unappropriated .....	\$3,501 17	Total amount of payments for mission- ary labor and expenses out of receipts from regular sources.....	221,298 95
Cash for drafts accepted.....	10,022 09—	March 31, 1894. Balance, viz.:	\$701,441 16
Loans from bank \$125,000 (less discount, \$3,465.83)....	\$935,131 82	Cash unappropriated.....	\$37,012 40
	121,534 17	Cash in reserve for drafts accepted payable	18,212 43—
	\$756,665 99		55,224 83
			\$756,665 99

## FINANCIAL STATEMENT

## RECEIPTS DURING THE YEAR ENDING MARCH 31, 1894

From Congregations and Individuals:

Maine.....	\$1,345 83
New Hampshire.....	1,493 94
Vermont.....	4,202 81
Massachusetts.....	19,105 17
Rhode Island.....	3,223 26
Connecticut.....	23,001 81
New York.....	18,624 97
New Jersey.....	3,333 08
Pennsylvania.....	1,934 79
Maryland.....	1,281 25
District of Columbia.....	1,206 50
Virginia.....	52 70
West Virginia.....	47 04
Kentucky.....	2 00
Tennessee.....	132 92
North Carolina.....	16 83
South Carolina.....	5 00
Georgia.....	289 81
Florida.....	676 85
Alabama.....	179 14
Mississippi.....	1 00
Louisiana.....	25 36
Texas.....	144 20
Missouri.....	3,300 93
Arkansas.....	43 00
Indian Territory.....	87 14
Oklahoma Territory.....	271 06
New Mexico.....	66 02
Arizona.....	117 65
Ohio.....	9,298 45
Indiana.....	1,156 18
Illinois.....	1,416 23
Michigan.....	125 70
Wisconsin.....	944 22
Iowa.....	235 33
Minnesota.....	5,631 63
Kansas.....	4,066 90
Nebraska.....	3,749 00
North Dakota.....	905 89
South Dakota.....	1,608 47
Colorado.....	1,186 54
Wyoming.....	149 10
Montana.....	240 62
Utah.....	216 99

Idaho .....	\$92 01
California .....	11,737 72
Nevada.....	25 85
Oregon .....	855 68
Washington.....	1,694 79
Canada .....	5 00
Austria .....	5 00
Hawaiian Islands...	205 00
China.....	55 00
Anonymous .....	114 75
<hr/>	
	\$129,934 11

From Collections (Congregations, Individuals, etc.) transmitted by Auxiliary Societies, viz. :

Maine .....	\$306 25
New Hampshire.....	802 46
Vermont.....	578 81
Massachusetts.....	55,512 12
Rhode Island.....	25 00
Connecticut.....	4,597 74
Illinois.....	141 75
<hr/>	
	61,964 13.

\$191,898 24

From Legacies :

Maine .....	\$386 50
New Hampshire .....	13,048 24
Vermont .....	3,800 00
Massachusetts .....	67,387 54
Rhode Island .....	1,624 85
Connecticut.....	29,217 08
New York.....	35,905 36
New Jersey.....	200 00
Ohio.....	2,000 00
Indiana .....	2,000 00
Illinois.....	1,147 89
Michigan.....	1,050 00
Iowa.....	139 73
Minnesota .....	325 00
North Dakota.....	466 92
<hr/>	
	158,699 11

From Income of Permanent and Temporary Funds.....	15,150 92
From sale of securities.....	33,062 28
From subscriptions to "The Home Missionary".....	1,373 34
From sale of book, "Our Country," Scandinavian pamphlet, "Wind from the Holy Spirit," Verbatim Report of Annual Meeting, Home Missionary Leaflets and Maps.....	125 72
<hr/>	
	\$400,309 61

From Auxiliaries :—Receipts applied to work in their own fields—viz.:

Maine.....	\$23,711	59	
New Hampshire.....	9,258	41	
Vermont.....	11,545	90	
Massachusetts.....	70,849	62	
Rhode Island.....	6,238	50	
Connecticut.....	14,192	70	
Illinois.....	26,000	59	
Michigan.....	20,455	92	
Wisconsin.....	12,309	40	
Iowa.....	21,698	15	
Congregational City Missionary Society of St. Louis, Mo.	5,038	17	
			\$221,298 95
Total Receipts from Regular Sources.....	\$621,608	56	
Cash Balance from last year's account.....	\$3,501	17	
Cash reserved for drafts accepted.....	10,022	09	
			13,523 26
			\$635,131 82
Loan from the Bank, \$125,000.00 (less discount, \$3,465.83).....			121,534 17
			\$756,665 99

## PAYMENTS DURING THE YEAR ENDING MARCH 31, 1894

### MISSIONARY AGENCIES

#### *Missionary Service:—*

Salaries and expenses of missionaries, local, general, and superintending, in thirty-eight States and Territories, viz.:

New York.....	\$27,073	75
New Jersey.....	2,716	61
Pennsylvania.....	7,745	31
Maryland.....	868	50
District of Columbia.....	400	00
Virginia.....	150	00
West Virginia.....	250	00
North Carolina.....	1,337	80
Georgia.....	6,028	97
Florida.....	11,911	50
Alabama.....	4,697	57
Louisiana.....	3,539	62
Texas.....	4,264	42
New Mexico.....	4,193	58
Arizona.....	980	12
Missouri.....	13,900	19
Arkansas.....	2,830	10
Indian Territory.....	12,362	73
Oklahoma Territory.....	11,627	94
Tennessee.....	2,075	00
Ohio.....	8,739	19

Indiana.....	\$11,110 04
Michigan.....	1,000 00
Wisconsin (North).....	5,870 95
Minnesota.....	21,788 28
Kansas.....	19,769 05
Nebraska.....	20,789 40
North Dakota.....	10,502 91
South Dakota.....	24,954 13
Colorado.....	15,882 70
Utah.....	9,334 49
Idaho.....	5,201 74
Montana.....	5,857 89
Wyoming.....	3,983 11
California.....	33,075 84
Nevada.....	400 00
Oregon.....	11,972 93
Washington.....	29,523 74
	<hr/> \$358,710 10

*Work for Immigrant Population:—*

Salaries and expenses of local and general missionaries in nineteen States, viz.:

New York.....	\$1,800 00
New Jersey.....	1,250 21
Pennsylvania.....	3,226 65
Missouri.....	1,732 50
Ohio.....	6,244 87
Indiana.....	633 30
Illinois.....	1,223 71
Michigan.....	1,530 82
Wisconsin.....	2,463 34
Iowa.....	1,355 43
Minnesota.....	4,063 94
Kansas.....	406 25
Nebraska.....	3,786 59
South Dakota.....	1,553 58
Colorado.....	165 00
California.....	300 00
Oregon.....	470 00
Washington.....	510 00
Mexico.....	208 33
Salaries and expenses of superintendents.....	10,972 98
	<hr/> 43,897 50
	<hr/> \$402,607 60

*Collecting Agency:—*

Services and expenses of Rev. W. G. Puddefoot, Eastern Field Secretary.....	\$2,862 48
Services and expenses of Rev. C. W. Shelton, Eastern Field Secretary.....	3,571 71
Expenses, Home Missionary meetings.....	873 37
	<hr/> 7,307 56

*Expended by Auxiliaries:—*

## Missionary labor and expenses, viz.:

Maine .....	\$23,711	59
New Hampshire.....	9,258	41
Vermont.....	11,545	90
Massachusetts.....	70,849	62
Rhode Island .....	6,238	50
Connecticut.....	14,192	70
Illinois.....	26,000	59
Wisconsin .....	12,309	40
Michigan.....	20,455	92
Iowa.....	21,698	15
Congregational City Missionary Society of St. Louis, Mo.	5,038	17
	<hr/> \$221,298 95	

Procuring and distributing family supplies, not included in salary or treasury receipts, but constituting an essential part of the resources, and estimated this year at not less than \$37,341.11 in value; books, gratuitous publications, etc. .... 1,608 83

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\$632,822 94

## ADMINISTRATION

## Services of the Honorary Secretary, Honorary Treasurer, Corresponding Secretaries, and Treasurer:

Rev. D. B. Coe, D.D.....	\$2,000	00
“ A. H. Clapp, D.D.....	2,250	00
“ J. B. Clark, D.D.....	4,500	00
“ W. Kincaid, D.D.....	4,500	00
“ W. Choate, D.D....	4,500	00
“ William B. Howland.....	2,500	00
Clerical services in department of Correspondence, the Treasury, and Publications .....	3,216	66
	<hr/> \$23,216 66	
Traveling expenses of Executive Committee and Secretaries..	\$955 24	

## WOMAN'S DEPARTMENT

Mrs. H. S. Caswell, Secretary.....	\$833	34
Publication, postage, and distribution of leaflets and helps for Women's and Children's Work.....	1,583	07
Clerical services. ....	1,225	00
Traveling expenses of the Secretary.....	596	51
Rent of room.....	350	00
	<hr/> \$4,587 92	

## PUBLICATIONS

Paper, illustrations, and printing of "The Home Missionary," 30,050 copies monthly, including copies due without charge to Auxiliaries, Life Directors, Life Members, Missionaries, and Contributors.....	\$12,101 14
Distribution of "The Home Missionary," postage, express, and mailing.....	2,380 27
Verbatim Report: 3,000 copies—Proceedings at Annual Meet- ing in Saratoga, N. Y., including sermon by Rev. Henry A. Stimson, D.D.—paper, printing, and distribution ...	535 50
Annual Report: 1,500 copies for distribution at Annual Meet- ing.....	285 00
Annual Report: 2,000 copies with statistics, tables, missionary fields and missionaries—paper, printing, and distribution.	1,179 93
Publication and distribution of Home Missionary leaflets, Home Missionary Sunday-school exercises, etc. ....	1,613 07
Services of Rev. A. H. Clapp, D.D., in this department....	875 00
Clerical services in this department.....	1,385 46
	<hr/>
	\$20,355 37

## MISCELLANEOUS CHARGES

Rent, heating, furniture, and care of missionary rooms.....	\$3,843 73
Postage, envelopes, stamps, and telegrams.....	703 54
Freight, cartage, boxes, wrapping paper, and twine.....	192 67
Stationery, maps, and books.....	277 82
Binding "The Home Missionary," reports, and correspondence for office files.....	38 48
Services of stenographers and typewriters, copying letters, mail-books, and preparing documents.....	3,400 50
Commissions, drafts, circulars, notices, and blanks.....	574 95
Certificates—paper, filling out, and postage.....	113 22
Typewriting machines and copying-press supplies.....	316 46
Legal services and collecting legacies.....	2,008 23
Expenses of anniversary meeting.....	1,282 85
Discount, and loss on uncurrent and mutilated money.....	12 80
Treasurer's bond—Fidelity & Casualty Company.....	200 00
Refunded—paid into this treasury by mistake of donors.....	2,418 45
Annuity account.....	1,066 00
Charges on loans.....	3,053 33
	<hr/>
	\$19,503 03

Total amount of payments for missionary labor and expenses out of regular receipts.....	\$701,441 16
Cash balance March 31, 1894, viz.:	
Cash unappropriated.....	\$37,012 40
Cash in reserve for drafts accepted.....	18,212 43
	<hr/>
	\$55,224 83

## LOAN ACCOUNT

Due the bank on account of loan March 31, 1894—\$50,000 secured by "The Swett Fund," \$30,000 by "The McQuesten Fund," \$25,000 by Temporary Funds. (Discount, \$3,465.83) . . . . . \$125,000 00  
 Cash paid the bank on loan account within the year ending March 31, 1894 \$20,000 00

## INVESTED FUNDS OF THE SOCIETY

*Permanent:—*

"The Swett Exigency Fund" . . . . . \$50,000 00  
 "The James McQuesten Fund" . . . . . 100,000 00  
 "Permanent Investments"—Bonds of which only the income can be used (par value) . . . . . 17,000 00  
 "Temporary Investments"—Bonds and stock certificates, many of no market value (par value) . . . . . 46,025 00

This is to certify that I have examined the accounts of the Treasurer of the Congregational Home Missionary Society, and find the same properly vouched, and that there is in his hands a balance of fifty-five thousand two hundred and twenty-four dollars and eighty-three cents (\$55,224.83).

GEORGE S. COE, *Auditor.*

NEW YORK, May 22, 1894.

## SUMMARY OF RECEIPTS—YEAR ENDING MARCH 31, 1894

\* Raised and expended by Auxiliaries on their own fields.

*Maine:*

Contributions . . . \$1,652 08  
 Legacies . . . . . 386 50  
 \$2,038 58  
 \* Auxiliary . . . . . 23,711 59

*New Hampshire:*

Contributions . . . 2,296 40  
 Legacies . . . . . 13,048 24  
 15,344 64  
 \* Auxiliary . . . . . 9,258 41

*Vermont:*

Contributions . . . 4,781 62  
 Legacies . . . . . 3,800 00  
 8,581 62  
 \* Auxiliary . . . . . 11,545 90

*Massachusetts:*

Contributions . . . 74,617 29  
 Legacies . . . . . 67,387 54  
 142,004 83  
 \* Auxiliary . . . . . 70,849 62

*Rhode Island:*

Contributions . . . 3,248 26  
 Legacies . . . . . 1,624 85  
 4,873 11  
 \* Auxiliary . . . . . 6,238 50

*Connecticut:*

Contributions . . . \$27,599 55  
 Legacies . . . . . 29,217 08  
 \$56,816 63  
 \* Auxiliary . . . . . 14,192 70

*New York:*

Contributions . . . 18,624 97  
 Legacies . . . . . 35,905 36  
 54,530 33

*New Jersey:*

Contributions . . . 3,333 08  
 Legacies . . . . . 200 00  
 3,533 08

*Pennsylvania:*

Contributions . . . 1,934 79

*Maryland:*

Contributions . . . 1,281 25

*Dist. of Columbia:*

Contributions . . . 1,206 50

*Virginia:*

Contributions . . . 52 70

*West Virginia:*

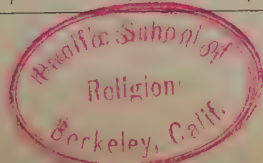
Contributions . . . 47 04

<i>Georgia :</i>			<i>Wisconsin :</i>		
Contributions....	\$289	81	Contributions....	\$944	22
<i>North Carolina :</i>			*Auxiliary.....	12,309	40
Contributions....	16	83	<i>Iowa :</i>		
<i>South Carolina :</i>			Contributions....	\$235	33
Contributions....	5	00	Legacies.....	139	73
<i>Kentucky :</i>				375	06
Contributions....	2	00	*Auxiliary.....	21,698	15
<i>Tennessee :</i>			<i>Minnesota :</i>		
Contributions....	132	92	Contributions....	5,631	63
<i>Florida :</i>			Legacies.....	325	00
Contributions....	676	85		5,956	63
<i>Mississippi :</i>			<i>Kansas :</i>		
Contributions....	1	00	Contributions....	4,066	90
<i>Alabama :</i>			<i>Nebraska :</i>		
Contributions....	179	14	Contributions....	3,749	00
<i>Louisiana :</i>			<i>North Dakota :</i>		
Contributions....	25	36	Contributions....	905	89
<i>Texas :</i>			Legacies.....	466	92
Contributions....	144	20		1,372	81
<i>Arkansas :</i>			<i>South Dakota :</i>		
Contributions....	43	00	Contributions....	1,608	47
<i>Oklahoma :</i>			<i>Colorado :</i>		
Contributions....	271	06	Contributions....	1,186	54
<i>Indian Territory :</i>			<i>Wyoming :</i>		
Contributions....	87	14	Contributions....	149	10
<i>Arizona :</i>			<i>Montana :</i>		
Contributions....	117	65	Contributions....	240	62
<i>Ohio :</i>			<i>Utah :</i>		
Contributions....	\$9,298	45	Contributions....	216	99
Legacies.. .....	2,000	00	<i>California :</i>		
	11,298	45	Contributions....	11,737	72
<i>Indiana :</i>			<i>Oregon :</i>		
Contributions....	1,156	18	Contributions....	855	68
Legacies.....	2,000	00	<i>Washington :</i>		
	3,156	18	Contributions....	1,694	79
<i>Illinois :</i>			<i>Idaho :</i>		
Contributions....	1,416	23	Contributions....	92	01
Legacies.....	1,147	89	<i>Nevada :</i>		
	2,564	12	Contributions....	25	85
*Auxiliary.....	26,000	59	<i>New Mexico :</i>		
<i>Missouri :</i>			Contributions....	66	02
Contributions....	3,300	93	Other Countries, and		
*St. Louis [C. M. S.]	5,038	17	Anonymous.....	384	75
<i>Michigan :</i>			<i>Income—Invested</i>		
Contributions....	125	70	Funds.....	15,150	92
Legacies.....	1,050	00	Sale of Securities....	33,062	28
	1,175	70	Sales—Leaflets.....	125	72
*Auxiliary.....	20,455	92	Home Missionary		
			Receipts.....	1,373	34

# DISTRIBUTION OF MISSIONARIES BY SECTIONS

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern, and Western States*; and also in Canada.

Society's Year, beginning 1826.	New England States.	Middle States.	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1-26-27	1	120	5	33	1	169
2-27-28	5	130	9	56	..	201
3-28-29	72	127	23	80	2	304
4-29-30	107	147	13	122	3	392
5-30-31	144	160	12	145	2	403
6-31-32	163	169	10	166	1	509
7-32-33	239	170	9	185	3	606
8-33-34	287	201	13	169	6	676
9-34-35	289	216	18	187	9	719
10-35-36	319	219	11	191	15	755
11-36-37	331	227	11	195	22	786
12-37-38	288	198	8	166	24	684
13-38-39	284	198	9	160	14	665
14-39-40	290	205	6	167	12	680
15-40-41	292	215	5	169	9	690
16-41-42	305	249	5	222	10	791
17-42-43	288	253	7	291	9	848
18-43-44	268	257	10	365	7	907
19-44-45	285	249	6	397	6	943
20-45-46	274	271	9	417	..	971
21-46-47	275	254	10	433	..	972
22-47-48	295	237	18	456	..	1,006
23-48-49	302	239	15	463	..	1,019
24-49-50	301	228	15	488	..	1,032
25-50-51	311	224	15	515	..	1,065
26-51-52	305	213	14	530	..	1,065
27-52-53	313	215	12	547	..	1,087
28-53-54	292	214	11	530	..	1,047
29-54-55	278	207	10	537	..	1,032
30-55-56	276	198	8	504	..	986
31-56-57	271	191	6	506	..	974
32-57-58	291	197	3	521	..	1,012
33-58-59	319	201	..	534	..	1,054
34-59-60	327	199	..	581	..	1,107
35-60-61	308	181	..	573	..	1,062
36-61-62	295	87	..	481	..	863
37-62-63	281	48	..	405	..	734
38-63-64	289	44	..	423	..	756
39-64-65	293	58	..	451	..	802
40-65-66	283	64	4	467	..	818
41-66-67	284	66	5	491	..	846
42-67-68	307	73	7	521	..	908
43-68-69	327	73	8	564	..	972
44-69-70	311	71	6	556	..	944
45-70-71	296	60	5	570	..	940
46-71-72	308	62	3	588	..	961
47-72-73	312	49	3	587	..	951
48-73-74	310	58	7	594	..	969
49-74-75	292	67	7	586	..	952
50-75-76	304	72	8	595	..	979
51-76-77	303	70	6	617	..	996
52-77-78	316	70	6	604	..	996
53-78-79	312	57	10	567	..	946
54-79-80	327	57	9	622	..	1,015
55-80-81	321	62	9	640	..	1,032
56-81-82	328	56	17	669	..	1,070
57-82-83	326	68	61	695	..	1,150
58-83-84	334	77	63	868	..	1,342
59-84-85	349	93	123	882	..	1,447
60-85-86	368	99	134	868	..	1,469
61-86-87	375	103	143	950	..	1,571
62-87-88	387	110	144	979	..	1,620
63-88-89	414	109	127	1,109	..	1,759
64-89-90	441	121	150	1,167	..	1,879
65-90-91	446	141	186	1,193	..	1,966
66-91-92	437	151	196	1,202	..	1,986
67-92-93	437	153	203	1,209	..	2,002
68-93-94	458	167	230	1,174	..	2,029



## DISTRIBUTION OF MISSIONARIES BY STATES

[illegible]

Each State is here given credit for services of minister, though he may have served in other States.

REMARKS ON THE TABLES.—1. At the organization of the American Home Missionary Society, in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the sixth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that institution.

# DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																				
	Tennes'se	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan	Wisconsin	Iowa.	Minnesota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	California	Oregon.	Wash'tn.
1-26-27.	2	4	16	3	2	3	4																
2-27-28.	2	4	27	9	3	5	5																
3-28-29.	3	3	43	12	8	6	5																
4-29-30.	7	5	64	18	12	6	10																
5-30-31.	5	9	74	23	17	5	12																
6-31-32.	7	13	74	24	20	12	16																
7-32-33.	11	13	80	26	23	12	20																
8-33-34.	10	9	68	29	24	13	16																
9-34-35.	13	7	85	26	20	10	16																
10-35-36.	12	9	80	24	32	12	17	1	2														
11-36-37.	12	7	72	31	31	9	20	1	2														
12-37-38.	7	....	64	29	27	14	22	2	2	1													
13-38-39.	6	1	56	26	31	12	22	3	3	3													
14-39-40.	7	....	54	25	39	9	24	6	3	3													
15-40-41.	8	....	53	21	42	5	26	8															
16-41-42.	8	....	66	24	50	6	36	19	12														
17-42-43.	6	1	75	33	65	20	46	28	16														
18-43-44.	4	3	91	36	87	21	63	30	20														
19-44-45.	3	7	99	46	95	20	65	34	28														
20-45-46.	6	6	103	51	98	25	67	36	24														
21-46-47.	6	8	95	59	92	21	77	44	29														
22-47-48.	7	9	102	52	101	21	80	49	35														
23-48-49.	7	7	94	51	110	25	73	58	33														
24-49-50.	6	7	97	50	114	33	74	63	37	2													
25-50-51.	6	6	93	59	119	29	80	72	41	4													
26-51-52.	5	6	93	63	117	29	77	84	50	4													
27-52-53.	5	6	96	58	118	30	80	83	55	8													
28-53-54.	3	6	110	43	105	29	76	87	56	8													
29-54-55.	4	1	101	35	102	24	77	100	63	10	3												
30-55-56.	2	1	80	36	93	21	72	87	73	14	3	1											
31-56-57.	1	1	76	33	88	16	68	84	87	24	3	2											
32-57-58.	....	1	76	38	82	5	65	93	96	33	12	2											
33-58-59.	....	1	77	29	93	....	55	102	102	34	14	4											
34-59-60.	....	2	79	29	100	....	68	108	115	41	17	5											
35-60-61.	....	3	75	21	89	2	71	100	127	46	10	5											
36-61-62.	....	....	54	15	83	2	59	82	103	45	18	4											
37-62-63.	....	....	38	5	83	2	62	76	81	34	12	3											
38-63-64.	....	....	38	5	94	2	62	73	79	38	15	5											
39-64-65.	....	....	37	7	95	4	70	68	98	35	15	7											
40-65-66.	2	....	33	7	78	19	67	72	104	35	17	9											
41-66-67.	....	....	38	4	78	25	71	71	103	41	19	10											
42-67-68.	1	....	43	5	86	31	73	64	110	40	23	12											
43-68-69.	1	....	40	7	86	32	85	68	125	41	33	11											
44-69-70.	1	....	34	9	72	36	77	76	124	41	39	14											
45-70-71.	1	....	30	10	71	42	67	77	112	40	60	18											
46-71-72.	2	....	32	10	66	40	69	77	112	43	62	25											
47-72-73.	1	....	30	9	59	35	78	70	100	48	67	35											
48-73-74.	2	....	37	5	53	35	80	69	100	49	70	44											
49-74-75.	1	....	39	6	51	33	78	67	94	56	69	41											
50-75-76.	1	....	27	10	54	28	76	72	92	60	75	40											
51-76-77.	1	....	21	8	45	30	85	66	83	61	85	67											
52-77-78.	2	....	26	8	44	32	85	66	89	55	91	52											
53-78-79.	2	1	23	7	43	28	75	56	86	55	90	49											
54-79-80.	1	1	25	7	55	21	87	59	85	60	102	52											
55-80-81.	....	1	21	8	48	30	95	54	76	58	107	59											
56-81-82.	....	1	26	8	44	27	93	57	67	70	93	56											
57-82-83.	1	1	33	9	45	36	112	57	62	71	89	61											
58-83-84.	2	....	41	13	51	45	130	51	62	98	102	83											
59-84-85.	2	....	39	13	60	51	135	64	74	87	105	91											
60-85-86.	2	....	43	9	54	54	126	46	78	101	97	87											
61-86-87.	3	....	38	8	60	54	123	56	79	102	105	113											
62-87-88.	3	....	47	11	60	48	131	72	80	92	102	90											
63-88-89.	2	1	43	25	63	56	148	83	90	115	98	95											
64-89-90.	2	1	46	31	68	56	149	89	105	133	79	90											
65-90-91.	1	2	49	40	72	62	124	87	108	121	78	89											
66-91-92.	1	1	41	36	76	64	126	100	114	141	65	97											
67-92-93.	2	1	44	26	86	58	126	91	123	108	67	104											
68-93-94.	4	....	47	34	79	46	119	82	114	112	61	108											

4. In the Table will be seen the progress which has been made year by year, in the newer States of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

# GENERAL COMPARATIVE RESULTS

Society's Year, beginning 1826.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congregations and Missionary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expenditure for a Year's Labor.	Average Expenditure for a Missionary.
1-26-27	\$18,140 76	\$13,984 17	169	68	196	110	not rep.	not rep.	127	38
2-27-28	20,035 78	17,849 22	89	89	244	133	1,000	306	134	80
3-28-29	26,997 31	26,814 96	304	169	401	186	1,678	423	144	88
4-29-30	33,929 44	42,429 50	392	166	500	274	1,959	572	155	108
5-30-31	48,124 73	47,247 60	463	164	577	294	2,523	700	160	102
6-31-32	49,422 12	52,808 39	509	158	745	361	6,126	783	146	104
7-32-33	68,627 17	66,277 96	606	209	801	417	4,284	1,148	159	100
8-33-34	78,911 44	80,015 76	676	200	899	403	2,736	Pupils.	172	118
9-34-35	88,863 22	83,394 28	719	204	1,050	490	3,300	52,000	170	116
10-35-36	101,565 15	92,188 94	755	249	1,000	545	3,750	65,000	169	122
11-36-37	85,701 59	99,529 72	786	232	1,025	554	3,752	80,000	180	123
12-37-38	86,522 45	85,056 20	684	123	840	438	3,376	67,000	194	124
13-38-39	82,564 63	82,655 64	665	201	794	473	3,920	58,500	175	121
14-39-40	78,345 20	78,335 89	680	194	842	486	4,750	60,000	162	115
15-40-41	85,413 34	84,864 06	690	178	862	501	4,618	54,100	169	123
16-41-42	92,463 64	94,300 14	791	248	987	594	5,514	64,300	159	119
17-42-43	99,812 84	98,215 11	848	225	1,047	657	8,223	68,400	149	116
18-43-44	101,904 99	104,276 47	907	237	1,245	665	7,693	60,300	157	115
19-44-45	121,946 28	118,360 12	943	209	1,285	726	4,929	60,000	160	126
20-45-46	125,124 70	126,193 15	971	223	1,453	760	5,311	76,700	166	130
21-46-47	116,717 94	119,170 40	972	280	1,479	713	4,400	73,000	167	123
22-47-48	149,107 10	139,233 34	1,006	205	1,447	773	5,020	77,000	180	138
23-48-49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	83,500	178	141
24-49-50	157,106 78	157,031 00	1,032	205	1,575	812	6,682	75,000	179	141
25-50-51	159,040 25	153,817 90	1,065	211	1,820	833	6,579	70,000	180	144
26-51-52	169,062 25	162,831 14	1,065	204	1,948	862	6,820	66,500	189	153
27-52-53	174,734 24	174,439 24	1,087	213	2,160	878	6,079	72,500	199	160
28-53-54	181,293 07	184,225 76	1,047	167	2,149	870	5,655	65,400	212	176
29-54-55	180,136 69	177,717 34	1,032	180	2,124	815	6,034	64,800	218	171
30-55-56	193,080 68	186,611 02	986	187	1,965	775	5,602	60,000	241	189
31-56-57	178,060 68	180,550 44	974	201	1,985	780	5,550	62,500	231	185
32-57-58	175,971 37	190,735 70	1,012	242	2,034	795	6,784	65,500	240	188
33-58-59	188,139 39	187,034 41	1,054	250	2,125	810	8,791	67,300	231	178
34-59-60	183,716 17	192,737 09	1,107	260	2,175	868	6,287	72,200	222	174
35-60-61	183,761 80	183,762 70	1,062	212	2,025	835	5,600	70,000	220	173
36-61-62	193,852 51	158,336 33	863	153	1,668	612	4,207	60,300	259	183
37-62-63	164,884 29	133,943 39	734	155	1,455	562	3,108	54,000	240	184
38-63-64	195,537 89	149,325 58	750	176	1,518	603	3,902	55,200	248	198
39-64-65	186,897 50	189,995 39	802	199	1,575	635	3,820	58,600	299	237
40-65-66	221,191 85	208,811 18	818	186	1,594	643	3,924	61,200	325	255
41-66-67	212,567 63	227,963 97	846	208	1,645	655	5,959	64,000	348	269
42-67-68	217,577 25	254,668 65	908	250	1,710	702	6,214	66,300	364	282
43-68-69	244,390 96	274,932 55	972	246	1,956	734	6,470	75,300	374	283
44-69-70	283,102 87	270,927 58	944	246	1,836	693	6,404	75,750	390	287
45-70-71	247,567 26	263,617 19	940	227	1,957	716	5,833	71,500	368	280
46-71-72	294,566 86	281,182 50	961	236	2,011	762	6,358	76,500	369	293
47-72-73	267,691 42	278,830 24	951	217	2,145	714	5,725	74,000	391	293
48-73-74	290,120 34	287,662 91	969	241	2,195	726	5,421	74,700	395	297
49-74-75	308,896 82	296,789 65	952	214	2,223	701	6,361	80,750	423	311
50-75-76	310,027 62	309,871 84	979	240	2,274	734	7,836	85,370	422	317
51-76-77	293,712 62	310,604 11	996	234	2,106	727	8,065	86,300	442	312
52-77-78	284,486 44	284,540 71	996	209	2,237	739	7,578	91,762	385	286
53-78-79	273,691 53	260,330 29	946	199	2,126	710	5,232	87,572	367	275
54-79-80	266,720 41	259,709 86	1,015	256	2,308	761	5,598	96,724	341	256
55-80-81	290,953 72	284,414 22	1,032	255	2,653	783	5,922	99,898	363	276
56-81-82	340,778 47	339,795 04	1,070	262	2,658	799	6,932	104,308	425	318
57-82-83	370,981 56	354,105 80	1,150	301	2,659	817	6,527	106,638	433	308
58-83-84	385,004 10	419,449 45	1,342	401	2,930	962	7,997	116,314	436	312
59-84-85	451,797 66	460,722 83	1,447	380	2,990	1,017	8,734	118,000	453	318
60-85-86	524,544 93	498,790 16	1,469	372	3,005	1,058	9,050	120,000	471	324
61-86-87	482,979 60	507,988 79	1,571	392	3,003	1,117	10,031	129,350	454	312
62-87-88	548,729 87	511,641 86	1,620	381	3,084	1,173	10,012	129,462	436	316
63-88-89	542,251 00	507,049 11	1,759	478	3,155	1,249	10,326	134,395	478	340
64-89-90	671,171 39	603,978 31	1,879	456	3,251	1,294	10,650	141,975	467	322
65-90-91	635,180 45	671,297 23	1,966	492	3,270	1,318	11,320	154,722	509	341
66-91-92	662,789 28	686,395 01	1,986	441	3,381	1,360	9,744	159,206	505	346
67-92-93	738,081 29	689,026 12	2,002	464	3,841	1,391	11,232	159,300	494	343
68-93-94	621,608 56	701,441 16	2,010	547	3,930	1,437	12,784	164,050	488	349

1. The total receipts for the sixty-seven years is \$16,006,504.04.
2. The total of years of labor is 50,138.
3. The whole number of additions to the churches is 422,041.
4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the institution.
5. The amount paid bank on loan account not included in expenditures.

TABLE OF MISSIONARIES EMPLOYED BY THE  
CONGREGATIONAL HOME MISSIONARY SOCIETY,  
WITH THEIR STATIONS, AND VARIOUS STATIS-  
TICS OF THEIR WORK

EXPLANATIONS OF THE STATISTICAL TABLES

THE operations of the Society in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following GENERAL TABLES.

In the *first* Table, beginning on page 106, the STATES are arranged in alphabetical order. Under each State the FIELDS occupied by the Society and its Auxiliaries are first given, also in alphabetical order, with the names of the missionaries, dates of their commissions, amount of aid pledged by the Society, length of service, and other statistics of their work.

The Auxiliaries are twelve—viz., the six New England, with New York, Ohio, Illinois, Iowa, Wisconsin, and Michigan.

The names of missionaries not in commission last year are printed in *italics*.

A *second* Table, beginning on page 205, gives the name of every MISSIONARY receiving aid from the Congregational Home Missionary Society, or its Auxiliaries, for service rendered between April 1, 1893, and April 1, 1894, with the principal stations in his field, and the number of the page on which (in the *first* General Table) the statistics of his work may be found. The station named in this *second* General Table—the first station when more than one is given—is usually the missionary's post-office address. Where this is not the case, his post-office address is, in most instances, added in parenthesis. No attempt is made to indicate the post-office address of missionaries in the *Auxiliary* States, nor, ordinarily, that of students employed in vacation.

ALABAMA, Rev. S. E. BASSETT, Ft. Valley, Ga., Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alanza (Hopewell Ch.) and...						63								
Bethel .....	Rev. Asa D. Hightower.	April 1, 1893	12	20	12	43	6	8	5		2	30		House of worship repaired. Preaches at Hickory Grove and Pleasant Grove.
Antioch .....	See Leon.					59								
Bethel .....	See Alanza					43								
Bluff Springs (Mt. Carmel Ch.)						40	40				40	25		
Shady Grove, and						16	16	6	5	3	3	25	38.00	
New Site (Antioch Ch.)	Rev. Jacob M. Gibson	April 1, 1893	12	70	12	49	6	6						
Bullock .....	See Leon.					30								
Catalpa (Carr's Chapel) .....	Rev. Nelson H. Gibson.	April 1, 1893	12	20	12	28	8	8	17	2	2	25	5.30	Revival; preaches at Magnolia, Zebalon, and Indian Creek. church edifice erected.
Central (Balm of Gilead Ch.) and (Equality Ch.) and						48								
Tallassee (Tallassee Ch.) and						47								
" (Mt. Olive Ch.)						66								
Clanton .....	Rev. Thomas B. Haynie	April 1, 1893	12	120	12						3			
Clio .....	See South Calera.					27								
Edwardsville .....	Rev. Geo. W. Vaughan.	June 1, 1893	12	25	10	42						30		
Fairview .....	Rev. "	April 1, 1893	12	25	12	6	3	7	4	2	2	40		Church organized.
Fort Payne .....	Rev. Edward A. Berry	April 1, 1893	12	200	12	6						25		
Fredonia .....	Rev. Mathew Prescott.	April 1, 1893	12	50	12	95								
Gate City .....	Rev. Wm. R. East	April 1, 1893	12	300	12	101	36	36	11					
Georgiana .....	See Union													
Hanceville (Mount 'n Grove Ch.)	Rev. Silas P. Brown	April 1, 1893	12	25	12	40						75	20.00	House of worship erected.
Hawleyville (Union Grove Ch.)	Rev. Robert Hamden.	April 1, 1893	12	30	12						1	65		
Henderson .....	Rev. J. J. Stallings	May 1, 1892	12	720	1									General Missionary; Evangelist in Southern Alabama.
" .....	Rev. John L. Stewart.	April 1, 1893	12	40	12	56								
Hickory Grove .....	See Union					15								
High Rock .....	See Tidmore.					34						10		
Hillsborough .....	See Moulton.					17						55		
Houston .....	Rev. Solomon H. Rowe.	Mar., 1893	12	20	11	18	30	10	5	2	1	55		Preaches at Bethel, Wat's school-house, and Pine Grove school-house.
Jackson Gap (Liberty Ch.) .....	Rev. Willis Dunaway.	April 1, 1893	12	35	12	45	4	1		1	1	35	5.00	Young man preparing for the ministry; revival.

[illegible]



Adin.....	Rev. Wm. M. Massie.....	Oct. 20, 1893	12	350	54	15	4	5	2	.....	2	32	50	11.00	{ Preaches at Providence, Hayden Hill, and Round Valley; parsonage provided; house of worship repaired.
Alturas.....	Rev. Louis Wallace.....	Oct. 1, 1893	12	500	6	17	10	13	9	.....	2	40	70	6.70	Church organized; revival.
Canby, and Likely.....	See Murphy's.....					14	.....	.....	.....	.....	.....	.....	.....	.....	
Angel's.....						4	.....	.....	.....	.....	.....	.....	.....	.....	
Copperopolis, and Murphy's.....	Rev. J. M. King.....	July 1, 1893	2	50	4	25	14	.....	.....	.....	.....	.....	.....	.....	Self-sustaining.
Antioch.....	Rev. Frederick Flawith.....	May 1, 1892	12	300	1	41	.....	.....	.....	.....	.....	.....	.....	.....	
Auburn.....	Rev. Hubert F. Burgess.....	April 1, 1893	12	200	12	83	.....	.....	.....	.....	.....	.....	.....	.....	
Baden.....	Rev. E. R. Galloway.....	April 16, 1893	1	20	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Belmont.....	Rev. A. B. Snider.....	Sept. 1, 1893	3	30	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Berkeley.....	Rev. J. Clarke Robbins.....	April 1, 1893	12	400	12	45	5	9	10	.....	1	116	25.00	.....	House of worship erected.
Bethany.....	See Byron.....					15	.....	.....	.....	.....	.....	.....	.....	.....	
Byron.....						22	.....	.....	.....	.....	.....	.....	.....	.....	
Bethany.....	Rev. Wm. N. Huffman.....	April 1, 1893	12	200	12	15	5	5	2	.....	1	15	16.85	.....	Revival.
Oro Fino.....	Callahan.....					15	.....	.....	.....	.....	.....	.....	.....	.....	
Etna, and Mound.....	Rev. Louis Wallace.....	July 1, 1892	12	400	3	8	.....	.....	.....	.....	.....	.....	.....	.....	
Canby.....	See Alturas.....					4	.....	.....	.....	.....	.....	.....	.....	.....	
Clayton (First Ch.).....	Rev. Wm. H. Robinson.....	April 1, 1893	12	100	12	52	10	4	3	.....	1	68	39.00	.....	Preached at three out-stations.
Copperopolis.....	See Angels.....					14	.....	.....	.....	.....	.....	.....	.....	.....	
".....	See Murphy's.....					12	.....	.....	.....	.....	.....	.....	.....	.....	
Corralitas.....	Rev. Harry Perks.....	July 1, 1893	8	200	11	16	3	3	4	.....	2	27	38.20	.....	{ Preaches at Pleasant Valley; house of worship repaired.
Cottonwood (First Ch.).....	Rev. J. A. Jones.....	April 1, 1893	12	250	12	29	.....	.....	.....	.....	.....	.....	.....	.....	
Douglas Flat.....	See Murphy's.....					5	.....	.....	.....	.....	.....	.....	.....	.....	
Etna.....	See Callahan's.....					16	.....	.....	.....	.....	.....	.....	.....	.....	
".....						20	.....	.....	.....	.....	.....	.....	.....	.....	
Callahan's.....						13	.....	.....	.....	.....	.....	.....	.....	.....	
Oro Fino, and Mound.....	Rev. A. S. McLellan.....	Oct. 8, 1893	12	500	54	12	.....	.....	.....	.....	.....	.....	.....	.....	
Etta.....	Rev. B. D. Herrold.....	April 11, 1892	12	400	4	45	.....	.....	.....	.....	.....	.....	.....	.....	
".....	See Sierra Valley.....					.....	.....	.....	.....	.....	.....	.....	.....	.....	
Fitchburg.....	See Melrose.....					.....	.....	.....	.....	.....	.....	.....	.....	.....	
Fresno (Germans).....	Rev. Jacob Legler.....	Mar. 1, 1893	12	300	11	10	.....	.....	.....	.....	.....	.....	.....	.....	
Galt.....	Rev. Charles L. Eby.....	April 1, 1893	12	250	12	18	.....	.....	.....	.....	.....	.....	.....	.....	
Hydesville and Rohnerville.....						18	.....	.....	.....	.....	.....	.....	.....	.....	
Lewiston and.....	Rev. Wm. Gordon.....	April 1, 1893	12	250	12	28	3	1	1	.....	2	3	50	34.75	Preaches at Alton and Cuddeback.
Weaverville.....	Lewiston and.....					10	.....	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. Emil R. Galloway.....	June 1, 1893	12	500	10	12	7	6	6	.....	5	30	9.25	.....	Church organized.

## CALIFORNIA (North)—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Likely.....	See Alturas.....					17						40	119.00	House of worship repaired.
Lincoln.....	Rev. E. D. Hale.....	May 1, 1893	12	50	11	126	2	3	5		1	102	106.75	Preaches at six out-stations; parsonage provided; revival.
Little Shasta.....	Rev. Emanuel Hoskins..	June 1, 1893	12	300	10	42	15	14	1	2	5	65		
Lorin.....	Rev. Jesse D. Foster.....	June 1, 1893	12	300	12	46	1		2		1	105	36.05	
Los Guillecos.....	Rev. David Wirt.....	April 10, 1893	12	300	12	14					1	50		Preaches at Glen Ellen, Tiburon, and Melitta.
Melrose and Fitchburg.....	Rev. Francis King.....	July 1, 1893	2	50	3	15						45		
Mokelumne Hill.....	See San Andreas.....										2	66		
Mound.....	See Etina.....					12						35		
Murphy's.....	See Angel's.....													
Copperopolis.....						27						90		
Angels.....												40		
Douglas Flat, and Sheep Ranch.....	Rev. Dennis Goodsell..	May 15, 1893	12	350	12	5						30		Self-sustaining.
Napa.....	Rev. Andrew K. Crawford	July 1, 1892	12	300	3	38	11	3		1	5	30	74.75	
New York Landing and Stewartville.....						30					1	18		
	Rev. Thomas Hanna.....	April 1, 1893	12	200	12	16	20	13	2		4	20	16.00	Preaches at West Hartley and Summerville.
Oakland (Golden Gate Ch.).....	Rev. James B. Eddie.....	May 1, 1893	12	225	12	97		10	8			40		
Oleander.....	Rev. George J. Binder.....	June 11, 1893	12	400	10½	39	3	3	5		1	225	67.40	
Oro Fino.....	See Callahan's.....					14						53	60.16	
Palermo.....	Rev. Joseph B. Ives.....	May 1, 1893	12	350	12	38						50		
Paradise.....	Rev. John Wallace.....	April 1, 1893	12	300	12	17					1	85		
Pescadero.....	Rev. Raymond Taylor..	April 1, 1893	12	150	12	24			1		1	39	3.90	
Port Costa.....	Rev. G. J. Binder.....	May 14, 1893	12	12.50	3	6						36	14.00	
".....	Rev. J. W. Sneed.....	June 1, 1893	2½	50	2½									
Porterville.....	Rev. Charles N. Flanders	April 1, 1893	12	400	12	41	6		7		4	80	31.40	Revival.
Rich Gulch.....	See San Andreas.....													
Rocklin.....	Rev. Egbert D. Haven..	April 1, 1893	12	325	12	27	8	8	2		1	101	65.80	
Rohnerville.....	See Hydesville.....					28						50		
San Andreas.....						12						30		

Mokelumne Hill	Rev. John A. Thomas.	April 1, 1893	12	375	12	.....	.....	.....	65	.....
Washington Ranch, and Rich Gulch.	Rev. William H. Tubb	April 1, 1893	12	400	12	2	.....	.....	1	100
San Francisco (Bethlehem Branch, Beth-lem Ch.)	Rev. Horace W. Houlding	April 1, 1893	12	700	12	40	18	6	1	225
" (Park Ch.)	Rev. Harry H. Wikoff	April 1, 1893	12	400	12	156	14	18	2	128.25
" (Fourth Ch.)	Rev. John G. Eckles	May 20, 1893	12	300	10½	17	.....	.....	40	205.00
San Jose	Rev. F. H. Maar	Aug. 1, 1893	12	100	12	257	.....	.....	65	.....
San Juan	Rev. Marcus J. Luark	April 1, 1893	12	350	8	44	.....	.....	1	250
San Mateo	Rev. Wm. H. McDougall	Jan. 15, 1893	6	250	3½	64	.....	.....	1	83
San Rafael (First Ch.)	Rev. William P. Hardy	Sept. 10, 1893	7	290	7	37	12	23	2	35
Santa Rosa	Rev. Benj. F. Sargent	April 20, 1893	12	350	12	120	33	7	1	85
Sausalito (First Ch.)	Rev. David F. Taylor	April 1, 1893	12	450	3	.....	.....	.....	1	85
"	Rev. G. H. Smith	Aug. 6, 1893	1	40	1	.....	.....	.....	1	78.90
"	Rev. George H. Jones	Jan. 27, 1894	1	35	5	27	.....	.....	1	140
Sheep Ranch	See Murphy's	.....	.....	.....	.....	.....	.....	.....	1	155.70
Sierra Valley	Rev. H. E. Banham	Oct. 1, 1893	6	200	6	.....	.....	.....	1	25
" (Pilgrim Ch.) and Etta	Rev. Baruch D. Herrold	April 1, 1893	12	400	6	48	.....	.....	1	30
South San Francisco	Rev. H. W. Morse	April 1, 1893	12	400	6	43	.....	.....	1	71
Stewartville	See New York Landing	.....	.....	.....	.....	.....	.....	.....	2	60
Sunol Glen	Rev. Jacob H. Strong	May 1, 1893	12	300	12	16	.....	.....	.....	.....
Tiburon	Rev. James Parsons	Mar. 1, 1893	12	300	12	25	4	3	1	40
Tipton	Rev. Francis Watry	May 24, 1893	12	500	10½	33.75	2½	.....	1	40
Turlock	Rev. Lawrence Copeland	June 22, 1893	1	25	3	16	.....	.....	1	57.75
Washington Ranch	See San Andreas	.....	.....	.....	.....	.....	.....	.....	1	8.45
Weaverville	See Lewiston	.....	.....	.....	.....	.....	.....	.....	2	3
West Oakland (Second Ch.)	Rev. George W. Henning	June 1, 1893	4	100	4	129	.....	.....	1	53
Woodside	Rev. A. B. Snyder	April 1, 1893	3	75	3	.....	.....	.....	1	60
"	Rev. J. H. Warren	Feb. 15, 1894	3	312.50	1½	.....	.....	.....	1	150

House of worship erected.

{ Preaches at Geneva; self-sustaining.  
Church organized.{ Preaches at West Side, Beckwith,  
and Island.

Church organized.

{ Preaches at Pixley and Elkliyo;  
revival; parsonage provided.

## CALIFORNIA (South), Rev. J. T. Ford, Los Angeles, Superintendent

Allessandro	Rev. Stephen G. Emerson	April 1, 1893	12	300	12	.....	.....	.....	1	17
A'pine	See Eucinitas	.....	.....	.....	.....	.....	.....	.....	1	21
Avalon	Rev. Henry Brown	June 1, 1893	12	400	6	23	.....	.....	1	50
"	Rev. George Morris	April 1, 1893	2	66.66	2	.....	.....	.....	1	25
Bakersfield (First Ch.)	Rev. John W. Phillips	Nov. 1, 1893	5	295	5	27	.....	.....	1	25
Bloomington	.....	.....	.....	.....	.....	34	.....	.....	1	60

{ Parsonage provided; preaches at  
Pleasant Valley and Rochester.

## CALIFORNIA (South)—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.			
Rialto and.....	Rev. Edward R. Brainerd	April 1, 1893	12	300	12	41	17	10	18	30	.....	Church edifice erected.
Etiwanda.....	Rev. Frederick A. Field.	Sept. 1, 1893	6	150	6	20	37	.....	.....	29	71.00	Church organized.
Buena Park.....	Rev. J. W. Phillips	July 1, 1893	2	50	5	31	.....	.....	.....	45	8.85	.....
and.....	Rev. F. W. Zimmerman..	July 24, 1893	3	33	3	31	56	.....	.....	1	.....	.....
Westminster.....	Rev. Ethelbert A. Starkey	Sept. 1, 1893	3	75	3	.....	.....	.....	.....	1	.....	.....
Compton.....	Rev. J. H. Harwood.....	Dec. 10, 1893	2	50	2	.....	.....	.....	.....	1	.....	.....
".....	Rev. Alanson Bixby.....	April 1, 1893	12	150	12	16	1	2	.....	1	40	.....
Dehesa.....	Rev. H. W. Jones.....	April 2, 1893	34	63.60	34	39	.....	.....	.....	1	15.00	.....
Eagle Rock.....	See Oceanside.....	.....	.....	.....	.....	15	.....	.....	.....	1	42	.....
Encinitas.....	.....	.....	.....	.....	.....	19	.....	.....	.....	21	.....	.....
Alpine, and.....	Rev. John A. Rogers.....	May 1, 1893	12	300	12	15	4	8	12	2	18	9.00
Flinn Valley.....	Rev. H. Martin Voorhes	Feb. 1, 1893	12	500	10	71	6	5	7	1	127	179.65
Escondido.....	See Bloomington.....	.....	.....	.....	.....	20	.....	.....	.....	45	.....	.....
Etiwanda.....	See Encinitas.....	.....	.....	.....	.....	15	.....	.....	.....	18	.....	.....
Flinn Valley.....	.....	.....	.....	.....	.....	9	.....	.....	.....	35	.....	.....
Hesperia and.....	Rev. Leman N. Barber.....	April 1, 1893	12	300	12	4	4	2	7	1	60	25.79
Halleck.....	Rev. Pico Heights.....	.....	.....	.....	.....	9	.....	.....	.....	60	.....	Church organized.
Hyde Park.....	See Spring Valley.....	.....	.....	.....	.....	17	.....	.....	.....	40	.....	.....
Jamul.....	Rev. Thomas Hendry.....	Aug. 1, 1893	12	250	12	126	.....	.....	.....	1	134	.....
Los Angeles (Park Ch.)	Rev. Austin B. White.....	Sept. 1, 1893	6	225	9 <sup>1</sup>	4	4	4	2	1	124	23.00
" (West End Ch.)	Rev. George Morris.....	Sept. 1, 1893	6	200	6	37	.....	.....	5	3	70	75.00
" (Bethlehem Miss.)	Rev. Francis M. Price.....	June 1, 1892	12	700	2	.....	.....	.....	.....	.....	.....	.....
" (Bethlehem Ch.)	Rev. Charles S. Vaile.....	Dec. 1, 1893	2	133.33	8	34	.....	.....	.....	1	150	.....
" (Plymouth Ch.)	Rev. Frederick A. Field.....	Feb. 1, 1893	12	600	10	48	.....	.....	.....	1	50	.....
" (Olivet Ch.)	Rev. Samuel Eveland.....	Mar. 1, 1893	12	450	5	45	.....	.....	.....	1	105	.....
" (Third Ch.)	Rev. George Robertson.....	Oct. 1, 1893	6	350	4	80	.....	.....	.....	1	175	.....
".....	Rev. F. Fletcher Brown.....	Oct. 1, 1893	12	375	6	64	5	4	4	1	135	56.50
Mentone.....	Rev. George Robertson.....	April 1, 1893	12	300	12	33	.....	.....	.....	1	150	.....
National City.....	Rev. E. D. Weage.....	Jan. 1, 1894	12	25	12	101	3	.....	4	1	60	60.00
Needles.....	Rev. Joseph Overton.....	Feb. 1, 1893	12	600	10	9	.....	.....	2	1	25	20.00
Nordhoff.....	Rev. John A. Milligan.....	April 1, 1893	12	250	12	53	30	15	.....	1	100	101.70

Oceanside and .....	Rev. John L. Pearson	June 7, 1893	12	300	94	14	.....	.....	.....	17	.....	Preached at Matilija Springs; revival.
Encinitas .....	Rev. Wm. N. Burr	April 1, 1893	12	250	83	8	.....	.....	.....	20	52-70	.....
Perris .....	Rev. John M. Schaeffe	April 1, 1893	12	300	12	9	2	8	.....	85	146-15	.....
Pico Heights and Hyde Park .....	See Rosedale	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	Preached at cut-stations.
Poso .....	See Bloomington	.....	.....	.....	.....	.....	.....	.....	.....	32	.....	.....
Rialto .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rosedale and .....	Rev. Alfred K. Johnson	April 1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....
Poso .....	Rev. Oramel W. Lucas	April 1, 1893	12	500	12	23	1	3	.....	75	23-00	.....
San Bernardino (Bethel Ch.) .....	Rev. James H. Harwood	June 18, 1893	14	70	14	.....	.....	.....	.....	.....	.....	.....
" .....	Rev. James K. Knodell	Oct. 8, 1893	6	250	54	80	10	9	.....	101	34-00	Preaches at La Mesa; house of worship repaired.
San Diego .....	Rev. George S. Hall	April 1, 1893	12	500	12	52	1	4	.....	80	40-59	.....
San Luis Obispo .....	Rev. Henry G. Miller	Feb. 20, 1893	12	600	5	.....	.....	.....	.....	30	40-59	.....
San Miguel .....	Rev. Geo. Willett	Oct. 1, 1893	5	250	5	38	.....	5	.....	52	14-00	Preached at the County Hospital.
Santa Monica .....	Rev. Benj. F. Moody	July 1, 1893	12	400	9	30	11	6	2	35	30-55	Preached at three out-stations.
" .....	Rev. Franklin J. Culver	April 1, 1893	12	500	6	.....	.....	.....	.....	.....	.....	.....
" .....	Rev. George Cochran, D.D.	Oct. 1, 1893	6	250	6	33	.....	3	.....	65	6-00	.....
South Riverside .....	Rev. J. Spencer Jewell	April 1, 1893	12	350	12	74	5	4	14	105	145-00	Preaches at Temescal.
Spring Valley and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....
Jamul .....	Rev. Isaac W. Atherton	Sept. 1, 1893	12	400	12	17	.....	.....	.....	2	40	.....
Vernondale .....	Rev. Geo. A. Rawson	May 1, 1893	12	200	12	78	3	2	4	115	115-95	.....
Villa Park .....	Rev. Charles H. Davis	Feb. 1, 1893	12	600	10	11	.....	.....	.....	60	.....	.....
Westminster .....	See Buena Park	.....	.....	.....	.....	31	.....	.....	.....	55	.....	.....

## COLORADO, Rev. ———, Superintendent

Amethyst and Creede .....	Rev. Milton J. Frantz	Nov. 1, 1892	6	300	1	11	.....	.....	.....	30	.....	.....
Arickaree and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31	.....	.....
Chapin .....	Rev. Peter Rasmussen	Oct. 1, 1893	6	100	12	19	3	10	1	3	43	8-90
Bachelor .....	Rev. Archie E. Arrington	Feb. 1, 1893	6	150	4	.....	.....	.....	.....	.....	.....	.....
Buena Vista .....	Rev. Theophilus R. Earl	Feb. 1, 1893	6	200	2	.....	.....	.....	.....	.....	.....	.....
" .....	Rev. Charles E. Mason	Aug. 1, 1893	6	200	6	56	.....	5	.....	105	.....	Church organized.
Chapin .....	See Arickaree	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Claremont .....	Rev. Flagler	April 15, 1893	12	400	114	15	.....	.....	.....	35	64-75	House of worship repaired.
Coal Creek .....	Rev. James B. Williams	May 1, 1893	12	400	114	15	10	14	.....	101	38-90	.....
Colorado Springs (South Ch.) .....	Rev. Manly D. Ormes	May 1, 1893	12	100	3	9	.....	.....	.....	176	59-90	House of worship repaired.
Cope .....	Rev. Daniel H. Minich	April 1, 1893	6	100	6	27	.....	.....	.....	60	.....	.....
Creede .....	Rev. Wm. T. Patchell	June 1, 1893	12	500	10	24	6	13	1	2	75	.....
" .....	See Amethyst	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crested Butte .....	Rev. Chas. D. Crawford	April 1, 1893	12	400	12	32	.....	5	3	100	45-30	.....
Cripple Creek .....	Rev. Henry M. Lyman	April 1, 1893	12	300	12	45	3	2	24	75	12-00	Preached at Upper Creede.

## COLORADO—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Denver (People's Tab. Ch.)	Rev. Thomas A. Uzzell.	Aug. 1, 1893	12	250	12	333	400	144	17	.....	2	400	25.00	Preached at out-station.
" (Harmon Ch.)	Rev. Geo. W. Rose.	Jan. 1, 1894	12	500	3	53	.....	.....	.....	.....	1	120	.....	House of worship erected; young man preparing for the ministry.
" (Plymouth Ch.)	Rev. Frank T. Bayley.	Mar. 29, 1893	12	500	11	209	.....	16	44	.....	1	325	23.50	.....
" (No. Denver Ch.)	Rev. Chester M. Clark.	April 1, 1893	12	800	12	76	.....	7	7	.....	1	140	28.84	House of worship erected. Acting Superintendent.
" (Olivet Ch.)	Rev. A. Blanchard.	Feb. 1, 1894	12	43.42	1	400	12	66	12	6	3	130	20.50	House of worship repaired.
" (Olive Branch Ch.)	Rev. William Davis.	April 1, 1893	12	400	12	66	12	6	3	.....	1	130	20.50	House of worship built; church edifice repaired.
" (Scand.)	Rev. John F. Smith.	Oct. 1, 1893	1	25	7	.....	.....	.....	.....	.....	.....	300	.....	Preached at out-station.
" (Manchester Ch.)	Rev. Chas. T. Tharaldsen	May 20, 1893	6	150	6	.....	.....	.....	.....	.....	.....	.....	2.00	Church organized.
Elyria (Pilgrim Ch.)	Rev. Wm. B. Robb.	Dec. 1, 1893	12	400	4	19	3	12	7	.....	1	80	30.00	Young man preparing for the ministry; revival.
Flagler	Rev. C. B. Wells.	Feb. 1, 1893	.....	400	.....	44	5	5	4	1	2	100	.....	.....
Claremont, and	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	40	.....	.....
Seibert.	Rev. George E. Tuttle.	Sept. 1, 1893	6	100	11	15	12	4	5	2	4	25	25.25	Preaches at Arriba, Bovinia, and Bethune; house of worship repaired.
Fruita.	See Whitewater.	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	100	.....	.....
Gilman.	See Red Cliff.	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	70	.....	.....
Grand Junction.	Rev. Samuel F. Dickinson	April 1, 1893	12	700	12	43	43	.....	.....	.....	.....	60	75.00	Preached at out-station.
Harman.	Rev. Elmer W. Butler	Feb. 1, 1893	12	500	0	.....	.....	.....	3	.....	1	60	.....	.....
Highland Lake.	Rev. Edward P. Root.	June 1, 1893	12	300	12	.....	3	2	2	.....	1	50	130.00	.....
Hyde.	See Otis.	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	.....	.....
Julesburg.	Rev. Milford C. Butler	April 1, 1893	3	75	3	25	.....	.....	.....	.....	.....	20	.....	.....
"	Rev. Arthur J. Rogers.	Aug. 1, 1893	3	75	3	.....	.....	.....	.....	.....	1	70	.....	.....
"	Rev. J. W. Larkin.	Jan. 1, 1894	3	75	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lafayette.	Rev. Abel K. Packard	April 1, 1893	6	150	6	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (First Ch.)	Rev. John F. Smith.	Nov. 5, 1893	6	150	5	52	18	20	16	.....	1	135	26.00	Revival.
Littleton.	Rev. James W. Larkin.	Jan. 1, 1893	4	70	1	.....	.....	.....	.....	.....	.....	65	8.00	.....
" (People's Ch.)	Rev. John Harrington.	April 1, 1893	12	500	12	37	7	7	6	.....	1	35	5.65	Preached at Baker schoolhouse; revival.
Lyon.	Rev. Henry Harris.	Oct. 1, 1893	3	50	3	32	22	19	4	.....	2	100	5.65	Preached at out-station.
Montrose.	Rev. Edward Southworth	Nov. 22, 1893	33	120	103	57	.....	.....	.....	.....	1	100	38.80	Parsonage provided.
New Castle.	Rev. James B. Stocking.	Jan. 1, 1894	12	400	12	37	3	2	11	.....	1	150	.....	.....

Otis and	Rev. George Dungan	May	1, 1893	12	300	12	28	14	13	6	2	20	45	Preaches at Barrett schoolhouse ; young man preparing for the ministry.
Hyde	Rev. David J. Baldwin	April	1, 1893	12	300	12	21	1	1	1	1	50		Preached at Pinon ; young man preparing for the ministry.
Overton	Rev. William G. Mann	April	1, 1893	12	600	12	115				1	127		
Pueblo (Pilgrim)	Rev. Frank E. Eckel	May	1, 1893	12	400	5	9				40	40		
Red Cliff and Gilman	See Starkville.										2	70		
Roundhouse	See Flagler						12				25	28		
Seibert											130			
Starkville and Roundhouse	Rev. John Jorns	Sept. 30,	1893	6	350	6		4		2	28	6.45		Preaches at four out-stations ; parsonage provided.
Steamboat Springs	Rev. J. Wallace Gunn	Oct.	1, 1893	6	300	12	15			2	1	65	6.20	Young man preparing for the ministry ; preached at out-station.
Trinidad (First Ch.)	Rev. Harry E. Peabody	Feb.	1, 1893	12	50	10	79	20	17		1	125	17.60	Preached at two out-stations ; parsonage provided.
Villa Park	Rev. J. C. Rollins	Feb.	1, 1893	12	300	10	48	5	4	11	1	100	70.00	
Whitewater and							17					25		
Fruita	Rev. Henry M. Skeels	Oct.	1, 1893	6	250	12	35	12	9	3	2	50	20.65	
	Rev. H. Sanderson	May	1, 1893	12	1,500	11								

CONNECTICUT (Auxiliary), Rev. WILLIAM H. MOORE, Hartford, Secretary

	Jan. 1, 1894	12	250	11	90	5	6	6	1	74	57.22	House of worship repaired.
Avon (West) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Barkhamsted (First) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. Augustus Alvord .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Hartland (East) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. Geo. E. Lincoln .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Bolton .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. Henry C. Robinson .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Brantford (Stony Creek) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. Geo. A. Pelton .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Burlington .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. Milton R. Kerr .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Chatham (Pilgrim) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. John E. Widen .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Chatham (Cobalt) .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. James W. Moulton .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Eastford and .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
West Woodstock .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Rev. John P. Trowbridge .....	Jan. 1, 1894	12	250	12	98	...	...	...	...	1	43	House of worship repaired.
Glastonbury (South) .....	Jan. 1, 1893	12	100	10	110	5	7	...	...	1	182	House of worship erected ; re- vival ; preaches at five out- stations.
Haddam .....	Jan. 1, 1893	12	100	10	110	5	7	...	...	1	182	House of worship erected ; re- vival ; preaches at five out- stations.
Haddam Neck .....	Jan. 1, 1893	12	375	9†	38	1	...	...	...	1	26	House of worship erected ; re- vival ; preaches at five out- stations.
Hartford (Zion), Swedes, and .....	April 16, 1893	12	375	9†	38	1	...	...	...	1	26	House of worship erected ; re- vival ; preaches at five out- stations.
So, Manchester (Swedish Mission) .....	Jan. 1, 1894	12	300	12	19	65	39	15	...	2	15	House of worship erected ; re- vival ; preaches at five out- stations.
Rev. L. A. W. Bjorkman .....	Jan. 1, 1894	12	300	12	19	65	39	15	...	2	15	House of worship erected ; re- vival ; preaches at five out- stations.
Hartland (East) .....	Jan. 1, 1894	12	300	12	58	3	3	3	...	1	35	House of worship erected ; re- vival ; preaches at five out- stations.
Rev. Clarence H. Pease .....	Jan. 1, 1894	12	300	12	58	3	3	3	...	1	35	House of worship erected ; re- vival ; preaches at five out- stations.
See Barkhamsted .....	Jan. 1, 1894	12	300	12	58	3	3	3	...	1	35	House of worship erected ; re- vival ; preaches at five out- stations.



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DISTRICT OF COLUMBIA, Rev. T. W. JONES, Philadelphia, Pa., Superintendent

[illegible]

## FLORIDA - Rev. S. F. GALE, Jacksonville, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Members of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Antioch.....	See Bagdad.....	Oct. 1, 1893	12	400	6	24	..	..	..	..	..	..	..	..
Avon Park.....	Rev. Francis Dwight Reed	Oct. 1, 1893	12	400	6	24	..	..	..	..	..	..	..	House of worship erected.
Bagdad (East Bay).....	See Bonitay.....	..	..	..	..	24	..	..	..	..	..	..	..	..
Antioch.....	..	..	..	..	..	24	..	..	..	..	..	..	..	..
Hurob.....	..	..	..	..	..	19	..	..	..	..	..	..	..	..
Bethel.....	..	..	..	..	..	10	..	..	..	..	..	..	..	..
Forty-nine Pines, and Pleasant Grove.....	Rev. Louis Miller.....	May 15, 1893	12	300	12	20	7	13	..	..	3	35	24.90	Preached at out-station.
Bellevue.....	Rev. Thomas H. Rouse.....	Nov. 1, 1893	6	100	10	24	5	4	..	..	1	30	35.50	Parsonage provided.
Bethel.....	See Bagdad.....	..	..	..	..	8	..	..	..	..	..	..	..	{ General missionary work; church organized; house of worship erected.
Bonitay and.....	..	..	..	..	..	33	..	..	..	..	..	57	..	..
Bagdad (Zion Hill Ch.).....	Rev. Purl G. Woodruff.....	April 1, 1893	12	800	12	14	16	19	2	2	6	24	105.00	General Missionary.
Coatsville.....	Rev. Solomon B. Judah.....	March 1, 1893	12	200	11	..	..	..	..	..	..	..	..	Preaches at Holly Hill; revival.
Compton.....	See Crestview.....	..	..	..	..	6	..	..	..	..	..	..	..	..
Crestview and Compton.....	Rev. J. H. Gray.....	..	1	30	1	..	..	..	..	..	..	..	..	..
Daytona and.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Port Orange.....	Rev. Charles M. Bingham.....	Oct. 1, 1893	12	300	12	71	3	3	2	1	1	60	101.60	General Missionary.
Forty-nine Pines.....	See Bagdad.....	..	..	..	..	10	..	..	..	..	..	..	..	..
Hurob.....	See Bagdad.....	..	..	..	..	19	..	..	..	..	..	25	..	..
Interlachen.....	Rev. Willard D. Brown.....	April 1, 1893	12	375	12	46	2	..	..	..	..	..	137.81	House of worship erected.
Key West.....	Rev. Charles W. Frazier.....	March 1, 1893	12	500	11	96	20	17	8	1	1	150	132.05	{ Preached at Winnamissen; house of worship repaired.
Lake Helen.....	Rev. Mason Noble.....	April 1, 1893	12	325	12	34	..	1	3	..	1	51	69.47	Preached at two out-stations.
Longwood.....	Rev. Isaac A. Pearce.....	Sept. 1, 1893	5	83.33	5	42	..	..	..	..	..	25	..	..
Mannfield.....	Rev. Almon T. Fuller.....	Feb. 1, 1893	12	350	6	18	..	..	..	..	1	42	..	..
Melbourne and.....	..	..	..	..	..	22	..	..	..	..	..	..	..	..
Rockledge Station.....	Rev. John C. Williams.....	Dec. 1, 1893	12	500	34	..	1	1	2	1	2	25	65.00	House of worship erected.
Mt. Dora (First Ch.).....	Rev. Charles Redfield.....	Feb. 1, 1893	4	116.66	2	..	..	..	..	..	..	..	..	..
".....	Rev. Edgar R. Fuller.....	Oct. 1, 1893	7	383.33	6	24	..	..	6	..	..	..	..	House of worship repaired; young man preparing for the ministry.
".....	".....	Oct. 1, 1893	6	287.50	12	60	..	..	..	..	1	35	41.10	{ Preached at Glencoe and Hawk's Park.
New Smyrna.....	".....	Oct. 1, 1893	7	100	7	9	..	..	..	..	1	113	..	..
Oak Hill.....	Rev. Edgar T. R. Frisph.....	Sept. 1, 1893	12	100	7	9	..	..	..	..	1	30	..	..

Oak Ridge.....	See Potolo.....	April 1, 1893.....	12	300	12	25	1	65	123.00	Preached at Clarcona.		
Orange City.....	Rev. Joseph C. Halliday.....	Sept. 13, 1893.....	8	100	31	5	1	60				
Orlando.....	Rev. John C. Williams.....	April 1, 1893.....	12	375	12	54	3	1	40		74.55	
Ormond.....	Rev. John W. Harding.....	April 1, 1893.....	4	200	4	24	3	1	19	5.40		
Oscal.....	Rev. Elmes D. Luter.....	Feb. 1, 1893.....	2	350	2	10				Self-sustaining.		
Palm Beach.....	Rev. Isaac A. Pearce.....	Feb. 1, 1894.....	7					38				
Panasofkee.....	See Warnell.....							1	20			
Philips.....	Rev. Wallace E. Mather.....	Feb. 1, 1893.....	12	300	1	22		35				
Pleasant Grove.....	See Bagdad.....							1	35	51.93		
Pomona.....	Rev. Moses C. Welch.....	Nov. 1, 1893.....	12	300	12	21		1	35	51.93		
Port Orange.....	See Daytona.....							1	40			
" ".....	Rev. Thomas Pell.....	Feb. 15, 1893.....	24	48	1	10						
" ".....	Rev. Edgar T. R. Ivitts.....	June 4, 1893.....	12	250	10				40			
Potolo (Carmel Ch.).....										{ Preaches at Turner's school-house; revival; church organized.		
Shoal River, and.....												
Oak Ridge.....	Rev. Etijah A. Buttram.....	March 1, 1893.....	6	200	5	19	12	10			3	25
Rockledge Station.....	See Melbourne.....									25		
St. Petersburg.....	Rev. George W. Hardaway.....	Feb. 9, 1893.....	12	375	94	61	10	5	1	45	41.70	
Sanford (People's Ch.).....	Rev. Samuel D. Paine.....	Feb. 1, 1893.....	12	275	10	113			1	105		
Shoal River.....	See Potolo.....									32		
Sylvan Lake (Union Ch.).....	Rev. Isaac A. Pearce.....	April 15, 1893.....	94	158.33	94	18			1	25	18	
Tampa.....	Rev. Edward P. Herrick.....	Jan. 1, 1893.....	12	300	9	94			1	50		
Tangerine.....	See Tavares.....								17	20		
Tavares (Union Ch.) and.....									17	64		
Tangerine.....	Rev. Wm. S. Blaisdell.....	Oct. 1, 1893.....	7	289.58	12	17			2	20		
Warnell and.....	Rev. Jesse Joda Melton.....	Aug. 1, 1893.....	6	175	10	7	6	4	3	45		
Panasofkee.....	Mr. Genaro Hernandez.....			25					2	38		

GEORGIA—Rev. S. C. McDANIEL, Atlanta, Superintendent

Amandaville.....	Rev. Thomas J. Burden.	April 1, 1893	12	40	6	47				1	75
".....	Rev. T. J. Adams.	Oct. 1, 1893	6	20	6	48					70
Americus (Davis Chapel).....											
New Providence.....											
La Crosse, and.....						15					7.66
Asbury Chapel.....	Rev. Ashbel P. Spillers	April 1, 1893	12	225	12	23	3	3	5	3	40
Asbury Chapel.....	See Americus										40
Atlanta (Duluth Ch.).....	Rev. Wm. F. Brewer	April 1, 1893	12	300	12	20	8	6	8	1	44
Baxley (Friendship).....	Rev. Green N. Smith	April 1, 1893	12	50	12	20			1	4	45
Bethel.....	See Columbus.					33					65
Braswell and.....											
Plainville (Emanuel Ch.).....	Rev. Wm. B. Armstrong	April 1, 1893	12	225	12	85					1
Burgies Chapel.....	See Hopewell.										20
Cartecay.....	Rev. Felix G. Smith	April 1, 1893	12	75	12	18	1	1	1		3.45
Clara (Pleasant Hill Ch.).....	Rev. Howell E. Newton	April 1, 1893	12	300	12	39	15	8	9		23.50

## GEORGIA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Clark's Mills.						70								
Neansville.						127						30		
Roberts, and						52						25		
Magdalena.	Rev. Gideon Horne.	April 1, 1893	12	175	12	47	40	37	8	4	4	20	25.00	Preaches at Woodbury.
Columbus and	Rev. George W. Cumbs.	Mar. 1, 1893	11	125	11	13	33				2	57		
Bethel.	See Ebenezer.					64					65			
Concord.	Rev. John M. Thurman.	April 1, 1893	9	25	9	20	10				1	50		
Danielsville (Zoar) and	Rev. Thomas J. Adams.	April 1, 1893	12	40	12	70	70				1	15		
Liberty.	Rev. Daniel A. Campbell.	Feb. 15, 1893	12	300	104	27	38	1			1	20	4.67	Preaches at Bond's Academy.
Demarest.	Ebenezer (Bowman).					300					1	74	6.00	
Ebenezer (Bowman).	Concord, and					64					1	15		
Zoar.	Rev. Moses G. Fleming.	April 1, 1893	12	50	12	11	20	8			2	15	5.00	Preached at two out-stations.
Evergreen.	See Glenmore.					38					1	10		Preaches at Powersville.
Ft. Valley.	Rev. Wm. C. Carter.	Feb. 1, 1893	12	300	10	44								
Glenmore.														
Palmetto.	Evergreen.					23								
Evergreen.	Mount Green, and					38						12		
Mount Green, and						15						18		
Union Hill.	Rev. Travis Pitman.	April 1, 1893	12	50	12	23	10	4	5	1	4	20		Preached at three out-stations; three young men preparing for the ministry.
Holland Springs.	See West Rome.					11						30		
Holly Creek (Dawsonville).	Rev. Elias Darnell.	April 1, 1893	12	75	12	29	5	10			2	61		Preached at two out-stations; house of worship erected.
Hopewell and						60						80		
Burgies Chapel.	Rev. Josiah W. Jordan.	April 1, 1893	12	100	12	15	22				2	30	9.00	
Hoschton.						22						30		
Macedonia, and						90						33		
Sardis.	Rev. James C. Forrester.	April 1, 1893	12	40	12	60	40	17	6	1	4	69	25.80	Preached at Woodruff; church organized.
La Crosse.	See Americus.					15								
Liberty.	See Danielsville.					70						20		
Lovejoy.	Rev. Wm. S. Hubbard.	April 1, 1893	12	200	9	51					1	35		Preaches at three out-stations.
Macedonia.	See Hoschton.					90						33		
Magdalena.	See Clark's Mills.					47						23		

Meansville.....	See Clark's Mills.....	.....	127	.....	.....	25	.....
Mount Green.....	See Glenmore.....	.....	15	.....	.....	18	.....
New Providence.....	See Americus.....	.....	.....	.....	.....	.....	.....
North Rome.....	Rev. John W. Gilliam.....	April 1, 1893	12	100	12	45	10
Palmetto.....	See Glenmore.....	.....	.....	.....	.....	24	.....
Plainville.....	See Braswell.....	.....	82	.....	.....	20	.....
Pleasant Union.....	See Suches.....	.....	61	.....	.....	25	.....
Roberts.....	See Clark's Mills.....	.....	52	.....	.....	20	.....
Sardis.....	See Hoschton.....	.....	60	.....	.....	25	.....
Spriggs' Chapel.....	See Suches.....	.....	26	.....	.....	25	.....
Stone Mountain (Antioch Ch.).....	Rev. Andrew J. Lyle.....	April 1, 1893	12	40	12	24	.....
Suches.....	.....	.....	61	.....	.....	30	.....
Spriggs' Chapel, and Pleasant Union.....	Rev. John Spriggs.....	April 1, 1893	100	.....	.....	35	.....
The Rock.....	Rev. Wm. H. Graham, jr.....	April 1, 1893	175	12	46	3	25
Union Hill.....	See Glenmore.....	.....	23	.....	.....	20	.....
Waycross.....	Rev. Lewis Thomas.....	April 1, 1893	12	50	12	60	.....
West Rome and.....	.....	.....	18	.....	.....	50	.....
Holland Springs.....	Rev. James H. McCool.....	April 1, 1893	12	100	12	11	6
Willford.....	Rev. W. H. Quattlebaum.....	April 1, 1893	12	50	12	6	.....
Zoar.....	See Ebenezer.....	.....	11	.....	.....	15	.....

IDAHO, Rev. W. S. HAWKES, Salt Lake City, Utah, *Superintendent*

Boise City.....	Rev. R. B. Wright.....	June 1, 1893	12	1,400	10	34	6	9	.....	1	70	.....	32.85	Church organized.
Challis.....	Rev. Fred W. Nash.....	April 1, 1893	12	600	12	15	1	1	.....	1	100	.....	18.10	Preaches at four out-stations.
Genesee and (Uniontown, Wash.).....	Rev. Edward L. Smith.....	Sept. 1, 1892	12	400	5	43	.....	.....	.....	.....	80	.....	.....	.....
Mountain Home.....	Rev. Horace M. Burr.....	Nov. 15, 1892	6	600	5	15	.....	.....	.....	2	44	.....	.....	.....
Pocatello.....	Rev. John A. Spencer.....	June 1, 1893	12	820	10	22	.....	.....	.....	1	50	.....	.....	.....
Weiser.....	Rev. Charles W. Luck.....	Mar. 15, 1893	12	875	10	67	.....	8	.....	1	104	.....	63.00	Revival.
	Rev. Edward A. Paddock.....	June 1, 1893	8	1,000	10	16	10	6	4	5	75	.....	15.00	General Missionary in Utah and Idaho; church organized; house of worship erected.

ILLINOIS (Auxiliary), Rev. JAMES TOMPKINS, D.D., Chicago, Ill., *Secretary*

Albion (First).....	Rev. Fergus L. Kenyon.....	Sept. 1, 1893	12	400	8	64	.....	.....	.....	1	60	.....	.....	.....
Altona.....	Rev. Eben L. Hill.....	June 1, 1893	6	150	6	68	.....	.....	.....	1	70	.....	47.43	Preaches at out-station.
Alto Pass and Macedonia.....	Rev. Zachary T. Walker.....	Jan. 1, 1894	12	100	12	135	25	40	10	.....	78	.....	20.50	.....



Chicago (Jeff. Park Ger. Ch.).	Rev. John Block.....	May	1, 1893	5	130	5	14	110	3.00	{ House of worship erected; par- sonage provided. General Missionary among Scan- dinavians in Chicago and vicin- ity.
" (Scandinavians)	Rev. Magnus E. Peterson	Sept.	1, 1892	12	200	7				
" "	Rev. Carl J. Hanson.....	Jan.	1, 1893	12	480	9				
" "	Rev. Rasmus Herlove.....	Jan.	1, 1893	12	360	9				
" (German Ch.) and (Zion Ch.) and (Missions)	Rev. G. L. Brakemeyer.....	Nov.	1, 1893	12	550	5	3	1	79	21.50
" (So. Ger. Ch.) and (Mission)	Rev. John Sattler.....	April	1, 1893	12	150	12			176	
Chillicothe and North Chillicothe.	Rev. Elbert J. Collins.....	Nov.	1, 1893	12	150	12	12	16	100	50.41
Cobden.....	Rev. Albert A. Young.....	Dec.	1, 1893	12	300	12	121	50	1	60 133.09
Creal Springs.....	See Norris City									
Crescent.....										
Centennial, and Maple Grove.	Rev. Casimir B. Ludwig.....	Dec.	1, 1892	12	300	8			75	
Crete.....	Rev. Charles L. French.....	Sept.	1, 1893	12	200	8			38	
Danway.....	Rev. Chris. Christiansen.....	Oct.	1, 1893	12	200	7			23	
Decatur.....	Rev. Wilbur C. Miller.....	April	1, 1893	12	400	12	18	15	1	80 14.10
DePue.....									1	38 263.00
Bureau.....									126	
Loceyville, and Seatonville	Rev. Parker Hurlless.....	Dec.	1, 1892	12	300	8			125	
Des Plaines and River View.	Rev. Edw'd W. Huelster.....	June	1, 1893	12	200	12	2	2	1	125 114.00
Dutch Creek.....	See Summer Hill									
Farlow Grove.....	See Cable.									
Garden Prairie.....	Rev. John J. Hales.....	Dec.	1, 1893	6	90	4	50	3	40	
Glen Ellyn.....	Rev. John S. Rood.....	Aug.	1, 1892	12	100	4	50		1	51 5.75
Gray's Lake.....										
Hainesville, and Manaville.	Rev. Charles E. Drew.....	Dec.	1, 1892	12	200	8				
Greenville.....	Rev. Joseph P. Preston.....	Sept.	1, 1893	12	200	7	10	10	2	80 15.00
Hainesville.....	See Gray's Lake.									
Half Day.....	Rev. Paul M. Schauffeld.....	April	1, 1893	6	150	6	39		1	45
Harvey.....	Rev. Everett S. Chandler.....	Sept.	1, 1893	5	110	5	176		1	410
Hazel Grove.....	See South Danville									
Hillsboro.....	Rev. John T. Marvin.....	Dec.	1, 1892	12	260	5	32		1	55
Jericho.....	Rev. John F. Childress.....	Nov.	1, 1893	12	250	5				
Loceyville.....	See Big Rock.									
Macedonia.....	See DePue.									
Manaville.....	See Alto Pass.									
Maple Grove.....	See Gray's Lake.									
Massaca.....	See Crescent.									
Mazon.....	See Metropolis.									
	Rev. Jas. McAllister.....	Jan.	1, 1893	12	100	2	22			
	Rev. Dana Sherrill.....	Oct.	1, 1893	12	100	6			1	43

Preaches at out-station.

House of worship repaired.  
Preaches in the vicinity.{ House of worship repaired; young  
man preparing for the ministry.Preaches at Winnetka.  
House of worship erected.  
Church organized.

## ILLINOIS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopetul Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Meridian.	See Villa Ridge.					166		On Profession.	By Letter.			45		
Metropolis and Massaca.	Rev. Frank B. Hines.	March 1, 1893	12	250	12	15	15	19	1		1	130	260.00	House of worship repaired.
Morgan Park.	Rev. James M. Campbell.	July 15, 1893	12	300	12	50	130	2	4		1	76	114.32	
Mound City and Beechwood.	Rev. Benjamin F. Paul.	May 15, 1893	12	200	4	26						150		
"	Rev. Elmer E. Shoemaker.	Nov. 1, 1893	12	200	5		49	59	13		2	76	29.70	
New Grand Chain.						55						36		
Olmstead.						41						44		
Belknap, and Ohio Schoolhouse.	Rev. Samuel A. Mounts.	May 1, 1892	12	100	1									
"	Rev. West Alden.	May 1, 1893	12	250	11									
Nora.	Rev. Oliver C. Bedford.	May 1, 1892	12	150	1	54					1	100		Preached at Union Mission.
Normal (First Ch.).	Rev. Frank A. Miller.	July 1, 1893	12	250	10½	95					1	130		Preaches at Carrie and Dale Station.
Norris City and Great Springs.	Rev. J. N. Bedford.	May 15, 1893	12	200	12	28					2	75		
North Chillicothe.	See Chillicothe.													
North Kankakee.	See Chebanse.													
Ohio Schoolhouse.	See New Grand Chain.													
Olmstead.	See New Grand Chain.													
Peoria (North Ch.) and Peoria (Averyville Ch.).	Rev. Waldo B. Harris.	Sept. 1, 1893	12	400	7	574						286		
Piano View.	Rev. Arthur E. Arnold.	June 1, 1893	12	200	8	73					1	100		
River View.	See Des Plaines.											35		
Rockville.	See Big Rock.											20		
Seatonville.	See DePue.											100		
Shaw Station.	See Sublette.											50		
South Danville and Hazel Grove.	Rev. John A. Griffin.	April 1, 1893	12	200	12	28					1	100		
Springfield (Second Ch.) and " (Third Ch.).	Rev. Frederick E. Hall.	Nov. 1, 1893	12	350	12	45	175	92	13		2	75	35.00	Two young men preparing for the ministry.
Spring Valley (First Ch.).	Rev. Alfred P. Johnson.	Nov. 1, 1893	12	400	12	117					1	171		
" (Italian Mission).	Rev. Alberto Bellour.	April 1, 1894	12	600	2									
Stark.	Rev. Thomas W. Minnis.	Nov. 1, 1893	12	100	5	66	26	10	9		1	2	53.90	Revival.
Sublette and Shaw Station.	Rev. J. Monroe Markley.	Oct. 1, 1892	12	100	6	87					2	50		

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## INDIANA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopetful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Coal Bluff.	Cardonia.	.....	.....	.....	.....	36	.....	.....	.....	.....	150	.....	Church organized.
Caseyville, and	Rev. James Hayes	.....	.....	.....	.....	41	.....	.....	.....	.....	135	.....	Revival.
Perth	.....	April 1, 1893	12	400	12	23	64	43	1	1	4	94.00	
Dunkirk	Mr. F. L. Cornish	Sept. 25, 1892	12	300	54	.....	.....	.....	.....	.....	.....	.....	
East Chicago	Rev. Herbert A. Kerns	Oct. 1, 1893	4	100	4	22	15	1	.....	.....	1	75	Revival.
Fairmount (First Ch.).	Rev. Frank E. Bigelow.	Nov. 28, 1893	6	237.50	9	68	9	13	3	.....	1	107	House of worship repaired.
Fort Wayne (Plymouth Ch.).	Rev. Samuel W. Pollard.	.....	.....	.....	.....	105	25	30	10	.....	2	200	Church organized; house of worship erected.
Fremont and	Rev. James S. Ainslie.	July 13, 1893	12	550	12	.....	.....	.....	.....	.....	.....	.....	
Jamestown.	Rev. D. Lee Sanborn.	May 1, 1893	12	225	12	34	.....	.....	.....	.....	70	.....	
Furnessville.	See Porter.	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	50	
Hammond (First Ch.).	Rev. Richard Smith.	July 14, 1893	12	250	7	31	.....	.....	.....	.....	96	.....	
..... (Plymouth).	Rev. John A. Cole.	April 1, 1893	12	500	9	34	.....	.....	.....	.....	2	67	
Hosmer.	Rev. Thomas Smith.	April 1, 1893	12	200	12	50	.....	.....	.....	.....	1	164	
Indianapolis (Blackford St.).	Rev. Frank N. Dexter.	May 1, 1892	12	200	1	116	.....	.....	.....	.....	1	200	
..... (West)(Pilgrim Ch.).	Rev. David Q. Travis.	Feb. 1, 1893	12	300	10	47	12	18	15	.....	1	125	House of worship repaired.
..... (Fellowship Ch.).	Rev. E. Sinclair Smith.	Aug. 1, 1893	6	300	10	84	19	21	24	.....	1	175	House of worship repaired.
..... (People's Ch.).	Rev. James M. Lewis.	April 1, 1893	12	400	12	152	16	22	16	.....	1	190	
Liber and	Rev. James B. Watson.	June 1, 1892	12	200	2	36	.....	.....	.....	.....	.....	.....	
..... Portland and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Westchester.	Rev. James B. Watson.	June 1, 1893	12	250	7	18	.....	.....	.....	.....	3	50	Preached at out-station.
Jamestown.	See Fremont.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Macksville (Bethany Ch.).	Rev. Howard H. Gilchrist	Feb. 1, 1893	8	200	6	30	.....	.....	.....	.....	.....	.....	Preaches at South Vigo; parsonage provided.
Marion	Rev. Thomas R. Quayle.	June 1, 1892	12	450	2	23	.....	.....	.....	.....	2	30	
.....	Rev. Levi P. White.	May 1, 1893	12	400	11	.....	.....	.....	.....	.....	1	130	
Michigan City (Immanuel Ch., German).	Rev. Hans Zumstein	May 24, 1892	12	450	14	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	Rev. Carl Freitag	May 1, 1893	12	100	11	39	11	18	2	.....	1	75	Young lady preparing for Bible reader.
..... (Scand.).	Rev. Albin Anderson	April 23, 1893	6	100	6	.....	.....	.....	.....	.....	.....	.....	
..... (First Ch.).	Rev. William C. Gordon.	Aug. 1, 1893	12	500	8	149	.....	.....	.....	.....	1	150	
Perth	See Coal Bluff.	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	65	

Porter and	Rev. J. B. Williams.	Feb. 1, 1893	3	100	1	10	1	51	Preaches at Furnessville.
Furnessville	<i>Rev. Frank E. Bigelow.</i>	July 28, 1893	3	96	3				
Portland	See Liber.					36			
Ridgelle	<i>Rev. George Hindley</i>	Sept. 15, 1893	12	350	5†			50	
Tre Haute (Second Ch.).	Rev. David W. Andrews.	May 30, 1893	12	500	9	28	8	12	35-90
Washington and									
Cannelburgh	Rev. David A. Holman.	Nov. 1, 1892	12	400	7	12		139	
West Chester	See Liber.					18		2	30
Whiting (Plymouth Ch.).	<i>Rev. Lewis A. Townsend.</i>	Feb. 15, 1893	12	400	9†			1	80

INDIAN TERRITORY, Rev. F. B. Doe, St. Louis, Mo., Superintendent

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## IOWA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total months of labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Harmony.....	See Milford.....					17	..	On Profession.	By Letter.	...	...	...	...	
".....	See Whiting.....													
Hartwick.....	Rev. William J. Spire.....	Sept. 1, 1893	12	100	12	59	12			1	88	...	...	
Hebron.....	See Madison.....					12	45			...	72	...	...	
Iowa City.....						231	30			...	32	...	...	
Vining and.....	Rev. F. T. Bastel.....	Jan. 1, 1894	12	600	12	...	...			3	21	8.00	...	House of worship erected.
Luzerne (Bohemian).....	Miss Elizabeth Funk.....	Jan. 1, 1893	12	360	9	...	...			...	...	...	...	
".....	See Bear Grove.....									...	...	...	...	
Jefferson.....						45	9			...	...	...	...	
Jewell and.....	Rev. J. W. Elser.....	Sept. 1, 1893	12	250	12	35	9			2	30	27.65	...	
Lincoln.....	See Otho.....					117	...			...	125	...	...	
Kalo.....	See Silver Creek.....					33	...			...	64	...	...	
Keck.....	See Garden Prairie.....					34	...			...	35	...	...	
Kelley.....	See Garden Prairie.....					66	...			...	93	...	...	
Kellogg.....	Rev. Julius Marks.....	July 1, 1893	3	25	9	...	...			...	...	...	...	
".....	Rev. Wm. N. Dunham.....	Jan. 1, 1894	12	100	2	...	...			...	...	...	...	
Kingsley.....	Rev. Michael Albert.....	April 1, 1893	12	200	12	50	8		3	...	80	162.28	...	
Lakeside (North) and.....						49	...			...	...	...	...	
Lakeside (South).....	Mr. Virgil O. Boyer.....	June 1, 1893	3	50	3	21	5		7	...	2	50	18.05	
Lakeview.....	Rev. R. L. McCord.....	Mar. 1, 1893	12	150	12	59	20		17	...	1	84	78.33	
Lamoille.....	Rev. James W. Scott.....	June 1, 1893	12	100	9	42	...		3	...	1	118	...	
Larchwood and.....						44	...			...	...	...	...	
Alvord.....	Rev. Albert M. Leichter.....	April 1, 1893	3	90	4	8	...			2	45	...	...	
".....	Rev. Wm. Jones.....	Aug. 1, 1893	12	300	7	...	...			...	...	...	...	
Iedyard.....	See Buffalo Center.....					35	...			...	30	...	...	
Lincoln.....	See Jewell.....					...	...			...	...	...	...	
Little Rock.....	Rev. D. Q. Skinner.....	June 1, 1893	12	100	9	28	...		2	...	1	42	23.70	Pastor at Large. House of worship repaired.
Logan (Van Cleave).....	Mr. John P. Clyde.....					40	...			...	...	...	...	
Luzerne.....	See Iowa City.....					35	...			...	...	...	...	
Madison (First).....						40	...			...	...	...	...	
Grand River, and.....						40	...			...	...	...	...	
Hebron.....	Rev. H. O. Lawrence.....	Dec. 1, 1893	12	150	12	12	1		1	...	4	35	40.86	Preaches at three out-stations. } Preaches at Havesis schoolhouse and Dundee.
Masonville.....	Rev. W. E. Lamphear.....	Jan. 1, 1894	12	200	2	26	12		2	...	1	100	...	
Milford.....	Rev. Arthur L. Weatherly.....	April 1, 1893	12	200	11	17	...			...	2	64	...	
Harmony.....						...	...			...	...	...	...	

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## IOWA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.		Length of latest Commission.		Amount pledged by C. H. M. S. on latest Commission.		Total Months of Labor performed from April to April.		No. of Church Members.		Hopeful Conversions.		Added to Churches.		No. of Sunday-schools organized.		Total No. of Sunday-schools.		Membership of Sunday-schools.		Contributions to Benevolent Objects.		REMARKS.
														On Profession.	By Letter.									
Shell Rock.....	Rev. James D. Wells.....	June 1, 1892	12	400	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Preaches at Finchford.
Sherrill.....	Rev. Oscar H. Mason.....	Oct. 1, 1893	12	200	5	57	7	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	{ Young man preparing for the ministry; self-sustaining; house of worship erected.
Silver Creek and.....	See Durango.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Keok.....	Rev. G. W. Nelson.....	Nov. 1, 1892	6	75	1	33	13	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sioux City (Pilgrim Ch.).....	Rev. William A. Pottle.....	Oct. 1, 1893	12	350	12	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (German).....	Rev. C. W. Wurschmidt.....	Dec. 1, 1893	12	200	12	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Greenville Mission).....	Rev. A. H. Vogel.....	June 3, 1893	2	50	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Mayflower).....	Mr. C. H. Colton.....	Jan. 1, 1893	4	100	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" (Riverside), and.....	Rev. Robt. W. Jamison.....	Oct. 1, 1893	12	300	12	190	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenville.....	Mr. Ed. H. Holman.....	Sept. 1, 1893	12	200	6	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Slater.....	Rev. H. E. Warner.....	May 1, 1893	12	100	12	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Smithland.....	See Garden Prairie.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	See Rodney.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	See Whiting.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stacyville.....	Rev. Wm. E. Sauerman.....	Oct. 1, 1892	12	150	7	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Thompson.....	Mr. Frank D. Jackson.....	May 1, 1893	5	200	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Victor.....	Rev. Joseph T. Robert.....	Oct. 1, 1893	12	200	12	35	7	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vining.....	See Iowa City.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Warren.....	Rev. William J. Spire.....	Sept. 1, 1892	12	100	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Washta.....	Mr. Samuel Simpson.....	May 1, 1893	3	75	3	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Weaver.....	Rev. Edward Durant.....	April 1, 1893	12	200	11	82	8	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Webster and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
German Township.....	Rev. Alb. S. Willoughby.....	April 1, 1893	12	100	12	38	8	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wesley.....	See Britt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Burlington.....	Rev. Charles N. Thomas.....	Dec. 1, 1893	6	150	9	33	5	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whiting.....	Rev. Geo. Croker.....	Nov. 1, 1893	12	150	4	89	30	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oto.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Preaches at Lyle.  
Preaches in the vicinity.  
House of worship repaired.

{ Revival; house of worship re-  
paired; parsonage provided.  
Preaches at Park schoolhouse.

Church edifice erected; revival.

KANSAS, Rev. L. P. BROAD, Topeka, Superintendent										
Rodney and Smithland	Rev. David E. Skinner	Jan. 1, 1894	12	1,000	12	6				Pastor at Large of Sioux Asso.
	Rev. Barton C. Tillitt	Jan. 1, 1894	12	720	12				45	
	Rev. Carl Hess	Jan. 1, 1893	6	800	6					
	Rev. N. L. Packard	Oct. 1, 1893	5	1,000	5					
Agra										
Alton	See Kensington	May 16, 1893	12	300	11 1/2	23				
Arkansas City	Rev. Luther H. Platt	July 20, 1893	14	75	1 1/2	15	5		1	125 57.49
Ash Rock	See Bloomington					28			1	133
	See Dial									35
Atwood	See Kensington					71				120
Bird City and St. Francis	Rev. Jas. J. A. T. Dixon	Nov. 1, 1893	12	400	12	28			1	60
Bloomington	Rev. Richard H. Harper	July 23, 1892	12	350	3 1/2	23			1	70
Ash Rock, and New Harmony	Rev. Moses McPhee	Nov. 1, 1893	6	150	5	20	30	22	6	25
Blue Rapids	Rev. R. J. McGinnis	May 1, 1893	12	25		75				5.09
Brookville	Rev. Wm. B. Mucklow	May 1, 1893	12	600	11	49			1	55
Buffalo Park and Collyer	Rev. Isaac M. Waldrop	Sept. 1, 1893	12	125	10	7		11	6	70
Capioma	See Connet									23
Chapman	Rev. Wilson C. Wheeler	Jan. 1, 1893	12	150	9	50				35
Chase and Little River	Rev. Charles T. Young	Nov. 1, 1893	6	120	5	45			1	116
Clay Center	Rev. Carl E. Sinclair	June 26, 1892	12	300	3	110		6	1	250
(Clarence Eastman Mem. Ch.)	Rev. Benj. A. Sutton	April 15, 1893	12	300	1	85	2	2	9	1 228
Collyer	See Buffalo Park									1 140 72.09
Connet and Capioma	Rev. Frank M. Pitkin	Oct. 18, 1893	12	100	6	7				17
Cora	Rev. Willard O. Town	July 1, 1893	12	200	9	96		4	2	30
Dial										35
Mt. Ayer										22.98
Ash Rock, and New Harmony										Parsonage provided.
Douglas	Rev. Nicholas Emerson	April 1, 1893	12	250	12	10			1	100
Dowling	Rev. T. Clemence Moffatt	Nov. 1, 1892	12	100	7	21				45
Dunlap	Rev. W. E. Brehm	Sept. 25, 1893	12	200	12	83	13	21	8	30
Ellis (First Ch.)	Rev. Isaac McKee	Oct. 1, 1893	6	100	6	21				60
	Rev. Charles D. Moore	June 1, 1893	12	250	10	96	3	3	2	45
										40.15
										Revival.
										PReached at two out-stations.
										1.00
										1.00
										163.00

Young man preparing for the ministry; preached at out-station; self-sustaining. Parsonage provided.

Revival.

PReached at two out-stations.

1.00

1.00

163.00

## KANSAS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Ford	Rev. Forbes B. Wilson...	April 1, 1893	6	100	6	55					1	88		
" and "	Rev. Forbes B. Wilson...	Jan. 15, 1893	3	50	4	15					1	35		
" Fowler	See Garden City.													
" Fowler	See Garden City.					32								
Forest	See Wyandotte.	July 1, 1893	12	200	6	142					1	80		House of worship repaired.
Fredonia	Rev. Frank P. Strong...					52								
Garden City						59						69		
Ford						46						125		
Kinsley, and													25.84	Revival; preaches at Pierceville.
Fowler	Rev. Lyman Hull...	May 1, 1893	12	150	12		13	7	2		3			
Garfield...	Rev. Frank G. Ward...	May 3, 1893	5 1/2	150.50	5 1/2	7								Preached at two out-stations.
" and "	Rev. Ellsworth L. Hull...	Oct. 1, 1893	6	150	6						1	40		
Gaylord and	Rev. William H. Merrill...	April 1, 1893	12	150	12	54					2	55		Two houses of worship repaired.
Twelve Mile.	See Neosho Falls.					21					30			
Geneva.	Rev. George H. Perry...	Mar. 19, 1894	12	250	12	73	1	3	7		1	60	46.00	House of worship repaired.
Goodland	Rev. Festus Foster...	Oct. 1, 1893	12	28	7 1/2	39					1	120		Preaches at out-stations.
Haven.						20								House of worship erected.
Herndon						34						20		Church edifice repaired.
Logan Township, and	Rev. William Sues...	Jan. 1, 1894	12	35	12	14	12	10	1		3	15	43.30	Preached at out-station.
Indianapolis	See Osawatimie					23						40		
Jetmore.						18						40		
Garfield, and						8						45		
Marena.	Rev. Ellsworth L. Hull...	Aug. 1, 1892	12	250	4		10	15			4	40	15.00	House of worship repaired.
Junction City.	Rev. Wm. T. Blenkarn...	Jan. 1, 1893	12	100	9	31	5	3	6			56	18.50	Revival.
Kansas City	Rev. Horace D. Herr...	Nov. 1, 1893	12	250	12	95								
" (Chelsea Place).	Rev. Fred. C. Mitchell...	Oct. 1, 1893	6	100	6	24	18	6	8		1	09	31.87	Church organized.
" (Bethel Ch.).	Rev. Julius H. Stewart...	Feb. 1, 1894	12	250	1	28					2	75	10.00	
Kensington.														
"														
Athol, and	Rev. Henry F. Markham...	Nov. 1, 1892	12	350	7	71					1	120		
Agra.	Rev. J. Sidney Gould...	April 30, 1893	5 1/2	287.50	5 1/2	39					1	140		
Kinsley.	See Garden City.					46								

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## KANSAS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Topeka.....	Rev. Walter C. Veazie.....	June 1, 1892.....	12	1,200	2	.....	.....	.....	.....	.....	.....	50	12.60	General Missionary. Preached at out-station. } General Missionary and Gospel Singer.
".....	Rev. S. D. Storrs.....	Feb. 1, 1894.....	12	300	2	.....	.....	.....	.....	.....	1	50	.....	
".....	Mr. J. C. Geach.....	April 1, 1893.....	12	750	12	.....	.....	.....	.....	.....	.....	55	.....	
Twelve Mile.....	See Gaylord.....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	30	.....	Young man preparing for the ministry.
Vance.....	See Wyandotte.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	90	.....	
Vernon.....	See Neosho Falls.....	.....	.....	.....	.....	48	.....	.....	.....	.....	.....	75	11.70	
Village Creek and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Preaches at out-station. Preaches at out-station.
Scatter Creek.....	Rev. Geo. M. Pfeiffer.....	Aug. 13, 1893.....	12	150	7½	34	5	6	.....	.....	2	75	.....	
Wakeman.....	See Lenora.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	51	33.00	
Wallace.....	Rev. Wm. H. Marble.....	July 1, 1893.....	12	300	12	39	3	12	13	.....	1	125	.....	Young man preparing for the ministry.
White City.....	Rev. Robt. F. Markham.....	Jan. 28, 1894.....	12	125	2	74	.....	.....	.....	.....	1	80	.....	
".....	Rev. F. W. Jacobs.....	July 1, 1893.....	3	25	3	.....	.....	.....	.....	.....	.....	.....	.....	
White Cloud.....	Rev. C. E. Castelman.....	May 23, 1893.....	6	120	6	20	.....	.....	.....	.....	1	50	.....	Preaches in the vicinity. General Missionary. State Evangelist.
Wichita (Mayflower Ch.) and.....	Rev. Charles L. Mills.....	May 1, 1893.....	6	225	3	36	.....	.....	.....	.....	.....	60	.....	
" (Fairmount Ch.).....	Rev. Robt. J. McGinnis.....	Nov. 1, 1893.....	5	150	5	36	2	18	.....	.....	2	75	14.00	
" (Plymouth Ch.).....	Rev. Frank A. Bissell.....	Feb. 1, 1893.....	12	350	10	181	.....	.....	.....	.....	1	80	.....	Preaches in the vicinity. General Missionary. State Evangelist.
" (Olivet Ch.).....	Rev. Fred. Grey.....	Dec. 1, 1893.....	4	80	4	68	.....	.....	.....	.....	1	30	.....	
Wyandotte.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Forest, and.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	80	.....	General Missionary. General Missionary. General Missionary.
Vance.....	Rev. W. B. Fisher.....	Jan. 1, 1894.....	6	150	12	.....	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. S. D. Storrs.....	Feb. 1, 1893.....	12	300	10	10	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. Walter C. Veazie.....	June 1, 1893.....	12	1,200	10	.....	.....	.....	.....	.....	.....	.....	.....	General Missionary.
".....	Rev. A. W. Bishop.....	April 1, 1893.....	12	1,000	12	.....	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. J. K. McGinnis.....	July 1, 1893.....	4	200	4	.....	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. J. C. Geach.....	April 1, 1893.....	12	750	12	.....	.....	.....	.....	.....	.....	.....	.....	General Missionary.

LOUISIANA, Rev. C. I. SCOTFIELD, Dallas, Texas, *Superintendent*

Alpha.....	Rev. D. B. Cargill.....	June 1, 1892.....	12	500	2	.....	.....	.....	.....	.....	.....	.....	.....	General Missionary in No. La.
Calhoun and Union.....	Rev. Geo. W. Wall.....	Nov. 12, 1893.....	12	300	5	13	.....	.....	.....	.....	.....	30	.....	

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MAINE (Auxiliary), Rev. JONATHAN E. ADAMS, D.D., Bangor, Secretary

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## MAINE—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Beneficent Contributions to Objects.	REMARKS.
								On Profession.	By Letter.					
Belfast (North).....	Mr. W. W. Dorman.....	June 1, 1893	3½	51	3½	34	.....	.....	.....	.....	1	65	.....	{ Preaches at Carritunk, Moscow, and Concord Corners.
Benton.....	See Winslow.....	.....	.....	.....	.....	41	.....	.....	.....	.....	1	55	.....	
Biddeford (French).....	Mr. Isaac La Fleur.....	June 1, 1892	12	300	3	20	.....	.....	.....	.....	1	40	.....	
Bingham.....	Rev. James C. Gregory.....	June 1, 1893	12	225	12	51	6	2	1	1	2	25	22.00	
Blanchard.....	Mr. F. K. Ellsworth.....	June 1, 1893	4½	68.50	4½	45	7	4	.....	.....	1	100	19.00	{ Preaches at Walpole and Harrington; house of worship repaired.
Bristol.....	Rev. Geo. F. Bradford.....	June 1, 1893	12	175	12	42	.....	.....	.....	.....	1	65	90.00	
Brooks.....	Mr. S. D. Dingwell.....	Oct. 1, 1893	2½	27.50	2½	84	.....	.....	.....	1	1	20	.....	
Brooksville (West) and Brooksville.....	Rev. James C. Young.....	June 1, 1893	12	250	7	23	.....	.....	.....	.....	.....	90	.....	
Brownfield.....	Rev. Edward P. Eastman.....	June 1, 1892	12	150	3	61	.....	.....	.....	.....	.....	80	.....	{ Preaches at North Brownville and Henderson; young man preparing for the ministry.
and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Hiram.....	Rev. E. P. Eastman.....	June 1, 1893	12	200	12	34	.....	.....	.....	.....	2	50	.....	
Brownville.....	Rev. Wm. C. Curtis.....	June 1, 1893	12	50	12	166	12	12	1	1	2	175	71.00	
Burlington.....	Rev. E. V. Allen.....	June 1, 1893	3½	50.50	3½	36	3	.....	.....	.....	1	40	15.00	{ Preached at Union Falls.
Buxton.....	Rev. Charles H. Gates.....	June 1, 1893	12	200	12	46	3	2	3	.....	1	35	25.00	
“(North).....	Rev. F. C. Madden.....	June 1, 1893	12	180	9	.....	.....	.....	.....	.....	.....	.....	.....	
Carritunk.....	Rev. J. R. Wilson.....	June 1, 1893	3½	97.85	3½	13	.....	.....	.....	.....	1	40	14.15	
Coddyville.....	See Topshfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	{ House of worship repaired.
Dedham.....	See Holden.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	35	.....	
Deering (Free Ch.).....	Rev. Wm. T. Jordan.....	June 1, 1893	12	300	12	85	.....	.....	.....	.....	1	123	.....	
Deer Isle (Green's Landing).....	Rev. Virgil W. Blackman.....	June 1, 1892	12	275	12	48	32	.....	.....	.....	2	77	3.00	
“(Second Ch.).....	Rev. Jehiel S. Richards.....	Mar. 1, 1893	3	33.33	3	30	.....	.....	.....	.....	1	34	.....	{ Preaches at three out-stations.
“(Sunset).....	Mr. E. F. Blanchard.....	June 1, 1893	4	64	4	30	3	.....	.....	.....	1	40	21.13	
“(Third).....	Rev. V. W. Blackman.....	June 1, 1893	12	275	5	.....	.....	.....	.....	.....	.....	.....	.....	
Denmark.....	W. S. Randall.....	June 15, 1893	3½	56	3½	27	3	.....	.....	1	1	32	8.12	
Dennysville.....	Rev. George A. Mills.....	June 1, 1893	12	150	12	150	.....	.....	.....	.....	1	82	.....	{ Young man preparing for the ministry.
Dexter.....	Rev. Edwin C. Brown.....	June 1, 1892	12	300	2	.....	.....	.....	.....	.....	.....	.....	.....	
“(Sunset).....	Rev. H. M. Allen.....	Mar. 1, 1893	3	34.50	3	.....	.....	.....	.....	.....	.....	.....	.....	
“(Third).....	Rev. W. E. Mann.....	June 1, 1893	9	115	9	68	2	.....	1	.....	1	40	8.75	

Preaches at Garland.

[illegible]

## MAINE—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.				
Lovell .....	Rev. Wm. Sandbrook.	June 1, 1892	12	150	3	100	...	...	...	1	90	...	Preaches at West Lovell. Parsonage provided.
Lyman .....	Rev. Geo. W. Johnson.	Oct. 1, 1893	12	100	12	64	10	6	4	1	45	...	Preaches at Buck's Harbor, East Kennebeck, and Palmer school-house; young man preparing for the ministry.
Machiasport .....	Rev. J. H. Helsel	June 1, 1893	12	200	12	88	2	...	...	1	75	16.00	Self-sustaining.
Madison .....	...	...	...	...	...	112	...	...	...	...	150	...	
North Anson, and Anson .....	Rev. John W. Matthews.	June 1, 1892	12	100	3	27	6	...	...	1	45	...	
Maple Ridge .....	See Harrison	...	...	...	...	...	...	...	...	...	...	...	
Marshfield .....	See Whitneyville	...	...	...	...	72	...	...	...	...	35	...	
Mechanic Falls .....	...	...	...	...	...	96	...	...	...	...	65	...	
Minot (West), and Minot .....	Rev. Fred. Newport.	June 1, 1893	12	200	12	27	...	...	...	...	30	...	
Poland .....	Rev. Wm. B. Keniston	June 1, 1892	12	250	3	17	...	...	...	3	25	...	
Medway .....	...	...	...	...	...	...	...	...	...	...	...	...	
" .....	A. J. Lord.	July 1, 1893	31	104	31	38	...	...	...	2	50	4.00	
Mercer .....	See Norridgewock.	...	...	...	...	24	...	...	...	...	50	...	
Milford .....	See Oldtown.	...	...	...	...	27	...	...	...	...	75	...	
Minot (West) .....	See Mechanic Falls.	...	...	...	...	27	...	...	...	...	30	...	
Monmouth .....	Rev. Wm. G. Wade.	June 1, 1893	12	150	12	80	...	...	...	1	60	...	
Monroe and Swanville .....	...	...	...	...	...	...	...	...	...	...	48	...	
Monsor .....	C. E. McKinley	June 15, 1893	3	35.75	3	...	1	...	...	2	35	4.35	
" .....	Rev. A. G. Pettengill.	Mar. 1, 1892	3	100	3	...	...	...	...	...	...	...	
" .....	Rev. H. A. Freeman.	June 1, 1893	12	200	12	128	2	...	...	1	80	34.68	Preached at Abbot Village. Preached at out-station.
Newfield (West) .....	Rev. Charles H. Gates.	June 1, 1892	12	200	3	...	...	...	...	...	...	...	
" .....	Rev. Samuel Thomson.	June 1, 1893	12	200	12	44	...	2	2	1	70	27.70	Preaches at Maplewood; house of worship repaired.
New Sharon and Farmington Falls .....	...	...	...	...	...	...	...	...	...	...	...	...	
New Vineyard .....	Rev. J. C. Young.	Oct. 1, 1893	8	120	5	42	...	...	...	...	75	...	
" .....	...	...	...	...	...	...	...	...	...	...	25	...	
New Portland (North), and New Portland .....	...	...	...	...	...	3	...	...	...	...	60	...	
" .....	...	...	...	...	...	...	...	...	...	...	...	...	
" (West) .....	Rev. Edward R. Stearns.	June 1, 1893	12	200	12	17	...	2	1	3	...	18.48	Young man preparing for the ministry; preaches at East Strong; two houses of worship repaired.

Norridgewock and Metzer	Rev. James A. Jones.	June 1, 1893	12	250	1 <sup>a</sup>	75						130
North Anson	See Anson.					24						2
North Brighton	See Harrison.					23						50
Northfield	J. B. Conley	June 1, 1893	31	52	31	11						75
Olanon and Kenduskeag	P. E. Miller	June 1, 1893	5	88	5	43	1					30
Oldtown and Milford	Rev. Salem D. Towne	June 1, 1892	12	400	12	29						50
Oxford	G. E. De Mott.	Mar. 1, 1893	3	35	3							75
"	W. E. Cadmus.	June 1, 1893	41	66	41							
"	G. H. Murphy.	Oct. 15, 1893	41	40	41	35	3	2	1			25
Outer Long Island.	F. B. Hall.	July 1, 1893	3	88	3	24						300
Patten and Island Falls.	T. C. Chapman	Dec. 1, 1893	3	60	3							37
Perry	Rev. Wm. Peacock	June 1, 1893	3	75	6	43						
"	Rev. Joseph H. Helsor	June 1, 1892	12	200	2	60						50
"	Rev. W. B. Keniston	Rev. W. B.	1893	12	200	9						
Phillips	Rev. Wm. W. Ranney	June 1, 1893	2	33-33	2	45		2				1
Phippsburg	Rev. Robert L. Sheaff	June 1, 1891	12	100		86						70
" and Phippsburg Basin	Rev. Edward H. Hacketh	July 1, 1892	12	100	3							
Pittston.	Rev. C. L. Nichols	July 1, 1893	11	137-50	8	8	6	5				2
Poland	H. L. McCann	June 1, 1893	6	75	6	16						27
Portland (Fourth) Colored.	See Mechanic Falls.											25-70
Presque Isle.	Rev. John G. Wilson	June 1, 1892	12	200	3							
"	A. T. Clarke	July 1, 1893	4	100	4	17	1					30
"	Rev. Charles E. Harwood	June 1, 1892	12	400	3							
Princeton.	Rev. Charles L. Nichols	Sept. 1, 1893	9	300	6	53		2				50
Red Beach	Rev. Charles L. Nichols	June 1, 1892	12	200	3							50
Riverside.	L. W. Mathart.	June 1, 1893	12	200	9	27		2				101
Robinson and " Red Beach.	See Robinson.					20						80
Rockport.	See Vassalboro					12						20
"	Rev. John D. Emerson	Mar. 1, 1892	2	50	2	35						60
"	Rev. Edwin A. Harlow.	June 1, 1893	12	400	12	29						80
"	Rev. Ralph J. Haughton.	June 1, 1892	12	200	12	4						2
"	J. Walker	June 1, 1893	31	60	31	32		3	1			35
Rumford	S. C. Smiley	Oct. 1, 1893	21	25	21							1
Sandy Point.	B. C. Wood	June 1, 1893	31	50-00	31	29						25
"	Rev. S. L. Bowler	July 1, 1893	1	17-50	1	78						40
"	J. Lawrence	June 1, 1893	1	23-00	1							
Sanford	C. W. Fisher	Sept. 15, 1893	21	27-50	21							
"	Rev. Edwin P. Allen	June 1, 1892	12	200	3	4						
Sebago Station.	Rev. F. A. Poole	June 1, 1893	12	200	11	9		4				1
"	See Standish.					6						100
Sherman (Washburn Memorial)	Rev. Isaac C. Bumpus	June 1, 1893	12	270	12	112		4				40
"												35
"												32-20
"												90

Preaches at Scott's schoolhouse.

{ Preached at two stations; self-  
sustaining.  
Preached at Phippsburg Basin.  
Preached at Phippsburg Basin.

Church edifice erected.

House of worship repaired; revival.  
Preaches at Maysville.

Parsonage provided.

Parsonage provided.

{ Preached at Golden Ridge,  
Braggville, and Staceyville.

## MAINE—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Springfield.	J. G. Nichols.	June 15, 1893	3½	56	3½	...	...	...	...	...	...	...	...	{ Preached at out-station; house of worship repaired; young man preparing for the ministry.
"	Rev. S. L. Bowler	Nov. 1, 1893	6	180	4	35	...	...	2	...	1	62	4 00	
Standish and Sebago Station.	Rev. Joseph S. Cogswell.	June 1, 1892	12	200	12	30	5	...	...	...	...	30	...	Preached at three out-stations.
"	W. W. Kimball.	June 1, 1893	4	59.50	4	...	...	...	...	...	2	20	...	
Steuben.	F. N. Lindsey	June 1, 1893	3½	23	...	...	...	...	...	...	...	...	...	
Strong.	Rev. E. D. Sewall	June 1, 1893	12	100	12	75	...	...	...	...	1	80	...	
Sumner (East).	Rev. David S. Hibbard.	June 1, 1893	12	200	12	66	...	...	...	...	2	25	53 00	
Swanville.	See Monroe.	...	...	...	...	...	...	...	...	...	...	...	...	Preached at East Union and Pleasantville; revival.
Temple.	Rev. E. R. Smith.	June 1, 1893	12	200	12	72	7	5	1	...	1	45	24.99	
Topsfield.	Rev. E. R. Smith.	June 1, 1893	12	...	...	13	...	...	...	...	1	30	...	
Coddyville, and Waite.	H. H. Noyes	June 15, 1893	3½	60	3½	...	...	...	...	...	...	...	...	
Topsham.	Rev. W. S. Dale	Dec. 1, 1893	6	100	3	67	...	...	...	3	...	45	...	
Tremont.	Rev. Edwy S. Ireland	June 1, 1892	12	300	3	...	...	...	...	...	1	...	...	House of worship repaired.
"	Rev. E. H. Byrons.	Sept. 1, 1893	6	100	3	...	...	...	...	...	...	...	...	
"	I. E. Bowman	Dec. 1, 1893	6	100	3	70	60	...	10	...	2	75	15 00	
Union.	Rev. Herman J. Wells	June 1, 1893	12	150	12	77	13	14	1	...	4	30	130.00	
Upper Stillwater.	Rev. P. J. Robinson	June 1, 1893	6	50	6	17	...	...	...	...	...	70	...	
Upton.	E. M. Kennison	June 1, 1893	3½	56	3½	43	...	...	...	...	...	...	...	Preaches at Merrill's Mills.
Vanceboro.	Geo. D. Shaw	June 1, 1893	3½	56	3½	31	8	2	2	...	1	40	25 00	
Vassalboro (Adams Mem.) and Veazie.	Rev. Leslie B. Withee	June 1, 1893	12	300	12	58	...	...	...	...	...	...	...	
Waver.	W. W. Dornan	June 1, 1893	3½	32.50	3½	11	5	...	...	...	2	20	13 00	
Waite.	R. F. Chambers	June 1, 1893	8½	104.50	8½	19	...	4	...	...	1	40	15 00	
Whiting.	See Topsfield.	...	...	...	...	...	...	...	...	...	...	...	...	{ Preaches at Pownal; house of worship repaired.
Whitneyville and Marshfield.	C. W. Fisher	June 1, 1893	3½	56	3½	18	...	...	...	...	1	75	...	
Wilton.	A. J. Small	June 1, 1893	3	13.50	3	72	10	...	...	...	...	85	10 00	
	Rev. George H. Credeford	June 1, 1893	12	125	12	81	...	...	...	...	1	113	...	

	June 1, 1893	12	100	12	9	1	.....	2	50	
Rev. James E. Aikins.....	June 1, 1893	12	100	12	70	.....	.....	1	90	.....
Rev. Thomas P. Williams	June 1, 1893	12	250	12	41	.....	.....	1	55	.....
Rev. Charles F. Burroughs	June 1, 1893	12	200	12	84	.....	.....	2	135	.....
Rev. Samuel W. Chapin	June 1, 1893	12	200	12	63	.....	.....	2	50	.....
Rev. E. M. Coe	Oct. 1, 1893	8	1,133 1/2	5	80	1	5	2	75	48.00
Mrs. S. E. Foster	July 1, 1893	5	195	5	.....	.....	.....	.....	.....	Parsonage provided.
Rev. Chas. Whitier	June 1, 1893	12	1,100	12	.....	.....	.....	.....	.....	Field Secretary.
Rev. C. E. Harwood	June 1, 1893	3	275	6	.....	.....	.....	.....	.....	Woman's Auxiliary Missionary.
Rev. Gowen C. Wilson	June 1, 1893	12	1,100	12	.....	.....	.....	.....	.....	Eastern State Missionary.
Rev. S. S. York	June 1, 1893	8	200	8	.....	.....	.....	.....	.....	Aroostook County Missionary.
Miss Myrtle P. Harlow	March 1, 1893	4	108	4	.....	.....	.....	.....	.....	Western State Missionary.
Miss G. Washburn	March 1, 1893	4	102	4	.....	.....	.....	.....	.....	Oxford Conference Missionary.
					.....	.....	.....	.....	.....	Woman's Auxiliary Lady Visitor.
					.....	.....	.....	.....	.....	Woman's Auxiliary Lady Visitor.

MARYLAND, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent

[illegible]

MASSACHUSETTS (Auxiliary), Rev. JOSHUA COIT, Boston, Secretary

Acton (South).....	Rev. <i>Burke F. Leggett</i> .....	April	1, 1893	12	125	7	81	.....	1	100	.....	House of worship repaired. House of worship repaired; parsonage provided.		
Atlantic (Memorial Ch.).....	Rev. J. Herbert Yeoman.....	Nov.	1, 1893	12	400	5	53	5	.....	1	160		75.00	
Barnstable (West)	Rev. Hanson E. Thygeson	July	1, 1893	12	200	12	66	10	7	1	.....	2	18	25.65
Beachmont	Rev. John Wriston	July	1, 1893	12	400	12	92	8	15	15	1	165	12.00	House of worship repaired.
Beechwood	Rev. John Sharp.....	March	1, 1893	12	300	1	34	5	1	3	.....	1	84	
Berlin	Rev. Judson G. Spencer.....	Oct.	1, 1893	12	150	12	69	.....	.....	.....	1	85	17.00	
Bernardston	Rev. David H. Strong.....	Oct.	1, 1893	12	400	12	70	4	4	2	.....	1	133.00	House of worship repaired.
Boston (Central)	Rev. Percy B. Davis, D.D.	April	1, 1893	12	400	12	90	.....	.....	.....	1	1	75	
Boston (Rosindale)	Rev. Richard B. Grover.....	Jan.	1, 1894	12	1,650	12	100	.....	10	25	.....	1	180	123.57
“ (Neponset)	Rev. Frank W. Merrick.....	May	1, 1892	12	300	1	120	.....	.....	.....	1	149	184	House of worship repaired.
“ (Trinity Ch.)	Rev. Eugene C. Webster.....	Oct.	15, 1893	12	300	4	116	.....	.....	.....	1	150	.....	
“ (Berkeley)	Rev. C. A. Dickinson.....	Jan.	1, 1894	12	2,500	12	957	.....	51	52	.....	3	68	3.596
“ (Borlinton)	John G. May.....	Nov.	24, 1893	12	2,200	12	191	.....	.....	.....	33	.....	400	Praches at Concord.
“ (Italian)	Rev. Severin K. Didrikson	Aug.	1, 1893	12	1,200	12	.....	.....	.....	.....	.....	.....	.....	
“ (Norwegians)	Rev. E. S. Niles, M. D.	Jan.	1, 1894	12	480	12	73	8	5	1	.....	1	.....	
“ (Jewish)		Sept.	1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	

## MASSACHUSETTS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Boston (East), Maverick Chapel	Rev. Chas. S. Macfarland	June 15, 1893	12	900	12	....	38	26	9	....	1	260	{ House of worship repaired; young man preparing for the ministry.
" (South), Phillips.		Sept. 1, 1893	12	1500	12	754	....	....	....	....	1100	....	
Boxboro	Rev. Albert B. Peabody	Oct. 25, 1893	12	200	12	56	....	....	1	....	1	124.87	
Cambridgeport (Hope).		July 1, 1893	12	360	12	91	....	....	....	....	1	250	
" (Wood Memorial).		July 1, 1893	12	250	12	206	....	....	....	....	1	403	
Carver (North).	Rev. Nehemiah Lincoln.	Dec. 1, 1893	12	250	12	41	....	4	3	....	1	60	Preached at out-stations.
Centerville	Rev. William R. Joyslin.	April 1, 1893	12	300	12	....	....	....	....	....	....	....	{ Preaches at Zoar; house of worship repaired; revival.
Charlemon.	Rev. Ira A. Smith.	May 1, 1893	12	200	12	93	....	6	7	....	2	110	
Charles River.	Rev. George W. Andrews.	May 1, 1893	12	100	12	....	....	....	....	....	....	....	
Chelmsford	Rev. A. Lincoln Shear.	Aug. 1, 1892	12	175	4	80	....	....	....	....	1	124	House of worship repaired; young man preparing for the ministry.
"	Rev. J. Foster Tucker	July 1, 1893	12	100	8	....	....	....	....	....	....	....	
Chester Center	Rev. E. Chalmers Haynes	July 1, 1893	12	300	8	15	....	1	1	....	1	25	
City Mills.	See Norfolk.		....	....	....	....	....	....	....	....	....	....	
Clarendon Hills.	Rev. Albion H. Johnson.	Oct. 1, 1893	3	75	3	64	....	3	3	....	1	202	
Clinton	Rev. F. Casper F. Scherff	Jan. 1, 1893	12	400	12	73	....	....	....	....	1	99	
Coleraine	Rev. Eugene M. Frary	Jan. 1, 1893	12	150	10	41	....	1	2	....	2	20	
Cummington (West).	Rev. W. J. Parmelee, M.D.	Nov. 1, 1892	12	150	2	36	....	....	....	....	1	30	
Dana	Rev. Harlan Page.	Nov. 21, 1893	12	700	9	28	....	....	....	....	1	50	
Deerfield	Rev. Egbert N. Munroe.	Nov. 1, 1893	12	250	12	83	....	2	6	....	1	75	House of worship erected.
Douglas	Rev. A. B. Peffers	Mar. 1, 1893	12	200	12	46	....	4	1	....	1	50	
Dover	Rev. Edwin Leonard	Mar. 1, 1893	12	300	12	57	....	....	....	....	1	60	
East Charlemon	Rev. Lym'n Whiting, D.D.	Oct. 1, 1893	12	200	6	66	....	3	1	....	1	75	Young man preparing for the ministry.
East Walpole.	See Islington		....	....	....	....	....	....	....	....	....	....	
Edgartown	Rev. Charles N. Gleason.	Jan. 1, 1893	12	300	12	86	....	....	....	....	1	70	
Erving	Rev. John W. Brownville	April 1, 1893	12	300	12	48	....	2	....	....	1	20	Preached at Farley.
Everett (Courtland St.).	Rev. John A. Hughes	Feb. 10, 1893	12	500	12	45	....	....	....	....	1	101	
Fail River (Broadway)	Rev. Donald Brown.	Nov. 1, 1893	12	800	12	1000	....	....	....	....	....	....	
" (French)	Rev. Joseph Allard, M.D.	Mar. 16, 1893	12	1000	12	69	....	9	....	....	1	105	
Feeding Hills.	Rev. Frank L. Garfield.	Aug. 6, 1893	12	200	4	64	....	5	2	....	1	54	
Fitchburg (German).	Rev. Sigmund H. Schwab	July 1, 1893	12	400	12	63	....	10	....	....	1	110	
" (Swedes).	Rev. Gustavus Staef.	Oct. 1, 1893	12	200	12	48	....	....	....	....	....	55	

Gloucester (West) and Magnolia	Rev. George O. Jerness. Nov. 1, 1893	12	150	12	26	48	.....	.....	.....	.....	.....	45	.....	House of worship repaired. Church edifice erected. Parsonage provided.
Goshen	Rev. George W. Gerrish. Jan. 1, 1894	12	250	2	63	57	.....	.....	.....	.....	.....	37	.....	
Granville (East)	Rev. George A. Beckwith. Jan. 1, 1894	12	200	2	53	63	.....	.....	.....	.....	.....	36	.....	
" (West) and Tolland	Rev. Thomas S. Robie. Nov. 22, 1892	12	250	12	50	72	.....	.....	.....	.....	.....	50	.....	
Greenwich.....	Rev. Edward P. Blodgett. Feb. 1, 1894	12	250	12	125	2	2	2	1	.....	.....	2	40	Preached at Greenwich Village.
Halifax.....	Rev. Louis Ellms. Jan. 1, 1893	12	275	12	49	4	3	.....	.....	.....	.....	60	.....	Preached at Lyonnville.
Flanover.....	Rev. John Wild. Mar. 1, 1893	12	100	12	44	8	2	.....	.....	.....	.....	65	.....	103-45 Revival.
Faverhill (Fourth), and " (Riverside)	Rev. George L. Gleason. April 1, 1893	12	200	12	70	10	5	3	.....	.....	.....	50	.....	{ Young man preparing for the ministry. Preached at two out-stations; re- vival.
Hawley (West)	Rev. Roger M. Sargent. July 1, 1893	12	175	12	64	6	2	1	.....	.....	.....	1	60	Preached at Mashapaug, Ct.
" (East).	Rev. Solomon Bixby. Jan. 1, 1893	12	250	10	61	.....	.....	.....	.....	.....	.....	1	63	83-00
Holland	Rev. Oscar Bissell. Jan. 1, 1893	12	300	12	35	.....	.....	.....	.....	.....	.....	1	.....	50-00
Holyoke (French).	Rev. Ismail P. Bruneau. Oct. 1, 1892	12	1000	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	Rev. Charles H. Vessot. Nov. 3, 1893	12	1000	4	22	5	2	.....	.....	.....	.....	.....	.....	
Housatonic (French).	Rev. T. Leveque. Oct. 1, 1893	12	1000	12	.....	8	.....	4	.....	.....	.....	.....	.....	
Hudson	Rev. Granville Yager. July 1, 1893	12	500	12	68	10	4	6	.....	.....	.....	1	154	27-23
Hyannis and West Yarmouth	Rev. Henry S. Kimball. Oct. 1, 1893	12	200	12	13	1	.....	.....	.....	.....	.....	.....	.....	House of worship repaired.
Islington and East Walpole.	Rev. Warren F. Bickford. Sept. 1, 1893	12	200	12	17	.....	.....	.....	.....	.....	.....	.....	.....	
Lakeville	See Rochester (North)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Lawrence (French)	L. R. Bouchard. Oct. 1, 1893	12	840	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Lowell (French)	Rev. Joseph H. Paradis. Aug. 1, 1893	12	900	12	101	2	4	2	.....	.....	.....	1	48	House of worship repaired.
" (Swede)	Rev. Charles E. Poole. Jan. 1, 1893	12	300	12	77	4	8	5	.....	.....	.....	1	55	64-00
Lynn and Salem (Swedes).	Rev. John A. Johnson. Oct. 1, 1893	12	300	12	58	.....	.....	.....	.....	.....	.....	.....	.....	{ Preaches at Rockport; house of worship repaired.
Lynnfield Center and Lynnfield (South).	Rev. Harry L. Brackett. Sept. 1, 1893	12	175	12	73	.....	.....	.....	.....	.....	.....	1	40	50-00
Magnolia.	See Gloucester (West).	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	House of worship erected.
Maplewood.	Rev. William F. Obear. Jan. 1, 1893	12	325	12	26	.....	.....	.....	.....	.....	.....	.....	.....	
Marlboro (French)	Rev. S. P. Rondeau. June 1, 1893	12	1000	12	16	6	9	2	.....	.....	.....	1	204	165-00
Medford (South)	Rev. Benjamin A. Dean. Aug. 1, 1893	12	400	12	44	1	.....	.....	.....	.....	.....	1	26	2-00
Miller's Falls, " and Northfield Farms	Rev. George S. Painter. June 1, 1892	12	350	2	51	.....	.....	.....	.....	.....	.....	.....	.....	78-18
Northfield (Norwegian)	Rev. Dorr A. Hudson. Oct. 1, 1893	12	200	5	.....	5	.....	.....	.....	.....	.....	.....	.....	Preached at out-station.
Millville	Rev. David M. Didricksen. May 1, 1893	12	400	12	.....	.....	.....	.....	.....	.....	.....	2	40	22-00
Natick (South).	Rev. John Colby. Dec. 10, 1892	12	320	12	68	4	4	.....	.....	.....	.....	.....	.....	{ Young man preparing for the ministry.
Needham.....	Rev. John F. Gleason. April 1, 1893	12	400	12	132	10	2	2	.....	.....	.....	1	81	58-08
Norfolk and City Mills	Rev. Edson J. Moore. May 1, 1893	12	325	12	56	.....	.....	.....	.....	.....	.....	.....	.....	144-00
North Attleboro.	Rev. Louis B. Voorhes. Oct. 15, 1892	12	500	6	.....	.....	.....	.....	.....	.....	.....	2	50	178-00
"	Rev. Edgar L. Warren. Dec. 1, 1893	12	500	3	74	.....	.....	.....	.....	.....	.....	1	104	10-00

## MASSACHUSETTS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Converts.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.	
								On Profession.	By Letter.				
North Easton (Swedes).....	Rev. Emil Holmblad.....	May 1, 1893	12	360	12	63	12	16	.....	1	21.60	{ Two young men preparing for the ministry.	
North Orange.....	Rev. George W. Judson.....	April 1, 1893	12	100	12	22	.....	4	.....	1	50	23.81	
Northfield Farms.....	See Miller's Falls.									40			
North Reading.....	Rev. David Kilburn.....	July 1, 1893	12	100	12	73	25	.....	.....	1	75	10.00	
Norwich.....	Rev. Richard M. Burr.....	July 1, 1893	12	325	9	65	11	8	.....	1	68	10.00	
Orange (Swede).....	Rev. C. G. Youngren.....	April 25, 1892	12	250	8	.....	.....	.....	.....	.....	.....	{ Parsonage provided. Preaches at Brattleboro, Vt.	
".....	Rev. John E. Thunberg.....	April 1, 1893	12	250	10	62	25	16	2	.....	1	73	{ Young man preparing for the ministry.
Otis.....	Rev. Arthur H. Somes.....	Nov. 1, 1893	12	400	8	55	3	1	.....	1	68	13.00	
Packardville.....	See Pelhamville.									.....	.....		
" and Pelham.....	Rev. Alfred Lockwood.....	June 1, 1893	12	150	9	34	16	1	3	.....	1	53	{ Preaches at Pelham Hollow ; rev. vival.
Pelham.....	See Packardville.									.....	.....		
Pelhamville and Packardville.....	Rev. Joseph A. Goodrich.....	July 1, 1892	12	300	3	33	.....	.....	.....	.....	.....		
Peru.....	Rev. A. D. Stowell.....	Oct. 1, 1892	12	225	7	64	19	.....	.....	1	50	.....	
Petersham and Phillipston.....	Rev. Henry J. Stone.....	May 1, 1892	12	300	8	83	1	.....	.....	59	.....	57.50	
".....	Rev. Daniel E. Adams.....	July 1, 1893	12	225	.....	.....	.....	.....	.....	1	.....	.....	
Pigeon Cove.....	Rev. Robert M. Peacock.....	Nov. 15, 1893	12	250	12	43	.....	.....	.....	1	40	.....	
Pittsfield (French).....	A. Boutiller.....	May 1, 1893	12	840	12	.....	4	21	3	.....	.....	.....	
Pittsfield.....	Rev. John A. Woodhull.....	June 1, 1893	12	225	12	92	5	.....	.....	1	126	256.00	
Plympton (Silver Lake).....	Rev. Horace F. Hallett.....	July 1, 1893	12	100	7	.....	.....	.....	.....	1	100	.....	
Prescott.....	Rev. Chas. E. Houghton.....	April 1, 1893	12	250	12	38	.....	2	.....	1	60	15.50	
Rochester (East).....	Rev. Geo. H. Perry.....	Oct. 18, 1893	12	175	4 <sup>1</sup>	71	12	4	2	.....	1	90	46.00
Rochester (North) and Lakeville (Union Grove).....	Rev. Warner J. Carter.....	July 1, 1892	12	300	3	33	.....	.....	.....	.....	45	.....	
".....	Rev. Edward P. Greene.....	June 11, 1893	12	150	.....	32	1	.....	.....	18	.....	11.00	
Rockport (Swede).....	Rev. Carl A. Lundgren.....	Feb. 1, 1893	12	240	12	.....	.....	.....	.....	2	.....	.....	
Salem (French).....	Rev. Henri Duberger.....	April 1, 1893	12	840	12	54	.....	.....	.....	1	45	100.17	
Sandisfield.....	Rev. Aaron W. Field.....	July 17, 1893	3	75	3	50	.....	6	.....	.....	.....	6.50	
Saugus (Center).....	Rev. John C. Labaree.....	April 1, 1893	12	300	11	56	3	.....	.....	1	91	21.00	
Scutuate.....	Rev. Park A. Bradford.....	Oct. 1, 1893	12	150	12	15	10	15	1	.....	1	85	.....
Sidmouth.....	Rev. Isaac C. White.....	April 1, 1893	12	375	12	42	.....	.....	.....	1	62	53.38	

Shutesbury	Rev. Addison A. Ewing	July	1, 1892	12	200	3	57	2	2	1	33	23.00	House of worship repaired.		
"	Rev. J. Van K. Wells, Jr.	July	1, 1893	6	100	6	57	2	2	1	88	61.00			
Somerset	Rev. Wm. E. Morse, D.D.	Oct.	3, 1893	12	250	12	52	3	3	1	82	87.50			
Southville	Rev. W. B. T. Smith	May	15, 1893	12	350	12	31	3	3	1	38	94.95	{ Two young men preparing for the ministry; revival.		
Southwick	Rev. David L. Kebe	Nov.	9, 1892	12	275	12	91	3	3	1	82	87.50			
South Williamstown	See White Oaks	.....	.....	.....	.....	.....	36	.....	.....	.....	94	94.95			
Spencer (French)	Rev. G. Joseph Motte	Aug.	1, 1893	12	900	12	38	10	8	2	1	24	{ Preaches at Ludlow and Chicopee Falls; three young men preparing for the ministry.		
Springfield (French)	Rev. Joseph Provost	.....	.....	.....	.....	.....	45	5	5	1	1	38			
" (St. John's)	Rev. Fletcher R. McLean	May	1, 1893	12	300	12	48	.....	.....	.....	1	45			
" (White St.)	Rev. Louis F. Giroux	May	24, 1883	12	200	12	69	2	2	8	2	116	213.00	Preaches at Sixteen Acres.	
" (Swede)	Rev. Carl E. Carlson	July	1, 1893	12	300	12	53	.....	12	4	1	16	{ Preaches at Indian Orchard, Holyoke, Florence, and Amherst; revival.		
Tisbury (West)	Rev. Horace Parker	Dec.	1, 1893	12	250	12	99	18	7	9	1	68		128.23	
Tolland	See Granville	.....	.....	.....	.....	.....	50	.....	.....	.....	1	40		House of worship repaired.	
Truro	Rev. John W. Hayley	Dec.	25, 1893	12	275	12	38	.....	.....	.....	1	50	38.00	{ House of worship repaired; preaches at U. S. Life Saving Station, Pamet Beach.	
Waltham (Swede)	Rev. David Lunguist	May	1, 1893	12	250	10	55	20	18	.....	1	30	95.00		
Ware	Rev. F. L. Davis	Nov.	9, 1893	12	200	4	47	27	27	3	1	100	27.00		
Ware	Rev. Jasper P. Harvey	Mar.	1, 1893	12	300	12	85	.....	.....	.....	1	89	180.36	Preached at out-station.	
Ware (French)	Rev. Paul N. Cayer	June	1, 1892	12	1000	12	.....	.....	.....	.....	1	30	.....		
"	Rev. L. E. Rivard	Aug.	1, 1893	12	900	12	21	.....	4	1	1	40	43.00		{ House of worship repaired; young man preparing for the ministry.
Warwick	Rev. Albert C. Beebe	July	1, 1893	12	250	8	38	.....	.....	.....	1	40	.....	{ Young man preparing for the ministry.	
Waverly	Rev. Geo. P. Gilman	Jan.	1, 1894	12	400	12	.....	.....	.....	.....	1	40	.....		
Wayland	Rev. Edgar J. Banks	June	1, 1893	12	325	9	61	.....	.....	.....	1	40	.....		
Wellfleet (South)	Rev. Daniel W. Clark	Oct.	1, 1893	12	120	12	63	5	2	.....	2	48	37.00	House of worship repaired.	
Wendell	Rev. George A. Perkins	Sept.	1, 1892	12	250	12	20	4	.....	.....	1	60	39.81		
Weston	Rev. Robert F. Gordon	Jan.	1, 1894	12	300	12	26	.....	2	3	1	35	12.50		
West Peabody	Rev. Frederick A. Holden	Jan.	1, 1894	12	300	12	43	10	.....	.....	1	80	.....	House of worship repaired.	
Westport and Westport Factory	Rev. Thomas F. Norris	Dec.	1, 1893	12	200	12	33	2	.....	.....	2	30	117.00		
West Stockbridge and West Stockbridge Center	Rev. Wm. W. Curtis	May	1, 1893	12	150	12	107	3	3	.....	2	16	155.00		
West Yarmouth	See Hyannis	.....	.....	.....	.....	.....	13	.....	.....	.....	1	30	.....	Two houses of worship repaired.	
White Oaks and White Oaks	Rev. Christ'r W. Collier	July	1, 1892	12	400	3	36	.....	.....	.....	105	.....	.....		Preached at Waterville, Baldwin's Hospital, East District, and Town Farm; house of worship repaired.
" South Williamstown	Rev. Warren Morse	July	1, 1893	12	200	12	.....	8	11	3	2	94	64.89		Preaches at E. Windsor.
Winchendon (First)	Rev. Gustavus W. Jones	Nov.	1, 1893	12	250	12	46	5	5	1	1	63	152.64	Preaches at E. Windsor.	
Windsor	Rev. Stephen M. Andrews	Sept.	1, 1893	12	300	12	26	3	1	.....	1	70	26.00		

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Woods Holl .....	Rev. Geo. S. Dodge, M.D., Rev. Rufus M. Taft Rev. V. J. Hartshorne Rev. T. G. A. Cote Rev. Geo. Wiberg Rev. N. C. Barrie Rev. A. Groop. Rev. H. M. Hitchcock Olaus Olsen Mrs. A. Raiche	April 1, 1893	12 12 12 12 12 12 12 12 12 12	250 1,500 500 1,500 720 600 600 1,200 360 480	12 12 12 12 12 12 12 12 12 4	31	4	.....	.....	.....	.....	1 45	15.50	{ Preached at Vineyard Haven and Quisset.  French. Swede. Norwegian. Finn. Armenian. Swede ; colporteur. Bible-reader, French.

MICHIGAN (Auxiliary), Rev. Wm. H. WARREN, Lansing, Secretary

Alba.....	Rev. Frederick Bagnall..	July	1, 1893	12	175	12	49	.....	I	100	.....
Alganssee .....	See Kinderhook.....						42	.....	I	30	.....
Allenville.....	See St. Ignace.....						10	.....	I	15	.....
Arcadia.....	See Pierpont.....						8	.....	I	30	.....
Ashley.....	<i>Rev. M. V. Durryea.</i>	May	1, 1892	12	250	12	.....	.....	I	.....	.....
	Rev. James Turner	June	15, 1893	12	300	8½	2	2	I	63	2.80
Atwood.....	See Ellsworth.....						50	.....	I	.....	.....
Baldwin and							28	.....	I	80	.....
" Bennett.	Rev. F. E. Davy.	Jan.	1, 1893	12	250	4	.....	.....	I	.....	.....
	<i>Rev. C. J. De Crel.</i>	July	1, 1893	4	60	4	.....	.....	I	38.00	.....
Bancroft.....	Rev. Frederick W. Bush.	Oct.	1, 1893	12	75	12	68	.....	I	110	.....
Baroda.....	See Bridgman.....						16	.....	I	.....	.....
Bay Mills.....	See Superior.....						15	.....	I	55	.....
Bellaire.....	Rev. Charles D. Banister.	Feb.	1, 1894	12	300	12	67	20	I	130	49.25
Bennett.....	See Baldwin.....						.....	.....	I	.....	.....
Berthoud.....	See Grand junction.....						11	.....	I	.....	.....
See Bertrille.....	See Vandervilt.....						18	.....	I	48	.....
Big Prairie.....	See Croton.....						23	.....	I	40	.....

	<i>Rev. Joel Martin</i>	April 1, 1893	6	100	6	90	3	2	2	1	123	
Big Rapids												
Blackmar	See Bridgeport											
Breckenridge	Rev. Walter D. King	Feb. 1, 1893	9	60	8	78	11	7	2	1	60	61.86
Bridgeport and Blackmar											85	
Bridgman	Rev. Philip M. Crips	Oct. 1, 1892	12	175	5	11						
Sawyer, and												
Baroda												
Bradley	Rev. Wm. Childs	July 15, 1893	12	200	84	16	4	2	4	2	35	20.00
Briley	See Wayland										62	
Butternut	See Vienna										40	
Byron	See Crystal										50	
Carsonville and											75	
Port Sanilac	Rev. John F. Hutchinson	Mar. 1, 1893	12	250	12	10	10				50	
Cedar Springs and											50	
East Nelson	Rev. W. H. Flint	Nov. 1, 1893	12	150	114	22	5	17	4	2	55	35.50
Central Lake and											75	
"Eastport, and	Rev. Cornelius G. Haan	Nov. 15, 1893	6	200	12	13					75	
Ellsworth												
Chase	Rev. Cornelius G. Haan	Nov. 15, 1893	12	300	34	41	8	8			40	34.00
Chassell and	Rev. Chas. S. Devlin	Nov. 1, 1893	6	100	12	54	3	17	6	1	45	40.32
Jacobsville											74	
Chesaning	Rev. E. I. Grinnell	Jan. 1, 1894	12	250	12	27	13	9	3	2	22	36.00
Chester and	Rev. W. H. Millar	May 15, 1893	12	225	12	55				1	90	
Chester Station												
Chippewa Lake	Rev. J. Monroe Lyon	Mar. 1, 1893	12	100	12	28	2	3		1	50	11.58
Rodney, and											50	
Mecosta											52	
Clarksville	Rev. Wm. J. Tarrant	Nov. 1, 1893	6	150	12	15	15	14	5	3	65	61.60
See Lake Odessa											210	
Coloma	Rev. Wm. B. Dada	Oct. 1, 1892	12	75	7	37				1	74	
Columbus												
Copemish and	Rev. W. I. Hunt	Nov. 1, 1893	12	50	12	92				2	60	
Thompsonville											65	
Coral and	Rev. A. E. Derr	June 15, 1893	12	350	74	26				2	78	
Howard City											120	17.97
Croton and	Rev. W. A. Hutchinson	Aug. 1, 1893	12	150	12	59	10	10	9	2	128	32.85
"Big Prairie											100	
Crystal	Rev. T. N. Fuller	Nov. 1, 1892	6	100	2	23					40	
Butternut, and	Rev. D. A. Holman	Aug. 15, 1893	3	50	3	6	14	2		2		
Vickeryville											19	
Custer and	Rev. Benson C. Robbins	Nov. 1, 1893	12	212	4	34	16	3		2	80	7.95
Tallman	Rev. James H. Lown	Jan. 1, 1893	9	187.50	6	29				2	25	

Church organized; self-sustaining; house of worship repaired; two young men preparing for the ministry.

Parsonage provided.  
House of worship repaired.  
Parsonage provided.

Parsonage provided.  
House of worship erected.

House of worship repaired.

Revival.

Self-sustaining.

House of worship repaired.

House of worship erected; revival; young man preparing for the ministry.

Revival.



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## MICHIGAN—Continued

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								On Profession.	By Letter.				
Kinderhook and													
Algonsee	Rev. N. D. Lanphear	May 1, 1893	12	225	10	42	18	22	4		55	19.75	House of worship in course of erection.
Lacota	See Grand Junction.					13					2	30	
Lake Ann.	Rev. James F. Jackson	Sept. 1, 1893	12	400	12	96	26				1	76	25.00
Lake Odessa and						92					174		
Clarksville.	Rev. John W. Arvey	Nov. 1, 1893	12	250	12	123	308	173	20	1	2	210	32.00
Lakeview.						30					1	105	18.04
Lamont and.	Rev. Charles H. Seaver.	Dec. 1, 1893	12	200	12	40	12	1	3			70	House of worship erected; parsonage provided.
Lamont and Eastmanville	Rev. J. M. Sutherland	Dec. 1, 1893	12	200	12	10					2	70	House of worship provided.
Lansing (Pilgrim)	Rev. Benjamin F. Aldrich	Jan. 1, 1894	12	300	12	40	12	15	10		1	240	House of worship in course of erection.
Lawrence.	Rev. W. R. Yonker	May 15, 1893	12	150	12	41		10	4		2	95	Young man preparing for the ministry; house of worship repaired.
Lewiston	Rev. L. D. Boynton	Aug. 1, 1893	12	400	7	32		2	4		1	75	
Lickle's Corners.	See Prattville.					10						70	
Maple City	See Solon.					37					37	45	
Maple Rapids and						31					35	35	
East Fulton	Rev. Geo. W. Riggs	Oct. 1, 1893	12	100	12	42	42				2	60	
Mattawan	Rev. H. W. Harvey	May 1, 1893	12	100	10	58	20				1	88	
Maybee and.						20						35	
Grape	Rev. Trevor C. Jones	Sept. 1, 1893	12	250	12	10	10				2	45	Revival.
Mecosta	Rev. Chippewa Lake					15					65		
Nendon	Rev. J. V. Hickmott	Mar. 15, 1893	12	150	12	22	4	4	2		1	115	House of worship repaired.
Merrill and						18						40	
Wheeler	Rev. John E. Everett	Nov. 1, 1893	6	125	12	10	10				2	64	
Michigan Center and						27						70	
North Leoni	Rev. C. W. Holden	Feb. 15, 1893	12	125	12	45	4				1	36	
						12					3	40	
Mindin City	See Helena					12						15	
Millett	Rev. J. J. Stealey	June 1, 1893	6	50	8	16					1	35	
Mulliken	Rev. Benson C. Robbins	Sept. 27, 1892	12	350		40					75		House of worship repaired.
"	Rev. C. F. Tuttle	Nov. 1, 1893	12	250	12	65	6	2	5		1	50.06	
Muskegon (Grand Ave.) and												95	
" (Jackson St.)	Rev. A. E. Seibert	Oct. 1, 1893	12	250	12	27	11	8	6		2	90	Young man preparing for the ministry; house of worship repaired.

Nahma	See Garden	Oct. 15, 1893	12	8	40	Revival.
Nashville	Rev. Thomas G. Baxter.	Sept. 15, 1893	12	50	1 100	33.54
Newago (First Ch.)	Rev. Erast. C. Herrington	Sept. 15, 1893	12	74	1 150	48.00
North Leoni	See Michigan Center			45		
Nunica				14		
Fruitport	Rev. Levi A. Witham.	May 15, 1893	12	47	50	30.27
Oakwood	See Oxford			22		
Old Mission	Rev. Thos. Robinson	Oct. 15, 1893	12	25	25	11.00
Olivet	Rev. A. M. Hills.	May 1, 1893	5	364	1 40	
Onekama	Rev. W. Lindsey	May 15, 1893	12	250	1 155	
Onondaga	Rev. W. F. Preston.	April 1, 1893	12	47	1 75	
Oxford				89		Revival.
Oakwood	Rev. E. G. Palmer	May 1, 1893	12	22	50	75.00
Pentwater	Rev. I. A. Shanton	Oct. 1, 1893	12	6	2 90	
Pierpont				8	1 50	
Pleasanton, and				9	30	
Arcadia	Rev. Wm. H. Hannaford.	May 1, 1893	12	275	3 30	
Pine Grove	See Rosedale			12	2 38	
Pittsford	Rev. C. D. Borlon.	May 15, 1893	12	92	60	21.00
Pleasanton	See Pierpont			28		
Port Sanilac	See Carsonville			44		
Prattville and				22		
Lickley's Corners	Rev. Ira W. Bell	Sept. 1, 1893	12	19	2 70	
Ransom	Rev. D. G. Blair	Nov. 1, 1892	12	50	1 110	
Rapid River	Rev. B. L. Webber	June 1, 1893	5	16	1 50	
"	See Gladstone					
Rodney	See Chippewa Lake.					
Rondo	See Wolpertine.			17	52	
Roscommon	See Wolpertine.			5	24	
Rosedale and	Rev. William H. Hurlbut	Nov. 1, 1893	12	200	40	9.32
Pine Grove	Rev. J. F. Crane	Nov. 1, 1893	4	7	1 75	
St. Ignace and	Rev. C. H. Harger.	April 1, 1893	12	28	38	
Altenville				14	5	
Sault Ste. Marie	Rev. Thomas Parker	Sept. 1, 1893	12	375	26	
Sawyer	Rev. H. A. Putnam.	Aug. 1, 1892	12	450	1 2 15	53.31
Seney	See Bridgman			30	1 75	43.00
Solon	Rev. N. Harrison.	May 15, 1893	6	125	35	
				7	1 25	
				17	30	
Maple City	Rev. C. F. Hawley	May 15, 1893	12	225	35	41.51
				11 1/2	45	
South Lake Linden	Rev. B. M. Southgate.	Nov. 15, 1893	12	125	35	110.60
Standish	Rev. M. E. Bacon	Jan. 1, 1893	12	200	1 165	
Superior and				12	1 250	
Bay Mills	Rev. J. F. Crane	April 1, 1893	12	300	2 47	
Tallman	See Custer			7	2 55	
				20	25	

Preaches at Spoonville and Rhymes' schoolhouse; revival.

Preached at Manleton; house of worship repaired.

General Missionary.

Revival.

House of worship repaired.

House of worship erected.

Church organized; house of worship erected; parsonage provided.

Self-sustaining.

House of worship repaired.

Parsonage provided.

Young man preparing for the ministry; house of worship repaired; preaches at Cedar.

House of worship erected; church organized; revival.

## MICHIGAN—Continued

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Tawas City.....	Rev. Peter Schermerhorn	Jan. 1, 1894	12	125	12	32	10	On Profession.	10	1	1	63	65.56	
Thompsonville.....	See Copenish.....					26						78		
Trout Creek.....	Rev. John Bliss.....	April 1, 1893	9	400	12	19	20		3	1	1	50	8.25	Revival.
Vanderbilt and Berryville.....	Rev. James Turner.....	Mar. 25, 1893	12	200	1	44				2	2	48		
Vestaburg.....	See Edmore.....					18						40		
Vickeryville.....	See Crystal.....					32						80		
Victory and Vickery.....	See Crystal.....					24						25		
Wayland and Briley.....	Rev. Frank Mitchell.....	June 1, 1893	3	50	3	8				2	2	56		
Wayland and Bradley.....	Rev. J. J. Bunnell.....	Aug. 1, 1893	12	150	7	25						40		
West Branch.....	Rev. Joy M. Warren.....	Dec. 1, 1893	6	150	12	31	33	II	I	4	124	52.44		Preaches at Edwards and Horton; house of worship repaired; revival.
Wheeler.....	See Merrill.....					19						64		
White Cloud.....	Rev. Daniel Truman.....	July 1, 1893	12	125	12	101	30	40	2	2	3	44	73.10	Preaches at Diamond and Antioch; revival.
Williamston.....	Rev. Wm. Wiedenhoef.....	Sept. 1, 1893	12	300	6	35	5	6	2	1	1	85	7.00	
Wolverine and Rondo.....	Rev. Robert Houston.....	July 1, 1893	12	175	12	30	7	6	1	2	2	70	16.85	House of worship repaired; revival.
Yuma.....	See Harietta.....					5						24		Church organized.

## MINNESOTA, Rev. J. H. MORLEY, Minneapolis, Superintendent

Ada.....	Rev. Geo. M. Morrison.....	June 15, 1893	12	200	12	38					1	55	86.90	
Atiken.....	Rev. Ernest De.....	June 6, 1893	3	86.75	3							1	50	
".....	Rev. George R. Searles.....	Dec. 1, 1893	12	300	4	20					1	50	20	
Appleton.....	Rev. J. Gilmore Smith.....	May 1, 1893	6	150	7	24					1	70		
Arnott.....	See New York Mills.....											60		
Ash Creek.....	See Ellsworth.....					8						25		
Audubon.....	See Lake Park.....					30						25		
Belgrade.....	Rev. William J. Conard.....	Jan. 1, 1894	3	75	12	50					1	88		

Benson (Pilgrim Ch.)	Rev. Wm. F. Trussell	April 15, 1893	6	75	6	42	1	3	.....	1	120	11.47	House of worship repaired.
Big Lake	Rev. Wm. H. Evans	June 1, 1893	12	150	12	69	2	14	.....	2	42	29.57	Preached at out-stations.
Boyd	See St. Hilaire	.....	.....	25	.....	10	.....	.....	.....	.....	8	.....	.....
Brainerd	Rev. T. H. Lewis	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....
Brown and	See Dawson	May 1, 1893	5	150	5	47	.....	.....	.....	1	130	.....	.....
Stewart	Rev. Willis A. Warren	Mar. 1, 1893	3	150	2	27	.....	.....	.....	2	20	.....	.....
Burtrum and	Rev. James Earl	Nov. 23, 1892	9	225	4	27	.....	.....	.....	2	12	.....	.....
Grey Eagle	Rev. George F. Morton	Dec. 1, 1893	12	200	12	38	.....	.....	.....	2	75	.....	.....
Cable	See Sauk Rapids	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	75	.....
Campbell and	Rev. Arthur Metcalf	Oct. 20, 1892	12	150	5	47	.....	.....	.....	1	130	.....	.....
Clearwater and	Rev. Edwin A. Wood	June 1, 1893	6	200	6	69	.....	.....	.....	2	80	.....	.....
Hasty	Rev. Jonathan G. Smith	Dec. 1, 1893	12	100	4	40	.....	.....	.....	1	60	4.25	Church organized.
Crookston	See St. Hilaire	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Custer (Bethel Ch.)	Rev. John L. Martin	April 1, 1893	12	275	12	81	.....	.....	.....	1	75	.....	.....
Dawson and	Rev. Thomas H. Lewis	April 1, 1893	3	62.50	12	16	.....	.....	.....	.....	.....	.....	.....
Boyd	Rev. W. C. A. Waller	Dec. 10, 1893	6	175	3	18	.....	.....	.....	.....	.....	.....	.....
Detroit	Rev. Berj. F. Paul	Feb. 1, 1893	4	75	2	47	.....	.....	.....	.....	.....	.....	.....
Dexter	See Grand Meadow	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dodge Center	Rev. C. J. Swain	Sept. 14, 1893	12	75	6	37	.....	.....	.....	.....	.....	.....	.....
"	Rev. Peter A. Johnson	Jan. 1, 1892	4	83.33	1	352	.....	.....	.....	.....	.....	.....	.....
Duluth (West) (Plymouth Ch.)	Rev. Wm. Moore	July 1, 1892	10	166.66	1	166.66	.....	.....	.....	.....	.....	.....	.....
"	Rev. Thomas M. Price	July 1, 1893	6	200	6	.....	.....	.....	.....	.....	.....	.....	.....
"	Rev. W. C. A. Waller	Sept. 1, 1893	12	240	12	58	.....	.....	.....	.....	.....	.....	.....
Edgerton	Rev. Elijah Carter	Sept. 1, 1893	12	240	12	15	.....	.....	.....	.....	.....	.....	.....
Ellsworth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Karanza, and	Rev. Warren H. Houston	Sept. 1, 1892	12	225	7	8	.....	.....	.....	.....	.....	.....	.....
Ash Creek	Rev. Alex. McAllister	Oct. 1, 1893	12	250	6	13	.....	.....	.....	.....	.....	.....	.....
Fertile and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mentor	Richard H. Batley	Oct. 1, 1893	7	280	6	27	.....	.....	.....	.....	.....	.....	.....
Fosston	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McIntosh, and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hasty	Rev. Sidney Stone	Oct. 1, 1893	12	65	12	40	.....	.....	.....	.....	.....	.....	.....
Freeborn	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Freedom	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Manchester	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

{ Preached at three out-stations;  
 house of worship repaired;  
 church organized; young man  
 preparing for the ministry.  
 { Young man preparing for the  
 ministry.  
 { Preaches at Cole's schoolhouse  
 and Striker's schoolhouse.

Preached at out-station.  
 House of worship repaired.  
 Preached at two out-stations.

## MINNESOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
McPherson, and Hartland.....	Rev. Wilbur Fisk .....	Sept. 1, 1893	12	225	12	10	.....	On Profession.	.....	5	45	46.21	{ Preaches at Byron and Hartland; house of worship repaired.
Freedom .....	See Freeborn .....					48	.....	By Letter.	.....	40	.....	.....	
Garvin .....	See Salem .....					38	.....	.....	.....	50	.....	.....	
Georgetown .....	Rev. K. E. Forsell .....	June 23, 1893	24	62.50	24	11	.....	.....	.....	1	50	.....	Preached at two out-stations.
Glenwood .....	Rev. Riley L. D. Preston.	Nov. 1, 1893	3	25	10	60	.....	.....	.....	1	58	.....	
Graceville .....	Rev. Pliny H. Fisk .....	May 1, 1893	6	150	7	6	.....	.....	.....	1	35	.....	Self-sustaining.
Grand Meadow and Dexter .....	Rev. Daniel E. Smith .....	Oct. 18, 1892	12	75	54	23	.....	.....	.....	2	35	.....	
Granite Falls .....	Rev. Charles H. Routliffe	June 1, 1893	12	300	10	44	.....	.....	.....	1	40	17.72	
Grey Eagle .....	See Burtrum .....					27	.....	.....	.....	12	.....	.....	
Groveland .....	Rev. Enoch E. Rogers .....	Dec. 11, 1893	6	75	12	15	.....	.....	.....	50	.....	.....	
Hancock .....	Rev. William G. Trower.	June 1, 1893	12	200	10	35	.....	.....	.....	1	90	.....	
" and Lake Emily .....	Rev. Charles H. Routliffe	June 1, 1892	12	150	2	9	.....	.....	.....	30	.....	.....	
Hanson .....	.....					27	.....	.....	.....	75	.....	.....	
Grey Eagle, and Swanville .....	Rev. E. N. Ruddock .....	Nov. 23, 1893	6	150	8	4	.....	.....	.....	3	25	7.47	
Hartland .....	See Freeborn .....					13	.....	.....	.....	45	.....	.....	
Hasty .....	See Clearwater .....					40	.....	.....	.....	12	.....	.....	
" .....	See Fosston .....					.....	.....	.....	.....	.....	.....	.....	
Hopkins (Mizpah Ch.) .....	Rev. Victor F. Brown .....	Nov. 1, 1893	6	200	2	23	.....	.....	.....	1	42	.....	
Hudson .....	See Villard .....					30	.....	.....	.....	45	.....	.....	
Karanza .....	See Ellsworth .....					11	.....	.....	.....	45	.....	.....	
Kasota (Scand. Ch.) .....	Rev. August Sjöberg .....	June 13, 1893	12	300	10	36	.....	.....	.....	1	20	.....	Preached at three out-stations.
Kimball (Swedes) .....	Rev. Lars Anderson .....	April 1, 1893	12	150	12	35	.....	.....	.....	.....	.....	.....	
Lake Beauty .....	See Pillsbury .....					51	.....	.....	.....	.....	.....	3.31	
Lake Benton .....	.....					22	.....	.....	.....	86	.....	.....	
Tyler, and Lake Stay .....	Rev. Evan P. Hughes .....	May 1, 1893	12	175	12	28	.....	.....	.....	30	.....	.....	
Lake Emily .....	See Hancock .....					9	.....	.....	.....	3	40	33.49	
Lakeland .....	Rev. Albert A. Davis .....	Sept. 1, 1893	6	150	6	26	.....	.....	.....	50	.....	.....	Preached at South Stillwater; revival; house of worship repaired.

Lake Park and Audubon	Rev. Fred. C. Emerson	Mar. 25, 1893	12	225	11½	6	40	4	1	3	25	40	Two houses of worship repaired; revival.
Lake Stay	See Lake Benton										25	17-53	
Lamberton	Rev. Charles E. Wilcox	Nov. 4, 1893	12	300	5	26	28			1	40	25	
and											50		
Walnut Grove	Rev. Dana K. Getchell	June 10, 1893	3	75	3	9	17			1	35		
Long Lake	See Willmar												
Lyle	Rev. W. E. Sauerman	June 10, 1892	12	30	2	12	12			1	65		
McIntosh	See Fosston										60		
McKinley	See Merritt										20		
McPherson	See Freeborn												
Madison	Rev. David Donovan	Nov. 15, 1893	6	125	5½	52	22	12	6		1	120	
Manchester	See Freeborn										35		
Mankato (Scand.)	Rev. J. A. Berg	June 1, 1893	6	100	6	33			1	1	30		
Maplewood	Rev. Jonas Johnson	Feb. 1, 1894	3	25	1								
Mazeppa and Zumbro Falls	See Round City												
"	Rev. Alfred L. Struthers	Sept. 10, 1892	12	123	5½	47					75		
"	Rev. Quintus C. Todd	Jan. 20, 1894	12	123	2½	27	7	8	4	1	3	40	
Mentor	See Fertile										25		
Merritt							26				58		
Michigan City													
McKinley, and													
Mesaba Range	Rev. George E. Northrop	Dec. 1, 1893	6	350	11	5	10	8		1	3	20	
Mesaba Range	Rev. J. F. Shottler	Feb. 1, 1893	5	53	3						1	30	
Michigan City	See Merritt												
Minneapolis (Bethany Ch.)	Rev. H. George Cooley	May 1, 1893	6	400	3	64					1	150	
"	Rev. Charles E. Page	Oct. 1, 1893	6	200	6								
" (Oak Park Ch.)	Rev. George E. Lovejoy	July 1, 1892	12	400	10	79					1	182	
"	Rev. G. Ernest Smith	Nov. 1, 1893	12	350	5								
" (Como Ave. Ch.)	Rev. John A. Stemen	Nov. 1, 1893	12	200	12	128	10	21	19		2	180	
" (First) (Scand.)											175	387.00	
" (Lyndale Ch.)	Rev. Lewis H. Keller	Jan. 1, 1894	12	270	38						1	80	
Morristown	See Waterville										1	350	
							58				50		
New Brighton	Rev. Henry W. Parsons	May 1, 1893	12	275	12	29	13	13	7	1	2	15	
New Duluth (Mayflower Ch.)	Rev. W. N. Moore	April 1, 1893	12	400	12	19					100	36.00	
New Richland	Rev. Fred. W. Hubbell	June 15, 1893	3½	100	3½	14					1	45	
New Umin.	Rev. Fred. L. Meske	May 15, 1892	12	100	11½						1	90	
New York Mills and Arnot (Scand.)	Rev. C. A. Danielson	May 1, 1893	6	75	6								
Norden	Rev. John P. Campbell	June 1, 1893	12	200	10	95	10	53	9	1	109	117.58	
North Branch and " Sunrise City	See St. Hilaire												
"	Rev. H. George Cooley	July 15, 1893	12	124.21	17							50	
"	Rev. Pliny H. Fisk	Nov. 5, 1893	12	250	2½	18					2	40	
Ortonville	Rev. Herman P. Fisher	Jan. 1, 1894	12	150	12	76	5	2	2		1	99	
													House of worship repaired.

Preaches at two out-stations.

Parsonage provided.

{ House of worship erected ; parsonage provided.

{ Church organized.  
{ Preaches at Binabek, Virginia,  
{ and Canton.

Preached at Maple Hill.

Preaches at Otisco.

Church organized.

Revival.

House of worship repaired.

## MINNESOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Converts.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
							On Profession.	By Letter.					
Owatonna and St. Paul.	Mr. V. Totussek	May 18, 1893	2 1/2	119, 25	21	199				1	187		Vicinity.
Parker	Mr. V. Totussek	May 1, 1893	40	40	11						40		Preached at out-stations.
Park Rapids	Rev. D. A. Randall	May 1, 1893	4	166, 66	2							6, 35	
Paynesville	Rev. Reuben W. Harlow	Oct. 1, 1893	12	233, 33	6	40				1	90		
Paynesville (First Ch.)	Rev. Robert G. Jones	June 1, 1893	12	100	6	58							
Pelican Rapids	Rev. Lincoln A. Holp	Dec. 1, 1893	12	180	24							8, 58	
Pillsbury	Rev. Alexander Lemmon	May 1, 1893	6	80	24	52		2		1	75		
Swanville, and Lake Beauty	Rev. Carl J. Swath	Sept. 15, 1893	6	150	6	57				2	23		
Princeton.	Rev. John L. Martin	Feb. 1, 1893	6	100	4	4							
"	Rev. Woody A. Stevens	Jan. 10, 1892	3	35	1								
"	Rev. M. Hubert	Jan. 15, 1894	12	150	12	46	5	6		1	60	85, 43	Parsonage provided.
River Falls	See St. Hilaire					25				15			
Robbinsdale	Rev. Samuel J. Rogers	April 1, 1893	12	400	12	55	3	4		1	120	91, 05	
Rose Creek and Taopi.	Rev. Reuben W. Harlow	Oct. 1, 1892	12	100	2	16					35		{ Preaches at Saints' Rest school-house.
"	Rev. Frank J. Brown	Oct. 15, 1893	12	150	5 1/2		3	4			40	8, 75	
Round City and Maplewood.	Rev. George F. Morton	Aug. 23, 1893	6	150	6					2			
Rush City (Swedes).	Rev. Benj. Finnstrom	June 1, 1893	12	150	10	70	38	7		1	48	29, 00	{ Preaches at Mission Creek and Rose Creek.
St. Cloud	See Sauk Rapids.					18					15		
St. Hilaire.	Rev. Charles Wideberg	April 1, 1893	64	100	64								
Saunders						19							
River Falls						20					1		
Wyandotte						35					15		
Black River						5							
Crookston, and Norden						10					8		
St. Paul, Merriam Park (Oli-vet Ch.)	Rev. John Peterson	March 1, 1893	7	100	11					4			
"	Rev. Charles J. Sage	July 1, 1893	12	150	9	64	10					25, 00	Preaches at out-stations.
"	Rev. William Oehler	Nov. 20, 1893	12	600	12	15				1	85		

St. Paul (Pacific Ch.)	Rev. E. A. Steiner	Sept. 1, 1893	6	150	6	159	22	11	2	70	305.00
" " (Bohemians)	Miss Fannie Bohek	Sept. 15, 1893	12	50	12					253	
" " "	Mr. V. Prucha	April 1, 1893	12	150	12	24	18	6	1	100	55.00
" " (Park Ch.)	Rev. James B. Drew	Feb. 1, 1893	12	800	10	36	6	3	1	8	20.34
" " "	See Owatonna										
Salem and Garvin	Rev. Edward Thomas	Nov. 1, 1893	12	100	5	12				52	
Sandstone (Scand.)	Rev. Emil Anderson	April 30, 1893	6	100	6	4	5		1	2	7.40
Sauk Rapids and Cable	Rev. Wm. D. Stevens	Jan. 1, 1893	12	250	9	23				15	
" and "							2	3	2	30	17.00
St. Cloud (Swedes)	Rev. John Rood	July 1, 1893	12	125	12	18				15	
Saunders	See St. Hilaire						20			20	
Selma	See Springfield						26			35	
Sherburne	Rev. Wm. W. McArthur	Feb. 1, 1893	6	100	4	58				125	
Silver Lake (Boh. Ch.)	Rev. Philip Reifinger	July 1, 1893	12	400	12	82	13	12		82	33.84
Spencer Brook (Swedes)	Rev. Alfred P. Engstrom	May 1, 1893	12	175	12	40	90	4		1	14.00
Springfield and Selma	Rev. Francis Wright	Feb. 1, 1893	12	200	10	36				50	
Staples	Rev. Charles B. Fellows	Nov. 15, 1892	9	245	44	20	2	6	1	35	33.50
" "	Rev. Charles B. Fellows	May 1, 1893	6	150	6	22					
" "	Rev. Wm. C. McAllister	Nov. 1, 1893	6	150	5	41	13			70	9.00
Stewart	See Brownston					27				20	
Stewartville	Rev. George A. Cable	Feb. 1, 1893	9	225	7						
Stillwater (Grace Ch.)	Rev. M. F. Galer	Jan. 1, 1894	3	75	3	70	3	1		1	56
Sunrise City	Rev. John H. Albert	July 1, 1892	12	100	3	88				210	
Swanville	See North Branch					18				40	
" "	See Hanson					4				25	
Taopi	See Pillsbury										
Tina	See Rose Creek					16				40	
Todd Co.	See Campbell					17				14	
Tyler	Rev. J. F. Locke	March 1, 1893	12	250	11						
Vernale	See Lake Benton					22				30	
Villard and Hudson	Rev. Arthur Metcalf	June 15, 1892	12	250	10	28				30	
Waterville and Waterville	Rev. Malcolm Dana	June 11, 1893	3	30	3	30				83	
Wayzata	Rev. John E. Kirkpatrick	May 1, 1893	6	144.25	6	54				71	
West Dora	See Lambertson					9				35	
West Duluth (Plymouth Ch.)	Rev. E. Charles Lyons	Aug. 1, 1893	6	100	6	45				60	
West Minneapolis (Mizpah Ch.)	Rev. John S. Hayward					34				105	
Willmar and Long Lake (Swedes)	Rev. Durand E. Armitage		3	50	6	31				1	
" "	Rev. Thomas M. Price	May 1, 1893	12	150	11	79	10	6		1	75
" "	Rev. Victor F. Brown	May 1, 1893	6	200	6						49.50
" "	Rev. Gustaf Anderson	Jan. 1, 1894	12	200	12	27	5			11	

Church organized.  
} Preached at two out-stations;  
} three chapels erected.

Church organized.

Preached at out-station.

{ Parsonage provided; two young  
men preparing for the ministry.  
Parsonage provided.

Self-sustaining.

General Missionary.

Preaches at Thomaston.

Self-sustaining.  
} Preached at two out-stations;  
} church organized.

Preaches at Renville and Olivia.

## MINNESOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
Winona.....	Rev. Henry A. Risser.....	Mar. 1, 1893	9	225	7	157	50	46	5	1	100	101.06	Self-sustaining.
Winthrop.....	Rev. David L. Thomas.....	June 15, 1892	12	215	24	24	...	...	...	...	...	...	...
".....	Rev. Calvin Wright.....	April 1, 1893	4	84.76	...	...	...	...	...	...	...	...	...
Wyandotte.....	Rev. Wm. W. Newell.....	Nov. 1, 1893	12	200	7	25	1	...	...	1	60	7.00	...
Zumbro Falls.....	See St. Hilaire.....	...	...	...	...	...	...	...	...	...	...	...	...
.....	See Mazepa.....	...	...	...	...	47	...	...	...	...	75	...	...
.....	Rev. A. G. Nelson.....	Oct. 1, 1893	12	1,200	12	...	...	...	...	...	...	...	Swedish General Missionary in N. E. Minn. and N. W. Wis.
.....	Rev. Frank W. Smith.....	Jan. 13, 1892	4	600	14	...	...	...	...	...	...	...	Evangelist.
.....	Rev. E. C. Lyons.....	April 1, 1893	6	350	4	...	...	...	...	...	...	...	General Missionary.
.....	Rev. R. H. Battey.....	Mar. 1, 1893	7	295	6	...	...	...	...	...	...	...	General Missionary.

## MISSOURI, Rev. ALFRED K. WRAY, Springfield, Superintendent

Afton and Sappington.....	Rev. John B. Clayton.....	May 1, 1892	12	200	1	36	...	...	...	...	63	12.00	Self-sustaining.
Anson.....	See Kahoka.....	...	...	...	...	29	26	...	...	2	39	...	Self-sustaining.
Aurora.....	Rev. Samuel I. Arnett.....	May 1, 1893	12	300	11	70	11	15	15	1	95	156.23	Died, June 12, 1893.
Bever.....	Rev. Clement Combs.....	May 1, 1893	14	37.50	14	32	...	...	...	...	79	...	...
Billings and Nichols.....	Rev. Howell M. Evans.....	Jan. 14, 1894	12	250	24	...	...	...	...	...	...	...	...
".....	Rev. Edgar H. Price.....	July 1, 1893	3	75	3	39	33	...	...	2	102	...	...
Bonne Terre (First Ch.).....	Rev. John B. Fiske.....	April 1, 1893	12	200	12	37	4	6	1	1	167	140.00	...
Breckenridge.....	See Hamilton.....	...	...	...	...	33	...	...	...	...	73	...	...
Brookline.....	See Republic.....	...	...	...	...	37	...	...	...	...	51	...	...
Cameron.....	Rev. David E. Todd.....	May 1, 1893	12	150	12	72	20	12	4	1	80	83.61	Young man preparing for the ministry.
Chillicothe and Utica.....	Rev. Benjamin D. Mints.....	Jan. 1, 1894	3	137.50	9	13	...	...	...	...	...	...	...
Cole Camp.....	Rev. John Breerton.....	May 12, 1892	12	350	14	46	...	...	...	1	146	...	Preaches at five out-stations.
Dawn.....	Rev. Warren Mooney.....	Nov. 13, 1892	12	350	74	...	...	...	...	...	...	...	...
De Soto (First Ch.).....	Rev. Griffith Griffiths.....	April 1, 1893	12	50	6	87	...	...	...	1	100	...	...
.....	Rev. Frank E. Kenyon.....	July 1, 1893	12	200	12	90	11	7	1	1	183	67.00	...

[illegible]

## MISSOURI—Continued

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Sappington.	See Afton.					29								
Setalia.	Rev. Justin G. Wade.	Mar. 1, 1893	12	400	11	33	4	3			39	1 45	3.00	
Springfield (Central Ch.)	Rev. Aaron M. Mills.	Sept. 1, 1893	12	600	7	112	26	16	11		1 110	59-75		
" (Pilgrim Ch.) and	Rev. William Sewall.	Feb. 1, 1893	3	75	1								10-15	
Nichols.	Rev. Wm. H. Williams.	April 1, 1893	12	600	12	41	43	11	7		2 110	29.00		Two young men preparing for the ministry; revival; house of worship repaired.
" (German Ch.)	Rev. John F. Graf.	Oct. 1, 1893	12	300	12	43	4				1 57	48.95		Young man preparing for the ministry.
Swesse.	See Dixon.					13								
Thayer.	See Willow Springs.				18						80			
Utica.	Rev. James R. Adams.	April 1, 1893	6	250	6	13								
"	See Chillicothe.													
Willow Springs and					40						1 48			House of worship erected.
Thayer.	Rev. John Brereton.	Sept. 1, 1893	12	500	12	18	11	14		1	1 80	26.00		House of worship repaired.
Windsor.	Rev. G. Heber.	April 1, 1893	12	300	12	96				1	1 150			Precises at two out-stations.

## MONTANA, Rev. W. S. BELL, Helena, Superintendent

Big Timber.....	Feb. 14, 1893	12	600	10 <sup>1</sup>	28	1	3	...	1	66	17.00
Billings.....	Feb. 1, 1893	12	550	10	58	...	3	...	1	160	60.40
Bonner.....	Oct. 20, 1893	3	26.25	6 <sup>1</sup>	...	...	...	...	...	...	...
"											
"											
Rev. Joseph Pope.....	Feb. 28, 1894	12	600	2	9	...	...	2	2	50	...
Rev. P. B. Jackson.....	April 1, 1893	1	12.50	1	...	...	...	...	...	42	...
Rev. Lincoln A. Hoip.....	April 1, 1893	3	150	2	76	...	...	...	1	235	...
Rev. John Muholland.....	Feb. 1, 1892	12	800	10	...	...	...	...	...	...	...
Mrs. A. S. Barnes.....	May 1, 1893	12	400	12	9	...	...	...	1	51	...
Rev. John D. Reid.....	May 15, 1893	12	800	9	33	...	...	...	1	40	...
Rev. William C. Fowler.....	June 15, 1893	12	200	12	76	1	1	3	1	80	200.00
Rev. Orville C. Clark.....	April 7, 1893	12	1,300	12	18	10	8	3	1	5	75
Rev. William H. Watson.....	Mar. 1, 1893	12	800	11	36	7	2	2	...	125	39.40
Rev. J. D. Belknap.....			100						...	45.55	...

## NEBRASKA, Rev. H. Bross, Lincoln, Superintendent

Adison.....	See Bloomfield.	Oct. 1, 1893	12	300	12	66	39	.....	.....	.....	.....	35	94-58	Parsonage provided; revival.
Alma.....	Rev. Albert E. Ricker.....	.....	12	100	12	.....	.....	.....	.....	.....	.....	1	.....	.....
Alco.....	Rev. S. B. Crosby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97	.....	.....
Arcadia and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....
Westcott.....	Rev. Milo J. P. Thing.....	Dec. 1, 1893	9	225	12	27	4	2	2	1	4	50	50 60	{ Preaches at Longwood, Bennett, and Whitman schoolhouse.
Arlington.....	Rev. Josiah Kidder.....	Feb. 1, 1893	12	200	10	26	.....	.....	.....	.....	.....	1	85	
Aven.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	20	
Bliville, and Crofton.....	Rev. James W. Hardy.....	Jan. 14, 1894	11	25	61	.....	.....	.....	.....	.....	.....	60	60	Preaches at Sod schoolhouse. Preaches at two out-stations. Parsonage provided.
Avoca and Berlin.....	Rev. George C. Hicks.....	Nov. 22, 1893	12	100	12	24	2	4	.....	.....	.....	2	20	
Beatrice.....	See De Witt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55	55	
Beaver Creek.....	See Guide Rock.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Preaches at Dauphin.
.....	See Nelson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Belnap.....	See Dustin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Berlin.....	See Avoca.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Preaches at Sod schoolhouse. Preaches at two out-stations. Parsonage provided.
Bertrand.....	Rev. Joseph Kerr.....	July 1, 1892	12	175	9	.....	.....	.....	.....	.....	.....	.....	.....	
Bladen.....	Rev. Henry C. Snyder.....	Sept. 24, 1893	12	175	61	60	3	6	.....	.....	.....	2	45	
.....	Rev. Beecher O. Snow.....	Sept. 1, 1893	12	225	7	41	28	14	7	.....	.....	1	40	
.....	See Campbell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	Preaches at Dauphin.
Bloomfield and Addison.....	Rev. F. A. Donaldson.....	May 17, 1893	4	100	4	46	.....	.....	.....	.....	.....	.....	5	
Bliville.....	Rev. Edwin Martin.....	Oct. 1, 1893	12	300	6	30	15	14	6	1	2	35	35	
Boyd Co. and Gregory Co. (So. Dak.).....	See Aten.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	{ Preaches at Bitney schoolhouse and Willowdale; church edifice erected.
Boyd Co. and Gregory Co. (So. Dak.).....	Rev. C. A. Deltmers.....	May 3, 1893	6	120	6	.....	.....	.....	.....	.....	.....	.....	.....	
Boyd Co. and Brunswick and.....	Rev. Paul Schauffeld.....	Oct. 1, 1893	2	60	2	.....	.....	.....	.....	.....	.....	.....	.....	
.....	Rev. L. A. Turner.....	June 27, 1893	24	72-50	51	.....	.....	.....	.....	.....	.....	.....	.....	House of worship erected.
.....	See Strang.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Willow Valley.....	Rev. William A. Davies.....	April 1, 1893	12	250	12	64	5	4	2	.....	.....	2	68	
Burwell.....	Rev. Ariel A. Baker.....	May 13, 1893	12	275	51	57	.....	.....	.....	.....	.....	.....	1	105
Butte and Spencer.....	Rev. L. A. Turner.....	Jan. 15, 1893	3	52-60	1	.....	.....	.....	.....	.....	.....	.....	.....	3-00
Butte City.....	Rev. Wesley Loney.....	Sept. 1, 1893	12	300	7	.....	.....	.....	.....	.....	.....	.....	.....	
.....	See Springview.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Bladen and Upland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Young man preparing for the ministry; revival.
Carroll (Walsh) and Chardon.....	Rev. Beecher O. Snow.....	Sept. 1, 1892	12	250	5	.....	.....	.....	.....	.....	.....	.....	.....	
Clear Water and Groversville.....	Rev. Samuel Jones.....	July 1, 1893	12	175	31	25	.....	.....	.....	.....	.....	.....	.....	
.....	Rev. John G. Power.....	Aug. 1, 1893	6	100	10	65	.....	.....	.....	.....	.....	.....	1	94
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65
.....	Rev. Samuel A. Pettit.....	Aug. 14, 1892	12	300	41	32	.....	.....	.....	.....	.....	.....	20	{ Young man preparing for the ministry; revival.
.....	Rev. Owen L. McCleery.....	April 1, 1893	12	300	12	.....	.....	.....	.....	.....	.....	.....	.....	

## NEBRASKA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	Added to Churches.		No. of Sunday schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Cortland and " Pickrell.....	Rev. George J. Batey.....	Dec. 1, 1892	12	200	7	72	17	.....	.....	.....	.....	125	\$7.14	
Cowles and Pleasant Ridge.....	Rev. Feargas G. McHenry.....	Nov. 1, 1893	12	150	5	43	17	8	4	.....	2	103	41.48	
Crawford .....	Rev. Samuel Deakin.....	Dec. 1, 1893	12	200	4	40	.....	.....	.....	.....	70	.....	.....	
Crete (Sen Y. German) .....	Rev. John Jaffrey.....	Sept. 1, 1893	12	325	7	30	30	3	4	1	1	60	9.95	
" (German) .....	Rev. E. Mannhardt.....	Oct. 1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	.....	
" (Bohemians).....	Rev. William Fritzenmeyer.....	June 1, 1893	12	250	12	45	.....	.....	.....	1	87	.....	.....	Preaches at Highland.
Crofton.....	Mr. John Rundus.....	April 1, 1893	12	600	12	.....	.....	.....	.....	1	.....	.....	12.10	Preaches at four out-stations.
Culbertson.....	See Achen.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Hayes Co. and Fallsade (German Ch.).....	Rev. Abraham Hodel.....	April 1, 1893	12	350	12	10	.....	.....	.....	.....	13	38	.....	
Curtis.....	Rev. Charles W. Preston.....	April 15, 1893	12	300	12	22	.....	66	6	1	3	41	.....	
DeShler .....	See Nelson.....	.....	.....	.....	.....	21	.....	.....	.....	.....	24	.....	63.51	Preached at Moffatt's schoolhouse.
DeWitt and Bearrice (Kipparick Ch.).....	Rev. Julius E. Storm.....	April 1, 1893	12	35	12	65	.....	.....	.....	.....	91	.....	.....	
Dodge and, Howells.....	.....	.....	.....	.....	.....	28	45	.....	.....	.....	2	55	.....	
Doniphan .....	Rev. A. L. Brown.....	Feb. 1, 1893	12	275	10	22	22	.....	.....	.....	2	70	.....	
West Hamilton, and North Hastings.....	.....	.....	.....	.....	.....	61	.....	.....	.....	.....	40	80	.....	
Douglas.....	Rev. Edmund Cressman.....	Aug. 1, 1893	12	120	12	13	16	12	2	.....	3	35	46.95	
Dustin.....	Rev. Davillo W. Constock.....	April 1, 1893	12	300	12	20	.....	.....	.....	.....	3	75	.....	
Richmond .....	.....	.....	.....	.....	.....	27	.....	.....	.....	.....	20	.....	.....	
Lonnyview .....	.....	.....	.....	.....	.....	12	10	.....	.....	.....	.....	18	.....	
Felknap, and Riverside.....	Rev. William T. Williams.....	Nov. 15, 1893	12	250	12	11	.....	11	4	.....	4	.....	24.00	Preaches at Cleveland; parsonage provided.
Farnam .....	Rev. John B. Doolittle.....	May 1, 1892	12	300	1	.....	11	.....	.....	.....	.....	.....	.....	
".....	Rev. Elmer E. Sprague.....	July 1, 1893	12	300	9	46	40	22	3	.....	1	113	10.00	Preaches at Curtis; house of worship repaired.
Freewater.....	See Wilcox.....	.....	.....	.....	.....	41	.....	.....	.....	.....	.....	25	.....	
Friend and Turkey Creek (Ger.).....	Rev. Peter Lich.....	Oct. 1, 1893	12	260	12	32	15	.....	.....	1	2	39	325.00	Church organized; church edifice erected; church edifice repaired.

Genoa	Rev. J. S. Van Alstyne	Sept.	1,	1893	12	100	12	55	1	7	2	50	34.00	{ Young man preparing for the ministry.
Germantown (German)	Rev. Friedrich Woth	Jan.	1,	1894	12	180	12	40	7	7	2	20	12.00	Preaches at Oak Grove.
Grovesville	See Clear Water													
Grand Island	Rev. John H. Henderson	Jan.	1,	1894	12	175	12	111	8	6	1	153	155.00	
Grafton	Rev. G. D. Taugemann	June	1,	1893	12	400	10	46	2	3	1	65	10.00	
and														
Madrid	Rev. George S. Brett	May	17,	1892	12	200	11	15			1	40		
Gregory Co. (So. Dak.)	See Boyd Co.													
Guide Rock	See Nelson													
Superior, and														
Beaver Creek	Rev. Fritz Brennecke	Jan.	1,	1894	12	240		16			1	24		
Harbine	Rev. John B. Doolittle	Jan.	1,	1893	12	100	3	6						
Hastings (German Ch.)	See Inland	Sept.	1,	1893	12	100	7	29			1	53		
Havelsack	Rev. C. E. Endow	Jan.	1,	1893	12	400	6	90						
"	Rev. Samuel Wood	Nov.	1,	1893	12	385	5	41			1	75		Church edifice erected.
"	Rev. J. T. House	Oct.	1,	1893	1	15	1	1		5				
Hayes Co.	See Culbertson							18				38		
Hay Springs	Rev. Samuel Deakin	Oct.	1,	1893	2	50	8	53			1	88		
Hemineford	Rev. Henry E. Loethlin	Jan.	1,	1894	12	300	3	26			1	82		
Nonpareil, and														
Snake Creek	Rev. Wm. Wiedenboeft	Aug.	20,	1892	12	300	21	16			1	43		Preaches at Berea.
Hildreth	See Wilcox							32						
Holdrege	Rev. Virue F. Clark	June	1,	1893	12	300	12	74			1	95		
Howells	See Dodge							22				40		
Inland and														
Hastings (German Ch.)	Rev. P. O. C. Quarder	Oct.	15,	1893	6	150	61	90			1	60	101.47	
Kimball	See Ogalalla							14				55		
Leigh	Rev. Frank S. Perry	Nov.	1,	1892	12	250	7	72				65		
and														
Macedonia	Rev. Alon. G. Washington	Nov.	1,	1893	12	200	5		3	8	1		49.57	Preached at Havelock.
Lincoln (Vine St. Ch.)	Rev. H. S. Wannamaker	Sept.	1,	1892	12	350					1	131	23.19	{ Young man preparing for the ministry.
"	Rev. Arthur H. Newell	June	1,	1893	12	325	10	125		4	9			
"	Rev. C. E. Battelle	Aug.	1,	1893	3	15								
" (Park Pl. Ch.)	Rev. John Lich	Oct.	1,	1893	12	400	12	149			1	85		
" (German)	Rev. Francis F. Tucker	June	8,	1893	3	75								
Long Pine	Rev. William Walters	Feb.	1,	1893	12	200	8	52	3	5	1	56	82.42	
Lonnyview	See Dustin							10				18		
Loomis	Rev. Samuel B. Crosby	May	1,	1892	12	175	11	32			1	89		Preached at Keystone schoolhouse.
McCook	Rev. Edward T. Betex	July	1,	1893	3	100	3	75				100		
and														
Osborn (German)	Rev. Edward T. Betex	July	1,	1892	12	400	3	19			2	28		Preaches at two out-stations.
Macedonia	See Leigh													
Macon	See Uland													
Madrid	Rev. Henry C. Snyder	May	1,	1893	12	300	41	15			1	40		
	See Grant													

## NEBRASKA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	American pledged by latest Commission.	Total months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Maple Creek and "Stanton."	Rev. Alon G. Washington	Sept. 1, 1892	12	70	6	16	..	..	..	1 130	..	..
" "	Rev. Frank O. Heller	Jan. 1, 1894	12	70	3	91	..	..	..	..	..	..
Millford.	Rev. R. M. Travers	Sept. 1, 1893	12	100	11	93	4	4	..	1 89	69.00	{ House of worship repaired; young man preparing for the ministry.
Moline.	See Naponee.	..	..	..	..	21	..	..	..	40	..	..
Monroe and Watts ville	Rev. Henry A. Shuman.	Nov. 20, 1893	12	225	12	21	..	4	17	1 60	5.05	{ Church organized; house of worship repaired.
Naponee	Rev. Charles Anderson	Jan. 1, 1894	4	83	3	37	1	3	..	2 46	3.00	{ Preaches at Rebecca Creek and Uplunga schoolhouse.
" and Moline.	Rev. W. M. Elledge.	Feb. 20, 1893	8	200	18	21	..	..	..	1 40	..	..
Nebraska City	Rev. Geo. C. Hall	Sept. 15, 1893	12	500	12	62	10	3	5	1 50	33.50	{ Preaches at Ash Grove. House of worship repaired.
Nelson (German)	Rev. G. B. Bauman.	Aug. 7, 1893	3	75	6	40	..	..	..	1 42	..	..
"	"	..	..	..	..	..	..	..	..	..	..	..
Deshler.	"	..	..	..	..	24	..	..	..	1 21	..	..
Guide Rock, and Beaver Creek (Ger.).	Rev. R. Hilkerbauer	Feb. 12, 1893	12	375	104	..	..	..	..	..	..	..
Newcastle	Rev. John Roberts.	Nov. 11, 1893	12	100	12	38	4	3	4	2 72	49.93	{ Preaches at two out-stations; house of worship repaired.
New Hope.	See Wymore.	..	..	..	..	13	..	..	..	35	..	..
Nonpareil	See Hemingford	..	..	..	..	16	..	..	..	..	..	..
North Hastings	See Doniphan.	..	..	..	..	20	..	..	..	75	..	..
Norfolk Junction (Second Ch.).	Rev. C. D. Thompson.	May 1, 1893	1	42.40	2	..	..	..	..	..	..	..
"	Rev. Arthur Farnworth	July 1, 1893	12	375	8	..	..	..	..	..	..	..
Ogallala	Rev. Wm. S. Hampton	Jan. 1, 1894	6	125	3	32	..	..	..	1 55	..	..
" and Kimball	Rev. E. E. Sprague.	April 30, 1893	2	106.25	2	14	..	..	..	1 55	..	..
Omaha (Cherry Hill Ch.) and " (Saratoga Ch.).	Rev. George A. Conrad.	May 15, 1893	12	300	84	15	..	..	..	2 95	31.25	..
"	Mr. N. E. Byers	Oct. 1, 1893	7	175	6	35	..	2	..	..	..	..
"	Rev. George T. Noyce	Jan. 20, 1893	3	125	1	1	..	..	..	..	..	..
" (Park Place Ch.).	Rev. W. F. Paske.	April 1, 1893	2	184.16	2	..	..	..	..	..	..	..
"	Rev. F. Langley Johnston	Nov. 1, 1893	3	210	3	26	5	5	4	2 56	25.00	..
" (Hillside Ch.).	Rev. Gregory J. Powell.	June 1, 1893	12	300	10	10	..	30	23	1 28	..	..
Osborn (German)	See McCook	..	..	..	..	..	..	..	..	..	..	..
Palisade	See Culbertson	..	..	..	..	22	..	..	..	41	..	..

Singing Evangelist in Nebraska.

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Warner.....	<i>A. T. Ferguson (Lic.)</i> .....	Sept.	4, 1892	12	200	5	72	.....	.....	.....	I	80	.....	} Preaches at out-station; house of worship repaired.
Washington.....	Rev. Wm. H. Dowden.....	July	1, 1893	12	250	12	13	.....	.....	.....	I	31	20.00	
Wear (South) and Wear (North).....	Rev. Samuel H. Goodwin.....	June	1, 1892	12	200	2	38	.....	.....	.....	2	45	.....	} Preaches at out-station. Parsonage provided.
Webster.....	<i>R. L. Grant</i> .....	April	1, 1893	12	250	12	20	.....	.....	.....	I	90	200.90	
Wentworth.....	Rev. Thomas S. Lewis.....	June	1, 1893	12	250	2	85	9	9	4	.....	.....	.....	
Westmoreland and Westmoreland.....	Mr. J. Sherman Gove.....	June	1, 1892	12	250	2	.....	.....	.....	.....	.....	.....	.....	
	Rev. E. D. Blanchard.....	June	1, 1893	12	250	10	32	.....	4	.....	I	60	8.24	} Preached at out-station. } Preaches at Andover Center and North Wilmot.
	Rev. George W. Ruland.....	May	1, 1893	12	200	12	53	.....	.....	.....	.....	20	25.00	
Wilnot.....	Rev. H. W. L. Thurston.....	Aug.	1, 1893	12	225	12	41	15	2	.....	I	53	15.71	

## NEW JERSEY, Rev. T. W. JONES, D. D., Philadelphia, Pa., Superintendent

Cedar Grove.....	Rev. Benj. F. Bradford.....	May	1, 1893	12	300	12	62	.....	.....	.....	I	102	.....	} Preaches at Pleasant Valley. } Preaches at Montclair, Arlington, and Dover; church organized.
Coytesville.....	<i>Rev. Fred. A. Slyfield</i> .....	May	15, 1892	12	200	11	29	4	6	.....	I	85	8.00	
".....	Rev. Stephen W. Laidler.....	May	1, 1893	12	200	11	49	11	42	7	.....	.....	17.00	
East Orange (Swedish).....	Rev. Andrew P. Nelson.....	Jan.	15, 1894	12	300	11	.....	.....	.....	.....	.....	.....	.....	
Ft. Lee.....	<i>Rev. Fred. A. Slyfield</i> .....	May	17, 1893	12	8.33	11	34	.....	.....	.....	.....	.....	.....	} Preaches at Pleasant Valley. } Preaches at Montclair, Arlington, and Dover; church organized.
Guttenburg (First Ch.).....	<i>Rev. Robert B. Haskell</i> .....	May	1, 1893	12	275	11	26	.....	.....	.....	I	60	2.46	
Hoboken (Norwegian Ch.).....	Rev. Andrew C. Tychison.....	Mar.	16, 1893	12	480	11	67	.....	5	1	.....	22	28.82	
Jersey City (First Ch.).....	Rev. John L. Wells.....	Mar.	1, 1894	6	500	7	.....	.....	.....	.....	I	590	.....	
" (Waverly Ch.).....	<i>Rev. John C. Emery</i> .....	Dec.	1, 1893	12	300	12	135	40	34	12	.....	375	41.13	
Newark (Colored).....	Rev. C. H. Dickerson.....	May	1, 1893	12	275	12	61	3	1	4	.....	52	.....	
" (Third) Colored.....	Rev. Isaac W. Davenport.....	May	1, 1892	12	390	5	.....	.....	.....	.....	.....	.....	.....	
Perth Amboy (Swedes).....	Rev. N. C. Christensen.....	Dec.	1, 1893	12	300	12	36	.....	.....	.....	.....	.....	.....	
Warrenville (Germans).....	<i>Rev. Fritz G. Brand</i> .....	May	1, 1893	12	200	2	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. Samuel G. Griess.....	June	1, 1892	12	200	10	58	.....	.....	.....	.....	.....	.....	
".....	<i>Rev. F. P. S. M. Osten</i> .....	Feb.	1, 1893	12	200	10	.....	.....	.....	.....	.....	.....	.....	
											.....	.....	.....	

## NEW MEXICO, Rev. E. H. ASHMUN, Albuquerque, Superintendent

Albuquerque.....	Rev. Albert B. Cristy.....	Mar.	1, 1894	12	400	12	136	.....	4	9	1	2	135	430.00	
Atrisco.....	See Barelas.....													.....	
Barelas.....														.....	
Pauchosde, and Atrisco.....	Rev. Lorenzo M. Ford.....	Sept.	1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	.....	
Deming (First Ch.).....	Rev. Frank L. Drew.....	Feb.	1, 1894	3	125	1	29	.....	.....	.....	.....	.....	.....	.....	} Mexicans; church organized.
Pauchosde.....	See Barelas.....										.....	.....	.....	.....	

## NEW MEXICO—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopful Conversions.	Added to Churches.	No. of Sunday schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
San Rafael .....	Rev. Ezekiel C. Chavez..	May 1, 1893	12	500	12	16	4	5	.....	12	8	Preached at four out-stations; house of worship repaired.
White Oaks.....	Rev. Alva A. Hurd.....	April 10, 1893	12	600	12	44	10	18	11	90	15-75	

## NEW YORK (Auxiliary), Rev. ETHAN CURTIS, Secretary

Albany (Clinton Ave. Ch.).....	Rev. L. E. Davis.....	Sept. 1, 1893	6	325	9	200	.....	.....	.....	1	167	.....	
Arcade.....	Rev. C. C. Johnson.....	Oct. 1, 1893	12	75	6	45	7	1	2	1	85	48.00	
Bay Shore.....	Rev. S. W. King.....	Mar. 1, 1893	6	200	5	129	.....	.....	.....	1	132	.....	
Binghamton (Plymouth Ch.)...	Rev. W. H. Kephart.....	April 1, 1893	12	350	12	335	50	54	17	1	298	122-35	House of worship repaired; parsonage provided.
Black Creek.....	Rev. John F. Geddes.....	Nov. 20, 1892	6	62-50	14	11	.....	.....	.....	1	70	26.70	Revival.
Black Creek.....	Rev. C. T. Cooley.....	May 14, 1893	12	125	12	44	1	1	1	1	120	.....	
Brandon.....	Rev. W. L. Hendrick.....	Jan. 1, 1894	6	62-50	12	13	.....	.....	.....	1	120	.....	
Brooklyn.....	Rev. W. T. Stokes.....	Feb. 8, 1893	12	1,100	94	.....	.....	.....	.....	1	200	.....	Gen. Miss. in Brooklyn, N. Y., and vicinity.
" (Bushwick Ave. Ch.).....	Rev. Charles W. King.....	May 1, 1893	12	400	11	179	24	27	55	1	422	66.87	
" (Penn. Ave. Ch.).....	Rev. William T. Beale.....	Jan. 1, 1894	12	300	3	.....	.....	.....	.....	1	.....	.....	
" (Becher Mem. Ch.).....	Rev. Samuel B. Halliday.....	May 1, 1892	12	400	1	.....	.....	.....	.....	1	.....	.....	
" (Union Ch.).....	Rev. D. Butler Pratt.....	Feb. 1, 1894	6	200	8	198	30	19	70	1	664	15-00	
" (Nazarene Ch.).....	Rev. Alex. J. Henry.....	July 1, 1892	12	275	12	87	.....	.....	.....	1	368	.....	
" (Rockaway Ave. Ch.).....	Rev. Richard Penrose.....	April 1, 1893	12	170	12	120	2	13	2	1	70	2.00	
Buffalo (Pilgrim Ch.).....	Rev. John L. Franklin.....	Dec. 8, 1893	12	25	9	38	.....	.....	.....	1	200	.....	Young man preparing for the ministry.
" (People's Ch.).....	Rev. Harry D. Sheldon.....	April 23, 1893	12	600	12	145	22	22	12	1	175	1,086.50	House of worship repaired.
" (Fitch Mem. Ch.).....	Rev. R. E. Andrew.....	April 17, 1893	12	1,000	12	205	10	9	12	2	275	567-18	
" (Black Rock Miss.).....	Rev. I. S. Wilson.....	Mar. 1, 1893	6	300	12	34	.....	.....	.....	1	112	225.00	
" (Prospect Ave. Tab.).....	Rev. W. E. Shinn.....	Mar. 1, 1894	6	150	1	32	.....	.....	.....	1	41	.....	
Busti (Swedish).....	Rev. Carl F. Lundquist.....	May 1, 1892	12	150	1	.....	.....	.....	.....	1	131	.....	
Canarsie.....	Rev. E. M. Person.....	May 1, 1893	12	300	11	43	10	4	.....	1	40	4.55	Parsonage provided.
Carthage.....	Rev. Sam'l W. Silkworth.....	Dec. 1, 1892	12	100	4	17	.....	.....	.....	1	50	.....	
	Rev. Jesse B. Felt.....	June 1, 1893	12	200	10	114	21	21	6	1	140	30.78	House of worship erected.

Center Lisle and Lisle	Rev. L. E. Pangburn	June 1, 1892	12	50	2	76	52	.....	.....	2	115	80	.....
Chenango Forks	Rev. J. W. Keeler	Nov. 1, 1893	12	100	12	78	5	4	.....	1	161	80.05	Young man preparing for the ministry.
Clayton	Rev. H. E. Gurney	Mar. 1, 1893	12	700	8	80	11	.....	.....	1	96	.....	.....
Clear Creek	Rev. Louis M. Lawrence	Feb. 1, 1893	12	40	12	11	.....	.....	.....	1	40	11.26	.....
Conewago	See Ellington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corning	Rev. Nathan E. Fuller	Jan. 1, 1894	12	250	12	127	.....	.....	.....	1	353	40	.....
De Kalb	Rev. W. Y. Roberts	May 7, 1893	12	100	10	.....	.....	.....	.....	1	50	42.93	.....
De Peyster	Rev. William Henry Way	July 1, 1893	12	75	12	48	.....	.....	.....	1	.....	.....	.....
East Ashford	Rev. A. B. Sherk	Oct. 1, 1893	12	1,000	6	.....	.....	.....	.....	1	98	81.75	.....
East Buffalo (Sloan)	Rev. L. G. Rogers	Jan. 1, 1894	12	1,000	12	33	5	8	2	1	185	120.00	.....
East Rockaway (L. L.)	Rev. Thos. S. Braithwaite	July 1, 1893	12	150	12	58	4	4	4	1	.....	.....	.....
Ellington and Ellington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Conewago	Rev. Gordon E. Henshaw	May 31, 1893	12	200	12	78	4	.....	.....	1	120	.....	.....
Elmira (St. Luke's Ch.)	Rev. Henry A. Otman	Nov. 1, 1893	6	400	12	78	19	4	.....	1	115	10.00	.....
Fairhaven	See Silsbee	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Farmington	See Lake Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gainesville	See New Village	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Island	See Rock Glen	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hammondville	Rev. Jacob C. Bergmans	June 7, 1892	12	200	24	35	.....	.....	.....	1	80	.....	.....
Harpersfield	Rev. Charles Stearns	Jan. 8, 1893	12	200	9	.....	.....	.....	.....	.....	.....	.....	.....
Henrietta	Rev. Benj. F. Tobey	Oct. 8, 1893	12	150	12	26	1	1	.....	1	88	21.00	Preaches at two out-stations.
Ironville and Hammondville	Rev. David W. Bull	Aug. 1, 1893	12	200	12	54	12	2	.....	1	102	66.00	Preaches at Kidgeland; revival; house of worship repaired.
Jamestown (Scand.)	Rev. W. S. Post	Jan. 1, 1893	12	200	9	57	.....	.....	.....	.....	50	.....	.....
Lake Grove and Farmingville	Rev. Frank Nelson	May 1, 1893	12	166.67	11	350	.....	.....	.....	1	85	.....	General Missionary in N. E. Penn. and W. New York.
Lisle	Rev. Andrew McIntyre	Nov. 1, 1893	1	13	1	23	.....	.....	.....	.....	.....	.....	.....
Middletown	See Center Lisle	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Millville	Rev. Fred L. Luce	Dec. 1, 1892	12	600	8	76	.....	.....	.....	1	24	.....	.....
Monsey	Rev. J. W. Grush	Jan. 15, 1894	12	200	12	67	4	6	.....	1	132	57.54	.....
Mount Vernon	Rev. G. H. Hick	May 1, 1893	6	100	6	33	5	2	3	1	58	89.50	Parsonage provided.
Newburg (First)	Rev. Levin F. Fuell	May 16, 1893	12	600	104	25	.....	.....	.....	1	127	.....	.....
New Village and Farmingville	Rev. James B. King	May 1, 1893	12	600	12	60	.....	.....	.....	1	190	.....	.....
New York City (Morrissania)	Rev. Andrew McIntyre	Nov. 1, 1892	12	175	7	51	.....	.....	.....	.....	51	.....	.....
" (Bedford Park)	Rev. R. G. Woodbridge	Oct. 15, 1892	12	300	2	92	.....	.....	.....	1	145	.....	.....
" (Camp Mem. Ch.)	Rev. S. Bourne	May 1, 1893	12	800	12	42	1	1	8	1	195	107.46	.....
" (Forest Ave. Ch.)	Rev. Frederick A. Slyfield	Aug. 1, 1893	12	600	8	40	13	19	2	1	230	56.00	Spanish work.
" (Mt. Hope, Christ Ch.)	Miss C. M. Strong	April 1, 1893	12	600	12	.....	.....	.....	.....	.....	.....	.....	.....
Norfolk	Rev. Wm. S. Woolworth	Jan. 1, 1894	12	300	3	75	.....	.....	.....	1	140	10.00	.....
North Elba	Rev. Henry M. Brown	Jan. 1, 1894	12	400	3	20	2	3	2	2	.....	.....	.....
North Java and Strykersville	Rev. J. M. Lopez	Nov. 1, 1893	12	1,200	5	.....	.....	.....	.....	.....	.....	.....	.....
	Rev. W. D. Eddy	June 1, 1893	12	100	10	32	6	6	.....	1	50	.....	Spanish work.
	See Wilmington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Rev. Robt. B. Skillings	Oct. 1, 1893	12	150	12	45	.....	.....	.....	1	2	22.15	.....

## NEW YORK—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopetul Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Olean.....	Rev. James S. McKee.....	May 1, 1893	12	1,000	12	77	4	4	1	...	1	46.80	Preaches at North Olean.
Oscola.....	Rev. Charles E. Rhodes.....	Sum'r stud't	4	88	4	41	...	...	...	...	1	50	
Oswego Falls.....	Rev. Isaac P. Patch.....	April 20, 1892	12	300	...	...	...	...	...	...	1	...	
"	Rev. F. G. Webster.....	Mar. 22, 1894	6	125	9	268	7	1	1	...	1	150	Three young men preparing for the ministry.
Parkville.....	Rev. Wm. A. Kirkwood.....	Sept. 1, 1893	12	250	7	46	...	...	...	...	1	52	
Pelhamville.....	Rev. H. M. Brown.....	April 1, 1893	3	50	9	18	...	...	...	...	...	...	
(Ch. of the Cov'n't)	Rev. A. A. Robertson.....	Mar. 11, 1894	6	200	10	...	...	...	...	...	...	...	
Pratham.....	Rev. W. W. Wilcox.....	May 1, 1892	12	550	10	4	...	...	...	...	1	40	Preached at out-station.
Richmond Hill (L. I.).....	Rev. John Ellis Fray.....	May 1, 1893	12	500	5	123	...	...	...	...	1	230	
(Union Ch.).....	Rev. Howard Biltman.....	Nov. 1, 1893	12	500	5	...	...	...	...	...	...	...	
Rochester (South Ch.).....	Rev. H. C. Riggs.....	July 1, 1893	12	500	12	234	14	14	13	...	1	269	Young man preparing for the ministry.
Rock Glen and Gainesville.....	Rev. Jesse B. Felt.....	July 1, 1892	12	150	3	16	...	...	...	...	62	...	
Rome.....	Rev. Owen Enoch.....	Mar. 1, 1893	6	200	1	73	...	8	2	...	2	50	
Roscoe.....	Rev. W. J. Carter.....	Dec. 1, 1893	12	100	12	86	...	36	6	2	2	130	Preached at two out-stations; revival; parsonage provided.
Rutland.....	Rev. Frederick Heckard.....	May 1, 1893	...	...	...	40	...	...	...	...	1	120	Preaches at Perth.
Salamanca.....	Rev. Martin L. Dalton.....	May 1, 1892	12	150	1	105	...	...	...	...	1	309	House of worship repaired.
Siloam and Fairhaven.....	Rev. John T. Griffiths.....	May 21, 1893	12	75	10	44	10	4	2	...	2	25	
Sinclairville.....	Rev. B. N. Wyman.....	Jan. 18, 1894	3	80	11	49	6	11	3	1	1	35	
South Granville.....	Rev. W. S. Post.....	Nov. 1, 1893	12	200	5	...	...	...	...	...	...	...	
Strykersville.....	See North Java.....	...	...	...	...	12	...	...	...	...	15	...	
Syracuse (Pillarim Chapel)	Rev. D. P. Rathbun.....	Nov. 1, 1893	6	375	7	56	10	26	1	...	1	207	Church organized.
(South Ave. Ch.).....	Rev. O. C. Crawford.....	June 18, 1893	12	1,200	9	31	3	1	1	...	1	218	
" (Geddes Ch.).....	Rev. Fred. A. S. Storer.....	Dec. 8, 1892	12	200	8	...	...	...	...	...	1	160	
" (Good Will Ch.).....	Rev. Fred. L. Luce.....	Jan. 1, 1894	12	200	3	124	8	8	2	...	1	228	
"	Rev. J. Cowies Andrus.....	Nov. 12, 1892	12	500	1	...	...	...	...	...	...	...	
"	Rev. H. N. Kinney.....	Mar. 15, 1894	6	300	6	281	24	10	6	...	388	156.35	
Tallman.....	Rev. Lemuel Jones.....	April 1, 1893	12	1,400	12	76	2	11	...	...	1	66	
Tannersville.....	Rev. J. J. Bond.....	July 5, 1893	12	200	5	...	...	...	...	...	...	...	
Thousand Islands.....	Rev. J. E. Forsythe.....	Dec. 1, 1892	9	200	9	...	...	...	...	...	...	...	
Thurso.....	Rev. Alexander Shorts.....	Dec. 25, 1893	6	200	9	...	...	...	...	...	...	...	
Union Valley.....	Rev. Charles E. Green.....	July 7, 1893	12	62.50	2	...	...	...	...	...	...	...	Church organized.
"	Rev. D. B. Gordon.....	Jan. 16, 1894	12	100	2	...	...	...	...	...	...	...	

Upper Jay.....	See Wilmington.	April 1, 1893	12	250	8	2	2	1	135	40 00
Washington Mills.....	Rev. W. W. Whitfield	Sept. 1, 1893	12	500	61	110	7	1	148	
Watertown (Emanuel Ch.).....	Rev. Jesse Bailey	May 15, 1893	3	52.50	38					
West Newark.....	Rev. John L. Keedie	May 7, 1893	12	150	40	12	40	1	40	38.55
Willsborough.....	Rev. Samuel F. Emery	July 1, 1893	12	150	12	64	5	1	75	27.00
Wilmington.....	Rev. Joshua J. Wolf				35				53	
North Elba, and Upper Jay.....	Rev. Dana Fish	June 1, 1893	12	200	12	8	2	2	1	16.00
.....	Rev. Frank Nilson	May 1, 1892	12	500	1					

Parsonage repaired.

{ Preaches at Marcomville and Kilburn District.  
 { General Missionary among the Swedes in Western N.Y. and Pa.

## NORTH CAROLINA

Charlotte.....	Rev. G. Stanley Pope	Oct. 18, 1893	3	300	6	24				
Marion.....	Rev. R. R. Brookshier	Aug. 1, 1893	6	50	10					
Tryon (Ch. of Christ).....	Rev. G. Stanley Pope	April 18, 1893	3	137.50	3	16			80	
Green River.....						8			20	
Hamilton Cross Roads.....						10			93	
Charlotte, and Pleasant Hill.....	Rev. George S. Pope	Oct. 16, 1892	6	275	1	20	2	1	6	19.66

General Missionary.

Preaches at two out-stations.

## NORTH DAKOTA, Rev. H. C. SIMMONS, Fargo, Superintendent

Abercrombie.....	Rev. Wm. Edwards	April 1, 1893	12	200	3					
".....	Rev. F. F. J. Edwards	June 8, 1893	24	87.50	21					
Argusville.....	Rev. Eben B. Saunders	Sept. 10, 1893	6	150	6	73	1	5	1	40 5.00
".....	Rev. M. J. Totten			50		7			1	25
".....	Rev. L. J. Williamson			28						
Buxton.....	See Harwood									
Caledonia.....	Rev. Cummings					22			41	
".....	Rev. F. F. J. Edwards	May 28, 1893	4	154.50	4	41			1	75
Cando.....	Rev. William Griffith	Dec. 1, 1893	6	150	4					
".....	Rev. Albert E. Benson	June 1, 1893	6	200	8	51			1	73
".....	Rev. Philatus J. Reeves	Feb. 1, 1894	6	200	2					
Carrington.....	Rev. Wm. H. Gimblett	May 10, 1893	12	300	11½	64	7		1	3 60
Cathay.....	See Sykeston									
Cayuga.....	See Rutland					5				30
Cooperstown.....	Rev. George R. Searles	Mar. 1, 1893	3	100	2					
".....	Rev. Oliver P. Champlin	June 18, 1893	9	300	9	17		1	3	1 50

Preaches at four out-stations.

Preaches at McPike.

{ Preaches at Melville and Rose Hill; young man preparing for the ministry.

{ Preaches at Detmiller school-house; house of worship repaired.

## NORTH DAKOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Cummings and Buxton	Rev. Charles H. Phillips.	June 1, 1893	12	125	10	22	8	8	2	...	35	41	149.00	Preaches at Upson Farm.
Dawson	Rev. Thos. W. Thurston.	June 1, 1893	12	200	10	27	10	8	2	...	38	41	...	...
Tappan	Rev. Thos. W. Thurston.	June 1, 1892	12	300	1	13	...	...	...	...	...	2	30	Preaches at Sentinel Butte.
Dickinson	Rev. John Orchard.	June 1, 1893	12	500	12	43	...	...	...	...	...	1	84	...
Dwight	Rev. Alpheus J. Pike	June 1, 1892	12	350	2	28	...	...	...	...	...	54	...	...
Grafton	Rev. George S. Bascom.	Sept. 1, 1893	12	300	12	14	5	12	5	...	2	40	93.96	Preaches at out-stations; church organized.
Eckelson	See Sanborn	...	...	...	...	13	...	...	...	...	...	25	...	...
Edmunds	See Melville.	...	...	...	...	16	...	...	...	...	...	21	...	...
Eldredge	See Jamestown	...	...	...	...	9	...	...	...	...	...	30	...	...
Fargo (Plymouth Ch.)	Rev. Arthur H. Tebbets.	June 15, 1893	12	500	11½	52	5	9	8	...	2	70	97.00	Parsonage provided; two young men preparing for the ministry.
Fessenden	See Harvey	...	...	...	...	...	...	...	...	...	...	...	...	...
Forman	Rev. Arthur G. Young.	Nov. 5, 1892	12	400	1	13	...	...	...	...	...	50	...	...
" and Rutland.	Rev. L. C. Grant.	May 28, 1893	4	164.79	4	...	...	...	...	...	...	...	...	...
Gladstone	Rev. John E. Jones	Nov. 12, 1893	6	200	4½	8	4	1	2	...	2	30	3.50	Church organized.
Glen Ullin and Gladstone	See Glen Ullin.	...	...	...	...	...	...	...	...	...	...	60	...	Parsonage provided; house of worship repaired.
Gladstone	Rev. Arthur J. Baldwin.	Aug. 20, 1893	9	225	8½	8	...	...	...	...	...	35	...	Preaches at Sims, Antelope, and New Salem.
Grafton	See Dwight.	...	...	...	...	...	...	...	...	...	...	60	...	...
Hankinson	Rev. David T. Jenkins.	Sept. 23, 1893	12	400	11½	14	22	15	...	...	...	40	18.00	Parsonage provided.
Harvey	Rev. Milton J. King.	Jan. 15, 1894	4	201.50	6½	15	1	1	6	...	1	20	...	House of worship erected; preached at Fessenden; church organized.
" and Fessenden	...	...	...	...	...	...	...	...	...	...	...	...	...	Church organized.
Harwood and Argusville	Rev. H. E. Hendricks	April 22, 1893	5½	312.90	5½	20	...	...	...	...	...	30	...	Preaches at Thompson and Berlin; two houses of worship repaired.
Hillsboro	Rev. Matthew J. Totten.	Feb. 1, 1894	12	200	12	3	7	...	...	...	1	24	33.76	...
	Rev. C. Y. Snell.	Nov. 1, 1893	12	300	12	38	5	5	2	...	...	50	45.00	...

Hope.	Rev. William Gillespie.	Nov. 15, 1893.	12	150	12	29	13	2	2	2	60	29.00	Preaches at Riverside, lawn, and Colgate.
Inkster and Orr	Rev. John E. Jones.	May 12, 1892	12	300	1 1/2	54					1	80	
" "	Rev. George R. Searies.	Sept. 1, 1893	3	75	6						1	18	
" "	Rev. Albert E. Evison.	Jan. 12, 1894	6	150	2 1/2								
Jamestown	Rev. A. G. Young.	Sept. 15, 1893	2	50	2	69					1	85	
" "						70					100		
Spiritwood, and Eldredge	Rev. James D. Whitelaw.	Jan. 12, 1893	3	150	1 1/2	16					40		
" " and Eldredge	Rev. James D. Whitelaw.	April 1, 1893	12	400	12	9	12	4	1	2	30	20.43	
Kensall Logan	See Wimbeldon.												
Melville	Rev. C. E. Burton.	June 17, 1893	3	60	3								Preaches at out-stations.
Edmunds						16					35		
Pingree, and						11					21		
" "	Rev. John O. Jones	May 27, 1893	4	118.85	4	9					4	20	
" "	Rev. Arthur G. Young.	Nov. 15, 1893	7	175	4 1/2	14							
Michigan City.											24		
S. Petersburg, and Niagara.	Rev. Daniel Woolner	May 1, 1893	12	200	12	3					2	30	
New Rockford	Rev. Amos A. Doyle	Jan. 1, 1894	12	400	12						2	35	Died, March 11, 1894.
Niagara.	See Michigan City.					3					1	50	
Oberon	Rev. William Griffith	May 18, 1892	12	350	1								
" (First Ch.)	Rev. John E. Jones	June 1, 1893	6	150	6								
" "	Rev. L. Adams Smith	Dec. 1, 1893	6	150	4	34	25	22			1		Young man preparing for the ministry.
Odell	See Sanborn.					16							
Ontario	See Sykeston					3							
Orr	See Inkster					5					18		
Pingree	See Melville					11					28		
Portland	Rev. W. K. Whidden.	Jan. 1, 1893	4	100	1								
" "	Rev. Donald G. Colp.	June 15, 1893	12	200	9 1/2	15	4	3	2	1	72	14.85	
Ransom City	See Rutland												
Rio	See Melville.					9					20		
Rutland	See Forman.					8					30		
" "											30		
Cayuga, and Ransom City	Rev. Lawr. J. Williamson	Mar. 26, 1893	9	180	9								Church organized.
St. Petersburg	See Michigan City					2					30		
Sanborn						41					144		
Odell, and.						16					36		
Eckelson	Rev. L. Adams Smith.	Feb. 10, 1893	12	300	7 1/2	13				3	25		
" "	Rev. N. W. Hankeneyer.	Nov. 15, 1893	12	350	4 1/2								
Spiritwood	See Jamestown.					16					40		Preaches at five out-stations.
Sykeston	Rev. Herbert E. Compton.	May 13, 1892	12	300	1 1/2	32					40		
" "						3					20		
Ontario, and Cathay	Rev. Herbert E. Compton.	May 13, 1893	12	300	10 1/2	3	10	8	5	1	3	30	63.25 Church organized.

## NORTH DAKOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Tappan.....	Rev. A. R. Lutz.....	May 27, 1893	4	115	4	13	.....	.....	.....	.....	1	30	.....	General Missionary in North and South Dakota.
Williston.....	See Dawson.....	June 2, 1893	12	400	10	14	5	.....	.....	.....	1	55	3.00	
Wimbledon and Kensall.....	Rev. W. R. Whidden.....	Feb. 15, 1894	2	50	1	.....	.....	.....	.....	.....	.....	.....	.....	
(Germans).....	Rev. John Sattler.....	Mar. 15, 1894	12	450	4	.....	.....	.....	.....	.....	.....	.....	.....	

## OHIO (Auxiliary), Rev. J. G. FRASER, D.D., Cleveland, Secretary

Ashabula (Swedes).....	Rev. Carl F. Olsson.....	Oct. 1, 1893	12	250	12	28	8	9	.....	1	2	60	71.41	Preaches at Fairport.
Brunswick.....	Rev. Frans Lehtinen.....	Sept. 10, 1893	12	200	12	24	5	5	.....	.....	30	.....	.....	
Centennial.....	See Weymouth.....	.....	.....	.....	.....	95	.....	.....	.....	.....	75	.....	.....	
Chillicothe.....	Rev. Martin K. Pasco.....	Aug. 1, 1893	12	400	12	78	30	33	9	.....	150	40.67	.....	
Cincinnati.....	Rev. Robert Qualie.....	July 1, 1893	6	100	8	132	4	6	5	.....	215	.....	.....	
Clarksfield.....	Rev. Chas. A. Ruddock.....	July 1, 1893	12	75	12	74	3	10	8	1	3	50	54.20	Preaches at Brighton and West Clarksfield.
Cleveland.....	Rev. Edgar E. Scoville.....	April 1, 1893	12	300	12	122	7	3	5	.....	249	56.97	Revival.	
" (Irving Ch.).....	Rev. Geo. Hill.....	June 1, 1893	12	150	12	118	6	4	3	.....	150	52.76	Self-sustaining.	
" (Grace Ch.).....	Rev. John H. Hull.....	July 1, 1892	12	300	3	200	.....	.....	.....	1	250	.....	.....	Missionary to Bohemians.
" (Boh.) Beth. Ch.....	Miss Marie Reifinger.....	April 1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	.....	General Missionary.
" (Boh.) Mad. Ave.....	Miss S. R. Merrill.....	April 1, 1893	12	600	12	.....	.....	.....	.....	.....	.....	.....	.....	
" ".....	Miss Magdalena Kucera.....	July 1, 1893	12	300	9	.....	.....	.....	.....	.....	.....	.....	.....	
" ".....	Rev. Norman Plass.....	Feb. 1, 1894	12	750	10	.....	.....	.....	.....	.....	.....	.....	.....	
" ".....	Mr. John Prucha.....	April 1, 1893	12	425	12	.....	.....	.....	.....	.....	.....	.....	.....	
" ".....	Rev. W. S. Lincoln.....	April 1, 1893	12	700	12	156	24	18	6	1	2	800	172.73	
" ".....	Miss E. A. Miller.....	April 1, 1893	12	250	12	.....	.....	.....	.....	.....	.....	.....	.....	
" (Madison Ave.).....	Rev. August W. Franklin.....	April 1, 1892	12	275	12	79	20	21	14	.....	1	35	9.00	Preaches at out-station.
" (Swedes).....	Miss Ella Hobart.....	Sept. 12, 1893	12	600	12	.....	.....	.....	.....	.....	.....	.....	.....	
" (Poles).....	Miss Anna Gross.....	April 1, 1893	12	300	12	.....	.....	.....	.....	.....	.....	.....	.....	
" (Bohemians).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
" ".....	Mizpah Mr. John J. Dessup.....	May 9, 1893	12	600	11	10	.....	.....	.....	.....	.....	.....	.....	Colporter; Evangelist among the Poles in Cleveland.

[illegible]



Hennessey (First Ch.) and Hope	Rev. John S. Hawks	April 1, 1893	12	400	46	67	General Missionary.
Kingfisher	Rev. J. H. Parker	April 15, 1892	12	1,500	36	63	
Mt. Hope.	Rev. J. C. Canon.	Feb. 1, 1893	12	600	10	79	
Mt. Zion	See Pleasant Ridge.				23	55	
	See Alpha.				13	40	
Newkirk (Santa Fe)	Rev. Joseph Ratliff	Sept. 16, 1893	34	120	34	53	
Okarche	Rev. William Kelsey	Aug. 1, 1893	8	266.66	8	60	Preaches at Osborne schoolhouse; parsonage provided.
Oklahoma City (Pilgrim Ch.)	Rev. Arthur V. Francis.	April 1, 1893	12	700	61	130	Young man preparing for the ministry.
Park	See Alpha.				66	45	
Pawnee.	Rev. Charles C. Hembree.	Sept. 1, 1893	6	300	6	40	
Perkins and	Rev. Fred. C. Wellman.	Sept. 20, 1893	2	66.67	18	25	
Corduroy	Rev. Richard T. Marlow.	May 1, 1893	3	100	3	25	
Perkins							Preaches at two out-stations.
Corduroy, and							
Windom	Rev. Norton R. George.	April 15, 1892	12	400	4		
Perry (First Church)	Rev. Richard T. Marlow.	Sept. 1, 1893	6	300	6	1	Church organized; house of worship erected.
Pleasant Ridge						51	Parsonage provided.
Pleasant Valley, and						40	
Mt. Hope.	Rev. Lucas S. Childs	April 1, 1893	12	400	12	35	House of worship erected.
Pond Creek.	Rev. William C. McCune.	Sept. 1, 1893	6	300	6	18.94	Church organized; parsonage provided; house of worship erected.
Reno	See Darlington					105	
Seward	Rev. Andrew G. Copeland	April 1, 1893	12	100	12	35	
Stillwater.	Rev. Richard B. Foster.	Feb. 1, 1893	12	400	10	1	Preaches at out-station.
Tecumseh	Rev. Samuel Richards	Feb. 1, 1893	12	400	46	15	Preaches at two out-stations; young man preparing for the ministry; church organized.
Waynoka	Rev. Ira A. Halbrook	Jan. 1, 1894	3	100	11	35	
West Guthrie	See Woodward				3	65	
	Rev. Charles C. Hembree.	Mar. 1, 1893	6	200	6	25	
"	Rev. L. J. Parker	Sept. 1, 1893	6	200	6	60	Preaches at Downs, Seward, and Pleasant Ridge; church organized; revival; house of worship repaired.
Windom	See Perkins.						
Woodward	Alva.				4	100	Church organized.
Alva, and					6	100	Church organized.
Waynoka	Rev. Alfred Connet.	Sept. 1, 1893	6	300	6	25	Church organized.

## OREGON, Rev. C. F. CLAPP, Forest Grove, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.		
Albany .....	Rev. Wm. A. Trow.	Dec. 18, 1893	6	200	3½	103	11	11	.....	.....	3	60	93.00	{ Preaches at four out-stations. { Preaches at Buckhorn, Mayville, and Fossil; house of worship repaired. { Preaches at Oak and Union schoolhouses; church organized.	
Albina .....	Rev. John L. Hersher.	Nov. 15, 1892	12	50	5	64	.....	.....	.....	.....	1	220	.....		
Ashland .....	Rev. Geo. J. Webster.	May 1, 1893	12	300	12	36	2	4	.....	.....	1	85	36.50		
Astoria .....	Rev. Daniel Staver	May 1, 1893	12	900	11	44	14	9	.....	.....	1	65	162.00		
Beaverton and .....	Rev. Daniel L. Fordney	April 15, 1892	12	300	½	25	.....	.....	.....	.....	2	35	.....		
" .....	See Tualatin.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Butterville .....	See Smyrna.	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	36	.....		
Champoege .....	See Wilsonville.	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....		
Condon .....	Rev. Wm. C. Wise	April 1, 1893	3	137-50	3	.....	.....	.....	.....	.....	.....	.....	.....		
" .....	Rev. Edward Curran.	June 19, 1893	12	550	9½	38	11	8	1	1	3	22	33.00		
Corvallis .....	Rev. Wm. C. Kantner.	April 1, 1893	12	300	12	90	13	16	14	1	2	140	117.65		
Elk City .....	See Toledo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	{ General Missionary in Western and Southern Oregon. { Church organized. { Church organized; revival.	
Elliott Prairie .....	See Hubbard	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	35	.....		
Eugene City (First Ch.) .....	Rev. Henry L. Bates	Dec. 7, 1892	12	400	5½	88	.....	.....	.....	.....	1	115	.....		
Forest Grove .....	Rev. Daniel Staver	Aug. 1, 1892	12	1,000	1	238	.....	.....	.....	.....	1	120	.....		
Freewater and .....	Rev. Alphonso R. Olds	June 1, 1893	10	500	10	14	15	24	4	.....	1	75	7.75		
Wesley .....	See Beaverton.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Greenville .....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	40	.....		
Hillside, and .....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	1	25		.....
Readville .....	Rev. J. M. Beauchamp	April 1, 1893	12	300	12	33	66	45	8	1	3	45	6.70		{ Church organized; preaches at Patton's Valley and Forest Dale.
Greenville .....	See Gaston	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	25	.....		
Hillsboro and .....	.....	.....	.....	.....	.....	84	.....	.....	.....	.....	.....	85	.....		
Readville .....	Rev. J. M. Dick.	Jan. 1, 1894	12	300	12	31	21	23	4	1	2	50	37.50		
Hillside .....	See Gaston	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	55	.....		
Hood River and .....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	63	.....		
Riverside .....	Rev. Henry F. Gilt	Aug. 1, 1893	12	550	12	.....	6	3	3	1	2	33	44.85		
Hubbard .....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	.....	83	.....		

Elliott Prairie, and Smyrna.....	Rev. Frederick W. Parker	July 15, 1893	12	375	81	73	8	6	7	2	3	36	52.00	House of worship erected; revival. Preaches at Ontario, Dixie Creek schoolhouse, Snake River schoolhouse, and Vale; revival. Preaches at two out-stations.
Huntington.....	Rev. Wm. Smith	April 1, 1893	12	450	12	14	8	3	5	2	4	28	8.00	
Independence.....	Rev. Daniel V. Poling	April 1, 1893	12	350	12	23	23					1	77	
Ontario.....	Rev. Wm. H. Burr	June 1, 1893	3	75	3	8						1	60	
Oswego and Portland (Welsh).....	Rev. Richard M. Jones	April 1, 1893	12	600	12	23	8	3	2			35	22.00	Preaches at three out-stations.
Oyster City.....	See Toledo					14						35		
Pendleton (First Ch.).....	Rev. Chas. T. Whittlesey	Nov. 1, 1893	6	175	81	39	8	11	4			180	10.00	Preached at five out-stations; revival.
Portland " (Mississippi Ave. Ch.).....	See Oswego					23						38		
" (German).....	Rev. Harry W. Young	Oct. 20, 1893	12	600	5	64	1	1	1			2	130	House of worship repaired.
" " and Stafford.....	Rev. Edmund Grieb	April 15, 1893	12	600	111	75	2	18				2	42	11 10.85 Preaches at out-station.
Rainier and Scappoose.....	Rev. Johannes Koch	April 9, 1892	12	650	1	12						1	15	
Readville.....	Rev. George Baker	May 20, 1893	12	500	91	6	1	2	2			1	58	31.43 Preaches at Cloverdale.
Riverside Scappoose.....	See Gaston					33						45		
Sheridan and Smyrna.....	See Hillsboro													
" " and Hubbard and Butterville.....	See Hood River					6						33		
Stafford.....	See Rainier					100						30		
Sunnyside Toledo.....	Rev. Orin B. Whitmore	Mar. 15, 1894	12	600	51	53						50		
" " and Elliott Prairie Hubbard and Butterville.....	Rev. C. E. Lambert	Mar. 1, 1893	12	660	5	49						80		Revival.
Stafford.....	Rev. F. W. Parker	July 15, 1892	12	300	31	14						35		
Sunnyside Toledo.....	See Portland					12						3	36	
" " and Oyster City, and Elk City.....	Rev. John J. Staub	Mar. 1, 1894	12	700	1	34						1	130	
Yaquina and Tualatin.....	Rev. Alex. Brady	July 24, 1893	3	150	3	14						25		
Beaverton.....	Rev. Charles E. Lambert	Jan. 1, 1894	12	600	3	9	5	7				3	40	
Weston.....	Rev. Alphonso R. Olds	Dec. 1, 1892	6	300	2	48						38		
Williams Wilsonville (Hood View Ch.).....	Rev. Wallace Hurlburt	June 1, 1893	10	350	10	29	23	22	2	1	3	50	11.66	
Butterville, and " Champeog (Prairie View).....	See Freewater					11						75		
Tualatin.....	See Sheridan					58						35		
Yaquina.....	Rev. Jerome M. Barber	Oct. 18, 1893	12	350	51	13						140		Parsonage provided.
	Rev. Jerome M. Barber	Oct. 18, 1892	12	250	61	10	24	12	1			2	36	230.25 Church organized.
	See Toledo					9						40		

PENNSYLVANIA, Rev. T. W. JONES, D. D., Philadelphia, *Superintendent*

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Albion.....	Rev. Lewis P. Hodgeman	June 11, 1893	12	150	0½	38	5	6	4	1	111	8.00	
Bangor (Bethel Ch.).....	Rev. Richard L. Roberts.	Oct. 1, 1893	6	75	9	13	.....	.....	.....	.....	.....	.....	
Bitumen.....	See Renovo	1, 1893	12	200	12	13	15	5	12	1	125	30.75	
Blossburg (Second Ch.).....	Rev. James T. Matthews	April 1, 1893	12	400	12	.....	.....	.....	.....	.....	.....	.....	
Bradock (Slovak). ..	Miss Ann Hotoush.....	Aug. 1, 1893	11	70	14	.....	.....	.....	.....	.....	.....	.....	
"	Rev. Jan Sabok.....	July 10, 1893	11	70	14	.....	.....	.....	.....	.....	.....	.....	
"	Mr. Jan Sabok.....	April 1, 1893	12	750	12	54	7	33	.....	1	46	162.30	Preaches at Duquesne and Munson.
"	Rev. John H. Young.....	Jan. 1, 1893	4	66.66	3	.....	.....	.....	.....	.....	.....	.....	Building house of worship.
" (First).....	Rev. Henry M. Braden.....	May 1, 1893	12	350	11	93	4	6	.....	1	179	148.53	
Brooks Hill.....	See Spring Creek.....	Oct. 1, 1893	6	125	6	14	.....	4	.....	1	37	41.50	
Cambridgeboro (First Ch.).....	Rev. Samuel A. Smith.....	Oct. 1, 1893	12	100	11	86	5	4	.....	1	70	4.00	Preaches at Sugar Grove.
Centerville.....	See Riceville.....	May 1, 1893	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Chandler's Valley (Scand.).....	Rev. Carl J. Lundquist.....	May 1, 1893	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Concord.....	See Corry.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Concord.....	Rev. John H. Barnett.....	April 1, 1893	12	200	12	48	.....	.....	.....	.....	.....	.....	
Johnstown.....	Rev. Thos. A. Humphreys	Oct. 1, 1893	12	200	12	154	12	11	7	2	30	60.65	Evangelist.
" (Slovak). ..	Mr. Andro Gantik.....	April 1, 1893	12	480	5½	.....	.....	.....	.....	.....	.....	.....	
"	Mr. Jan Libka.....	Sept. 15, 1893	3	90	3	7	4	5	.....	1	13	6.00	
"	Rev. Andrew Mala.....	Dec. 15, 1893	3½	140	3	.....	.....	.....	.....	.....	.....	.....	
Minersville.....	Rev. William C. Davies.....	Jan. 1, 1894	3	50	6	35	.....	.....	.....	.....	.....	.....	
Monterey (Hawley Mem. Ch.).....	Rev. Adam Reoch.....	May 8, 1893	12	500	11½	13	.....	.....	.....	.....	.....	.....	
Mt. Carmel.....	Rev. Arthur F. Ferris.....	April 1, 1893	12	300	12	88	60	44	13	1	116	70.25	House of worship repaired.
Mt. Jewett.....	Rev. Carl A. Widing.....	Feb. 1, 1893	12	300	10	.....	.....	.....	.....	.....	.....	.....	
Nanticoke (Bethel Ch.) and (Morian Ch.).....	Rev. William Smith.....	Jan. 9, 1894	12	225	11½	82	16	17	13	1	132	.....	
Old Forge.....	See Rendham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Parsons.....	Rev. John J. Jenkins.....	May 1, 1893	12	150	12	42	4	4	.....	1	45	8.00	
Philadelphia (Norwegian Ch.).....	Rev. Niels N. Bormose.....	Nov. 1, 1893	12	600	12	24	4	9	.....	1	100	10.00	Preaches at Kensington Mission.
" (Park Ave. Ch.).....	Rev. Elisha F. Fales.....	Oct. 1, 1893	6	500	6	28	6	3	26	1	130	52.75	Church organized; house built.
Pittsburg (Swedish Ch.).....	Rev. Anders Danielson.....	April 1, 1893	12	200	12	79	33	31	.....	1	50	.....	
Plymouth (Pilgrim Ch.).....	Rev. John Edwards.....	April 1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	
"	Rev. John G. Evans.....	Oct. 1, 1892	12	250	6	180	.....	.....	.....	.....	.....	.....	
"	Jan. 1, 1894	3	200	3	.....	.....	.....	.....	.....	.....	.....	.....	
" (Puritan Ch.).....	Rev. Thomas McKay.....	April 1, 1893	12	200	12	16	17	16	1	2	30	40.58	General Missionary. Preaches at Mountain Top and Plymouth Township; house built; parsonage provided.

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**RHODE ISLAND (Auxiliary),** Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary

[illegible]

## SOUTH DAKOTA, Rev. W. H. THRALL, Huron, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alexandria.....	Rev. Owen E. Hardy.....	July 30, 1893.....	11	44.42	31	46	.....	.....	.....	.....	.....	60	.....	.....
" and .....	Rev. James Hancock.....	Nov. 2, 1893.....	6	175	5	5	.....	10	.....	.....	2	45	20.00	.....
" and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	40	.....	Preaches at Edgerton.
Alpena and .....	Rev. Sanford F. Huntley.....	June 1, 1892.....	12	250	2	19	.....	.....	.....	.....	1	69	.....	.....
Firesteel Creek (Ger.).....	Rev. Edmund Grieb.....	Sept. 17, 1892.....	12	350	51	24	.....	.....	.....	.....	1	41	.....	Preaches at two out stations.
Anina.....	See Westington Springs.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	41	.....	.....
Armour.....	Rev. John M. Bates.....	Oct. 1, 1892.....	12	250	3	70	.....	.....	.....	.....	1	72	.....	.....
.....	Rev. William B. Hubbard.....	Jan. 1, 1894.....	12	400	3	.....	.....	.....	.....	.....	.....	84	.....	House of worship repaired.
Ashton.....	.....	.....	.....	.....	.....	37	.....	.....	.....	.....	.....	80	.....	.....
.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	46	.....	Preached at out-station.
La Prairie, and .....	Rev. Anson H. Robbins.....	April 15, 1893.....	12	400	11	4	.....	1	.....	.....	4	30	91.00	.....
Athol.....	See Ashton.....	.....	.....	.....	.....	31	.....	.....	.....	.....	.....	80	.....	.....
Aurora.....	Rev. Jeremiah Kimball.....	June 10, 1893.....	12	350	91	20	.....	2	.....	.....	1	100	21.01	.....
Badger.....	See Hetland.....	.....	.....	.....	.....	33	.....	.....	.....	.....	.....	75	.....	.....
Baigor and .....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....
Blue Blanket.....	Rev. J. M. Stevens.....	June 18, 1893.....	21	87.50	21	26	.....	.....	.....	.....	1	48	.....	.....
.....	See Alexandria.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	45	.....	Preached at Hay Creek.
Bard.....	Rev. Chas. H. Burroughs.....	July 1, 1893.....	12	450	12	24	.....	5	.....	.....	1	35	30.25	.....
Belle Fourche (Black Hills).....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	30	.....	.....
Beresford and .....	Rev. W. C. Gilmore.....	April 30, 1893.....	61	218	61	14	.....	.....	.....	.....	.....	70	.....	.....
" Pioneer.....	Rev. Warren H. Houston.....	Oct. 15, 1893.....	6	100	51	15	.....	5	.....	.....	.....	.....	.....	Church organized; house built.
.....	See Gothland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	50	.....	.....
Firesteel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Letcher, and .....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	35	.....	.....
Lisbon.....	Rev. William Berg.....	April 1, 1893.....	12	400	7	35	.....	.....	.....	.....	3	35	.....	.....
Blue Blanket.....	See Bangor.....	.....	.....	.....	.....	26	.....	.....	.....	.....	.....	48	.....	.....
Blumenthal.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....
Friedens, and .....	Rev. Henry Vogler.....	July 1, 1893.....	12	260	12	61	.....	6	.....	.....	1	18	41.05	.....
St. Matthew (German).....	.....	.....	.....	.....	.....	33	.....	.....	.....	.....	.....	40	.....	.....
Bon Homme and .....	Rev. Nathan P. Steves.....	Jan. 1, 1894.....	12	100	3	11	.....	.....	.....	.....	.....	30	.....	.....
Lakeport.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bowdle and .....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....
Theodore.....	Rev. Lee A. Brink.....	April 7, 1893.....	12	350	111	15	.....	3	.....	.....	1	3	16.38	Two out-stations; house repaired.
Bryant.....	Rev. Geo. W. Brownjohn.....	Dec. 23, 1893.....	12	275	12	24	.....	3	.....	.....	1	65	16.36	House of worship repaired.

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## SOUTH DAKOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Firesteel Creek.....	See Alpena.....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	69	.....	
Fort Pierre.....	Rev. Isaac R. Prior.....	June 1, 1893	12	450	10	8	.....	.....	.....	.....	1	60	7,70	
Frankfort.....	.....	.....	.....	.....	.....	19	.....	.....	.....	.....	.....	6	.....	
Turton.....	Rev. Jasper Trueblood.....	June 1, 1892	12	300	2	43	.....	.....	.....	.....	.....	50	.....	{ House of worship erected; young man preparing for the ministry; revival; parsonage provided.
".....	Rev. Chas. H. Dreisbach.....	June 1, 1893	12	300	10	.....	13	13	7	.....	2	50	22,58	
Freedom.....	See Winfred.....	.....	.....	.....	.....	43	.....	.....	.....	.....	.....	50	.....	
Friedens.....	See Blumenthal.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	45	.....	
Gann Valley.....	Rev. Melvin R. Baldrige.....	April 15, 1893	4	165	5	26	.....	.....	.....	.....	.....	40	8-73	Preaches at Duncan. House of worship erected. Church organized.
Duncan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Garrison.....	Rev. William Thomas.....	Sept. 1, 1893	7	281.25	7	21	.....	.....	1	.....	2	40	.....	
Gettysburg.....	Rev. Harry Johnson.....	April 23, 1893	5	150	5	.....	.....	.....	.....	.....	.....	.....	.....	
".....	Rev. Marcus A. Ball.....	Oct. 1, 1893	12	400	6	23	.....	1	4	.....	1	40	10-75	
Gettysburg.....	Rev. A. P. McDonald.....	June 1, 1893	3	127.50	34	11	.....	.....	.....	.....	.....	29	.....	
Logan, and Lebanon.....	Rev. Samuel E. Fish.....	Sept. 20, 1893	6	150	6	15	.....	.....	.....	.....	.....	.....	.....	
Glenview.....	Rev. Micajah Doty.....	April 1, 1893	12	175	12	30	5	5	5	.....	1	40	8.00	{ Preached at two out-stations; house of worship erected.
Gothland and Beresford.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	1	47	.....	
Greenleaf.....	Rev. J. F. Walker.....	July 15, 1893	24	82.50	24	.....	.....	.....	.....	.....	.....	.....	.....	
Hanchett.....	See Kee Heights.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	25	.....	
Henry.....	See Carthage.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	65	.....	
Hermosa (Black Hills), Rockerville, and Fairburn.....	Rev. Richard C. Walton.....	April 1, 1893	12	300	12	59	35	2	5	2	3	70	103.60	{ Preaches at Naples; parsonage provided.
Hetland.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	
Badger, and Spring Lake.....	Rev. William McCreaty.....	April 1, 1893	12	450	9	.....	.....	.....	.....	.....	1	32	.....	
Higmore.....	Rev. George W. Crater.....	July 1, 1893	12	225	12	15	8	.....	.....	.....	3	40	39.86	{ Preached at two out-stations; revival.
Hoffnungfeld.....	Rev. Philo Hitchcock.....	Nov. 1, 1893	12	450	5	38	.....	.....	.....	.....	1	105	.....	Preaches at two out-stations.
Hot Springs (Blk. Hills, 1st Ch.).....	Rev. Ezra E. Frame.....	April 1, 1893	12	500	12	55	15	22	14	1	2	72	93.85	Cold Brook church organized.

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## SOUTH DAKOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	By Letter.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Pioneer.	See Beresford.					14						70		
Pitrode	See Osceola.					26						63		
	See Willow Lake													
Plankinton	Rev. George W. Rexford	May 1, 1893	12	50	12	63		5	2		1	150	37.00	{ Four young men preparing for the ministry.
Powell	Rev. John T. Lewis	April 1, 1893	12	250	12	42	1		2		1	45	30.98	{ General Missionary in South Dak.
Redfield	Rev. David R. Tomlin	Mar. 1, 1893	2	166.66	2	2								{ Parsonage provided; two young men preparing for the ministry.
"	Rev. W. A. Boroughf.	Aug. 3, 1893	2	68	2									{ Church organized.
"	Rev. Lauriston Reynolds	Oct. 22, 1893	12	250	5†	98		2	2		3	195	142.00	{ Parsonage provided; two young men preparing for the ministry.
Ree Heights														{ Church organized.
Spring Hills, and Greenleaf	Rev. E. P. Swarant	Jan. 1, 1894	1†	40	4	10	11	11		1	3	25	4.25	
Revillo (So. Dak.) and Marietta (Winn.)	Rev. Charles F. De Groff	Sept. 16, 1893	12	150	6†	15	26	9			2	25	6.96	
Rockerville	See Hermosa					11								
Rosette Park	See Ipswich					7						136		
Running Water	See Springfield					4						18		
St. Matthew (Ger.)	See Blumenthal					6†								
Salem (German)						32	4							
Salem	Hoffnungfeld.					23	6							
Emanuel, and						6	3							
South Kassel	Rev. Judius Bartsch.	April 1, 1893	12	300	12	11	2	4					24.00	{ Preaches at Eureka; parsonage provided.
Sioux Falls (German)	Rev. Franz Egerland	Dec. 1, 1893	12	400	12	43		5	2		1	39	22.30	{ Preached at Bairn.
South Kassel	See Salem.					11								
South Shore	Rev. Thomas R. Reese.	Dec. 15, 1892	6	150	2†									
"	Rev. Durand E. Armitage	Oct. 1, 1893	12	300	6	19			3		1	30	9.60	{ Preaches at Antelope Valley; house of worship repaired.
"	Rev. E. F. Dew	July 25, 1893	1†	25	1†									
South Valley	See Carthage													
Spearfish (Black Hills)	Rev. H. Y. M. Richardson	July 1, 1893	12	400	12	60	5	5	6		1	130	84.25	
Springfield						42						50		
Kirkwood						3						20		
Wanari, and						10						25		{ Church organized.
Running Water	Rev. Charles Secombe	April 1, 1893	12	50	12	4	7	8	6		4	10	3†.10	{ Young man preparing for the ministry; house of worship repaired.
"	Mr. Charles H. Secombe	April 26, 1893	6	150	4									{ Preaches at Kirkwood.

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## TENNESSEE

Chattanooga.....	Rev. E. A. Berry.....	July.....	5, 1893	6	500	.....	.....	.....	.....
".....	<i>Rev. Lyle B. Walker</i> .....	Jan.....	1, 1894	3	100	.....	.....	.....	.....
East Lake.....	Rev. W. W. Lyle.....	May.....	1, 1893	8	400	.....	.....	I	95
Knoxville (Pilgrim Ch.).....	Rev. John H. Frazee, D.D.....	May.....	1, 1893	12	750	.....	.....	I	120 181, 32

TEXAS, Rev. C. I. SCOFIELD, Dallas, Superintendent

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Albany.....	Rev. A. J. Cameron.....	Sept. 18, 1893	12	150	12	59	1	1	2	70	17.00	District visitor; house repaired.	
Andover (Simonsville).....	Rev. Herbert R. Titus.....	May 1, 1892	12	175	1	88	1	1	1	5	15.00	Preaches at two out-stations. Church organized.	
Arlington (East).....	Rev. Abbie C. Billings.....	July 1, 1893	12	200	12	48	1	1	1	40	15.00	Yoked with Sutherland.	
Barre (East) and Orange.....	Rev. Artemus C. Field.....	Jan. 1, 1893	12	225	8	277	1	1	2	61	12.50	Preaches at North Barre.	
" (North).....	Rev. A. A. Smith.....	Jan. 15, 1893	5	77	5	85	1	1	2	95	68.00	House repaired; preaches at Peth.	
Braintree (East) and Brookfield (West).....	Rev. William Vater.....	Jan. 1, 1894	12	130	12	119	9	5	1	2	20	14.00	Yoked with Plymouth Notch.
Bridgewater.....	Rev. Carl H. Corwin.....	June 1, 1892	12	100	2	2	1	1	1	3	120	Supplied from Lyndonville. Yoked with South Woodbury.	
".....	Rev. John C. Langford.....	Oct. 23, 1893	6	50	12	50	1	1	1	30	62.65	Yoked with Morgan.	
Brookfield (West).....	See Braintree.....					119				40	23.40	Supplied from E. Dorset; house repaired.	
Burke (East).....	Rev. J. C. Bodwell.....	Mar. 15, 1893	12	100	12	41	1	1	2	70	15.00	Yoked with No. Hyde Park.	
Calais (East).....	Rev. M. V. Davenport.....	Oct. 16, 1893	12	50	12	50	1	1	1	36	30.00	Supplies also Fairfield.	
Charleston (West).....	Rev. Orrin G. Baker.....	Sept. 6, 1893	12	200	12	02	3	3	2	16	80.00	House repaired; parsonage provided.	
Colchester.....	Rev. Amos Holbrook.....	Oct. 1, 1893	12	150	12	58	3	3	1	85	Preached at out-station; parsonage provided.		
Danby and East Dorset.....	Rev. Wm. A. Pinkerton.....	Mar. 1, 1893	12	200	12	32	1	1	2	52	45.68	House of worship repaired.	
East Brookfield.....	See Williamstown.....					41			1	75	77.67	Self-sustaining; parsonage provided.	
East Dorset.....	See Danby.....					32			1	67	32.00	Self-sustaining; preaches at Centerville.	
Eden.....	Rev. Fred. B. Rockwood.....	Jan. 10, 1893	12	142	12	13			1	125	20.00	Yoked with Eden.	
Fairfield (East) and Center Fairfield.....	See Hyde Park.....					24				60	Preaches at West Townsend.		
Ferrisburgh.....	Rev. Carl J. Peterson.....	June 10, 1893	12	200	8	10	8	5	3	71	1.27	Supplies from Salisbury; church organized.	
Franklin.....	Rev. Levi Wild.....	Nov. 20, 1893	12	150	12	52	2	4	3	1	8.00	House of worship repaired.	
Granby.....	Rev. Wm. M. Mayhew.....	Nov. 9, 1893	12	150	12	33			2	105	Supplied from Westfield.		
Guidhall.....	Rev. Alex. R. Plumer.....	June 10, 1893	10	223	12	28			1	135			
Hartford (Olcott).....	Rev. Edward C. French.....	June 25, 1893	12	150	12	77	2	1	1	30			
Hartland.....	Rev. Thomas McBriar.....	Jan. 1, 1893	12	100	10	37			1	60			
Hyde Park.....	Rev. Ernest W. Sturtevant.....	May 28, 1893	12	150	9	66			2	1			
" (North) and Eden.....	Rev. Frederick C. Taylor.....	Nov. 1, 1892	6	100	2	38	4	2	7	1			
Jamaica.....	Rev. Fred. B. Rockwood.....	Jan. 10, 1893	12	142	12	12				60			
Leicester.....	Rev. Samuel L. Vincent.....	May 1, 1893	12	150	12	47			2	18			
Londonderry.....	Rev. Robert J. Barton.....	May 1, 1893	12	52	10	9	4	6	3	1			
Lowell.....	Rev. Walter R. Curtis.....	April 20, 1893	12	200	12	14	2		1	71			
Ludlow.....	Rev. Edward W. Smith.....	Jan. 1, 1893	12	75	10	64			1	30			
" See Plymouth.....	See Plymouth.....					114				105			

## VERMONT—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Marlboro	Rev. William Schofield.	June 1, 1892	12	200	3	35	...	...	...	...	1	60	...	Preaches at West Marlboro, Green River, and Windham. Yoked with Plainfield.
Marshall	Rev. H. DeWitt Williams	Sept. 13, 1893	12	140	12	41	...	...	...	...	1	25	...	Yoked with Plainfield.
Morgan.	See Plainfield.	June 1, 1893	12	50	12	23	...	...	...	...	1	40	...	Yoked with Charleston, West.
Newbury (West).	Rev. Orrin G. Baker	June 1, 1893	12	150	12	47	2	...	2	...	2	35	48.25	Preaches at Newbury Center and Goshen.
Orange.	Rev. Chalm'r H. Cooledge	May 1, 1893	6	100	6	47	...	...	...	...	1	150	...	House of worship repaired; young man preparing for the ministry.
Pittsfield.	See Barre, East.	June 1, 1893	3	62	3	33	...	...	...	...	1	15	...	House of worship repaired; young man preparing for the ministry.
Plainfield and	George I. Adams.	June 16, 1893	3	...	...	43	...	...	...	...	...	60	...	Supplied from Ludlow.
Marshall.	Rev. H. DeWitt Williams	Sept. 1, 1893	12	100	12	36	5	...	...	...	2	28	37.47	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Plymouth (Tyson) and Ludlow.	Rev. Evan Thomas.	Sept. 15, 1892	12	175	5	16	...	...	...	...	...	...	...	Supplied from Ludlow.
Proctor (Swedes).	Rev. F. H. Boynton.	Nov. 1, 1893	12	175	4	114	...	15	3	...	2	135	150.46	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Roxbury.	Rev. John C. Langford.	Oct. 23, 1893	6	50	12	...	4	4	6	...	1	12	86.00	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Rutland Center (Swedes).	Rev. Sven J. Blomquist.	Oct. 16, 1893	12	191	12	43	...	...	...	...	1	70	62.16	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Shelton.	Rev. Malan H. Wright.	Nov. 1, 1893	12	200	12	39	...	...	...	...	1	70	62.16	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Sherburne.	Rev. Sven J. Blomquist.	Jan. 1, 1894	12	75	12	28	...	...	...	...	1	25	14.56	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Sockbridge (Gay'sville).	Rev. Thomas D. Davies.	June 1, 1893	12	150	9	40	...	...	...	...	1	25	14.56	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Sunderland.	Daniel McInyre.	June 23, 1893	3	41	3	14	...	...	...	...	1	60	...	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Troy (North).	Edward C. Campbell.	June 16, 1893	3	52	3	38	...	...	...	...	1	40	...	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Verksire.	Rev. Arden C. Field.	Nov. 1, 1892	12	75	12	70	...	...	...	...	1	126	50.50	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Wardsboro (South).	Rev. J. J. Munroe.	Mar. 26, 1893	12	100	12	70	7	...	7	...	1	126	50.50	Yoked with Center Rutland. House of worship repaired; parsonage provided.
Waterville.	Rev. E. Roper Oakley.	Nov. 12, 1893	12	175	3	24	...	...	...	...	1	40	...	Yoked with Center Rutland. House of worship repaired; parsonage provided.
West Fairlee.	Rev. George B. Drake.	May 7, 1893	12	200	10	46	3	...	3	...	2	25	9.52	Preaches at Center Branch. Supplied from Jeffersonville.
Westmore.	Rev. Henry C. Howard.	Jan. 1, 1893	12	75	12	26	1	...	1	...	1	100	20.00	Preaches at Center Branch. Supplied from Jeffersonville.
Weston.	Rev. David Wallace.	June 1, 1893	4	58	4	42	...	...	...	...	1	48	...	Preaches at Center Branch. Supplied from Jeffersonville.
Williamstown and East Brookfield.	Rev. Ernest C. Davis.	June 1, 1893	12	50	6	35	...	...	...	...	1	45	...	Preaches at Center Branch. Supplied from Jeffersonville.
	C. O. Gill.	June 1, 1893	3	77	3	31	...	...	...	...	1	36	...	Church organized.
	Hosea L. Ballou.	June 1, 1893	4	43	4	22	...	...	...	...	1	25	42.25	Church organized.
	Rev. J. Newton Perrin, Jr.	Feb. 1, 1893	12	125	12	41	...	...	...	...	1	70	108.00	Self sustaining.

Wolcott.....	Rev. E. G. Whitman.....	Aug. 20, 1893	12	250	12	56	.....	1	60	.....	Yoked with E. Calais; house re- paired.
Woodbury (South).....	Rev. M. B. Davenport.....	Oct. 9, 1893	12	125	12	50	6	3	2	.....	24.00
Woodford.....	Charles E. Roscerans.....	May 24, 1893	3	26	3	.....	.....	.....	.....	.....	.....
Worcester.....	Rev. Philo H. Carpenter.....	June 1, 1893	12	150	12	49	.....	.....	1	35	15.00
.....	Rev. Frank F. Lewis.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....
.....	Miss Lydia Harteg.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....
.....	Miss Abbie C. Billings.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....
.....	Miss Etta M. Milton.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
.....	Miss Mary Rodgers.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....
.....	Miss Mary Nelson.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....
.....	Miss Emily F. Pratt.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....
.....	Miss Katharine Gaeng.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....
.....	Miss Lizzie Harmon.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....
.....	Miss M. Dean Moffatt.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....
.....	Miss Jennie A. Gale.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....

## VIRGINIA, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent

Falls Church.....	Rev. J. H. Jenkins.....	April 1, 1893	12	200	12	75	24	5	10	.....	2	70	155.00	Preaches at Merrifield; house re- paired.
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## WASHINGTON, Rev. A. J. BAILEY, Seattle, Superintendent

Aberdeen.....	Rev. Timothy C. Craig.....	Aug. 1, 1892	12	600	4	.....	.....	.....	.....	.....	.....	1	95	6.00	Church organized.
Albina (Or.).....	Rev. George Lindsay.....	Dec. 1, 1893	12	600	4	50	7	7	3	.....	.....	.....	50	.....	.....
Alderton.....	See Ritzville.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	70	.....	.....
Almira.....	See McMillan.....	.....	.....	.....	.....	82	.....	.....	.....	.....	.....	.....	22	.....	.....
Atahnum.....	See North Yakima.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	125	.....	.....
Big Creek.....	See West Kittitas.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	75	32.00	House of worship repaired.
Black Diamond and Franklin.....	Rev. Herman T. Shepard.....	May 1, 1893	12	500	12	15	2	2	15	.....	2	75	33	.....	.....
Blaine.....	Rev. Augustus R. Johnson.....	May 14, 1892	12	600	1 1/2	23	.....	.....	.....	.....	.....	.....	86	.....	.....
Brooklyn.....	Rev. I. F. Tobey.....	Nov. 1, 1893	3	150	3	.....	.....	.....	.....	.....	.....	.....	1	.....	.....
.....	Rev. Joseph Wolfe.....	Sept. 1, 1892	9	525	2	28	.....	.....	.....	.....	.....	.....	15	2.50	Preached at two out-stations.
Chelan.....	Rev. William C. Wise.....	June 18, 1893	12	600	9 1/2	16	.....	.....	1	3	2	100	.....	.....	.....
Cheney and West Spokane (West Side, and Pilgrim).....	.....	.....	.....	.....	.....	37	.....	.....	.....	.....	.....	.....	75	.....	.....
Chewelah and Springdale.....	Rev. Fred. V. Hoyt.....	Nov. 1, 1893	12	575	12	.....	.....	.....	.....	.....	.....	.....	30	59.43	.....
Christopher and Star Lake.....	Rev. David T. Taylor.....	Nov. 20, 1893	12	500	4 1/2	34	.....	.....	15	7	4	.....	25	24.85	.....
.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	20	.....	.....
.....	.....	.....	.....	.....	.....	21	13	4	.....	.....	.....	.....	48	.....	.....
.....	Rev. Richard Bushell.....	June 1, 1893	12	400	12	.....	.....	.....	.....	.....	.....	.....	2	30	12.50

Preaches at Green River, Des  
Mouines, and Frenchdale; church  
organized.

## WASHINGTON—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Clayton.	See Deer Park.	April 20, 1893	12	100	11½	11	14	18	9	1	36	147	139.50	{ Preaches at Bossburg and White Lake; house of worship repaired.
Collax (Plymouth Ch.).	Rev. Horace F. James.	April 20, 1893	12	100	11½	117	14	18	9	1	147	139.50	5.00	
Colville.	Rev. L. E. Joseph.	April 23, 1893	12	500	11½	13	7	4	7	2	75	20	5.00	{ Preached at out-station.
Coulee City and Almira.	Rev. James Howell.	April 3, 1893	12	500	12	8					34			
Cowlitz Bend.	See Toledo.													{ Self-sustaining; preaches at Johnson schoolhouse.
Dayton.	Rev. Steph. L. B. Penrose.	Sept. 1, 1892	12	500	31	57	15	17	4	1	100	64.00		
Deer Park.	Rev. James B. Renshaw.	May 18, 1892	12	225	1½	24					28			{ Church organized.
Clayton, and Leon Lake.	Rev. A. Wellington Curtis.	Oct. 14, 1893	12	300	5½	39	4	7	4	1	35	21.70		
Eagle Harbor.	Rev. James B. Clark.	April 8, 1893	12	400	11½	30					1	54		{ Preaches at Ports Blakely and Madison.
Edison.	Rev. Ira N. Goodell.	Sept. 1, 1892	12	100	5	4					1	27		
Edmonds.	Rev. Frank McConaughy.	Sept. 1, 1893	12	400	7	55	6	14	6	1	3	84		{ Preached at out-station.
Edmonds and Richmond.	Rev. Olin L. Fowler.	May 1, 1892	12	400	1	15					27	21.50		
Ellensburg.	Rev. S. D. Belt.	Aug. 15, 1893	12	800	12	30	8	8	4	1	1	30	19.05	{ Preaches at St. John.
Ells Church.	See Pataha City.													
Endicott.	Miss Jessie M. Kirkland.	Dec. 1, 1893	9	300	4	10					2	45		{ Church organized; young man preparing for the ministry.
" (German).	Rev. Jacob Hergert.	Nov. 10, 1893	12	300	4½	20					2	6		
Enterprise.	See Ritzeville.													{ Church organized; young man preparing for the ministry.
Eureka.	See West Ferndale.													
Everett.	See Pataha City.													{ House of worship erected.
"	Rev. Michael Starr.	Jan. 1, 1893	6	500	3	12								
"	Rev. Arthur H. Smith.			60										{ House of worship erected.
"	Rev. T. W. Butler, Ph.D.	Nov. 21, 1893	12	600	4½	32	7	8	24	1	56	5.00		
Ewartsville.	See Uniontown.													{ House of worship erected.
Fairhaven (Plymouth Ch.).	Rev. James C. Wright.	Sept. 15, 1893	12	550	12	36		1	3	1	45	120.00		
Farmington.	Rev. Horatio M. Mobbs.	Sept. 15, 1893	12	450	6½	41					84			{ House of worship erected.
Ferndale.	See West Ferndale.													
Fidaco City and Rosario.	Rev. Horace J. Taylor.	July 17, 1893	12	450	12	8	2	1		2	15	11.45		

Franklin.....	See Black Diamond.....	15	.....	.....	.....	75	.....
Griffith.....	See Ritzville.....	15	.....	.....	.....	49	.....
Hillhurst.....	See Lake Park.....	9	.....	.....	.....	20	.....
".....	See Roy.....	.....	.....	.....	.....	.....	.....
Houghton.....	See Kirkland.....	48	.....	.....	.....	.....	.....
Kalama.....	Rev. Gustave W. Nelson, May 7, 1893	600	104	4	19	4	2
Kirkland.....	Rev. George P. Anderson Dec. 1, 1892	6	130	2	19	.....	10.53
"..... and.....	.....	.....	.....	.....	.....	.....	House of worship completed.
Houghton.....	Rev. Horatio Alling Aug. 1, 1893	12	300	8	48	17	4
Lake Park (Spanaway) and Hillhurst.....	Rev. Wm. H. Atkinson April 10, 1893	12	570	114	9	.....	2
Lakeview.....	See Steilacoom.....	10	.....	.....	.....	50	55.00
Loon Lake.....	See Deer Park.....	10	.....	.....	.....	20	.....
Lowell.....	Rev. Thomas G. Lewis April 1, 1893	12	600	12	11	.....	35
Ludlow.....	See Port Gamble.....	14	.....	.....	.....	1	50
McMillan.....	.....	19	.....	.....	.....	14	.....
Alderton, and.....	.....	20	.....	.....	.....	47	.....
Rhoades Lake.....	Rev. Olin L. Fowler June 1, 1893	12	125	12	19	20	18
Marietta.....	See West Ferndale.....	25	250	.....	.....	.....	.....
Medical Lake.....	Rev. George E. Hooker Mar. 1, 1893	6	200	5	66	.....	4
Mount Pleasant.....	See Washington.....	24	.....	.....	.....	1	32
Mountain View.....	See West Ferndale.....	9	.....	.....	.....	80	25
Natches.....	See West Kittitas.....	17	.....	.....	.....	30	.....
New Whatcom.....	Rev. John W. Savage June 15, 1893	12	400	94	66	1	18
North Yakima and.....	.....	25	.....	.....	.....	120	69.00
Atahnum.....	Rev. S. H. Cheadle Sept. 1, 1893	12	400	7	82	6	60
Pataha City and.....	.....	38	.....	.....	.....	.....	74.95
" Pomeroy.....	Rev. John T. Nichols Sept. 1, 1892	12	900	5	.....	.....	Preaches at Tampico.
Elis Church, and.....	.....	22	.....	.....	.....	.....	Preached at two out-stations.
Eureka.....	Rev. Elvira Cobleigh Nov. 1, 1893	12	600	5	12	14	30
Pine Hill.....	See Port Angeles.....	30	.....	.....	.....	8	.....
Pleasant Ridge.....	See Spokane.....	53	.....	.....	.....	13	3
Pomeroy.....	See Pataha City.....	.....	.....	.....	.....	.....	9.00
Port Angeles (First Ch.) and.....	Rev. William W. Ferrier July 15, 1892	12	500	34	58	.....	.....
Pine Hill.....	Rev. Jonas Bushell Aug. 27, 1893	12	500	7	30	28	12
Port Gamble and.....	.....	13	.....	.....	.....	.....	25.50
Ludlow.....	Rev. William Butler Nov. 9, 1893	12	200	12	.....	.....	.....
Port Townsend.....	Rev. Albert B. Cochran Oct. 20, 1891	18	900	4	2	5	1
Pullman.....	Rev. Thos. H. Henderson Mar. 1, 1893	12	550	11	46	.....	2
Quillayute.....	Rev. Lucius O. Baird Feb. 1, 1893	12	400	10	23	7	1
Rhoades Lake.....	Rev. Rufus W. Fletcher Nov. 1, 1893	12	400	5	.....	.....	.....
.....	See McMillan.....	32	.....	.....	.....	.....	.....

Church organized.  
Preaches at Kelley's schoolhouse;  
revival.

Preaches at Tampico.

Preached at two out-stations.

Church organized.  
Church organized; preaches at  
Belle Plaine.

Church organized; two houses  
repaired.

Preaches at Ludlow; house re-  
paired.

Young man preparing for the  
ministry; preached at three  
out-stations.



[illegible]

WEST VIRGINIA, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent															
Ceredo.....	Rev. George Gadsby .....	June	1, 1893	12	200	12	99	15	17	5	....	1	160	40.69	} Preaches at Kenova ; house of worship repaired. Self-sustaining.
Huntington.....	Rev. John L. Collier .....	July	1, 1892	12	100	3	101	5	5	3	....	1	110	21.00	
WISCONSIN (Auxiliary), Rev. HOMER W. CARTER, Beloit, Wis., Secretary.—NORTH WISCONSIN, Rev. T. G. GRASSIE, Ashland, Wis., Superintendent.															
Amery.....	Rev. Peter A. Simpkin.....	June	1, 1893	12	300	10	24	....	....	....	....	1	86	....	
".....	See Clear Lake.....							....	....	....	....			....	

WISCONSIN (Auxiliary), Rev. HOMER W. CARTER, Beloit, Wis., *Secretary*.—NORTH WISCONSIN, Rev. T. G. GRASSIE, Ashland, Wis., *Superintendent*.



Drummond	See Pratt																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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## WISCONSIN—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Milwaukee (Scandinavians) and Leeman (Swedish).....	Rev. Frederick Lundgren	May 1, 1892	12	300	1	.....	.....	.....	.....	.....	.....	.....	.....	Preached at two out-stations.
Mondovi.....	Rev. Frank E. Lyon	May 15, 1893	6	135-37	4½	43	4	3	1	.....	1	70	71.00	{ Preaches at East Pepin, Gilman- ton, and Eleva. Preaches at Eleva and East Pepin.
Mukwonago	Rev. D. H. Richie	May 1, 1892	12	100	1	52	.....	.....	.....	.....	.....	.....	.....	House of worship erected.
Neillsville	Rev. Wm. J. Brown	July 1, 1892	12	300	3	55	.....	.....	.....	.....	.....	.....	.....	
"	Rev. J. O. Buswell	July 1, 1893	12	200	.....	53	.....	.....	.....	.....	.....	.....	.....	
Neptune	Rev. Robt. B. Evatt	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	See Ithaca	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
New Chester	See Friendship	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
New Lisbon	Rev. A. J. Arn	Oct. 20, 1892	12	250	6½	79	.....	.....	.....	.....	.....	.....	.....	
"	See Birnamwood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Norrie	Rev. K. Allen Myers	Nov. 12, 1893	5	100	4½	31	.....	.....	.....	.....	.....	.....	.....	
North Grandon and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Three Lakes	Rev. Malcolm J. Cameron	Feb. 12, 1893	12	300	4½	25	.....	.....	.....	.....	.....	.....	.....	
North Walworth	See Walworth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Osseo	Rev. David H. Richie	Sept. 1, 1892	12	250	5	46	.....	.....	.....	.....	.....	.....	.....	
Palmyra	Rev. Richard Brown	April 1, 1893	12	200	11	56	6	6	3	.....	1	75	80.00	{ Young man preparing for the ministry. (No. Wis.)
Peshigo	Rev. Edwin N. Andrews	April 1, 1893	12	100	12	50	.....	4	5	2	2	30	43.00	(No. Wis.)
Pine River and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Poyissippi	Rev. Wm. H. Spencer	Oct. 28, 1893	12	200	12	25	5	4	1	.....	4	26	57.51	{ Preaches at Burr Oak, Valley schoolhouse, and Saxonville.
Pittsville	Rev. Thomas Baker	May 1, 1893	12	360	10	67	.....	.....	.....	.....	.....	.....	.....	
Pleasant Valley	Rev. Jas. R. Ward	Oct. 1, 1893	12	200	5	38	2	.....	.....	.....	.....	.....	.....	
Potosi and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
" British Hollow	Rev. W. E. M. Stewart	May 1, 1893	6	73-35	0	48	.....	.....	.....	.....	.....	.....	.....	
Poyissippi	L. B. Nobis	Nov. 15, 1893	12	200	6	25	22	22	4	.....	2	48	49.00	
"	See Pine River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Prairie du Chien	Rev. H. H. Jacobs	Sept. 1, 1893	12	200	6	41	.....	.....	.....	.....	.....	.....	.....	
Pratt	See Drummond	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Cable, and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Drummond	Rev. Geo. W. Longenecker	June 11, 1892	12	200	2½	2	.....	.....	.....	.....	3	40	.....	(No. Wis.)

Prentice .....	June	1, 1893	12	300	11½	6	39	1	25	.....	.....
Princeton (German) .....	Nov.	1, 1893	6	200	4	.....	.....	.....	.....	.....	.....
Quincy .....	See Paul Korn.										
Racine (Germans) .....	Rev. Lewis C. Hansen.										
Rhinelander .....	Rev. Wm. L. Bray.	Oct. 14, 1893	12	300	12	127	127	1	150	.....	(No. Wis.)
Rio and .....	June	15, 1893	3	100	12	39	39	1	110	.....	
Wycocena .....	Rev. Robert B. Evatt.	May	12	150	1	20	20	2	50	.....	
.....	Rev. Earnest Trevor.	May 14, 1893	12	100	8½	48	48	2	50	.....	
Rochester .....	Rev. Wm. F. C. Ralph.	May	1893	100	6	31	31	1	89	.....	Parsonage provided.
Seymour .....	Rev. Geo. R. Chambers.	Dec. 1, 1893	12	300	3	27	27	1	151	.....	
.....	See Shiocton.										
Shiocton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ellington, and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Seymour .....	Rev. George R. Chambers.	Sept. 1, 1893	12	200	6	24	24	2	50	.....	
South Kaukauna .....	Rev. John Gibson.	April 1, 1893	12	350	12	100	100	2	11	26	
Spring Green .....	Rev. W. D. J. Stevenson.	April 1, 1893	12	225	12½	40	40	8	120	.....	House of worship repaired.
Spring Valley .....	Rev. A. Kidder.	June 1, 1893	6	150	6	41	41	5	70	.....	54.01
Star Lake .....	Rev. Richard Bushell.	Sept. 1, 1893	9	75	7	.....	.....	.....	.....	.....	
Star Prairie .....	Rev. Thomas Kent.	March 1, 1894	12	50	1	.....	.....	.....	.....	.....	
Sterling and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
De Soto .....	Rev. Wm. Haughton.	April 1, 1893	12	125	12	30	30	.....	37	.....	House of worship repaired.
Stockbridge and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Chilton .....	Rev. Wm. Collins.	April 1, 1893	12	300	12	38	38	2	50	.....	60.00
Stoughton and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Cooksville .....	Rev. Thomas F. Murphy.	Jan. 24, 1893	12	200	12	28	28	2	60	.....	
Three Lakes .....	See North Crandon.										
Tomah .....	Rev. G. W. Nelson.	Sept. 1, 1893	12	200	12	120	120	1	100	.....	
Tomahawk .....	Rev. Alex. Thomson.	Aug. 1, 1893	12	400	12	33	33	1	85	.....	
Two Rivers .....	Rev. Alex. Chambers.	Oct. 1, 1892	12	300	6	.....	.....	.....	.....	.....	
Walworth and .....	Rev. J. N. Davidson.	June 1, 1893	12	300	9	37	37	4	75	29.51	
North Walworth .....	Rev. M. N. Clark.	Sept. 1, 1893	12	200	6	25	40	11	30	.....	Revival.
Washington (First Ch.) .....	Rev. Stanley E. Lathrop.	Aug. 1, 1893	12	350	12	66	66	1	135	.....	Preached at out-station.
West Superior and .....	See Bayfield.										
East Superior .....	Rev. Fred. B. Richards.	April 7, 1892	12	500	1	160	160	.....	.....	.....	(No. Wis.)
.....	Rev. " "	April 7, 1893	12	500	11½	64	25	20	10	.....	House of worship erected; young men preparing for the ministry.
White Creek .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Easton, and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Quincy .....	Rev. A. C. Marden.	June 1, 1893	12	200	12	18	6	4	.....	.....	House of worship repaired.
Wood Lake .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Doctor's Lake, and .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Grantsburg (Swedes) .....	Rev. Nels I. Nelson.	April 1, 1893	12	200	12	17	17	1	30	.....	
See Rio .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Wycocena .....	Rev. C. C. Clausen.	Feb. 12, 1893	4	98.35	3	48	48	.....	50	.....	Scandinavians, No. Wis.

WYOMING, Rev. A. A. BROWN, Hot Springs, So. Dak., *Superintendent*

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Big Horn (Black Hills).	Rev. Walter A. Burroughs	July 1, 1893	1	33.33	4	...	...	...	...	...	...	...	...	Preaches at Bamar.
"	Rev. Elmer D. Bostwick	Aug. 20, 1893	4½	60	4½	33	...	...	...	...	1	40	...	...
Buffalo (Black Hills).	Rev. Samuel Weyler	March 1, 1893	12	450	11	31	56	6	4	...	1	75	35.00	Black Hills.
Cheyenne (Second Ch.)	Rev. Frank L. Drew	April 16, 1893	12	50	6	37	...	...	...	...	1	94	...	Black Hills.
" (South Ch.)	Rev. James M. Brown	Feb. 1, 1894	12	550	2	...	...	...	...	...	...	...	...	Black Hills.
Dayton and						15	...	...	...	...	...	...	...	{ Preached at out-stations ; two churches organized
Ohlman (Black Hills)	Rev. Edward H. Black	Oct. 20, 1893	6	250	5½	15	...	...	...	5	5	70	3.25	{ House of worship repaired.
Douglas (Black Hills)	Rev. Albert D. Shockey	Oct. 15, 1893	6	275	5½	15	2	3	4	...	1	36	20.00	House of worship repaired.
" and						...	...	...	...	...	...	...	...	...
Glenrock	Rev. Zwinglie H. Smith	April 1, 1893	2	83.33	2	9	...	...	...	...	1	45	...	...
Glenrock	Rev. W. H. Brearly	Feb. 1, 1894	12	450	2	...	...	...	...	...	...	...	...	...
Douglas	Sec Douglas					...	...	...	...	...	...	...	...	...
Green River (Black Hills)	Rev. Timothy Tiplaway	May 1, 1893	12	450	12	6	...	...	...	...	1	69	...	...
Lusk	Rev. Nathan E. Gardner	Mar. 24, 1893	6	225	5½	15	...	...	...	...	...	25	...	...
" and						...	...	...	...	...	...	...	...	...
Manville	Rev. Grant Van Blarcom	Oct. 1, 1893	6	250	6	12	...	...	...	...	2	48	20.00	{ Young man preparing for the ministry.
Manville	Sec Lusk					...	...	...	...	...	...	...	...	...
Ohlman (Black Hills)	Sec Dayton					15	...	...	...	...	...	48	...	...
Sheridan (Black Hills)	Rev. Elmer D. Bostwick	Mar. 1, 1893	12	450	11	41	22	24	17	...	1	63	70	...
Tongue River Valley	Rev. Wm. H. Brearly	Mar. 1, 1893	3	125	11	...	...	...	...	...	...	...	13.25	Preached at four out-stations.

## LIST OF MISSIONARIES

SERVING IN CONNECTION WITH THE CONGREGATIONAL HOME MISSIONARY SOCIETY  
AND ITS AUXILIARIES WITHIN THE YEAR BEGINNING APRIL 1, 1893, AND CLOSING  
MARCH 31, 1894; WITH THE PAGE OF THE PREVIOUS TABLE ON WHICH MAY BE  
FOUND STATISTICS OF THEIR WORK

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1835 William S. Potts, D.D.....	1841	1851 Samuel Hamilton, Esq.....	1882
1836 Cyrus Mason, D.D.....	1850	1851 Miles P. Squier, D.D.....	1867
1837 Samuel H. Cox, D.D., LL.D....	1842	1852 Anson G. Phelps, Jr., Esq....	1859
1837 Joseph Montgomery, Esq.....	1863	1853 William Adams, D.D., LL.D....	1880
1837 T. H. Skinner, D.D., LL.D....	1838	1853 Constantine Blodgett, D.D....	1880
1837 Richard S. Storrs, D.D., LL.D.	1847	1853 William J. King, Esq.....	1883
1837 Ambrose White, Esq.....	1863	1854 Thomas Brainerd, D.D.....	1867
1838 John P. Cleaveland, D.D.....	1853	1855 Samuel H. Willey, D.D.....	1883
1838 Baxter Dickinson, D.D.....	1851	1856 Henry A. Nelson, D.D.....	1863
1838 Mark Hopkins, D.D., LL.D....	1862	1857 Samuel W. S. Dutton, D.D.....	1866
1838 Mancius S. Hutton, D.D.....	1871	1857 Benjamin Perkins, Esq.....	1871
1838 John Kerr, Esq.....	1845	1859 Wm. A. Buckingham, LL.D....	1862
1838 Thomas A. Merrill, D.D.....	1844	1859 Edward J. Woolsey, Esq.....	1873
1838 Samuel Osgood, D.D.....	1844	1860 Henry L. Hitchcock, D.D....	1874
1838 George E. Pierce, D.D.....	1844	1860 George Merriam, Esq.....	1871
1838 Enoch Pond, D.D.....	1862	1860 Albert H. Porter, Esq.....	1883
1838 John Punchard, Esq.....	1857	1862 Flavel Bascom, D.D.....	1883
1840 Rev. Albert Barnes.....	1844	1862 Oliver E. Daggett, D.D.....	1881
1840 Hon. William Darling.....	1844	1862 Edward W. Gilman, D.D.....	1883
1840 Laurens P. Hickok, D.D.....	1863	1862 John C. Holbrook, D.D.....	1883
1840 Jos. C. Hornblower, LL.D....	1842	1862 Henry B. Hooker, D.D.....	1882
1840 Joel H. Linsley, D.D.....	1868	1862 S. C. Palmer, D.D.....	1883
1840 William H. McGuffy, D.D....	1860	1862 Benjamin P. Stone, D.D.....	1871
1840 Hiram H. Seelye, Esq.....	1855	1862 Henry M. Storrs, D.D., LL.D.	1872
1840 Hon. Lewis Strong.....	1844	1863 Samuel G. Buckingham, D.D....	1875
1841 Zedekiah S. Barstow, D.D....	1873	1863 Elisha L. Cleaveland, D.D....	1866
1841 Frisby Henderson, Esq.....	1846	1863 William W. Patton, D.D.....	1880
1841 William Jessup, LL.D.....	1850	1863 Rev. Henry E. Péck.....	1868
1842 Leonard Bacon, D.D., LL.D....	1862	1863 Truman M. Post, D.D.....	1883
1842 Joseph S. Clark, D.D.....	1862	1863 Robert G. Vermilye, D.D.....	1876
1842 Benj. Labaree, D.D., LL.D....	1883	1864 Israel W. Andrews, D.D.....	1879
1842 Joel Parker, D.D.....	1873	1864 William Salter, D.D.....	1883
1842 Swan L. Pomroy, D.D.....	1860	1864 Charles I. Walker, LL.D.....	1873
1842 Rev. Frederick A. Ross.....	1845	1866 William T. Eustis, D.D.....	1883
1842 Henry A. Rowland, D.D.....	1860	1866 Samuel Wolcott, D.D.....	1883
1842 Asa D. Smith, D.D., LL.D....	1853	1867 Edward Hawes, D.D.....	1883
1842 Charles Walker, D.D.....	1848	1867 Samuel H. Potter, Esq.....	1877

TO

1868	James H. Fairchild, D.D.....	1883
1868	Jacob M. Manning, D.D.....	1878
1869	Gordon Hall, D.D.....	1880
1870	S. C. Bartlett, D.D., LL.D....	1878
1871	Malcolm McG. Dana, D.D.....	1883
1871	George F. Magoun, D.D.....	1883
1871	Charles Merriam, Esq.....	1881
1871	Andrew W. Porter, Esq.....	1876
1871	George Thacher, D.D.....	1879
1872	George B. Bacon, D.D.....	1876
1873	Hon. Warren Currier.....	1883
1873	James S. Hoyt, D.D.....	1883
1873	Philo Parsons, Esq.....	1883
1873	James W. Strong, D.D.....	1883
1874	Robert G. Hutchins, D.D.....	1883
1874	Eliph. W. Blatchford, Esq ...	1883
1875	Homer Merriam, Esq.....	1881
1876	Nathaniel J. Burton, D.D.....	1883
1876	Arthur Little, D.D.....	1883
1877	George B. Boynton, D.D.....	1883
1877	Philip L. Moen, Esq.....	1883
1878	George H. Atkinson, D.D.....	1883
1878	Constans L. Goodell, D.D.....	1883
1878	Nathaniel A. Hyde, D.D. ....	1883
1878	Peter McVicar, D.D.....	1883
1879	L. T. Chamberlain, D.D.....	1883
1879	Rev. James R. Danforth.....	1883
1879	Edward P. Goodwin, D.D.....	1883
1879	James G. Merrill, D.D.....	1883
1880	Augustus F. Beard, D.D.....	1883
1880	James G. Vose, D.D.....	1883
1880	A. Lyman Williston, Esq.....	1883
1881	Joseph Anderson, D.D.....	1883
1881	H. Q. Butterfield, D.D.....	1883
1881	Charles D. Talcott, Esq.....	1882
1881	Chas. P. Whitin, Esq.....	1883

## Treasurers

1826	Peter Hawes, Esq.....	1828
1828	Knowles Taylor, Esq.....	1840
1840	Jasper Corning, Esq.....	1855
1855	Christopher R. Robert, Esq...	1870
1870	William Henry Smith, Esq....	1878
1878	Alexander H. Clapp, D.D.....	1893
1893	William B. Howland, Esq.....	

## Honorary Treasurer

1893	Alexander H. Clapp, D.D.....	
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## Auditors

1826	Arthur Tappan, Esq.....	1840
1840	Caleb O. Halsted, Esq.....	1861
1861	George S. Coe, Esq.....	

## Honorary Secretaries

1872	Milton Badger, D.D.....	1873
1882	David B. Coe, D.D.....	

## Secretaries for Correspondence

FROM

TO

1827	Absalom Peters, D.D.....	1838
1838	Milton Badger, D.D.....	1872
1838	Charles Hall, D.D.....	1854
1851	David B. Coe, D.D.....	1882
1854	Rev. Daniel P. Noyes.....	1865
1865	Alexander H. Clapp, D.D.....	1878
1872	Henry M. Storrs, D.D., LL.D.	1882
1882	Walter M. Barrows, D.D.....	1888
1882	Joseph B. Clark, D.D.....	
1888	William Kincaid, D.D.....	
1891	Washington Choate, D.D.....	

## Recording Secretaries

1826	Stephen Lockwood, Esq.....	1827
1827	Archibald Falconer, Esq.....	1831
1831	Abijah Fisher, Esq.....	1836
1836	William M. Halstead, Esq ...	1843
1843	Christopher R. Robert, Esq...	1855
1855	William C. Gilman, Esq.....	1864
1864	Austin Abbott, Esq.....	1878
1878	Wm. Henry Smith, Esq.....	1881
1881	Geo. P. Sheldon, Esq.....	1883
1883	Rev. William H. Holman.....	

## Executive Committee

1826	Elihu W. Baldwin, D.D.....	1835
1826	Rev. Matthias Bruen.....	1830
1826	Archibald Falconer, Esq.....	1827
1826	John D. Keese, Esq.....	1837
1826	Eleazer Lord, Esq.....	1836
1826	James M. Mathews, D.D.....	1834
1826	John Nitchie, Esq.....	1838
1826	Gardiner Spring, D.D., LL.D..	1829
1826	Knowles Taylor, Esq.....	1828
1826	Thomas Webster, Esq.....	1830
1828	William M. Halsted, Esq.....	1836
1828	Peter Hawes, Esq.....	1830
1829	Thos. McAuley, D.D., LL.D..	1830
1829	Benjamin H. Rice, D.D.....	1834
1830	Cyrus Mason, D.D.....	1836
1830	Abijah Fisher, Esq.....	1831
1830	William Patton, D.D.....	1870
1831	John C. Halsey, Esq.....	1832
1832	Jasper Corning, Esq.....	1835
1834	Thos. McAuley, D.D., LL.D..	1838
1834	John C. Halsey, Esq.....	1837
1835	Mancius S. Hutton, D.D.....	1838
1835	Leonard Corning, Esq....	1842
1836	Henry White, D.D.....	1840
1836	Abijah Fisher, Esq.....	1865
1836	Alfred De Forest, Esq.....	1838
1837	Wm. A. Tomlinson, Esq.....	1838
1837	Charles Butler, Esq.....	1865
1838	Absalom Peters, D.D.....	1845
1838	Wm. Adams, D.D., LL.D.....	1851
1838	Christopher R. Robert, Esq ...	1843
1838	Alfred Edwards, Esq.....	1839

FROM	TO	FROM	TO
1839 Jasper Corning, Esq.....	1849	1875 Charles Abernethy, Esq.....	1877
1840 Knowles Taylor, Esq.....	1842	1877 William G. Lambert, Esq.....	1882
1840 Erskine Mason, D.D.....	1842	1878 Thomas W. Whittemore, Esq..	1885
1842 Albert Woodruff, Esq.....	1843	1878 Charles H. Parsons, Esq.....	
1842 George Hurlburt, Esq.....	1845	1879 Alfred S. Barnes, Esq.....	1888
1843 Edwin F. Hatfield, D.D.....	1862	1879 Albert Woodruff, Esq.....	1891
1843 William M. Halsted, Esq.....	1845	1881 William Henry Smith, Esq....	1892
1843 Alfred C. Post, M.D., LL.D..	1862	1881 George P. Sheldon, Esq.....	1888
1845 Rev. William B. Lewis.....	1850	1882 James G. Roberts, D.D.....	
1845 J. P. Thompson, D.D., LL.D..	1853	1883 Samuel H. Virgin, D.D.....	
1845 Seth B. Hunt, Esq.....	1850	1883 Samuel B. Capen, Esq.....	1884
1850 Simeon B. Chittenden, Esq....	1878	1883 Joseph William Rice, Esq.....	
1850 William C. Bowers, Esq.....	1853	1883 Rev. James W. Hubbell.....	1886
1851 Asa D. Smith, D.D., LL.D....	1862	1883 Herbert M. Dixon, Esq.....	
1853 William C. Gilman, Esq.....	1855	1884 A. J. F. Behrends, D.D.....	1889
1853 R. S. Storrs, D.D., LL.D....	1882	1885 Francis Flint, Esq.....	1890
1855 J. P. Thompson, D.D., LL.D..	1868	1887 Robert R. Meredith, D.D.....	
1862 William I. Budington, D.D....	1879	1888 Asa A. Spear, Esq.....	
1862 William G. Lambert, Esq.....	1875	1885 Wm. Ives Washburn, Esq.....	
1862 Rev. William R. Tompkins....	1867	1889 G. Henry Whitcomb, Esq.....	1892
1865 William Henry Smith, Esq....	1870	1890 Chas. H. Richards, D.D.....	
1865 Calvin C. Woolworth, Esq....	1881	1890 Washington Choate, D.D.....	1891
1867 Charles Abernethy, Esq.....	1873	1891 George P. Stockwell, Esq.....	
1868 John B. Hutchinson, Esq. ....	1884	1891 William B. Howland, Esq.....	1893
1870 Christopher R. Robert, Esq....	1879	1892 Rev. Robert J. Kent.....	
1870 Henry M. Storrs, D.D., LL.D..	1872	1893 John D. Kingsbury, D.D.....	
1872 Wm. M. Taylor, D.D., LL.D..		1893 George W. Hebard, Esq.....	
1873 John Wiley, Esq.....	1891	1893 Henry A. Stimson, D.D.....	

## RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

### Auxiliaries.

WHEN the American Home Missionary Society was formed, in 1826, the Congregational churches of New England had been engaged in organized home missionary operations for more than a quarter of a century. Each State had its Home Missionary Society, supplying the destitute and aiding feeble churches within its own bounds, and some of them sustained missionaries in other States and Territories. The missionary societies of Connecticut and Massachusetts, organized respectively in 1798 and 1799, had sent laborers not only into Northern New England and the wilderness of Central and Western New York, but westward with the advancing frontier, even as far as the banks of the Mississippi River. But as the work was assuming national proportions, it was evident that it should be entrusted to the care of a national institution. The proposal to form such an institution originated in New England, and was joyfully hailed by the conductors and friends of the New England Societies, and they took a foremost part in the measures which resulted in the formation of the American Home Missionary Society.

These societies surrendered the work beyond their own borders to the National Society, and entered into such relations to it as were fitted to secure harmony of feeling, uniformity of methods, and efficiency of action in the prosecution of their common work. In 1828, the Executive Committee of the National Society proposed "Terms of Connection and Stipulation between the American Home Missionary Society and its Auxiliaries," which were accepted by the State societies and formed the basis of the auxiliary system that has continued in force to this day.

Under this system auxiliaries are not independent societies for local work and for extending aid to the National Society; *they are integral parts of it*, bound together in one whole by a common interest in and free access through the National Society to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

The prominent features of this system are as follows:

1. By the Constitution of the National Society (Article 7), "Any missionary society may become auxiliary, by agreeing to pay into the treasury of this Society the whole of its surplus funds, and sending to the secretaries for correspondence a copy of its Constitution and Annual Reports, mentioning the names of its missionaries, and the fields of their operations."

2. Auxiliaries, by the terms of their Constitutions, assume the entire responsibility for the prosecution of the missionary work within their bounds, and pledge their hearty co-operation with the National Society in carrying the Gospel to the regions beyond. They control all appointments and all agencies for the collection of funds, both for the local and the general work. Their officers are the sole agents of the National Society on those fields. They give counsel to its officers, advocate its claims, collect funds for its treasury, and, if necessary, receive from it a stipulated compensation for this service. In like manner, the National Society, through its publications, its executive officers, its superintendents, and other employees, affords all possible aid to the auxiliaries in cultivating their own fields, and in awakening interest in the supply of the destitute throughout the land.

3. Auxiliaries being branches of the National Society, their missionaries are its missionaries, their revenue its revenue, their work its work. Their funds are expended on its principles and, usually, under its commissions; and so much of them as is not required for expenditure within their bounds is forwarded to the treasury of the National Society. Donations specially designed for the National Society may be sent to the treasurer of the auxiliary within whose bounds the donor resides, and, if so designated, they will be transmitted to the treasurer of the National Society.

4. Every Auxiliary which agrees to pay the whole of its funds to the National Society is entitled to a Missionary or Missionaries to labor in such fields as it may designate, at least to the amount of its contributions, provided such designation be made at the time of payment.

5. Contributions to the treasury of an Auxiliary may be applied to constitute individual members for life of the National Society, and will entitle them to all the rights and privileges acquired by the payment of an equal amount to its own Treasury. Moreover, every Auxiliary is entitled to elect, yearly, five annual members of the National Society, who will have an equal voice with other members in all its affairs.

6. The receipts and expenditures of Auxiliaries, the names and fields of their Missionaries, the results of their labors, and their claims to the sympathy, prayers, and support of the friends of Home Missions, are spread before the churches in the reports of the National Society, and on the pages of *The Home Missionary*; and these laborers share with others the gifts of books, periodicals, clothing, etc., which are entrusted for distribution to the officers of the National Society.

This is an outline of the Auxiliary System of this Society as it is embodied in its constitution, and is more fully set forth in its early reports. The acceptance of it, by the State societies, as a basis of their co-operation with the National Society, allayed the fears that had previously

existed, lest the latter might interfere with them in their own fields. Not only the utmost harmony, but the most hearty and efficient co-operation between them, for more than half a century, was thus secured. The conductors of the National Society have always recognized and, on all suitable occasions, have urged the paramount claim of the Auxiliaries to the generous support of the churches within their bounds. On the other hand, the conductors of the Auxiliaries, while faithful to the special trust committed to them, have not failed to impress upon their constituents their duty to the National Institution, and, through it, to multiplying millions on our wide domain to whom it is sending the bread of life.

The financial results of this co-operation have been remarkable. Nearly every State society that has assumed this Auxiliary relation has greatly augmented the contributions on its field. In Massachusetts, the first year after this arrangement was made, the gifts of the churches rose from \$6,275 to \$10,911, and the second year to \$18,744. In Connecticut they rose in two years from less than \$2,000 to nearly \$10,000. In New Hampshire similar results were witnessed. This relationship ought to be, at least, as intimate, and the effects of it as beneficial, in the newer States, where nearly all the churches were planted and nourished to independence through the agency of the National Society. From the fields of its Auxiliaries the principal part of its revenue has always been, and must always be, derived ; and *on their cordial co-operation its life depends.*

#### Committees of Missions, etc.

The Congregational Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those States where Missionary Societies do not exist are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs. This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches that their respective claims shall be fairly considered, with all the advantage of having the endorsement of the body to which they belong. The advice of such a committee, acting in the name and by the direction of the ecclesias-

tical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches in their connection, and has the same influence with the Society as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the Congregational Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations and the qualifications of missionaries ; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest ; and has thus formed ties between the West and the East, along which has passed, from the latter to the former, a silent and invisible current of moral influences, more valuable, if possible, than all pecuniary grants. At the same time, the connection of the parent society, with the various associations that act with it, is such as to secure to them entire freedom in the missionary work in their respective spheres, and an influence beyond them in cultivating the waste places of our common country.

### Superintendents

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the Congregational Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute ; assist them to obtain the preaching of the Gospel, and instruct and encourage them to develop

their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary, before submitting them for the action of the Executive Committee ; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting agents*, nor any whose services are not required for other purposes in the region where they labor.

#### Applications for Aid

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Whether growing, stationary, or declining.

Names of the church or churches, and preaching stations.

Number of church members.

Average number of attendants on public worship.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address : Town, County, State.

Whether he resides on his field of labor.

Whether he has any other calling than that of the ministry.

Whether he is now, or is to be installed, pastor of the church.

Of what Ministerial Association he is a member.

Of what local church.

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people, and how secured.

Amount pledged by the people last year.

## CHARTER OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

BEING Chapter 21 of the Laws of 1871 of the State of New York as amended by Chapter 53 of the Laws of 1890 and Chapter 76 of the Laws of 1893, and an order of the New York Supreme Court made August 4, 1893.

AN ACT to Incorporate The American Home Missionary Society.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

Section 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of the American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the Gospel and the means of Christian education to the destitute within the United States.

Sec. 2. Said corporation shall be capable of taking and holding by purchase, gift, grant, devise or bequest, real and personal property, and of granting or otherwise disposing of the same for said purposes subject to the provisions of Chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act relating to Wills," and the Acts amendatory thereof.

Sec. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty-five thousand dollars.

Sec. 4. This Corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

Sec. 5. This Act shall take effect immediately.

## ORDER OF NEW YORK SUPREME COURT

AT a Special Term of the Supreme Court of the State of New York, held at the County Court House, in the City of New York, on the 4th day of August, A.D. 1893. Present: Hon. Morgan J. O'Brien, Justice.

In the matter of the petition of The American Home Missionary Society for an order authorizing it to assume the corporate name of The Congregational Home Missionary Society:

Upon reading and filing the duly verified petition of The American Home Missionary Society for leave to change its name and to assume the name of "The Congregational Home Missionary Society," and upon filing the certificate of the Secretary of State thereto attached, showing that the name which would be assumed by the said Society is not the name of any other domestic corporation of the State, or so nearly resembling it as to be calculated to deceive, and upon filing the affidavits of David S. Owen and J. S. Seymour, showing that notice of this application has been published in the *New York Law Journal* and the *Evening Post*, two daily newspapers in the City of New York, for six weeks prior thereto, and the Court being satisfied that this application has been made in pursuance of the resolution of the Society and of the executive committee of the said Society, and that the petition is true, and that there is no reasonable objection to the granting thereof:

Now, on motion of William Ives Washburn, Esq., of counsel for the petitioner, no one appearing in opposition, it is

Ordered, that the petition be, and the same hereby is, in all respects granted, and that The American Home Missionary Society be and the same hereby is authorized to assume the name of "The Congregational Home Missionary Society" on and after the 1st day of October, 1893, upon the entry and filing of this order and the papers upon which it is granted in the office of the Clerk of the City and County of New York, the county in which the principal office of the said corporation is located, within ten days from the date hereof, and upon filing a certified copy of this order in the office of the Secretary of State within ten days from the entry thereof, and upon publishing this order in the *New York Law Journal*, a daily newspaper printed in the County of New York, once a week for four successive weeks, such publication to begin within ten days after the entry hereof.

Enter.

M. J. O'B.,  
J. S. C.

## CONSTITUTION OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

[AS AMENDED TO DATE]

### ARTICLE 1.—NAME

This Society shall be called The Congregational Home Missionary Society.

### ARTICLE 2.—OBJECT

The object of this Society shall be to assist congregations that are unable to support the gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

### ARTICLE 3.—MEMBERSHIP

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members.*—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society ; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members.*—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a Life Member. All present Life Members and Life Directors are continued as Life Members.

### ARTICLE 4.—OFFICERS

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the

Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

#### ARTICLE 5.—ELECTIONS

The President, Vice-President, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

#### ARTICLE 6.—VOTERS

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

#### ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

#### ARTICLE 8.—TREASURER

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

## ARTICLE 9.—AUDITOR

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

## ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE

The Secretaries for Correspondence shall conduct all correspondence relating to the office; they shall make known by personal presentation, correspondence, and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee; they shall prepare the yearly report of the Executive Committee for the annual meeting of the Society, and submit the same for adoption by the committee, prior to said meeting.

## ARTICLE 11.—RECORDING SECRETARY

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

## ARTICLE 12.—EXECUTIVE COMMITTEE

The Executive Committee shall have power to appoint its own meetings; form its own rules of business; fill any vacancies in its membership which may occur during the year, until the next annual meeting; convene special meetings of the Society; have general supervision of the work of the Society; appoint missionaries and superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society; shall create such agencies as the interests of the Society shall require; shall elect treasurers and secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

Any and all real-estate acquired by the Congregational Home Mis-

sionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof ; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

#### ARTICLE 13.—AUXILIARIES

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds, and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its missionaries and the fields of their operations.

#### ARTICLE 14.—MEETINGS

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may, with due notice, direct.

#### ARTICLE 15.—AMENDMENTS

No alteration shall be made in this Constitution without a vote of two-thirds of the members present and voting at an annual meeting ; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.



# CENSUS OF THE UNITED STATES AND TERRITORIES, 1890.

(The figures given are official. Blanks will be filled when the material is received.)

STATES AND TERRITORIES.	DATE OF ADMISSION.	AREA, SQR. MILES.	WHITES.	COLORED.	TOTAL.
Alabama.....	December, 1819....	52,250	830,796	681,431	1,513,017
Arizona.....	.....	113,020	.....	.....	59,620
Arkansas.....	June, 1856.....	53,850	816,517	311,227	1,128,179
California.....	September, 1850....	158,360	.....	.....	1,208,130
Colorado.....	February, 1867.....	103,925	.....	.....	412,198
Connecticut.....	January, 1788.....	4,990	.....	.....	746,258
Delaware.....	December, 1787.....	2,050	139,429	29,022	168,493
District of Columbia.	July, 1790.....	70	154,352	75,927	230,392
Florida.....	March, 1845.....	58,680	224,461	166,678	391,422
Georgia.....	January, 1788.....	59,475	973,462	863,716	1,837,353
Idaho.....	July, 1890.....	84,800	.....	.....	84,385
Illinois.....	December, 1818.....	56,650	.....	.....	3,826,351
Indiana.....	December, 1816.....	36,350	.....	.....	2,192,404
Indian Territory.....	.....	31,400	Uncertain.	owing to plications.	legal com-
Iowa.....	December, 1846....	56,025	.....	.....	1,911,896
Kansas.....	January, 1861.....	82,080	1,374,882	51,251	1,427,096
Kentucky.....	June, 1792.....	40,400	1,585,526	272,981	1,858,635
Louisiana.....	April, 1812.....	48,720	554,712	562,893	1,118,587
Maine.....	March, 1820.....	33,040	.....	.....	661,086
Maryland.....	April, 1788.....	12,210	824,149	218,004	1,042,390
Massachusetts.....	February, 1788.....	8,315	.....	.....	2,238,943
Michigan.....	January, 1837.....	58,915	.....	.....	2,093,889
Minnesota.....	February, 1857.....	83,365	.....	.....	1,301,826
Mississippi.....	December, 1817....	46,810	539,703	747,720	1,289,600
Missouri.....	August, 1821.....	69,415	2,524,468	154,131	2,679,184
Montana.....	November, 1889....	146,080	.....	.....	132,159
Nebraska.....	February, 1867.....	77,510	.....	.....	1,058,910
Nevada.....	October, 1864.....	110,700	.....	.....	45,761
New Hampshire.....	June, 1788.....	9,305	.....	.....	376,530
New Jersey.....	December, 1787.....	7,815	.....	.....	1,444,933
New Mexico.....	September, 1850....	122,580	.....	.....	153,593
New York.....	July, 1788.....	49,170	.....	.....	5,997,853
North Carolina.....	November, 1789....	52,250	1,049,191	567,170	1,617,947
North Dakota.....	November, 1889....	70,795	.....	.....	182,719
Ohio.....	November, 1802....	41,060	.....	.....	3,672,316
Oklahoma.....	May, 1890.....	39,030	.....	.....	61,834
Oregon.....	February, 1859....	96,030	.....	.....	313,767
Pennsylvania.....	December, 1787.....	45,215	.....	.....	5,258,014
Rhode Island.....	May, 1790.....	1,250	.....	.....	345,506
South Carolina.....	May, 1788.....	30,570	458,454	692,503	1,151,149
South Dakota.....	November, 1889....	77,650	.....	.....	328,808
Tennessee.....	June, 1796.....	42,050	1,332,971	434,300	1,767,518
Texas.....	December, 1845....	265,780	1,741,190	492,837	2,235,523
Utah.....	September, 1850....	84,970	.....	.....	207,905
Vermont.....	March, 1791.....	9,565	.....	.....	332,422
Virginia.....	June, 1788.....	42,450	1,014,680	640,867	1,655,980
Washington.....	November, 1889....	69,180	.....	.....	348,390
West Virginia.....	June, 1788.....	24,780	729,262	33,508	762,794
Wisconsin.....	May, 1848.....	56,040	.....	.....	1,686,880
Wyoming.....	July, 1890.....	97,890	.....	.....	60,705
		3,025,600			

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